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U.S. COMMISSION ON THE RIGHTS CIVIL RIGHTS LEADERSHIP CONFERENCE

The Connecticut Advisor Committee to the U.S. Commission on Civil Rights

Held before:

Dr. Neil Macy, Chairperson

Ms. Maritza Tiru

Dr. Jack Hasegawa

Mr. Michael P. Kaelin

Ms. Margery L. Gross

Dr. Ivor J. Echols

Dr. L.B. McKenzie-Wharton

Mr. Patrick Johnson, Jr.

Fernando Serpa, Eastern Regional Office

Taken before Kelly A. Hickson, a Notary Public/Stenographer in and for the State of Connecticut, at the Naugatuck Valley Community-Technical College, 750 Chase Parkway, Waterbury, Connecticut, on November 13, 1997, commencing at 9:12 a.m.

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(The conference was commenced at approximately 9:12 a.m.)

THE CHAIRMAN: Good morning. My name is Neil Macy.

I am chairman of the Connecticut Advisory Committee of the

United States Commission on Civil Rights. Welcome to the

second day of our hearings relative to certain issues dealing

with civil rights of the people in Connecticut.

I want to take this opportunity, first of all, to introduce to you the members of the Civil Rights Connecticut Advisory Commission who serve with me. I'll start from my farthest right, Dr. Ivor Echols, Mr. Patrick Johnson. We have with us from Washington, D.C. -- our regional director, unfortunately, was unable to make it today, and with us is our replacement, Fernando Serpa. Also with us is Jack Hasegawa and Michael Kaelin. The vice chairperson of the Commission for Connecticut is Lou Bertha McKenzie-Wharton, and on my left, who will be moderator of today's program, is Margery Gross.

The format for the program, if you have not gotten a copy of the program outside, is that the panel will make a presentation first. The members of the Commission may question some of the panelists, and then it will be open for questions from the audience.

Without taking any further of your time, I'd like to

introduce to you Margery Gross, as moderator of this session.

MS. GROSS: Thank you very much, Neil. Police misconduct and improvement of police community relations has been --

THE CHAIRMAN: Oh, excuse me. I forgot to introduce somebody who is more important than any of us, because had he not given us the privilege of coming here, I don't know where we would have held this session. So Dr. Richard Sanders is president of the Naugatuck College. I'd like to have him -- let us introduce him and give a few words of welcome.

Dr. Sanders.

DR. SANDERS: Thank you very much. I'm sure you would have found a place somewhere if you hadn't found this place. I was not here. I know you know this college pretty well because you found your way in here yesterday, and I was in Wisconsin, so I just got back. It's a little awkward; I'm giving you a welcome, and you're either welcome or not welcome, depending on how we treated you yesterday.

Let me tell you a little bit about the college for a few seconds. Naugatuck Valley Community-Technical College is one of twelve community-technical colleges in Connecticut.

The mission of this college is to provide transfer education for the first two years, freshman and sophomore levels, for the students of this area, to provide career education for people who want to get jobs, people who have jobs, people who

want to improve their skills on their jobs, people who have lost their jobs and want to retrain for a whole variety of career areas.

It's a college that provides continuing education and community service to this area. We provide training for businesses and industries, and that's our mission of this institution. Like many forward-looking colleges, we have gone on record as indicating that this is a learner center/college, which means that we focus on the person who is here taking classes, the citizen who is here taking noncredit classes, or the person who is here attending meetings, such as you are today, or anybody that might come here for a cultural event. We see the focus on learners and the outcome of those learners as our main task, which is unlike the way we've been for a number of years. It took some study, consideration, and deliberation on the part of our faculty and staff to make that philosophical shift.

In addition to that, it is our mission, we believe, to promote civil rights, to promote political, economic, and social equality, to teach that in the classroom, to demonstrate it by the way we treat one another, to provide opportunities for conferences and events that challenges people's thinking, to demonstrate by the way we hire people and the work force that we have that we are committed to equal employment opportunity, to deal with inevitable problems or

grievances or complaints that people have in a way that makes sure that things are settled in a right way and that equality is done. We believe it is part of our mission to host conferences of this type.

This institution is an open-door college; anybody can attend here if their high school graduating class has graduated. Even if they haven't, they can take credit or noncredit classes. This provides access to a whole wealth of people that, in most cases, may not be going to college at all if it weren't for community-technical colleges in this state; not just this one, but the other eleven also.

That brings about the diversity in our student body. We have and we celebrate the diversity that we have in terms of race, in terms of ethnicity, in terms of national origin, ability, disability. Probably 300 students in this college have either a learning disability or a physical disability, and we're virtually access -- completely accessible. There are a couple of spots -- don't tell anybody -- that you can't get to in a wheelchair, and we're correcting that. This campus was built recently enough that people can get to most places on this campus.

So that's the kind of a college we are, and our work force is increasingly becoming diverse in the same way, and we're very, very proud of what we're doing. Have we gotten to where we need to be? Have we finished the job? Have we

reached the ultimate? No, I don't think anybody ever reaches the ultimate; but we're moving in the right direction, and we have the intention to get to where we need to be.

It is only logical that we would host a conference of this kind; it's part of our mission. We welcome you here; you can come back anytime you need to, and we'll do the best we can to make your day profitable. So one day late, welcome to Naugatuck Valley Community-Technical College.

THE CHAIRMAN: Thank you, President Sanders.

Through another oversight, I forgot to credit the person who helped us really get this college for our hearing, and also to help prepare the goodies and everything else that are available. She's a valued member of our committee; it's Maritza Tiru, who is sitting in the back of the room. Thank you, Maritza.

MS. GROSS: Okay. I started saying that I've been interested in this subject for at least 25 years, because at that time, I was staff of an organization that had David Dirk (phonetic) as a board member. For those of you who don't remember, David Dirk was Serpico's partner. Serpico recently gave testimony in New York, asking for a civilian review board, one of the issues that I assume will be addressed today by some.

I'll be interested to know what our panel members think of civilian review boards and how independent they

should be and whether they should exist or not in Connecticut as well.

I assume that Joe Grabarz, who is the executive director of the Connecticut Civil Liberties Union and formerly on the judiciary committee in the legislature, will give us an overview of the rights of citizens and police and the trends in police misconduct, as seen from the Civil Liberties Union standpoint, as well as a general view.

Chief of Police Kenneth Cruz, who is the police chief in Guilford, my hometown -- so I have known him slightly and can only speak well of him, not only from my own standpoint, but from the observations of the citizens of Guilford -- he was also formerly the chief of the State Police Officers Association. I may not have the name exactly right. So he's well qualified to look at problems and solutions from both the local and state perspectives, and can tell us how policies are made.

We also have with us Lieutenant Sam Beamon, who is

-- am I allowed to say? -- second in command of the juvenile

division of the Waterbury Police Department and also active in

the police union, and will give us more of a rank-and-file

viewpoint.

I hope that Reverend Price -- we expect Reverend Price to be here later. He is with the Coalition of African-American Unity, and we hope to see him.

I will turn the meeting over now. Would you like to speak first, Joe? The format is for the speakers to speak for about 15 minutes each. They can question one another then, and then the committee will have questions for them.

MR. GRABARZ: Thank you, Marge. Good morning.

Thank you. As the director of the Connecticut Civil Liberties

Union for the past two years, I had a somewhat startling

discovery that police abuse and that the control of police

authority over civilians was actually a much larger problem in

Connecticut than I ever imagined.

There isn't a week that goes by that we don't receive several complaints or calls from someone in the state of Connecticut saying that they were in some way involved in an incident in which the abuse of police powers occurred. These occur in many different forms. We've seen, in particular, over the past year, past year and a half, the rise in incidents of police stops based on racial identity.

This is a situation that's occurred in Connecticut for a long time, the most famous situation in case being an actual written policy that the police department of the town of Avon had, which assumed that there was reasonable cause to stop someone driving through the town of Avon if they weren't white.

We at the Civil Liberties Union had a case last year in which, as in many towns in Connecticut, the state police

act as the law enforcement authorities within that town. The system is called resident state troopers. The resident state trooper in a particular town in Connecticut, based on an encouragement from the chamber of commerce which had done a study saying that more people coming from the Mashantucket Pequot Casino would stop in and do business in their town if there weren't the presence of a number of teenagers on the street, based on that study and with the encouragement of the local authorities, with pressure upon them from the business community, the resident state trooper began enforcing a more than 100-year-old loitering ordinance. The manner in which they did this was solely against teenagers; they were identified specifically by their age. The law was used as a form of harassment.

Whenever the students left the school and traversed down the main street of this town, they were stopped, they were questioned; and on several occasions, they were pulled into alleys and pushed against the wall. On one occasion, they were physically searched and asked to remove articles of clothing.

Shopkeepers were informed not to let them do business there, and they cooperated in the distribution of a pamphlet which mocked the children, some of them, and several of them specifically by name.

When we complained to the town authorities on behalf

of the students, and specifically about the behavior of two particular officers, what occurred next was really for any citizen in Connecticut pretty horrifying, but most particularly for a teenager.

The police department -- well, first of all, we contacted the FBI, which opened a file; they spent a short amount of time talking to me, I think talked to one, perhaps two students, and then closed the file. The state police conducted an internal investigation, which, coincidently enough, was conducted by an officer who was based in the same barracks as the two officers we were complaining about and, indeed, had worked with them in another situation. Of course, the internal affairs investigation resulted in an exoneration of the police officers.

During that investigation, based on depositions that we had taken of these teenagers, the police officers doing the investigation called the teenagers into automobiles -- after they had observed that their parents, in one particular situation, had left the home; in another situation, they followed the teenager to another person's home -- in the evening and brought them into an automobile. There was a unidentified person sitting in the back seat in the dark.

For half an hour, in this automobile, they questioned this teenager. She was absolutely frightened; she had been someone who had already been harassed by the police

department through our original complaint. She was asked to sign a statement, which, coincidentally enough, had been pretyped and was available in the unmarked automobile at that moment.

The officer took out the statement, she signed it, and then this officer arrested her for perjury, based on differences in that statement and her original deposition from us, which was included in the original complaint. Finally, and just recently, after a year of wrangling with the Town, its insurance company, the state police and the local authorities, we were able to extract not only somewhat of an apology from the Town, but a payment for the violation of their civil rights.

It was an enormous process. It took a herculean effort, one in which no one who didn't have a substantial amount of money could have gone through it. We, of course, represent all our plaintiffs for free, so we were able to do that. We were able to convince an attorney to volunteer for us.

It essentially took four attorneys a year of -- a considerable amount of time and intense effort, including our own private investigation, to be able to bring this to a conclusion. It was a kind of violation that doesn't rise to the level of a federal civil rights violation, in the sense that the damages were great enough or high enough that it was

worthwhile to bring that kind of an effort; but it was that kind of mid-level advocacy that, for the average person, would have been impossible.

We have, at the Connecticut Civil Liberties Union, along with several other organizations in the state, been advocating in the past ten years for a series of reforms around the civilian monitoring of police activities and around remedies for instances of abusive police powers.

Now, when I say this, I'm not talking about the average policeman. As a matter of fact, I'm not talking about almost all policemen. I have, in my own personal life -- and as I'm sure many people here -- have had the experience to be incredibly benefited by the services of police departments in time of need.

What we're talking about is that errant police officer, that errant person who holds police authority or an ability within the state of Connecticut, that one person who got through the system, who got through training or perhaps has reached a point of personal crisis in their own life, who, for whatever reason, has the ability because of their police powers to exert an enormous influence over other people's lives, perhaps inappropriately.

We're talking about that one person who escapes the scrutiny of their superiors in the performance of their duty.

We're talking about that one person who can shade, in the

public's view or in the minds of a whole segment or class of
people, the view of all police officers, and that's
unfortunate. It's the kind of officer whose performance
stains the performance of all of the many, and most, good
people who perform those kinds of protective services for us
and helpful services for us every day, the kind of person that
needs to be identified and pointed out.

Too often in Connecticut we've seen when those kinds of situations arise, when that kind of person surfaces or performs some kind of -- or is involved in some kind of incident which goes beyond, or illegally performs their duty, the kind of support that, to be frank with you, occurs in several other professions as well, the thin blue line. It's the kind of universal support that we've seen in certain departments for people who don't perform their jobs well, but who are, quote/unquote, "one of us."

Those kinds of individuals can shade and ruin the relationship with whole communities, with other good police officers. We need, in the state of Connecticut, some kind of system that can better deal with that; and, certainly, the first line, the first point of advocacy is that there are adequate training programs throughout the state.

I must say that police departments in the state of Connecticut, not as a whole, but several in particular, have done a tremendous job over the past decade in improving their

training, but that's not universal.

Secondly, there is a lack of a mechanism for civilian review of police authorities in the state. Many police departments in the state, including some of our largest cities and towns, have no civilian oversight, have no group of civilians who monitor police powers, in general, or review individual situations, in particular.

We need a law in the state of the Connecticut which would require towns and cities and organizations that have police power to also have complementary civilian review.

Secondly, a tremendous advancement in the review of police powers and a way for citizens to complain about that errant police officer or person with police authority would be to enhance the power of the state's Attorney General's office to include the civil rights division which collects statistics and monitors complaints and incidents of police powers abuse.

That authority should also include the authority to join in suits and to bring suits against individual officers or departments where there are patterns of abuse. That authority does not now exist. Former state's attorneys and judges in the state of Connecticut have appeared publicly before the legislature to advocate for this over the past decade. It has not been done, and it should be done.

Third, we need, of course, enhanced federal powers so that the United States can join in individual suits against

the abusive police powers; and that should also be concurrent with the state of Connecticut. That power does not exist now and it should.

We've seen that all too often, when the United

States Justice Department does not function properly, that

there is a complete lost remedy on the federal level, and that

needs to be reviewed and looked at.

Another area -- and I think we're up to four -- should be the review, which is currently in the legislature now, of police-pursuit policies. There is no standard police pursuit policy for the state of Connecticut. Each individual department determines their own. Some departments have excellent policies, and those policies are followed; others do not, and that needs to be reviewed as well.

Next, the state of Connecticut needs a group of civilians, people who understand policing powers and the effects, both positive and negative, that they can have on individuals and groups. Those people need to be part of a panel that reviews state police actions as well. That currently does not exist.

That kind of panel, currently, in Connecticut would serve as another outlet for people to be able to complain to when a situation of abuse occurs, without having to go to the person they're complaining about to make the complaint. A tremendous number of complaints never get made because people

are afraid to make them and, frankly, when someone calls the Connecticut Civil Liberties Union with that concern, I have to agree with them.

I'm not so sure that there's any place in

Connecticut today that I would recommend a citizen go other

than the courts, with a complaint about an individual police

officer or pattern of conduct within a department.

I think that with some of these reforms, we can create an atmosphere in Connecticut of cooperation between policing powers and citizens, instead of one which exists in several places in Connecticut, in particular, of apprehension between the people who are instructed and given the authority to protect us and provide for our public safety and those who need that service.

Just, I guess, as an afternote, there are and is and does exist in Connecticut now the power for grand juries, but that is so, so infrequently used -- as a matter of fact, hardly ever -- that it essentially is moot. We just saw the governor call for a grand jury in an incident in New Haven, and without commenting on that individual incident, the outcry by those who would be reviewed by this was frankly surprising to me, particularly because it's a power that's used so rarely and so extremely. In fact, it's one in which even the governor had to call to ask for. So perhaps that ability needs to be reviewed as well.

This is where I think we stand in the state of Connecticut. I think that we're fortunate. There are other jurisdictions in the United States which have a problem much greater than we have; but as long as we do have a problem, I think we have an obligation to look at it, and it's been a long time since the legislature in the state of Connecticut has taken this question and issue seriously. Thank you.

