

## **Sunshine Act Meeting Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Public Business Meeting.

**DATES:** Friday, August 17, 2018, 10:00 a.m. EST.

**ADDRESSES:** Place: National Place Building, 1331 Pennsylvania Ave. NW, 11th Floor, Suite 1150, Washington, DC 20425. (Entrance on F Street NW.)

**FOR FURTHER INFORMATION CONTACT:** Brian Walch: (202) 376-8371; TTY: (202) 376-8116; publicaffairs@usccr.gov.

SUPPLEMENTARY INFORMATION: This business meeting is open to the public. There will also be a call-in line for individuals who desire to listen to the presentations: 877-260-1479; Conference ID 3752191. The event will also live-stream at <a href="https://www.youtube.com/user/USCCR/videos">https://www.youtube.com/user/USCCR/videos</a>. (Please note that streaming information is subject to change.) Persons with disabilities who need accommodation should contact Pamela Dunston at (202) 376-8105 or at <a href="maccess@usccr.gov">access@usccr.gov</a> at least seven (7) business days before the scheduled date of the meeting.

### **MEETING AGENDA**

## I. Approval of Agenda

#### **II. Business Meeting**

- A. Presentation by Maine Advisory Committee Chair on the Committee's recently released report, Voting Rights in Maine
- B. Presentation by Arizona Advisory Committee Chair on the Committee's recently released report, Voting Rights in Arizona
- C. Discussion and Vote on Commission report, An Examination of Excessive Force and Modern Policing Practices
- D. Discussion and Vote on Commission report, Contemporary Civil Rights Challenges: A View from the States, 2018 Survey of the State Advisory Committees to the U.S. Commission on Civil Rights

- E. Discussion and Vote on 2019 Business Meeting Calendar
- F. Discussion and Vote on Fiscal Year 2019 Program Planning
- G. Discussion and Vote on Fiscal Year 2020 Program Planning for Statutory Enforcement Report
- H. Discussion and Vote on Commission's Oregon Advisory Committee Chair
- I. Management and Operations
  - Staff Director's Report

# III. Adjourn Meeting.

Updated: August 13, 2018.

## Brian Walch,

Director, Communications and Public Engagement.