MS. GROSS: Thank you, Joseph. Let's next hear from Police Chief Cruz and get his view of things.

CHIEF CRUZ: Good morning and thank you for having me here today on such an important subject matter. Let me begin by saying that all types of misconduct exist in policing. There is no secret to this. It comes in a wide variety of forms; sometimes it's easy for us to see it, other times, it's not. It involves such things as money, drugs, brutality and bigotry; bigotry directed at brother officers as well as ordinary citizens.

The most insidious type of misconduct, in my opinion, is the type of misconduct which accompanies accumulation of power, dealing with information for the purpose of hurting others, police officers who become obsessed with protecting themselves and not the community.

But to put this into perspective, let me tell you that statistically, we're talking about less than one percent of the entire police profession. I'm talking about federal,

state, and local. If you're going to ask me, Doesn't that mean that we catch one percent of the dirty police officers, and the vast majority of them go unchecked? The answer is no.

In my opinion, most police officers are dedicated, hard-working individuals. I'm here to tell you that all of us are aware of the Malik Jones case, and the officer involved in this incident was justified in his actions, no matter how tragic the case. I'm sad that the relationship between the police and the public has so far disintegrated that rational, informed discussion seems to be impossible.

Being aware of this problem of misconduct, the process by which we select police candidates is rigorous and meticulous; and I don't know of another profession that makes so many demands so early on. For example, we test for basic academic skills, particularly writing, math, logic and communication. We administer psychological exams to eliminate potential problems. We administer physical fitness tests, we conduct interviews and assessments, and we also conduct extensive, extensive background investigations.

In fact, I was mentioning to one of my colleagues earlier that we look for saints in a society made up of a lot of Satans. We then put these individuals to a training program of approximately 586 hours, which includes components designed to assist young officers in understanding the

diversity of people and the cultures that await them.

Having said all of this, having defended the men and women that I have worked with for the past 29 years, I want to tell you in all candor that there is an "us" versus "them" mentality, that during periods of stress in the community may degenerate into a bunker mentality.

Obviously, none of was wants that. Just as we need to remember that American citizens have rights, not the least of which is to be treated with dignity and courtesy, it is also important for you to remember that you ask us to do a job that you yourselves don't want to do. You ask us to keep your neighborhoods safe in what has become a very dangerous and violent world. You ask us to take down the dangerous and violent criminals that menace you and your families.

For all of the obvious reasons, we're not always the most popular of people. We're the targets of uninformed accusations sometimes because what we do involves human beings in messy and disordered situations on both sides of the thin blue line. People don't understand what we do, and all too often, we either cannot or simply do not take the time to explain.

Having said these brief remarks, I'm anxious to discuss the subject matter this morning; and I certainly look forward to answering any of your questions and, certainly commenting on Mr. Grabarz's remarks. Thank you.

MS. GROSS: We'll give you an opportunity to do that as soon as we've heard from Lieutenant Beamon, Samuel Beamon.

LIEUTENANT BEAMON: Thank you very much for having me. My name is Sam Beamon. I've been a police officer for the last 27 years here in the city of Waterbury. A little bit about myself: After I graduated high school, I went into the Marine Corps, and I graduated from the University of Vietnam. I am a veteran, and I have seen injustices done.

Once I joined the police department, I became the first black sergeant in the history of the city of Waterbury, and the first black lieutenant in the history of the city of Waterbury; and this conference is a little bit of a double-edged sword because I work very closely with the CCLU in our lawsuit that one of my fellow officers brought to rectify some of the injustices that were occurring in the Waterbury Police Department.

I've also served on boards for the state of Connecticut, including alternative sanction for juveniles and youth. I serve on the juvenile review board for the city of Waterbury and also on the board of directors of the Boy's Club.

Now, from being born and raised here in the city of Waterbury, there isn't too much that goes on that I don't know. In regard to police misconduct, I want to start out with a little of a history lesson. The United States is a

multiracial, multiethnic society. It's made up of people from all over the world.

When the forefathers came to this country, they brought with them their prejudices. These prejudicial ideas are not inherited, but are taught from generation to generation. Minorities are always broken down as blacks, Hispanics, Orientals, or Indians. The so-called majority is referred to as whites.

It is only broken down when there's a problem in their homeland, such as Irish-Americans, Franco-Americans, Italian-Americans; but they're not referred to as Americans of Italian decent or Americans of French decent. There's no such thing as a white American. Every ethnic and racial group that has come to this country has suffered from discrimination, the Irish against the Italians, the English against the French, and all of them against the Indians, only because there were differences.

These differences have been carried on for centuries by wars and other social unrest. Why they are permitted in this day and age, I don't know. No one wants to hear about the Native American, the Indians and their problems. When the English arrived, they discriminated against the Indians and did not try to understand their culture because they were different.

The American is of the white race, the black race,

the yellow race, the red race; they're all Americans. In other countries, an American is regarded as an American, regardless of their racial or ethnic background. We are always taught to divide ourselves into separate groups through schools, home, and society itself.

In the media, talking about radio, television, news publications, the events of the day are always broken down with racial and ethnic overtones in the reporting: Blacks in England and their injustices, our own civil rights disturbances during the '60s and '70s. It's always blacks against whites, Hispanics against whites, or black or Spanish against Jewish citizens.

These simple statements enhance racial tension throughout the cities and the country as well, and it distorts the realty of life. Changes to these ideas will not come overnight or open up the eyes of people to the fact that there is no such thing as a master race, as spoken by Hitler, and no race is superior to the next.

Equality is the answer, the status by which an individual is judged by his or her ability, without reservations to their race or ethnic origin, the treatment by society in which an individual lives in equal treatment under the law and by law enforcement officials.

The police officer is seen by the general public as a living symbol of authority: the uniform, the badge, the

gun, the nightstick. These are symbols that separate the officers from the rest of the population. People do not like to be told what to do and what they can't do. People do not like authority.

The police officer can mold the public's attitude through his or her daily tour of duty. The police officer is judged every day through his appearance, knowledge of the law, the ability to enforce the law with reason and effectiveness. The officer must also have respect for people, their rights and property.

The general public usually has very little contact with the police. A single contact may build or destroy the image of how the individual sees the department as a whole. The police officer's attitude means everything, from issuing a summons to an arrest to providing a service to the community.

The police officer must be able to show willingness to make contact with the public in a nonenforcement role.

Here, we start talking about community policing. The officer has to develop a rapport with members of the community that they are serving and keep an open mind toward people. Do not lump a part of society together from what has happened or what has been rumored to have happened.

For example, all Italians are not members of the Mafia, all white people do not hate black people, all Hispanics are not lazy and do not speak English, all Irish are

not drunks, all blacks are not on welfare, and so on and so on. Everyone has their prejudices and their preferences, but there's no room for it in law enforcement.

The symbol of law enforcement is a blind lady of justice and the officer's attitude must be the same in enforcing the law. This must be practiced every minute of every day while on duty and enforcing the law. No one is perfect, but these feelings must be suppressed to give everyone equal treatment under the law.

Police officers interact with people at times of stress and emotional crisis. They must learn to use time, patience, and tolerance in dealing with these situations.

This is the importance of their training. A police officer is not born, but is developed through their training through the academies.

The officer has the ability to calm a tense situation or have it blow up in his face. Every action that is taken by the officer is being examined by the public for any signs of prejudice, or even the tone of the officer's voice. It is very important to treat members of all minority groups with the same professional curtesy that the majority would expect.

The police officer must avoid using insulting terms or name-calling. The use of ethnic slurs by an officer usually is met by a strong resentment by the people that he is

dealing with. No matter what the problem or service they were called upon to perform, it becomes secondary in the importance of the attitude of the officer.

Being a police officer, we are members of the smallest minority in the country: the men and women in blue with a badge. We need the help of the public to do our job. Police officers are not robots; they are made up of human beings. They are a reflection of the community that they serve.

There are abuses that do take place, and they should be dealt with quickly and fairly. The actions of one bad officer is reflected upon all officers. Everyone makes mistakes, but when we make one, it affects everyone: the press, the community, the city at large. We take the pressures every day and are held to a higher standard.

We deal with people at their worst. We deal with emergencies. We make life-and-death decisions and instant reactions to situations. Society has given us that privilege, but we do not try to abuse that privilege. There are situations that arise and individuals that abuse the privilege, and they should not be police officers.

They are few and far between; the vast majority are highly trained professionals. A forum such as this might help us to identify some of the problems that we face, and correct them. Thank you very much for having me.

MS. GROSS: Thank you very much. I'd like to take the prerogative of asking a couple of questions before turning it over to the committee.

Joe, I understand there's some sort of legislation that's been proposed a few times in the state legislature to establish police and community relations groups; is that true, or do you know anything about it?

MR. GRABARZ: Yes. Actually, at just about every legislative term for the past ten years. Last year, there was a bill; I actually had a difficult time supporting it because it would have created a statewide elected, regionally elected police review panel. I've seen in other jurisdictions, when you put something as volatile as police authority into an elective situation, you quite often don't get the intended result. I don't think that last year's bill was crafted that well, and, actually, it didn't go that far.

There has been some form of police review proposed almost every year for the past ten years; some years, it gets out of committee. On one or two occasions, there's even been some kind of a vote on it, but it never really goes that far.

MS. GROSS: You don't seem to think it would be that helpful?

MR. GRABARZ: I actually think it would be very helpful. I think we need to be careful how a bill like that is crafted. For example, in some jurisdictions, the

appointments onto the board simply serve as a rubber stamp; in other jurisdictions, the appointments of the board are such that the people who get on are only people who are looking to persecute police officers. That's not good either.

What we need is the kind of a panel with the kind of appointed authority to it that will lend credibility so that when an officer is unfairly accused, they can review the situation and restore that officer's good name; and, likewise, when an accusation is made, whether it's popular or unpopular, they can investigate and determine whether there's been some kind of an abuse or a denial of civil rights in some case.

I think that we do need a panel. We definitely do need some kind of a panel, particularly a greater civilian review panel over state police authority, but we need to be careful who has the appointing authority.

MS. GROSS: Do either of you wish to comment?

CHIEF CRUZ: Oh, I certainly do. Historically,

civilian review boards have not worked. We've seen them tried
in many locations, cities, towns; they just haven't worked.

Rather than look at that in the state of

Connecticut, I would encourage CCLU to look at Connecticut

changing the manner in which the Connecticut State Labor Board

reviews police officers' disciplinary actions. This is where

we, as administrators, have our problem. I happen to think

that police administrators and police commissions, who are

civilian review boards and they are represented in the majority of towns and cities in Connecticut, have really done their job in routing out the wayward few officers; but we have had a tremendous, tremendous problem at the Connecticut State Labor Board in getting them to uphold their discipline.

As a matter of fact, I have said that if Jack the Ripper was around and he belonged to a labor union, the Connecticut State Labor Board would ensure that he would have a job. I would rather see the emphasis be placed there because I happen to think we have a pretty good record of getting rid of these people.

I don't know of any police chief or police administrator that wants a dirty cop, who wants an abusive cop in their department; and to say that we need some outside force to ensure that, to me, it's just not consistent with our policing values and our code of ethics.

Secondly, I really have a problem with trying to determine, under that format, who is going to conduct the investigation? I mean, today, many of our internal investigations, if we're looking at both possibilities of criminal and internal ramifications, we have to have two separate investigations to ensure that individual constitutional rights are not infringed upon.

I find myself on the phone -- I know when we're conducting one, I'm on the phone to legal counsel constantly,

making sure we are not straying too far in one direction or
the other. I don't know where you get these people to conduct
these investigations and ensure employee rights. As a
manager, I still have to emphasize that I respect employee
rights and, certainly, constitutional rights.

If we're having difficulties, as trained investigators, in ensuring that, I don't know how you bring out people who are not familiar with these laws and conduct proper, thorough, and unbiased investigations. That's why I'm opposed to civilian review boards and I'm satisfied with the manner in which we are investigating the subject at the present time.

MR. GRABARZ: I would just say I understand the chief's frustrations, particularly with the State Labor Board and the way other advocacy groups can change the shape of the picture, like a labor union. But we do have licensing boards and state review boards for things like hairdressers and people who do your nails; from that, all the way up to people who work in nuclear power plants. I don't think that it's impossible. I would agree with the chief that it's difficult, but that shouldn't make us shy away from what the responsibility is here.

MS. GROSS: I would like to throw this open, now, to questions by the committee.

THE CHAIRMAN: Let me direct this to Lieutenant

Beamon, first of all, and I'd especially like the chief to comment. One of the problems with collective bargaining in police unions, as differentiated from a teachers' union, where in a teachers' union, teachers are in one bargaining unit, assistant principals, principals, all the way up, are in a different union.

In police, especially in small towns, the only one that's excluded from the bargaining unit is the chief. It makes it very difficult, it seems to me, for a lieutenant or a captain to come out with strong disciplinary things against people in the same bargaining unit. Wouldn't it be wise -- and maybe this is something Mr. Grabarz could comment on -- to change the law so that at least two or three or four people could be excluded from the bargaining unit in any police force, to allow for confidentiality? I'm sure the chief has nobody to speak to except God when he does an investigation. That's the first question.

LIEUTENANT BEAMON: Yes, it's a very difficult situation. We have that problem in Waterbury. The only individuals that are not in the union is our superintendent and our deputy superintendent. It's very difficult to try to discipline a patrolman who has been written up by a sergeant, and you try to work it up the chain of command.

I'm in the same union as the captain, as the chief inspector, as the patrolman; and it is difficult for my -- who

is representing me? This is where I am starting to look at this, where there is no one -- my own union is against me.

And I'm trying to bring charges against an individual. It's a Catch-22 situation.

The only thing that can be done is, yes, there should be more than one individual in the department that is not involved in the union. The chief or the superintendent has to have someone there alongside of him that can make policy decisions and can enforce discipline. If they don't have that in place, the system just breaks down.

It's not really a negotiated item. It's something that the unions have to deal with. Some police departments, your larger police departments will have an administrative union as opposed to a patrolman union. Plus, you have the individuals, who are not in the union, who are a member of the other side of the bargaining unit.

To break that down into a small town, is it cost-effective? I don't think so. Most of your problems can be worked out while sitting down with the administration of the police department. If it cannot be worked out, now we have to work through the different steps of management and going all the way up to the Labor Board.

The Labor Board is one of the places where Chief Cruz was just saying that as an administrator, we need more help on that level because we are imposing discipline on an

individual, and it's going all the way to the Labor Board.

It's maybe three to six months before it comes up there, and then it's reversed or the punishment is deemed to be excessive.

If we have an abusive officer, we cannot afford to have that individual on the street. If he's being disciplined, he's taken off of the street. Now you're paying an individual to sit behind a desk doing nothing; you won't let him have contact with the public. When you have an officer who is committing misconduct on the road, it's very difficult to get rid of that officer. I don't want him; Chief Cruz doesn't want him, and there's not a chief that I know that wants to have an abusive officer on the road.

I spoke to one gentleman yesterday, a white gentleman, and he said that he got pulled over on East Main Street in Waterbury. The officer explained to him that he made an improper turn, had him get out of the car, and he had a dog with him. He had the dog sniff the car. I think that can be construed as a violation of civil rights; it's a definite violation of police policy. He had no probable cause to be looking in the car.

There are things that happen. Now, if I knew who the individual was, I'd contact the supervisor and we'd take disciplinary action against that officer; but how far would it go? It might be a verbal warning; it might be a written

reprimand. I doubt there's going to be a suspension. But this is one case; if he did it to one individual, I'm quite sure he's doing it to a lot of other individuals out there.

We're not going to know who they are until those complaints come forward. Then, as an administrator, you have to deal with that individual, either sensitivity training or increasing his training, before you even think about termination.

Now, if he's doing that in the white community, I can imagine what he's doing in the black and Hispanic communities. It is a very difficult thing as far as having someone in the union -- now we're getting back to that question; I can go off on a tangent in a minute. Yes, you should have more than one individual who is not in the union, but it has to be a united front. It's not us against them; it's a working relationship, just as if it was in the private sector.

CHIEF CRUZ: It's a great question, something I feel very strongly about and have for many years. For my first 18 years in this business, I worked in a major city; I worked in New Haven, and then was lucky enough to get this job. So I've worked in both large-size departments, as far as Connecticut goes, and small size. That problem exists across the board.

To me, it's a huge conflict to have people who are, by policy, responsible for supervising and administering the

department in the same bargaining unit as those people that they are supervising, particularly in the field of policing.

For about three years, the Connecticut Police Chiefs attempted to get the law changed. The law was originally passed, I believe, in 1954 or 1956, that first recognized collective bargaining for police. At that time, obviously, there was never any thought but to put everybody in the union. That's the way the law was written, that they must belong to -- all police officers all in one union.

Seeing the conflict and the difficulties being experienced, when I was president of the Connecticut Chiefs, we attempted to propose to the labor committee of the state legislature that there be a separate bargaining unit, one for patrol officers and separate bargaining units for supervisors. We worked on that for about three years and, unfortunately, this is Connecticut and it's a strong labor state, and we couldn't even get it out of committee for three straight years. The association has since decided to stop wasting their effort on that.

I think it isn't going to be long before we have some more incidents. Unfortunately, us chiefs and sometimes our legislators keep their heads in the sand until an ugly incident happens; and then all of a sudden, they want something to be done yesterday. Unfortunately, I think that's what it's going to take before we realize that we need

separate bargaining.

It exists in New York, Chicago, and a lot of the major cities that have strong labor unions. They're just in separate unions. I know New York has a sergeant's union, lieutenant's union and so forth, and I can't see why we can't have it here. But labor is just -- they don't even want to hear about it.

These are people that we entrust two-thirds of the time to be our eyes and ears; and yet, you know, it's pretty hard for a sergeant to say, Mr. President of my union, I'm not writing you up today for violating the law; I'm sending you to the chief. And then to sit there through a hearing process as if he was the accused and having his union lawyer go at him as if he were wrong, as most lawyers do with the witnesses -- no offense, Joe.

MR. GRABARZ: I'm not an attorney; I would agree with you.

CHIEF CRUZ: -- while he pays his union dues. It's just an awful situation. We need to do something about it, but I'm out of solutions or suggestions at this point.

THE CHAIRMAN: It took us ten years to get teachers and principals out of the union, but don't give up yet.

MR. GRABARZ: I would actually agree with the opinions of the other two panelists. I'm not so sure how to get out of the situation. I think that, certainly, we have to

guarantee the right of any employee to organize if they want to; but certainly, providing that right through a separate bargaining unit just seems more logical to me as well.

I also think -- and let me go back to the original -- I also think that civilian review of police authority can help provide some kind of guidance in that area as well. I was in the mayor's office in the city of Bridgeport during a period in which there were two individuals who both claimed to be the police chief, in which both of them had cadres of police officers following them, who blocked one or the other claimant to the throne from even entering the elevator of the building.

The police officers were arresting each other at the time, and they were all parts of the same union. But, certainly, over time -- it was a more political situation than the average and, certainly, a very unique situation; but, at least in principle, the police board in the city of Bridgeport was eventually able to help the department itself and the community sort through the conflict within the department and restore a sense of confidence in many sectors of the community in Bridgeport and the police department itself, after it had tremendously embarrassed itself in this way. I think that in a way, civilian review can help to address parts of those situations.

CHIEF CRUZ: If I can, just for a minute, since we

went back to the question of civilian review, I don't know how
many of you are aware, but there's a bill pending down in
Washington now called the Federal Police Officers Bill of
Rights, and I will tell you now, if that bill passes as I have
seen it, you can have all the civilian review boards you want'
in this state. We're out of business in trying to get corrupt
cops out of our departments.

Some of the language in there is, for instance, if an officer is involved in a police officer shooting, we, the administrators, would be prohibited from speaking with that officer for three days, wouldn't be able to take his weapon from him for, I think, also three days.

Now, you can imagine, as an administrator, standing up before our clients, our customers and saying, I can't tell you about this incident because I have to wait three days to find out from the officer what happened. But that's sitting down there, and I don't know what our federal legislators are thinking about in light of what's been happening across our country -- whether it's the Christopher Commission or the Mullen Commission -- I don't know what they've been reading, but it's not the same stuff I've been reading.

THE CHAIRMAN: I had another one I want to ask, if I may, and then I won't ask any more for a while. One of the things we had at the university -- I retired from UConn -- we had what we called an ombudsman. It would seem to me that

every town should have an ombudsman, either elected or appointed, but not responsible to any city government, to deal with any possible citizen complaints. They use this, as you know, in a number of countries throughout the world.

I would like your comments or feelings as to whether this is a way that we might get over the problem of civilian review boards, if we had an official of the town who was able to listen to all types of citizen complaints.

MR. GRABARZ: Actually, that might be a good idea. The problem with it being elected is that take, for example, Bridgeport, since that's the example I know the best. If we had an elected ombudsman, particularly for police review, the same problem that the chief discussed would be present with that position.

One of the most powerful political organizations in the city of Bridgeport is the labor coalition, and AFSCME and the Brotherhood of Police Officers, and the teachers and those other organizations have exerted enormous political power over the past decade in the city of Bridgeport. If that position were up for election, then I could probably guarantee you that someone endorsed by the police officer's labor union would eventually be in that position, and the same thing if you had it over education.

So I would be concerned about putting it into the political realm. Obviously, you still run into the same

potential problem if it's appointed; but that's not always the 1 case, and I think you'd have a better chance. Having it be one person, I think, perhaps limits the amount of abilities or 3 resources you can bring to any review of an individual situation. Having a group of people who can do that, who can bring different backgrounds or different abilities to the 6 table, I think, enhances the ability. 7 LIEUTENANT BEAMON: I must agree that an elected 8 9 ombudsman wouldn't work. I can speak very clearly about Waterbury, but Bridgeport, New Haven, we all have politics. 10 Ι really don't believe that that would work. An elected 11 position, that also wouldn't work. 12 We're not talking about teachers; we're talking 13 14 about police officers. In each environment, we have our own 15 responsibilities. It's an entirely different line of work. You just can't take an individual or a review board, that 16 doesn't have the knowledge of police procedures, policies, 17 state law, and then have them judge whether or not that 18 19 officer acted with malice or followed procedures. They have 20 rights also, and you're dealing with the employee rights.

There are mechanisms in place at this point in time -- I can't speak for all cities; I can only speak about Waterbury -- where if you have a complaint, it has to be notarized if there are witnesses; that should be presented

That's one of the problems that we have.

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also. I don't totally agree with the internal affairs policy in most departments because now you're policing your own.

We do have the FBI; we do have the Justice

Department. There's different avenues to go to as opposed to having an ombudsman or even a civilian review board. That's my opinion.

CHIEF CRUZ: Well, believe it or not, that's probably one area where I am in agreement with the CCLU; and that is, from the material that I have read, this has been extremely successful. Unfortunately, the cities that had them, for whatever reason, ceased to fund the positions. I know that a lot of cities, while not calling them ombudsmen, are using mediation services an awful lot. It's been very successful.

I think the real difficulty here is nobody trusts government anymore, for whatever reason. I'm sure there's plenty of them; I don't trust government a lot myself. But I think in this area of police misconduct, if we, as administrators, are able to develop a level of trust between our customers and us, the service providers, it will go a long way to getting these people to voluntarily come in and make a complaint or discuss a problem regarding police service.

Many times -- I failed to mention, for three and a half years I worked Internal Affairs in New Haven -- many times, people would come in and they would say they have a

complaint; they wanted to fill out the forms and so forth.

After they were able to express themselves, get it out of their system, it really came down to a communication problem.

As I mentioned before in my remarks, a lot of times we just don't, for whatever reason, explain to people why we do what we do. Granted, sometimes you can't. If you're taking down a couple of drug dealers, you can't say to five people watching, By the way, we have a warrant for this guy; he's got four or five guns in his car, and so forth. But a lot of other times we do things, and we just don't take the time to explain it to a lot of our customers.

I sit back; a lot of times I shake my head and say,
Why would people without any thought whatsoever or any concern
whatsoever be willing to walk into most corporations, if they
received a bad product or a bad service, and yet, are
reluctant to do that about a policing service, which is
costing them a fortune in tax dollars. There's something
we're doing wrong.

I keep searching for that, and I know a lot of my colleagues keep searching for that. Until we build that, bridge these relationships -- and that's basically what we're talking about here -- until we build these relationships a lot better than we have, we're going to continue to have this problem of confidence in getting people to believe that we really want to root this problem out.

Also, I think a lot of the problem surrounds employee rights, whether they be contractual rights or federal employment rights; and they just don't understand it because these are police officers, and they can't understand that police officers have rights when they misbehave. It's a very difficult balancing act for us administrators to explain to the public, and sometimes I wish those federal rights weren't there, because there's a lot of dirty officers I'd like to kick out a lot sooner than I'm able to do.

MR. JOHNSON: This question is for Joseph Grabarz.

Joseph, you had mentioned your support of civilian review boards and indicated elected boards would probably not work very well. To your knowledge, do you have a specific of such a board, that you described, anywhere in the country that does work well? Why does it work well, and how are folks appointed to that board?

I heard Chief Cruz say that some police commissions in Connecticut are, in fact, civilian review boards; would you agree with that, and do they work well?

MR. GRABARZ: I'm not an expert on that, so any of my comments would be anecdotal. I think that the characterizations that some police commissions are review boards is correct. I think that it works -- well, the example that I used before, in Bridgeport, the police commission essentially acts as a civilian review board, mostly because it

assumed control at a time when there was confusion within the department.

Over time, it helped to restore the confidence of the people of Bridgeport, that they would be treated fairly and professionally, and that they were being offered services by a department that had been rigorously reviewed and monitored. And I think that that made a great difference.

Part of it depends, just like on any other appointed authority, on the quality of the people who end up being appointed. At that time in the city of Bridgeport, the chair was Reverend Jerry Streets, who is now the chaplain of Yale University.

Reverend Streets took an enormous amount of time to review and understand police practices and procedures, did a lot of -- with the assistance of staff -- investigations into what police practices and procedures were in other places and how Bridgeport compared to that, what professional training programs offered and how Bridgeport's program compared to that; all the while, I think, being cognizant of the rights of police officers as well.

So the board, over time, was able to establish not only credibility with the community itself, but within the department itself as well. Police officers didn't feel like if they came before the board, simply because they were wearing a uniform, they would be unfairly grilled or

finger-pointed.

They felt that if they came forward, that there was an authority that could do something about their complaint or would review the situation in which they were before them fairly, and also protect them against retribution from either other officers or the public.

It actually, over time -- and it's not a perfect board and there's still complaints about the board itself, as with any government authority that's bound to happen -- but I think that over time, because the board itself remained full of appointments that were quality appointments, people developed certain expertise and practice, even though they weren't police officers themselves. Some actually were retired police officers, which I think contributed to the board as well.

Police officers then felt that if someone in the public did point a finger at them, or if there was a public incident like the incident in East Haven, if it went before the board, they would be dealt with fairly and without having it be more an issue of politics than anything else. That's a difficult equilibrium to reach, regardless of what profession the board is reviewing, but I don't think that that doesn't mean we shouldn't try.

It amazes me that some large departments like the City of Hartford, which has had numerous complaints over the

years and suits filed against it and internal problems that most other police departments would blanch at, hasn't established that kind of review of itself as well.

I think if you look at the differences between the three departments in the three largest cities in Connecticut, Hartford, New Haven, and Bridgeport, I think, over the long term, you can see the differences in how those departments function. I think part of it is training and the strength of the programs, particularly in New Haven, but also, it's the kind of civilian review and attitude that the governments of each of those respective cities have toward their own departments.

CHIEF CRUZ: I can't for a moment -- I'm sitting here and reflecting on the Christopher report. When I read that, I was amazed to see their internal workings and how their review process is such that they have officers, commanding officers and an officer's peers, for the disciplinary board to review allegations of misconduct. I was shocked to find that the chief was reversing many of the decisions of the board, that they were more severe than he thought appropriate.

So I think that just flies right in the face of anyone advocating the civilian review board. Here, you have a department, with all of its shortcomings, having a process where it appears we're more severe than their chief. I think

in our business, that says a lot.

I probably would rather go before a board of police commissioners than a group of my peers on a serious misconduct complaint also.

MR. KAELIN: Mr. Grabarz, you mentioned in your opening remarks about perhaps giving federal authorities the power to join in certain suits, which I didn't quite understand. Let me just ask you more generally, as far as the federal government's relationship to this area, what is the federal government's role in not enforcing, but helping to mitigate police misconduct to the extent that it exists? And do you think there needs to be a greater role?

MR. GRABARZ: That's actually a very good question. I recently saw a film that's been traveling around the country, actually, to sold-out audiences and recently played for several days in the Hartford area, to the same kind of reception. The film was called, Wake Up. It's, essentially, an investigative report of federal police activity, particularly in regard to -- well, specifically, in regard to the Waco incident.

The film, I was just absolutely, completely blown away by. The film has actually spurned a little cottage industry across the country in calling for citizen referendum on grand juries, in which citizens themselves could gather a certain number of petitions; and those petitions would, when

they reached a certain level, be reviewed and automatically require the empaneling of a grand jury.

I feel a little queasy about that; I think that puts it back in the realm of politics. 1983 suits, what you have to do to get through and above that is such a level of damages and such an involvement with and in what is a very specific area of the law, that for an average or a mid-level complaint, it's very difficult. So I think that the state should deal with that more than not.

The U.S. Attorney has the ability to empanel and call for the empaneling of a grand jury as well. That's very rarely done; it's extremely rarely done in Connecticut.

Perhaps that should be reviewed.

On the federal level, the Justice Department has so unevenly performed from administration to administration, based on what the direction is from the top, that that can often be a problem too; maybe just seeing a Justice Department that's better organized and better able to carry out its own function would be a part of that. I think that's probably a big task.

There are a lot of people in the country right now calling for a curtailment of federal policing powers, particularly as it relates to Alcohol, Tobacco, and Firearms; which, in the incidents that they've been involved in over the past two years and three years, in particular, some of which

have been absolutely atrocious and have been compared to storm troopers.

Certainly, we've seen come to light recently the FBI incidents in which, essentially, the same thing has happened, and the kind of misconduct that occurs in that department which the U.S. Congress continually remains reluctant to provide any kind of review of, including over its own budget, where large portions of its budget and the CIA's budget still remain above U.S. Congressional scrutiny.

I think the federal government has a lot longer distance to travel in its own involvement than the state does, but I think we have a more realistic opportunity, at the state level, to create avenues of review and avenues of which, at least, within our own borders, we've got some or, at least, a little bit more control.

The U.S. government participating in civil rights suits, I think right now, they don't, particularly if it's an individual suit. If it's a department, a federal department involvement in a suit, like HUD or others, in a specific civil rights violation area, they do a little bit more easily. When it involves a violation of the U.S. Constitution by a local authority, they're very reluctant and, in fact, hardly ever participate.

MR. KAELIN: Let me follow up with a question for the chief: In a serious situation, take an example where a .

policeman shoots and kills a member of a minority community under circumstances that are disputed, would it make your job easier, as the administrator of the police department, to be able to simply refer that investigation to federal authorities so that you don't get stuck in the middle of it? So it looks like there's this impartial body -- well, not impartial -but, basically, getting it over to a third party to investigate, rather than leaving it to you and leaving yourself open to allegations that you're just protecting one of your own?

CHIEF CRUZ: As it stands now in Connecticut, there is a law that when an officer shoots and kills someone, the states attorney's office is called in and they conduct the investigation. So we basically have an independent agency already doing that for us.

About the only thing -- they conduct the criminal investigation; we would still be responsible for an internal investigation to determine whether our internal policies regarding the use of deadly force was followed or not. I wouldn't want to relinquish that; that is my responsibility. That's what they pay me the big bucks for.

I can only speak from the departments I've worked in that we are well capable of determining whether or not someone violated policy, in that respect. I think if someone violated use of a deadly force policy, there's no way that person is going to be retained in employment, regardless of whether or not his actions were criminal. They're two separate entities.

MS. GROSS: Do you feel that they were always so cut and dry, even in something like a Malik Jones case?

CHIEF CRUZ: I read that report; as I said before, that officer was totally, totally justified in his actions.

MS. GROSS: Okay.

CHIEF CRUZ: You know, it's interesting that with all of the debate regarding that case, I have yet to hear someone say, How is the officer doing? We always forget about that person. That's the person that we've hired; that's the person that I count on for keeping our society clean.

Nobody. I have yet to hear someone say, How is the officer doing? I think that's too bad, and I'm being mild.

DR. ECHOLS: It's kind of mind-boggling to hear this and think you can't plug in and nothing seems to work and so on, but as you present, particularly, Chief Cruz, in terms of the hours of training -- you mentioned a figure 586 hours -- I think, Gee, you know, that's great. There was a time when the public seemed to feel that more training and certain types of training was going to get to this.

I want to ask you and others to comment about the selection and screening of officers, and do you have and use the opportunity to screen some people out when you see them

headed for trouble? How many times do they have to do stuff and finally kill somebody? Is it at that point that you get it? Is the screening and selection going well?

Are any police departments having to take people who might not be adapted to the work, but the cry is so large for us to have all of that policing, is there anything there before they really get in the departments and commit abuses and crimes?

CHIEF CRUZ: That is an interesting question that I really don't have an answer for. We are searching for candidates who will be gentle, understanding -- a doctor, a lawyer, a priest -- and at the same time, we want them to be able to kill someone or to use enough force to keep that person from harming somebody else.

That's a tough line, during the selection process, to find somebody that can be both of those things without going over the edge in either direction. Quite honestly, I don't want someone who's going to be wrapping up in cotton while the person is trying to kill his wife. At the same time, I don't want him beating down on somebody simply because he went through a red light.

It's a very fine line in the selection process.

Sometimes I read the psychological reports. I sit there and scratch my head and say, I just spent 350 bucks for this and this thing doesn't tell me anything. Then you go back and you

look at the polygraph, for whatever value they may be -- and I'm not sure -- and then, primarily, we rely on the background investigation.

You have an officer investigating someone, and he really gets the feel as to whether this person, given all that information, can make it or not. Then we follow them through the academy -- which, again, I should underline the 586 hours are only what the state mandates as minimum -- still goes through about a 16-week field-training program with an officer that we select as administrator; hopefully, one that deserves that designation as a field-training officer.

Then we follow them for about three or four years to see -- we track them pretty closely to see what types of incidents and/or complaints. If I start getting a complaint on a guy that's been out there three weeks on his own and it's regarding verbal abuse, we begin to take a close look at that person because if it's happening so close to breaking out of the academy, with just verbal abuse, he's on that edge where next is going to be physical abuse. We want to grab that real, real early.

But our difficulty, I have to be honest with you, is when we find it, we can discipline the individual, but we've got to go up to that wonderful State Labor Board which is going to tell us we didn't do enough training and self-help for him, and we can't terminate him. So we have to maintain

him, wait for another incident, wait for another incident, and 1 wait for another incident. 2 It's kind of like our criminal justice system, where 3 you get about eight bites of the apple before they go to It's kind of like the same thing here in Connecticut. 5 6 MR. SERPA: What about recruitment efforts in the 7 minority community? Do you go out? CHIEF CRUZ: For a community like ours, we have 8 9 found recruiting minorities extremely difficult; and quite honestly, I can't blame them. It's an old-fashioned Yankee 10 town; we don't have a very large minority population. 11 12 We do it on a regional basis, our advertising and 13 selecting process; but the largest cities just gobble up minority applicants like crazy. We have a very, very 14 difficult time in attracting minority candidates. 15 16 MS. GROSS: You mean in Guilford? 17 CHIEF CRUZ: Yes. MR. SERPA: Do you know what the percentage is in 18 19 Connecticut of minority officers? 20 CHIEF CRUZ: I think Sam might have that. 21 LIEUTENANT BEAMON: No, I don't. Through the training and screening of candidates, every town has their own 22 23 criteria. What we're finding is, yes, there's a decrease in

of different safeguards -- I'll call them safeguards -- for

There are a lot

the number of minorities that are applying.

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society that weed out minorities, whether it's high blood pressure, cholesterol, background checks.

The City of Waterbury just had a test for the position of police officer, and they certified on the list approximately 300. Out of that 300, so far they've exhausted that list of individuals that passed it. Most of the minorities were knocked off that list for several different reasons. Some were good; some I don't think were good.

What's the answer? I don't know.

You sit down in front of a psychologist or a psychiatrist, and he throws a bunch of questions at you, which may be right for the white mainstream, but it may be answered differently by the minority. We're dealing on an academic level where we had over 2,000 people that took the test for Waterbury, and less than one percent were minorities.

We put the advertisements in the paper. We've gone to community leaders. The community wants individuals from their own hometown; there aren't enough. So yes, we're drawing from other towns. Now, that individual has to be indoctrinated to the avenues of that community that he's serving. He doesn't know the individuals on the corner; he did not grow up there.

What happens with the screening process? The screening process says, You have a psychological problem. Who made that determination, that one individual through one

interview? I don't believe it's right. If you're talking about a review board, it should be two or three individuals who would evaluate the mental ability of an individual.

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You have an individual that says, He is quick-tempered. Well, I am quick-tempered; I am trained to be quick-tempered at a certain time. But if he asks me a certain question, I'm going to give him a certain answer.

I sat before a psychiatrist with his ink blots and his pictures, and he wants me to tell stories. Well, that's fine, because I grew up here and I have some idea of what his expectations were; but if you get someone coming out of Hartford or Bridgeport, they may have a totally different account of what the pictures mean to him.

If he doesn't score high enough on the academic level, we're dealing with individuals right now -- in fact, in the Waterbury Police Department, we have an individual with a Master's degree in business administration. Does that make him a good police officer? Only time is going to tell. He'll make a great administrator, but he has to get through that first part.

So now you have 2,000 people that are taking that test that have to compete with an individual with a Master's degree or a Bachelor's degree in criminal justice. The basic individual that's coming out has a high school education, might have two years of college. In some towns, they are

requiring at least two years of college to even apply.

This is cutting other minorities out, because the average of minorities graduating from college is down. We have a lot going to college, but we don't have a lot graduating from college.

What have we taught our kids? We've taught our kids, Better yourself. They go to college, they come here, they go to UConn; and they look somewhere else because there are jobs and opportunities in Atlanta, in California. You're looking at the old Yankee mind here in Connecticut, Massachusetts and Rhode Island. Our young people are leaving in droves, and we're the ones that are going to be left here.

You want individuals to enforce the laws for you.

You want an educated individual. You want a compassionate individual, and you want a individual that's going to deal with situations with reason and responsibility. That's a big order, and we're trying to do the best we can with what we have.

What more can we do to get minorities? I don't have that idea. We've reached out to the communities. A minority doesn't have to be told. The only thing he or she wants to know is when the test is going to be given, because that individual is not going to be yelling out, I'm taking a test for police officer. Sometimes it's looked upon as turning your back on your community, a place where you have to live.

I was born and raised here. There's nothing that goes on that I don't know, and I have the respect of the people of the community. But you bring somebody in from out of town, they're not going to have that same cooperation.

MR. GRABARZ: I'd actually like to comment on that, if you don't mind. Actually, I think police departments have done a better job over the past decade in recruitment and retention and making police departments look more like the people that they're policing than they have in the past.

Part of that has to do with suits that we, at the Connecticut Civil Liberties Union, have brought against various police departments, particularly Waterbury and Bridgeport. Part of that has to do with greater outreach efforts that some departments have made, and those departments that do make a greater outreach effort, certainly, more reflect the community that they're policing.

Some of it has to do with the removal of residency requirements which were in existence in the past. Part of it has to do with a trend in some places toward banding test results rather than a strict hierarchy of 1 through 100 or 1 through 1,000 of people who take the test.

Tests are general reflections, and sometimes we forget that when we hire somebody who has a 96 over somebody who has a 95, even though perhaps the person we really need is the person who has a 95.

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There are a lot of ways in Connecticut, that regardless of how much training you have, things are still going to fall through the cracks. Police departments, in some instances, are no different than a town's public works department. The person who gets the job happens to be this person's nephew, or the person who gets the job is the one who isn't most qualified, but happened to get a number of extra points because they were a veteran or member of the Peace Corps or a number of other points that you can stack up in attaining the number of points you need to qualify, so that can still be a problem.

But as more and more people who represent minority communities have access to higher education, those points will increase. As more and more people who represent minority communities stack up points for being veterans, that will In some places, I think we've seen really tremendous results; in other places, they're still lacking.

We had a case in which the State of Connecticut settled with us on a police abuse case last year in which we did a very cursory investigation and found that the state police officer we were complaining about had served in a security firm in which he had received numerous complaints of beating up customers during his time as a security officer at a department store.

The state police had no record of this in either

their interview or initial screening of this candidate. 1 2 some cases, the laws or requirements are there, but individual departments don't work hard enough at screening. 3 MS. GROSS: Is there anyone sitting out there -- I 4 will get to you in a moment -- is there anyone who is --5 MS. TIRU: Is it discriminatory to say and to 6 enforce goals in the tradition -- for example, here, back in 1992, with the help of the dean of instruction, I was able to 8 say, I want to have ten slots for minorities to apply for the 9 nursing program, which is a very, very exceptional program 10 where students have to take a test, and the highest will get a 11 12 slot. We only have 60 students getting in the program, out of 13 probably 500 applicants. I was able to say, I'd like to see ten slots or ten seats to reserve for minority students, and 14 we were able to do that. 15 Can the police department do that regardless of the 16 score in that test or not? 17 18 MS. GROSS: Which one of you would like to respond 19 to that? 20 CHIEF CRUZ: I do recall many years ago in New Haven, maybe about 15 years ago or so, there was a suit 21 22 brought, and I think it was by the minority organizations 23 within the police department and/or the fire department. result was that they were going to have two lists: 24 25 minority list and, one, a nonminority list. For every one

nonminority, they had to put on two minorities until it reached -- the department reached a percentage reflective of the community.

I found that a little disturbing, that it had to take a lawsuit for somebody to wake up and do this. For those doubters, it was kind of like, you know, They've been performing pretty well for the last 15 years, what's the big deal? But it was a big deal back then, for whatever reason. I believe that was carried forward as far as promotional opportunities also, if I'm not mistaken. I think there was another lawsuit brought for promotions.

As an employer, at some point in the hiring stage, I find it incredible that there's no problem in satisfying a directive from a Court once it comes down; but they have all of these problems in doing it on their own. It always amazed me how they couldn't find qualified candidates, they had a thousand different excuses; yet when the directive came down, they had no problem. Their units or their departments functioned as well, if not better. It's just amazing to me.

as far as suing the city. At one point in time, we did have a dual list system, until the minority levels reached the percentage of what the population was. The difficulty factor is the academic side. In most towns, you're dealing on a civil service, giving a fair and equitable test.

If you have 2,000 applicants for the position of 1 police officer, and we're going to say maybe there's 50 2 openings, you're going to wind up with the brightest 3 individuals of those 2,000 before -- the minority may or may not wind up in the top ten. You might wind up with one, but 5 it's all on a percentage basis. 6

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If I have 2,000 whites taking a test, and I've got 100 blacks and Spanish taking the test, the chances of a minority coming out in the top 100 are few and far between. Yes, the ones we get are the brightest, but you have a long way to go as far as evaluating the person's ability to do the job itself.

In many cases, that's what it takes is a lawsuit. It took us three years with the Civil Liberties Union, filing suit against the City of Waterbury, in hiring and in promotional practices. The individual that was working next to me would disappear for a week, and then he'd come back and I'd say, Where were you? He says, I was at burglary school, or, I went to auto theft school.

So now when it came time for a promotional test, 21 | this individual had a step up on me as far as knowledge of what they're looking for. But it took a lawsuit to bring all these cases or opportunities to light. Now they have to publish what schools are available. For every four whites, a minority is sent to school.

It's very difficult to rectify the old practices, and it starts right with civil service. It starts with recruiting. It's a matter of getting the interest of the community not to be afraid of the police, because once there are more minorities on the job, the potential -- believe it or not -- for abuses goes down because they know how to deal with the communities that they're serving.

If you bring an individual in -- and we have one guy came in from Maine; we had another guy was educated in Ireland -- come to be a Waterbury police officer. What does he know about the culture of this town?

As I said, it's a multiethnic society, and you have to know what you're dealing with. Everything does not come out of a book, and you cannot test life experiences just by sitting down in front of a psychologist or a sociologist and have him throw a few questions at you for a half hour; he does not know what you're all about.

MR. GRABARZ: If I could comment on your question in a general sense, in two different ways, one on Affirmative Action in general. There is a value in Affirmative Action, because quite often in the systems in which we pick and choose, particularly for employment and public employment in particular, there's a built-in bias.

You see this when you see those proud declarations of someone saying, I'm the fourth generation in my family to

serve in this position. That's not necessarily uncommon.

There are a number of police departments in Connecticut that

are under court order to rectify that situation.

I think that having targets can provide worthwhile goals for departments. In the overall, because there is a built-in bias in the system, because people approach the system and approach, particularly, the job-selection process on an uneven playing field, the value in Affirmative Action is in leveling that playing field so that when people approach the selection process, they have an equal opportunity to display and demonstrate their own talents, despite the built-in bias of the system.

On the other aspect of that is that when departments look like the community they're policing, there tends to be a greater confidence in that department; and it will, in the long run, help in the retention and promotion of other officers, particularly minority officers, when they see superiors above them who look like them as well, so that there's a built-in fairness within the system and a built-in confidence within the system as well.

So I think that to answer your question in a general way, there's great value in having an Affirmative Action attitude within a police department in particular.

MS. GROSS: Thank you. I know we have one more question at the moment from the committee. Maybe we should

wait. I think we'll take a five-minute break, and then I think there's some questions from people in the audience. I hope they will address us and give us their names, and we have more questions from the committee.

(Off the record.)

MS. GROSS: One of the members of our committee, Lou Bertha, had a question before we broke, so I think we'll start with her.

DR. McKENZIE-WHARTON: This question is directed to Lieutenant Beamon: We realize that policemen need a multiplicity of skills; however, I wanted to know, has any special recruitment or reachout effort in a program been made, at the higher level, set up for minorities that are living in specific areas, that are partaking of college courses, could they be encouraged to go into the police profession?

LIEUTENANT BEAMON: The only thing that I know of, at this point in time, there's nothing on the executive level as far as direct minority recruitment for the police departments. I'm a member of the Waterbury Guardians, which is a black police officer association. We have chapters throughout the state, including the Silver Shields in New Haven.

We do informal recruitment, which involves going

into the community, going to community leaders, the churches,
the NAACP, the Urban League, whatever is available in that
town, and presenting them with the applications, the criteria,
and even as far as conducting classes on how to take the civil
service test. A lot of minorities do not know how to take
those tests.

It has had a positive effect, but as far as on the upper levels, there hasn't been anything formal, other than putting something on the radio or the announcements in the newspaper. We really don't read the employment section of the newspaper, looking for job applications for the fire department or the police department. It's generally done by word of mouth, and the main thing is getting the word out to our communities that the test is being given, and, Submit your application. Once they find out about the test being given, come hell or high water, you can't keep a minority from taking the test and going down and applying for it.

Most times it's a secret throughout the state. You would have to look for that little article back on the want ad page that Winsted is looking for one police officer, or you have another small town that goes through a regional recruitment. It costs an individual money, and the small towns are working off of that list. You might wind up in Naugatuck or Ansonia, so you really don't know where you'll be going within the state of Connecticut.

We're doing the best we can, as minority officers, to bring the interest in our community up. It's not just the Guardians; it's also the Hispanic Police Officers
Association.

One thing that you will see is an increase of minorities working in the prisons. This, I'm not too happy about. I'd rather keep our kids out of prison, give them the opportunities to get an education. I do not want to see 40 or 50 percent of the correction officers being minority. You have minorities jailing minorities. I'd rather see them out there trying to enforce the law fairly and impartially, and being a role model to the kids on the street as opposed to. locking them away.

It's just something that we're all a part of, whether you're white, black, Spanish, Indian; you're an American. If you're out there doing the right thing, kids are going to look up to you.

Years ago, I had the privilege of walking the beat with the first black police officer to retire from the city of Waterbury, and I found out way back in 1948 -- I'm not going to date myself too much -- but he pulled me out of a house where I was overcome by gas. He walked the neighborhood right on Pearl Street. He didn't know that he was the first black police officer -- did not know that he was saving the life of the first black sergeant.

Now, we're talking a long time ago, but I also knew this individual because he lived right down the street from me. Residency requirements are one thing. The International Association of Black Police Officers wants residency requirements for police officers so they live in the neighborhoods that they serve.

I don't totally agree with that, because now it's becoming discriminatory. Teachers come from all over; why should a police officer be restricted to where he can live and where he can work? There's a lot of different areas; this is one of the restrictions that minorities are looking at.

We have more minorities taking the test for state police as opposed to city police. We also have a minority that will take the California Highway Patrol test as opposed to the Los Angeles Police Department. Why? Because they get to get out of their neighborhood; they get to help more people. They're not restricted to that one little area.

That's why I can't see where a minority would want to work in a prison system. Even though we need them there so that you have equal treatment, I don't see why they would want to be closed into that one specific area.

Most minorities, you'll find, are deeply law-abiding, caring individuals, and they are the ones that you need out there on the streets, dealing with people through their training. Once they get on the police department, you

can guarantee you've got some of the smartest and brightest people in the community working out there on the street.

But they're looking for more. You have individuals that come on the police department who want to be a lawyer. They want to be an attorney, and they'll come on the police department for a couple years in, get a little experience, finish up law school, and they're gone. I don't blame them; it's called the American way, stepping up the ladder.

But if you have an individual that you've invested all these hours of training and years, you want to keep that individual there for 25 years; if he's doing a good job, you want him to train the rookies coming on. This is the way it's supposed to be.

It's supposed to be a color-blind society; that's a Utopia. It's not going to happen. We're dealing with individuals, and there's a big gray area in there. So we're doing the best we can as far as getting the word out to the minorities, Come, join us. Because there are less abuses when minority officers are out there.

When I first started, there was only eight black officers and two Spanish. I went into a bar, and an individual came up to me and said, Let me tell you about what one of your cops did. I said, Wait a minute; if you had taken the test and you were on the job, maybe that wouldn't have happened; but there's only eight of us, and we're spread out.

Two were on the detective bureau, one was on the traffic squad, and you take the rest and divide them up between the three shifts.

Well, there's been a big change in Waterbury. We have approximately 50 Spanish officers, and we have 22 black officers. Now we're making up approximately one-quarter of the Waterbury Police Department. And yes, when you have minorities out there, the incidence of misconduct definitely goes down.

MS. GROSS: Does anyone else wish to address that?

MR. GRABARZ: Two things: One, to comment on

something that the lieutenant said. The criminal justice

system does not fairly represent society, nor does it fairly

represent the people who appear before it; and the demise of

Affirmative Action has already, just in the past year, caused

a significant drop in law schools by minority applicants and

minority attendees.

That means that in the future, there will be fewer applicants for minority judgeships and for those other kinds of positions that attorneys serve in. So if we want a criminal justice system, in particular, that looks like the communities that it's servicing, then we need to have opportunities available elsewhere in society so that people who represent those communities can enter that system.

The second comment I'd like to make, which is, I

guess, just basically another philosophical comment, is that as a society, we have no problem recruiting African-American males to do our policing in Bosnia; but for some reason, we have a problem recruiting them to do our policing in Bridgeport and New Haven and other places. I think that, in and of itself, speaks to something.

MS. GROSS: If anyone else didn't sign up before and wishes to, you can come up and do so; but in the meantime, is there anybody else on the committee?

MR. JOHNSON: Several weeks ago, there was a disturbing report on 60 Minutes about a police department in Louisiana involved in abuses with some legislation and drug enforcement that enables police departments to repossess the property of people that somehow are associated with dealing drugs. It was a chilling report in many regards, with clear evidence of police corruption going up the chain of command.

I have two questions: One is, in the state of Connecticut, have there been any incidents of that nature -- and I see the chief nodding his head, so I assume you're familiar with the report -- any incidents of that nature in terms of drug enforcement here in Connecticut?

My second question is somewhat related: I was talking to a hospital administrator a few weeks ago who indicated that there's been a special unit of the FBI that's been formed to investigate Medicare fraud. The agents of the

FBI who will be doing this, their salaries will be paid from
the pool of funds that they generate through their
investigations. So that the incentive of the investigators,
literally tied to their own salaries, is now tied to it. I
would ask any of you on the panel, and particularly
Mr. Grabarz, to respond to those accusations.

CHIEF CRUZ: Yeah, I saw the report also, and I was shaking my head when I was watching it; but it didn't surprise me, based on the reputation of the department and the problems that they have had for many, many years. The last I knew, the salary of the average officer down there was like \$14,000 a year, and that may be part of the systemic problem that they are encountering.

With respect to Connecticut, for asset forfeiture, I am not familiar with any cases in which this property was obtained through any illegal or inaccurate or false reports. I think that's probably because of the system that is in place, that we have been following, both at the federal asset-forfeiture -- if it's going federal -- or the state asset-forfeiture procedures. I think that's kept the process pretty clean.

The only thing that I'm familiar with in

Connecticut, and has been in the headlines for months and

months, has been the North Star Project, with the way it was

being disbursed through the state police. But other than

that, I'm not familiar.

MR. GRABARZ: I'm opposed to asset forfeiture, period, mostly because it creates additional victims. You know, not everybody who commits a crime is in control of property that they exclusively use, and families have been denied a place to live or the use of an automobile that they essentially own, but don't actually own because someone in their family -- who they may not even be aware of -- has committed some kind of a crime.

I think that you make an excellent point about the motivation and, certainly, the appearance of a conflict of interest when forfeited assets are used to fund departments that are in charge of the enforcement of that area. In Connecticut, the legislature has gone back and forth numerous times on whether local police departments share in what percentage of asset forfeiture, and what part goes to the state.

I think where asset forfeiture is involved, it should go into the general fund of the state and then disbursed amongst general funds, which would relieve both the department and the individual state enforcement agency of the burden of the appearance of a conflict of interest and, certainly, reduce the possibility that an asset would be forfeited, or that someone would be targeted for law enforcement particularly because of an asset that they owned

or possessed.

It also tends to skew, I would think, over time; and I don't have any reports that show this, but it would be interesting to see one done or to see whether asset forfeiture itself has skewed which laws get enforced and where they get enforced. Certainly, drugs is a big problem in the country; some would say prostitution is a problem as well.

Are the enforcement of those laws any more important or any less important than other various serious crimes that can or would or are being committed? And do police departments or law enforcement authorities or investigative authorities devote resources to a particular area because there's the potential for an asset forfeiture?

I think whether they do or they don't, the way the laws are structured now certainly presents an appearance of a conflict of interest that should be eliminated.

MR. JOHNSON: Any comments on the linkage of salaries, of investigative salaries?

CHIEF CRUZ: I have a big problem with that;
obviously, it's a conflict. The incentive for abuses is
tremendous when that occurs, and I don't know whose brainstorm
that was, but that just has "bad" written all over it, in my
opinion.

I just want to get back to a couple things that Joe mentioned, with respect to asset forfeit. I happen to

disagree with him in that respect, particularly where he said it creates additional victims. You know, if you've got somebody that lives in your house and he's dealing drugs, you ought to know about it. If you've got a kid dealing drugs and he's driving around in your car, you ought to know about it.

If you're not, you're not meeting your parental responsibilities.

The other interesting thing with respect to enforcement, the last statistics that I had read coming out of the Department of Corrections, 85 percent of the people going in were under the influence of some type of substance, whether it be alcoholism or illegal drugs. So I think if efforts are being directed into the area of illegal drugs, I think that's where it is because most of the crimes that we are seeing are directly or indirectly related to drug abuse.

MR. GRABARZ: I would like to say one more thing:
We pick and choose which crimes we pick for asset forfeiture.
When we convict a politician of bribery or unethical conduct
in office, we don't talk about asset forfeiture. When we talk
about certain white collar crimes, we don't talk about asset
forfeiture. The first time an IBM office building gets its
assets forfeited by the state because of some crime that,
perhaps, Union Carbide or someone else committed, then I'll
believe it has been done fairly.

MS. GROSS: I'd like to get to questions that have

been submitted by people. First, Alfred Gross.

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MR. GROSS: I'm Alfred Gross, and I'm unaffiliated. 2 I'd like to comment on a concern that Chief Cruz had made that 3 people don't seem to want to come in to place their complaints. I would like to suggest that the reason for that 5 is that most people who would be affected by this type of action think they are wasting their time. We all read about the blue wall of silence; I don't think that applies to only 8 the police profession, I think it applies to all professions. I personally know of lawyers and doctors who won't testify 10 against other doctors. I know some craftsmen who won't 11 testify, so it's not only about the police. 12

I suggest that that's it. The attitude, I think, of the entire panel against police review is mistaken. I myself think it's a bit of an exaggeration to have the police investigate themselves; to compare it to a fox watching a hen house is a little exaggerated, but I do think -- I'm convinced in my own mind that you could get civilian panels who would have the expertise and lack of a prejudice to do the investigation and do it properly. That's my comment.

MS. GROSS: I thought you had a question.

MR. GRABARZ: I would actually even go further than that, Al. I think today, if someone called me with a complaint about the state police, I would feel obligated to warn them that if they actually did make a complaint, they

would be putting themselves in jeopardy.

MS. GROSS: The next person who signed up is Cliff Petteway.

MR. PETTEWAY: Cliff Petteway, taxpayer, nonaffiliated. I address a point to the committee: First of all, just cutting to the chase, we're deal with jobs and job opportunities. Again, due to the fact that there's scarce jobs and downsizing, we're talking about jobs.

Now if you have a white male coming out of college, has a degree and can't get a job, the first place he's going to go is the civil service. Now he has a job opportunity; he gets on the police department or fire department in various cities, and now, it's a job opportunity by way of politics, nepotism, et cetera.

Now you have three black males that are qualified, want a job on the police department, but due to fact that we have to pacify, say, Lieutenant Cruz and his nephew, his nephew gets the job and these brothers don't. That's pervasive throughout the country; it happens not only in the suburban cities, but it also happens in our urban cities.

Now, to go on further than that -- if you can just give me five minutes. Now that these guys are on the job now, they have no sensitivity toward inner-city problems. Now you have today's paper from New Haven -- this is the attitude that you have -- you have one police officer saying, Do you want a

piece of me too? This is a case right here in West Haven; it was a captain who beat up a patron in a bar. Now he has an attitude that he wants to go beat up the whole community. He feels that way.

Also in the paper, we have two police officers in the city of New Haven fighting each other over a spilled coffee. The driver spilled a coffee on his partner and there was a verbal exchange; they're fighting one another. So with that attitude, what type of response do you feel they're going to have toward the citizens?

So what happens is that you get a police officer from East Haven, comes to the city of New Haven during a police chase, sees a victim, a black male, looks at him and says that he's in jeopardy, takes his revolver, shoots a black male five times and kills him. It's on the report.

The report is given to the state's attorney, the state police; it's reviewed by Darington. Darington comes out and makes this decision saying that the police officer's life was in jeopardy. They have a report saying what happened. The police officer says his life was in jeopardy. He fired one shot; the second shot was a response because the driver gave him a go-to-hell look. That was the justification for three more shots. He's been exonerated.

This is what's happening across our country. I went down to Washington, D.C.; we dealt with the issue of police

brutality and misconduct. It's in Emerge Magazine. That's why we find out -- Louima in New York -- nothing happens; and this case is going across all the country.

Now you even get to a point where white cops are killing undercover black cops. You see what I'm saying? It doesn't take a genius to find out the problem is getting out of hand, so what do you do? That's what I want the panel to address: How do you stop this and what can you do?

I agree with Lieutenant Beamon and some of his suggestions as resolution; also Grabarz, I agree with some of his comments. But obviously, we're talking about a power struggle.

In my opinion, I believe that Lieutenant Beamon should be a chief in some department because of his attitude and his nonbiased decisions.

Chief Cruz, were you at that rally in Hartford and East Haven, supporting the police officers? You don't have to answer; I don't want to put you on the spot, but I guarantee you were.

CHIEF CRUZ: No.

MR. PETTEWAY: We're dealing with a power struggle. This is a society and this is an area which is dominated by white male superiority, and they don't want to relinquish that power to blacks or females. So what are some of the solutions?

MR. GRABARZ: Well, actually, let me comment. I think that you make some very good points. Part of it is that in the past several years, we've conducted a, quote/unquote, "war on crime" or "war on drugs." We've addressed what has been used as a catch word as "quality-of-life issues," without a commensurate increase -- and that war has involved an increase in police powers and police resources.

That increase has not been followed by an increase in review of those powers or resources, and many of the -- I mean, let's talk about it in the same terms that you brought it up. From the Civil Liberties Union perspective, when I comment on the expanse of police powers, quite often it's black communities in the larger cities of the state that say, Look, I'm living in this neighborhood with crime; what are you doing about it?

The answer from polititians, including black polititians, is to give more power to police officers and police officials, and to pass laws which end up turning around and snag the community itself. So there's been this whole public relations effort -- wittingly or unwittingly -- which has involved the black communities in active involvement in its own persecution by police authority. No one is speaking up about that.

So the excuse for this whole crackdown on African-Americans in this country has been the excuse of the

war on drugs and the war on crime, and the accomplice in that has been the black community and black leaders themselves. I'm waiting for the day when a black community leader stands up and says, Don't involve me in your effort to persecute my community. I think in response to that, again, MR. PETTEWAY:

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we lose some of the resolution that we were talking about, the residency law; and we don't have this commitment across the We have those who want to support it, as being the citizens; but then you have upper-level management who want to go totally against it.

It provides opportunity for those individuals who live in the suburbs to have jobs. So the residency law, of course they're opposed to it. We have a conflict.

You have President Clinton coming down and saying that he wants to address hate crime. The police department is the first example of hate crime.

LIEUTENANT BEAMON: Well, in the city of Waterbury right now, the board of aldermen is considering an 20 antiloitering ordinance. I'm totally opposed to that; it's a double-edged sword for me. For law enforcement, they're targeting areas identified as drug-dealing areas; and those areas are going to be predominantly in the inner city, and you're talking about black and Hispanic neighborhoods.

When white youth are hanging out, they call it

"networking"; when black and Spanish kids hang out, it's called gang and drug activity. I can see that there is a lot of room for abuses of this ordinance. There is no easy answer.

Before, you were talking about property seizures.

Most of them are taking place in the black and Hispanic communities. It's not an easy thing to take property away from an individual. It has to be done through the courts and judges. Are all judges fair? I don't think so. There are good judges, there are bad judges; but there's one person you can't sue in the state of Connecticut: It's a judge.

We're dealing with that right now under the juvenile justice system. We're sitting under a dissent decree as far as placing kids in the juvenile detention centers. They're overcrowded. Well, the State has to come up with some more money, build another detention center; come up with more social programs so these kids are not locked up or locked away. Let's see if we can change their attitude.

Society needs their attitudes changed, and making a antiloitering ordinance, I think, is ridiculous. We have to enforce the law, yes; we have to deal well within the law. You're going to have individuals that are going to abuse those privileges, as dealing within the law; but sometimes you're dealing with individuals that are way, way outside of the law, especially when you're dealing with drug dealers and they have

no respect for the individuals that are living in their neighborhoods.

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They're not doing it in their own neighborhood. They will send the drugs from the suburbs to the inner city to be sold. This is a proven fact. Blacks and Spanish don't have the money to bring those drugs into the neighborhood, and if we can concentrate our efforts in the small suburban towns, you would find other antiloitering ordinances coming up. You'd have more red lining as far as the selling of property and who is moving into the neighborhood and who is not moving into the neighborhood. Those kinds of problems would be addressed.

We're dealing with the inner city. If you're talking about the four biggest cities in the state -- or five, it makes no difference -- you have individuals that are going to have these problems as far as how are you going to equally and fairly enforce the law within the inner city so that it doesn't come out that it's being discriminatory?

CHIEF CRUZ: You know, talking about these aggravating little issues, these quality-of-life issues that 21 | we have been hearing so much about lately, this is not about race. This is about society; this is about money.

I'm in a pretty affluent community right now, and I can tell you my phone rings just as often as it does from New Haven about kids hanging around. I don't have minorities in

our community, but I get the same problem. These kids are hanging around, bothering store owners, skateboarding, 2 harassing some of the young girls and so forth. We've got to 3 put this in the proper perspective: It's not about race; it's about money. 5 6 I laugh about, at times, the statistics that I look at about crime being reduced so drastically in New York. they've done is taken the panhandlers off of Broadway and in 8 that area, and we've criminalized being poor once again. this is driven by the political system that we happen to 10 function in. That's way beyond our local control. It's being 11

driven, however, by the customers in those communities.

Until we solve the economic problems in this country, these other problems aren't going to go away. It's always been about money. The people that commit crimes have always been -- they're not the presidents of Fortune 500 companies. They're people who are poor and don't have anything, and it's either they steal for their food or they starve to death. Until we address this problem at a national level in a serious mode, it's not -- we are going to be here next year and the year after and the year after, talking about the same problems.

Byron Francis?

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that question.

MS. GROSS: Thank you. That's a good way to end

MR. FRANCIS: I had a quick question to ask. 1 a friend, right? He's a black male, and he was hanging out 2 with three white kids. 3 MS. GROSS: Can you speak up? I can't hear you. 4 MR. FRANCIS: I have a friend, and his name is 5 Robert Keey. He was hanging out with three white males, and 6 some cops came and they were asking all the kids what were 7 they doing. Basically, they were just hanging out, talking. The cop came to Mr. Keey, and he said, What are you doing out here? And he said, Oh, I'm just hanging out, just like the 10 rest of them. 11 12 So the cop pushed him and said, You need not to be out here in the first place. He was like, Why are you picking 13 14 on me? I'm just here like the rest of them. He started slapping him around and he told him to go home. 15 16 My question is: What would you do in a situation like that, seeing that you have no power? If you go to the 17 18 police station and make a complaint, it's not like you're going to be heard anyway. They're just going to sweep it 19 20 under the rug. What would you do in a situation like that? 21 LIEUTENANT BEAMON: I get all the easy ones, right? 22 THE CHAIRMAN: You're the police officer. 23 LIEUTENANT BEAMON: Gee, thank you, sir. 24 Now, the case scenario is we have one black and

three white? Now, we have an abusive situation by the police

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officer. Now, that one black male, did he file a complaint? 1 MR. FRANCIS: No, he didn't. 2 LIEUTENANT BEAMON: No. Now, we've got three 3 witnesses to the abuse; is that correct? 4 MR. FRANCIS: Yes. 5 LIEUTENANT BEAMON: Did they make statements? 6 you don't trust the police department, take it to a lawyer. You've documented that incident. You've got three witnesses to the abuse. A copy should be brought to the police 9 department and turned in to their Internal Affairs, but I 10 would say also make out a copy and send it to a lawyer. 11 12 the police department doesn't follow up on that abuse, you have the lawyer's ability to follow up on it. 13 You could file a complaint with the CCLU, the 14 Connecticut Civil Liberties Union. There are different 15 avenues that you could go, but if you let that abuse continue, 16 17 it's going to just get worse. From what you have told me -- I wasn't there, so I really shouldn't be commenting on it -- but from what you told me, that officer should not be on the job; 19 because what you're saying, there was three white, one black 20 21 just hanging out, not causing a disturbance. He had no 22 probable cause to even come up and bother you. MR. FRANCIS: In a situation like that, you're just 23 24 so used to seeing stuff like that, you try to put it in the 25 back of your mind and go on with your life.

That's wrong because if LIEUTENANT BEAMON: Wrong. it happened to you, it happened to the brother next to you, it happened to the sister over here, it happened to the Hispanic. Wherever that individual is at, that's where he's going to make a problem.

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Today, it was just roughing up your boy; tomorrow, he may be hitting that individual with a nightstick or he might be shooting this individual. This individual -- whether or not he didn't learn the training that was given to him before he became a police officer, or -- that individual needs sensitivity training.

I don't think there's any other profession that has more training going on than law enforcement. Every year you have new laws coming out; you have new court cases that you have to deal with. You're bringing other individuals into a community that he really doesn't know; that's where the sensitivity training comes in.

MR. FRANCIS: Once you have somebody that's dead set on hating somebody because of their skin, you can't train them 20 | to learn how to love or respect somebody.

LIEUTENANT BEAMON: I'm not asking him to love me; 22 | I'm asking him to respect me. Yes, he can change that attitude. I have seen that attitude change, but it may take a little time. The average civilian is not going to know about it.

If you make your complaint, all of a sudden that cop 1 is not there; you don't see him for a month. You don't know 2 what happened to that individual, but the administration or 3 the police department may have sent him out for sensitivity training. Maybe he has an alcohol problem, a family problem; 5 we have what's called the Post Program, that gives counseling to police officers. But you as a civilian are not going to 7 know what happened to him. All of a sudden, that officer reappears on your 9 street. He doesn't have the same attitude, and you're not 10 going to know why or how it happened. 11 12

MR. FRANCIS: How effective is that?

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LIEUTENANT BEAMON: We're not perfect; we try. That's all I can honestly say. We try to rectify the problem, but you have to make us aware of that problem. You know about a problem of one officer that abused one individual.

You -- and I'm not saying "you" because you weren't the victim -- but the victim and the three witnesses didn't do anything about it, so we don't know about it. How can we rectify the problem?

CHIEF CRUZ: I'd like just to reiterate that. Ι mentioned earlier there are employment laws that we have to abide by. If I suspect that someone has a deep dislike for a certain ethnic background of someone or is abusive to someone, but yet I don't have someone that has come forward to give me

some substance, there isn't a darn thing I can do about it except watch him very, very closely. We are just powerless.

The unfortunate thing is if it bothered this individual that bad, it's a shame that you know about it and now we all know about it, but you know what? The chief of that department doesn't know about it, and that person is going to continue to function as if nothing ever happened, and he may someday get promoted.

MR. PETTEWAY: That raises the question: Who has the power to discipline or terminate an officer?

CHIEF CRUZ: It depends on the department. In the Guilford Police Department, I can only suspend up to three days; anything more than that has to be done by the Board of Police Commissioners, including termination. A lot of departments are like that, unless there's a town-manager form of government.

MR. PETTEWAY: The Board of Police Commissioners, how would they determine it? It's basically a -- an appointment from the mayor.

CHIEF CRUZ: Well, it depends on the town and how the setup is. Yeah, but they're politically appointed or elected.

MR. PETTEWAY: Understand my point I'm trying to go to here: People that are from the city have no input at all as far as the laws, the discipline to these police officers.

This gentlemen said it well: It's a code of blue. It's like we're fighting a gang; it's us against them. That's the mentality that exists, and that's reality.

Is there a need for civilian review boards? Is there a need for a residency law? Absolutely.

MR. GRABARZ: Marge, if I could just answer his question as well. What do you do, right? That's kind of what you're saying. If I get you correctly, what you're afraid of is that if you go to the police department and make a complaint, that one guy is going to say to the other guy, You know, hey, Jim, somebody just came in here and they made a complaint about you. I think you've got to know who this is. The next thing you know, this guy is back out on the street and not only is he back out there with the attitude that somebody complained about them, but now he's looking for you, right?

I think you really have to be concerned about that. If you make a complaint, I think you have to be concerned about retribution because it does exist out there. Part of it is understanding the power structure. If you go to an attorney, that's not a big enough situation for any attorney to make it worth his while or your while, even if you had the money to pay for him, to take care of it for you. So that avenue is closed off, so there's two.

Let me suggest something else: He's using his power

to intimidate you; you find a point of power within the

community you're in to intimidate him for your own

protection. You need to find a politician who is willing to

listen to you and get somebody who's above him or above the

police department to talk about, perhaps, an officer who is on

the street with a bad attitude.

MR. FRANCIS: That's very hard because the community

MR. FRANCIS: That's very hard because the community itself is not a whole. When people are not a whole, they're going to fall apart if you don't have nothing to hold it together. You really don't have a voice. They don't want to be involved in something like that, going against the police.

MR. GRABARZ: Well, then you've got your job cut out for you.

MS. GROSS: I'd like to come back to it if we have time, but there is one other gentleman who's asked to ask a question. That's Reverend Smallwood from the Bridgeport NAA.

REVERAND SMALLWOOD: As a citizen of Connecticut and a resident of Bridgeport, I notice that there's no citizen from Bridgeport on that committee as the state's largest city. I certainly think we should be represented.

I'm making a statement partly on behalf of the Greater Bridgeport chapter of the NAACP, where I serve; but also, I would like to note that talking about these issues of discrimination, particularly as it relates to the police department, I had the pleasure or perhaps the challenge of

having served in the Air Force as an EOT relations instructor.

One of the things that I remember is that it took hard work to try to make a soldier a good soldier; as much as I'm sure the chief realizes it takes to make a good officer.

One of the things I remember in the Air Force, in terms of enforcement -- because I think that's where the real problem is when we talk about these issues -- that every commander used to know that at least once a year, he was going to have to look at one of us going through his department, interviewing every person in that department as to his or her perception of racial harassment or sexual problems. He knew he was going to have to see us at least once a year.

Not only was I the EOT human relations instructor, but I was the same guy playing racquetball or basketball with some of these other soldiers on a day-to-day basis. If there was something going on there, it was highly possible that they were going to talk to me about it.

I think that we could learn something from that in our police departments and in our communities, where it is such a difficult time getting these laws enforced, whether it be an economic problem or just our general public attitude about Affirmative Action. The enforcement is the problem. I want to say that to the committee, and I believe all of you on the committee already know that.

Just another brief point: I heard a gentleman talk about the use of the legal system, and the legal system, I think, has to be used in many of these situations; but the legal system doesn't always find it an easy situation to deal with either.

I got two complaints filed by a Bridgeport attorney, one addressed to the Bridgeport Police Department concerning information that the attorney requested from the police department regarding a racial incident, and another to the mayor of the city, in another situation where an individual was shot outside -- this has nothing to do with the police department, necessarily; but he was examined by EMS personnel after he was shot and they told him that there was nothing wrong with him, with a bullet hole in his side, and sent him home, who later died in Bridgeport because he wasn't given the proper attention.

The concern is real; I think all of you know that.

The growing concern -- this same attorney is calling a press conference in Bridgeport today regarding the police brutality/police misconduct issue, and we have to see more of that.

The history of America is when you start seeing people protesting and marching and shouting, generally speaking, the history of this country has always proven over and over again that a real problem is going on. We've got

folks marching, we've got them protesting, we've got them calling public meetings.

There is a real problem going on, and I just hope that through conferences like this, we just don't sit around the table and wait for things to blow up. We don't need too many Million Man marches and marches in Hartford, and we just sit around the table drinking coffee and tea, talking about problems that we know need to be addressed and need to be addressed now.

So that's just my statement I want to make. I commend you for trying to do something, but I exhort you to do more.

MR. JOHNSON: I have a question of the panel in reference to this young man's question about where to go with a complaint. When this session opened, I heard Mr. Grabarz talk about the isolated officer who was a problem and that the vast majority of officers are good, decent people who want to do a good job. I believe Chief Cruz also made similar comments.

And yet, here we have a young man who has what sounds like a legitimate complaint -- without knowing anything else about it -- who is hearing from a police officer to go to the Connecticut Civil Liberties Union and talk to an attorney, potentially, and file a complaint so that this can get addressed by the appropriate administrators within the police

department.

Then Mr. Grabarz says, Well, you've got to know how the power structure works, and you've got to think about retribution when you do that, and a lawyer is probably not going to be helpful anyway. I don't see how those comments were terribly helpful to this young man at all and, in fact, may be sabotaging his trust in the police department and the law enforcement agency in this community and in the legal profession.

I would ask the panel to please give this young man a much clearer guideline about how he should handle his friend's complaint.

about what I told the young man. First of all, I told him to file a complaint with the police department. I can't say whether or not it happened in Waterbury; I can only say what our procedures are, to file a notarized complaint with the Waterbury Police Department. But also keep a copy for yourself; give it to an attorney. Things have tendencies of getting lost, and it wouldn't be the first time it got lost.

My suggestion to the Connecticut Civil Liberties
Union, they're there to back you up, to ensure that your civil
rights are not being violated. I didn't say employ them, but
they could be notified of your complaint. Now you've got
yourself, you've got the three witnesses, you have your

attorney, and the Connecticut Civil Liberties Union looking over your shoulder to make sure that your rights are not being violated. Those are the proper procedures that you should follow if it happened in Waterbury; that's all I can say, is what Waterbury's policies and procedures are.

CHIEF CRUZ: I mentioned earlier that the first thing that ought to be done is the report ought to go in because, from the administrator's point of view, we're helpless to do anything for that officer, as well as the person who was abused, if that doesn't come to our attention.

Now again, keep in mind there are many times where a person feels that they have been aggrieved, and when we get into the finer points of personnel law, as we must because of contractual obligations and federal employment laws being what they are, the officer might not get disciplined, might not receive training because it might not be substantiated at that particular time.

But if another one comes in and another one comes in and another one comes in, I know if I got three, in a very short period of time, complaints about an officer's attitude, mannerisms, physically touching someone when there was no need to do so, whether it's substantiated or not, he's going into the next training class for sensitivity and so forth.

He's also going to get a phone call from our employee assistance program, the same one that he talked about

at Post, and he's going to get a little jingle at home, probably from one of the counselors saying, Hey, is everything okay? We're hearing some things.

A lot of times, it's not right, but, you know, we all have bad days and sometimes we take it out on one of our friends, our spouses. In law enforcement, sometimes we take it out on our customers. I'm not justifying it; I'm saying there are causes.

In any of those cases, we need to have the data. We need to have something in our hands for us to do something about it. That is the first step, is to come in and make a complaint.

I have to say this: The easiest thing for us -- at least, for me, as an administrator -- if someone comes in and makes a complaint about an officer's comment, and the next day that person, out of the clear blue sky, has either had a criminal offense brought against him or a motor-vehicle ticket issued to him by that officer, that's a real easy one for me to deal with.

MS. GROSS: I want to ask a question myself:
Assuming that everything that's been suggested to you by the panel is accurate and should be done and would help the whole situation, is there an organization, in whatever town you're describing, like the NAA or someone else who could go to bat for you -- I'm saying "you," knowing it's not you -- so you

wouldn't have to handle this all by yourself? 1 Is there some other group that you can get to support your claim, aside from 2 the individuals involved?

MR. FRANCIS: Yes, there is, but I haven't really looked into that.

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THE CHAIRPERSON: I address this mostly to Chief Cruz and Lieutenant Beamon: We can all understand if there's a rotten apple in the barrel. What I want to know is, based upon your experiences, do you find communities where this is systemic, that it comes from the top down rather than from a few people in between?

LIEUTENANT BEAMON: When you're dealing with small affluent communities like Avon or Redding, Connecticut, Bethel, where they're not used to seeing minorities driving through, yes. The police department is only a reflection of the community that they serve. It starts all the way from the mayor on down, because the mayor would condone the attitude of the police officer. The police chief would condone the attitude. There's a degree of liability all the way up the 20 chain of command.

And yes, we have it in Connecticut because you have your, quote, "lily-white neighborhoods." If you go down to Greenwich and Cos Cob, you're not going to be running into very many people who look like me. If they do look like me, they're riding in back of a limousine with a shaded window. Ι mean, you're talking about star quality.

But the basic citizen of Connecticut is going to run into that problem if they drive through Rocky Hill; they're not used to seeing blacks. There's an unsaid criteria of driving down the highway, driving a Lexus; because you're black, that gives them probable cause to pull you over. Or if you're driving through Rocky Hill or Avon and you're black and it's 1:00 in the morning, that gives them probable cause to pull you over. Is it right? No, it's not right.

Can you correct it? The only way it's going to be corrected is if the complaints are made. One complaint may not do it, but the culmination of complaints against a certain officer, a certain department, certain actions on individuals in certain parts of the state, yes, it's going to make the Connecticut Civil Liberties Union look up, the Civil Rights Commission, the NAACP. There are organizations out there that can do something, but the incidents have to be reported. We have to know about it.

I'm not an administrator; I'm a supervisor. I was in charge of a division dealing with approximately 1,200 to 1,500 kids a year, but we had officers that were abusing juveniles. If I found out about it, I could do something about it; but the parents did not say something. How am I supposed to know? How is a police department supposed to rectify the abuses if they don't know about them?

That's where the citizens -- you've got to get over that fear. Like Chief Cruz says, if you got arrested the next day after you made a complaint or you got a ticket after you made a complaint, that only makes our job a whole lot easier. That individual would be suspended because -- whether it was or it wasn't, it looked like retaliation against you because you made a complaint against them. We're there to serve you, just like we're there to administer to the police officer that's on the street also.

MR. PETTEWAY: It's a national problem. President Clinton has addressed the death of Princess Di, the UPS strike; but now you have the Rodney King issue, Johnny Gamage (phonetic), Abner Louima, and nobody has come out and made a comment on it. So it's not a concern of all America. It's a black and white issue; it's that simple.

LIEUTENANT BEAMON: It's more than just black and white. When you say money, economic levels, yes, it's a problem there too; but it goes from one coast to the other coast. At one point in time, I thought that Waterbury was bad; then I thought the state of Connecticut was bad. Now I've found out it's all across the entire country. It's not festered by the police department itself; it's individuals that get out there and that abuse the power and the privilege that the citizens give them.

CHIEF CRUZ: I would just like to say that those

particular instances that you have made reference to, Rodney King, Louima, and so forth, I don't know a police 2 administrator around that has not said that those officers 3 ought to be dealt with at the most severe manner possible. It's within our criminal justice system; they have rights 6 too. Just because a cop violates a law doesn't mean that 7 we now can violate all of his rights. He is now a criminal 8 accused, and he is entitled to every safeguard as everybody else. As frustrating as that is, I still think, at the end, 10 they're going to be dealt with severely. 11 MR. PETTEWAY: You do it with citizens. There are 12 citizens that are incarcerated and it's not proven that they 13 14 have done anything wrong, but yet when you have police officers that deal drugs -- you had the Serpico case; he has 15 16 come back to the state of New York and said that this is still 17 a pervasive problem with police misconduct and police corruption. 18 'CHIEF CRUZ: I don't think you were here at the 19 beginning, this morning. I acknowledged that police 20 21 misconduct exists. I acknowledged that. 22 MR. PETTEWAY: The Justice Department should be here; they're the ones to deal with the issues. 23 CHIEF CRUZ: I will also get back to one other thing 24 25 that my colleague has mentioned. I will tell you something

that we had done, that we instituted many years ago: Every motor-vehicle stop that an officer makes in our town, the sex, age and race of the person stopped is recorded. We wanted to keep statistics.

We wanted to look at these statistics to see if there was a disproportionate number of stops, not only for race, but, certainly, for gender and the age, regardless of gender, because we do have a bunch of young officers.

MS. GROSS: I'd like to ask one question relating to the drug issue that you brought up: 85 percent of the offenders have had some history of drug use. Wouldn't it help if we recognized that this is a problem that requires treatment and alternatives to incarceration, rather than make both the police and the prisons deal with the situation, which has caused more animosity?

CHIEF CRUZ: I totally agree with you. I have to say that among my colleagues at this level, I'm in the minority. The politicians today just aren't talking that because the winds are not blowing in that direction anymore, and everything is to putting these people in jail.

No one is -- you know, it's like standing downstream when the mosquitos are biting us, and no one goes upstream to see what's cultivating all of the mosquitos; that's where the emphasis has to be, at the national level, and everything is toward jail, jail, jail. No one is looking at the root causes

of these people and their drug use at a very, very early age.

MR. PORTEOUS: I don't know what the protocol is;

I'm going to be a panelist this afternoon. David Porteous; I

work for the Connecticut State Police. I'm suggesting this -
well, both in my job and what I know -- the question you

asked: drug courts.

I can't remember the gentleman down in Miami who started this whole thing a number of years ago; we have now hundreds of what are called, specifically, "drug courts" around the country. We have one in New Haven. This is an alternative to incarceration.

It takes nonviolent offenders and says to them, You clean up your act, you get a job tomorrow, you're in counseling, rehab, job training, education, the whole nine yards, all the services. That's an alternative. The long-term record, the research on the long-term record is dynamite; the recidivism after about five years is only around about 15 to 20 percent.

That's an alternative. Politicians need to pay attention to these alternatives. But New Haven has such an alternative in action today. I just do what little I can to distribute information about this when I'm getting around the state, so there is an option.

CHIEF CRUZ: My only comment to that is, yeah, there's one; and we're moving so slowly on this problem that

we're almost going backwards.

THE CHAIRMAN: It's going to be time for our lunch break. We'll be back for the second section on hate crimes at 1:20.

By the way, you should know that the police officer in Avon who was affected by that ruckus, we were very happy to hire him in Bloomfield. You can't get enough of those good people. The same day that he was going to be let go, we hired him. We look forward to getting officers like that.

The one who was stopping everybody, who was criticized by his superiors for doing it and causing the problem, we hired him in Bloomfield. He was part of the group who was told to stop them.

MR. FRANCIS: I just want to say in closing that police brutality is something that's like an epidemic. It's not going to go away by talking about it. I see it's going to reach to the boiling point, where serious things are going to happen. It's an us-against-them situation, and that's when people are going to finally wake up and realize that we have to make dramatic changes.

This was very educational. I just want to say that, and I'd like to thank you all very much.

(A luncheon recess was taken from approximately 12:20 p.m. until 1:34 p.m.)

THE CHAIRMAN: Good afternoon. This is the fourth and final session of the Connecticut Advisory Commission for the United States Commission on Civil Rights. Today's session will deal with hate crimes in Connecticut, and the moderator for today's session is Jack Hasegawa.

MR. HASEGAWA: I'm going to stand up because I have to speak in both directions to colleagues on the committee and on the panel. I think once we get started, the panel will simply work from over on this side.

As you know, if you read the national press, hate crimes are reported as recently as Monday, in U.S. Today, as being a rising problem in the United States. The difficulty with that is it's very hard to know exactly what it is that we're counting. We have different definitions.

In Connecticut, for example, sexual orientation is included as a protected category; but in the federal faction, it is not. We've had this discussion on our committee when we raised the issue of hate crimes. We're going to focus on the issue of hate crimes in Connecticut, and we will make a report that we'll make to the Federal Commission that we should be aware that there are going to be some differences in our approach to these issues on a variety of levels.

We have, I think, a very strong panel. Let me acknowledge who they are, and then we'll go in this order.

The first person that you'll meet today is David Porteous, who

is a trainer with the state police, and he'll tell you more about himself and what he does.

From many sources, as I tried to talk to people in the state who know about hate crimes, David is probably the leading public authority on hate crimes, both locally, what they mean for us in Connecticut, and also a division of what this is like nationally.

David, we're very pleased to have you with us.

Robert Leikind is the regional director of the Antidefamation League here in Connecticut. Both as a personal interest and as a professional responsibility, he has been tracking hate crimes not only in the state of Connecticut, but also with a view to what's going on across the nation. This is a special interest and concern for the Antidefamation League. He also, I'm sure, will tell us more about himself.

The last panelist present is Maureen Murphy, who is an attorney in private practice in New Haven, who, as an attorney, has represented a number of hate-crime victims through the civil process, our laws in Connecticut, in that respect. Maureen will give us a very close-up and intimate vision of not only the remedies, but perhaps the impact that hate crimes have on people who are seen now as individuals rather than large groups.

I also want to say that we had invited Jewel Brown from the Commission on Human Rights & Opportunities. He

called to say that he had had an unexpected conflict. As you know, CHRO does this kind of hearing as their regular job, and a hearing has come up unexpectedly, for which he was responsible.

Americo Santiago, the fifth person invited, is the assistant secretary of state. His responsibility in the Secretary of State's office is also the tracking of hate crimes in Connecticut for the Secretary of State's annual report about the state of the state of Connecticut. In the section on crime, with this secretary of state, Myles Rappaport, and Americo Santiago, reporting of hate crimes has now become a feature within the secretary's annual report, and will continue to be there from this point forward.

Americo was also a state legislator and one of the cosponsors of the bill which resulted in the Connecticut Hate Crimes Bill. Unfortunately, he also, in the Secretary of State's office, had some distractions today, and could not come.

I did want you to know that they were also invited and intended to come, and they send their regrets. So without any other -- David, perhaps you could begin.

MR. PORTEOUS: Thank you for the invitation to be here. I'm going to remove this; what was to be a visual enhancement is now a visual obstacle for me to see you, if I sit over here, and for you to see me.

My responsibility is as a trainer with the Crimes

Analysis Unit of the division of State Police State Department
of Public Safety. Can everyone hear me if I simply elevate my
decibels a little bit? Can you hear back there? Okay, good.

Anyway, if a screen arrives -- because I'm one of the those persons who recalls based on my visual rather than my auditory recollection, in most cases, I'll make sure to get the screen up quickly and be able to throw the information on overhead projector so that all of you can see it. Given the absence of that, we'll move forward.

The Crimes Analysis Unit within the state police collects data on crimes across Connecticut, under state mandate and under federal, both mandatory and voluntary reporting programs. We collect information on, in addition to hate or bias crimes, on family violence, as mandated by the Connecticut general statutes, on gang offenses, as mandated under the Connecticut general statutes, and on what's called the Uniform Crime Reporting Program, which is the eight major offenses.

When you read about crime in, you know, New Haven, Hartford, Waterbury, Connecticut, or the United States, that data is from the Uniform Crime Reporting Program, a program set up in 1930 that has been operating ever since with only one little change with the addition of arson in 1977. It's the eight major crimes: murder, rape, robbery, burglary,

aggravated assault, larceny, motor-vehicle theft and arson, and that's it.

There are some other crimes that are considered serious crimes, like kidnapping and other types of rape that are not reported in that program. I'm going to mention a new type of reporting system at the end of this presentation, just so you understand that there's something that's going to give us a much more complete picture, called the National Incident Based Reporting System. It's replacing the Uniform Crime Reporting System. It's going to be about 46 offenses instead of eleven, and it's a wide range of information on victims and offenders and arrestees and so on, that gives a very detailed portrait of what's going on.

So we have a number of responsibilities, and my training -- and as I call it, a quality-control role within the crimes analysis unit -- covers all of those, so my plate is full.

By the way, I understand by the protocol here that I'm to make a presentation and you're to ask questions. My protocol, when I'm making presentations, is that you ask a question whenever it comes to mind, because if you don't, you might forget; and also, that there aren't any dumb questions. That's just kind of a code that I take through life. I also ask questions whenever I have them. So whether you're allowed to or not, that's up to you, but I'm quite open to taking

questions whenever you ask.

We receive the information I'm talking about for reported incidents, in hate crime as well as all the other crimes, reported to police departments in Connecticut. There are 100 such agencies. This means if the department does not receive a report, then we will never know about it, and that's a critical step.

Our mandatory responsibility is to make sure that those reports are credible, are complete, are accurate; and we read every hate-crime report, every family-violence report that comes in to make sure that it is credible and complete and accurate. We return them to the departments and ask for further information if we have any kind of quality problems with the information.

What happens out there that isn't reported to the police department and doesn't get reported to us, we won't know. I'm stating that because there is a limit, and I can only speak to what we know about that's in the public domain; and I'm going to be very scientific in answering any questions in that regard, because it's easy to make suppositions about what we don't know about.

We've found in our experience, my colleagues in our office, that there usually isn't a single simple answer to any kind of question about why crime went up or down or is underreported or overreported or whatever. So we're careful

in addressing our speculations on why something is going one way or the other.

Anyway, we receive these reports from all of the police departments in Connecticut, and they are to report on the hate crime program, if they have zero incidents of hate crime reported to them. So we have 100 percent reporting, even if it means that there were zero hate crimes for this month or this year or whatever. That's important because that means an affirmative action by the police department is officially saying, We have no reports of hate crime. That's something for you to keep in mind when we look at some of the data.

The statutes you have in front of you, contained within this handout, at the back of this handout, after the statistics, you've got a two-page detail on statutes. It starts out with the statute that mandates our responsibility for recording, classifying, and monitoring all crimes committed in the state motivated by bigotry or bias.

The important thing to understand is that any crime, any crime that has a factor of bias in it, as defined under state statute or for reporting purposes, at least, under federal law, now as of January 1st, which includes mental and physical disabilities, any of those crimes that have the bias factor in them are then a bias crime.

In addition, you've got on these two pages, crimes

that are specifically addressing bigotry, bias, hate-crime offenses. There are certain kinds, such as the cross-burning, ridicule on account of race, creed, or color, deprivation of civil rights by a person wearing a mask or hood, those are very limited, specific ones; but any crime that's committed in Connecticut, when it can be demonstrated that there's a factor in there of hate or bias, is to be reported to our office.

The reporting system for doing that is on the next page of the material in your hand, which is the bias crime report. This form was developed by the State before there was a federal program for reporting; therefore, we use this form instead of the federal reporting form for collecting data. We are collecting the same data as the federal government requests, and we updated this as of December of last year to include disability, which you can see is on the second page of the form.

Basically, it's self-explanatory. If we want to go into discussing it, it gives us some basic information about the crime. Not all crimes are on there, actually; but we do have an "other" category where you can put any other that isn't included. We have injury information, location information, and so on. This is just generic; no names or addresses.

Then, basically, what I'd like to do is to give you a picture of bias crime in Connecticut with regard to what

went on in 1996. Since we're not using the overheads, what we'll do is we'll take a look at this handout; and, again, it's hate crime in Connecticut. This is just for 1996.

What I'd like to do is just take you through a few of the pieces that I had selected as being pertinent to giving you some overview. First of all, the lower left of the first page, it says page 95 at the bottom -- this is from our total report on crime in Connecticut for the year 1996 -- you can see a picture of 1989 to 1996, when we began gathering data for a full year, on through last year.

Generally speaking, with regard to four different categories that are on here -- race, religion, ethnicity and sexual orientation -- you can see a general trend upward for reporting about crimes for race.

By the way, I always use the word "reporting" because we have to distinguish between the crimes that may occur out there that aren't reported to us, and what does get reported; we are giving you information on what does get reported. But there is -- at least, a line could be drawn through this to show that there is some trending upward in terms of race-related crime.

Next -- and, you know, you can see some -- it's hard to see; there's some trending in terms of religion, although it appears more, kind of, plateaued or flattened. Additional ones don't seem to have been reported on a higher rate for the

last few years.

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Then when it goes to ethnicity, that's somewhat trending upward; sexual orientation is somewhat plateaued for the last few years, reported crimes.

The next piece to take a look at here on the right, the graph entitled, Hate Crime Offenders. Who do we know about that are hate crime offenders? A third, we don't know; 36 percent, unknown. We do know that of the hate crime offenders -- and we'll have more detailed information in a chart later on -- single offenders are about 43 percent; close to half of them, therefore, are not organizations, as far as we can tell. Two or more offenders, 20 percent.

Organizations, less than one percent.

To try to give you a picture of, you know, how much of what we show is organized in the sense of organizations or groups of people; from what we can see here, not that much. I mean, not a majority, at least, of what we know; the majority are single offenders.

If you go to the next page, "Hate Crime Bias Motivation," this is a fairly telling little piece of information. This table, if you go down and look under "Racial" and the category "Antiblack," you will see 45.5 percent of all of the incidents in 1996 were antiblack; therefore, we're talking about the largest percent, far and above any other, of victims of hate crime in Connecticut in

1996, of those reported to our office, were against African-Americans. Very large. 2 The next largest group is antiwhite, 14 percent. 3 It's less than a third of the antiblack, and then you go from 4 there to -- very close number -- down to religious, 5 anti-Jewish at 13.3 percent. From there, down to ethnic 6 national origin, anti-Hispanic is 7.7 percent; and then sexual orientation is very similar in numbers. Antimale, homosexual, 8 is 7 percent. The rest of the victims, from our information, 10 are very close and in much smaller numbers. That gives you some understanding of what's 11 happening, that's reported to police departments; and usually, 12 they're serious if reported to police departments. It's our 13 experience in this, therefore; there's reason to believe that, 14 15 at least, we're talking about a generally serious array of offenses here, committed, first of all, against 16 African-Americans, and then going down from there. 17 "Extent of Injury and Damage," look at the other 18 table on that page; you can see that medical treatment was 19 20 required in almost 8 percent of the cases. There was physical injury, no medical treatment, in another approximately 10 21 22 percent. Then, you know, "Property Destroyed and Defaced" is 23 about 40 percent, and "No Physical or Property Damage" is 24 another 40 percent. Those are the majority of cases here. 25 Now, one of the things that's very important to try

and understand -- and I'm going to step away from the 1 statistics for a second, before I get to the next chart here on "Hate Crime Locations"; because the hate crime locations jumps out because residences are the places that are most affected.

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We've got this thing that, you know, your home is your castle, your home is your refuge. Your home is your place of retreat, your place to be safe, to have some solace to be with the people that you've chosen to live with. course, if you're the kids, you've not chosen, necessarily; but your family refuge, shall I say.

We find that this is the place that is attacked most often, that this is the place where people should feel their safest, where they are most frequently under attack, which is related to the fact that hate crime is different from the other kinds of crimes that we look at. We look at family violence, and family violence has to do with the fact that, "I don't like you because you're my live-in or my wife or whatever, and I beat you up. I've got this personal thing." Or, you've got murders, which are sometimes personal and sometimes not. You've got rapes and robberies, which, you know, vary from strangers to people being known.

Hate crime is because you have characteristics that you cannot back away from, that you cannot change, that you have to live with, whatever those characteristics are.

Whether it's your race, your religion, your ethnicity, your sexual orientation, your disability, you are being attacked for something that you cannot change, and you are often attacked in your home.

It makes it, in that respect, a very fearful crime for the victims; and I urge you to try to understand that this nature of hate crime, as distinct from any other kind of crime, makes it very hard for the victim to ever feel as if they have a place of refuge; not only because their home was attacked, but because it is who they are that is being attacked.

MR. KAELIN: David, let me accept your invitation to ask a question. On the previous chart, with the extent of injury of damage, the 40 percent for no physical or property damage, can you give us some examples of what kinds of crimes you're talking about, where there is no physical or property damage?

MR. PORTEOUS: I had arranged the charts in a different order in order to have that question answered. The offense types, we're going to look at offense types. You're talking about intimidation or threatening. You may not be touched, but I may -- in police work, we often use our own selves as examples -- "I'm going to come after Robert because I hate his guts."

There's no way in hell that I'm going to let him

step out of whatever category it is I put him in, whether he
really is the gay man or whatever it is that I believe he is.
I'm telling him that if he does some behavior, "If you ever
come to my house, if I ever see you on the street, if I ever
see you in that bar again, I'm going to beat the" -- you
know -- "out of you."

That is a good portion, because when you look at the

- That is a good portion, because when you look at the offenses in here, there is -- maybe we ought to do that, because I just touched on the locations piece -- but to answer your question, if you look at the types of hate-crime offenses, we have a range that can be assaultive to threatening.
- Start looking at the chart with assault at 20.3 percent. These are charges brought; these are actual charges brought. These aren't what we call the "UCR category," which is a different standard. If an officer brings a charge of assault 1, 2, or 3, then somebody was in a fight in the great majority of the cases.
- I work with, as I said, all the police departments in the state. When we see assault 1, 2 or 3, we know somebody was in a fight. It's a rare case that there wasn't some physical exchange. You get to intimidation and threatening; those are not. But breach of peace and disorderly, which account for almost another 20 percent, they can be threatening seriously or they can be a fight.

It depends on the arresting officer, the department policy, and the individual officer. Many times, people are arrested for disorderly when they've been in a fight; in another police department, they might get arrested for assault.

So it's a long answer, but it gets to an important point: What kinds of offenses do people get charged with? Threatening and intimidation cover a fair number, and my guess is that some of those breach of peace and disorderlies are in that domain also, that they didn't result in a fight per se. Does that help?

MR. KAELIN: Yeah, it does.

MR. PORTEOUS: The numbers don't always add up perfectly because we're talking about a set of categories that wasn't designed, from a scientific standpoint, with the law in mind.

Just a couple of other things here on the statistics: One is that you have in your handout a list of 1996, every department that had at least one incident reported of a hate crime; this amounts to 49 agencies. The rest of the agencies, the other half of the state, reported to us that they had zero hate crimes for 1996.

What I'd like you to do at this point is to take a look at this piece of documentation. You have here -- if we need to, we can go into it. We've got what's called the "Hate

Crime Reference Card, " the first page. This and, actually, the following couple of pages are handouts from the FBI; and this gets into the kind of criteria that they use for ascertaining whether or not a hate crime has existed.

They also suggest that every police department have a second tier, someone else in the department besides the investigating officer, who looks at every claim of hate crime and says, Yes, it is or is not, or, We need further information to determine if it is a hate crime or not. That's noted in the block down below at the bottom of the page, the second tier of review. As far as we know, it appears as if there's only one department in the state that has that second tier of review and has a bias crime unit per se.

Anyway, these are some of the criteria that are looked at, and this is the kind of criteria that our police departments have on what to look at in investigating potential hate crimes.

A few other sheets here; I'll just explain one of them: On the back of this sheet, "Sources of Information for Responding to Hate Crime," and the number of organizations, mostly private and a few public, across the country, that can be contacted, that have information on hate crime that can help people to get a picture of what's going on for particular groups on a national scale.

THE CHAIRMAN: David, let me ask you a question: In

regard to these sources of information in responding to hate crimes, I wanted to know whether your department uses, as a cross-check, maybe, reports from these organizations that you might solicit, and then compare it to what the police turn in to you, to see if there are corresponding numbers.

Because many times, without impugning the police, I look at Hartford and I see a very small number of hate crimes; yet, if you talk to organizations here that may have representatives in Hartford, you're liable to end up with five or ten times as many hate crimes. So it would give you some kind of a feel whether the data you collect from the police is actually representing an honest number.

MR. PORTEOUS: That's a good point. I'll look at that question and see what we can do to get that picture better internally. I think that we'll get into that issue somewhat as the presentation here progresses, but it is always a question of how much occurs that doesn't get reported.

We only see overreporting; we can't see underreporting from our role in the system. Though we have taken some steps -- and I'll mention those in a few minutes -- to try to correct that as much as I can. But that's a good point.

The problem is that the best data is the FBI data; that's national, on everything. That stuff doesn't get published. It gets published so many years after the

occurrence that it's not like the other UCR data that gets 1 published within, usually, about nine months or so after the end of the year. The hate-crime data is -- I don't know. I've got to track that down and hassle some of our friends at the FBI about getting that out on a more timely basis. 5 Another piece of information here -- and this, 6 again, was -- the FBI passed this out at a training session we 7 had last year -- is the Turner Diaries. Some of you may have 8 heard about the Turner Diaries. I know that I had already, 9 and I don't know from where; but -- written by a white male 10 named William Pierce, who I quess lives in West Virginia now. 11 He's head of the National Alliance, and this is just one of 12 the most frightening books you could ever imagine. 13 14 There is a lot of correlation between the specific actions recommended in this book and the Oklahoma City 15 16 bombing. You don't think of that as being a hate crime. 17 know, once you look at the fact that the truck was loaded with almost exactly the same amount of ammonium nitrate as Turner . 19 | recommended in the Turner Diaries -- actually, as William Pierce recommended. It was almost right, the same date and 20 21 same time of day, et cetera. 22 There are so many similarities that you might think 23 that the persons who did the Oklahoma bombing -- and I say 24 "persons" because of my own personal beliefs about the 25 multitude that were involved -- took this book as their

quideline to do that. So this is another piece. 1 takes it seriously, so we take it seriously. 2 Another piece -- and the last piece here from the 3 FBI -- is this "Potential Trouble Dates: A Radical Right 4 Calendar." This was from Clan Watch Intelligence Report, 5 6 February 1992, just to give organizations such as organizations -- you know, any kind of civil rights organizations some sense of what to look out for in terms of 8 the organized groups that are out there doing this on a systemic basis, because they have their own calendars and, 10 11 therefore, the crimes may follow those calendars. In some cases, they do follow the calendars. 12 The last piece here is some information that gives 13 you data from 1993, I think. *The latest I had information for 14 15 on hate crime -- yeah, 1993 hate-crime data, national. 16 is just a short, front and back, publication from the U.S. Department of Justice, some facts about the national 17 perspective. 18 Just two last quick things: A question was asked, 19 20 How do you increase the reporting of hate crime in 21 Connecticut? Our answer is twofold: First of all, you make 22 sure that the police departments have the training they need to know that it's a crime, this is how to you identify it, 23 24 this is how you report it.

It turns out that last month, after some lapse -- it

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had been a while since we'd had this -- we had the FBI in to
do training on hate crime identification and reporting for all
Connecticut police departments. We invited everybody. I
think it was about half of the departments in the state that
appeared and received that training, and, you know, I would
think in the great majority of them, they would take it back
to their departments; because that's what they were supposed
to do, and do training with their local officers.

The second step, which is not a mandatory responsibility of our office, but something that is important to get done and it is critical, is to increase public awareness that these crimes are illegal, that these are crimes, that these actions by people out there, in fact, are punishable. They can be and should be prosecuted. A lot of people don't know that there are hate crimes, and to make a point in the most dramatic and wonderful way that's possible, we're going to take a quick look at New Haven.

New Haven took initiatives, that are continuing to this day, starting in 1996. They increased the reporting of hate crimes. In 1995, they had 13 hate crimes reported; in 1996, they had 20 hate crimes reported. That's an increase of 54 percent.

They did it by putting up these posters. They sent a thousand of these out all over the city to civic organizations, cultural organizations, religious

organizations, everywhere they could. You see on the very bottom of it, it's got a phone number, your standard clip-off, and you call it in if you want to use a phone number. They also distributed bookmarks. They distributed these bookmarks, so it was a smaller something that people can take up and, you know, take home and have with them.

They are also, now, with your federal tax dollars and mine -- and I think it's a very good use of my federal tax money -- doing a number of things to increase awareness of the fact that hate crime is a crime, and that reporting it is necessary.

They have some T-shirts. I just got one T-shirt, but I like it. They have buttons, and they have pens and bumper stickers, all of which are giving messages that this whole city is going to know even better than it did in 1996 that these are crimes. It made a difference in reporting.

One other very important point about public awareness in reporting and seeing the incidents that are reported increase, so far this year -- and this is just so far, and so it's tentative dated; who knows, you know, it could change -- but so far this year, the number of incidents are down from 1996.

Hate crime is one of those crimes where getting the public to become aware and report it and then arresting and prosecuting offenders can, in fact, drive it back down,

because this is one of those crimes of opportunity. If the
persons think they're going to get away with it and their
motivation is solely hate, then they're going to do it; but if
they don't think they're going to get away with it, if people
start getting arrested and prosecuted, then you've got a
lesson that changes behavior.

So it can make a difference. You know, it's great to be able to say that once in a while about crime; and actually, police departments in other -- not just hate crime -- are making a difference in crime in other ways around the country, but it really can.

So that New Haven experience is something I just.

want you to always keep in mind, that the ideal would be that

we had the same kind of proactive departments, agencies

throughout the state; because I would guess that we'd see the

same kind of trends occurring.

Okay, last, just real quick thing: You have a little flyer that's called NIBRS. This has to do with a whole new system of reporting that's now active in 17 police departments, and will be in 30 within the next three months. We would hope by the end of next year, it would be in 40 or 50, which is 40, 50 percent of the police departments in Connecticut. There are some major departments that are looking to join this too. When we get a few of the big cities, then everybody else will say, I've got to get on

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What this is, as I mentioned much earlier, is giving 2 you a much more detailed picture of what goes on in crime. 3 You get victim and offender data. For every assault, you find out what kind of weapon was used, what kind of injury 5 occurred, as well as the victim and the offender location. You can put this together to be able to picture what's happening out there. It can be used for crime prevention, for investigative purposes, as well as to give the public and the legislature a better sense of what's going on and what we need 10 to put our resources into when it comes to further crime 11 prevention. Thank you. 12

MR. HASEGAWA: I hope everybody took notes for questions later.

MR. LEIKIND: Rob Leikind with the Antidefamation, League, Connecticut office. I'm the regional director. I was asked to talk about comparing phenomena with hate crime in Connecticut with what's going on federally. I was prepared to make some generalizations about what's going on with hate crime in Connecticut, but I think after Dave's comments, that's not necessary, and I'll just move on to what was the more important point, which is it's very hard to make any comparisons between what's going on in Connecticut and federally. In fact, for some of the reasons that Dave said, it's very hard to even know what is happening either federally

or in Connecticut with the phenomena of hate crime.

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I'd like to expand on that a little bit. First, with regard to hate crimes on a national level, last year the FBI, which collects the data under the Hate Crime Statistics Act of 1990, reported that there was about 9,584 agencies in the country -- not about; that's how many -- that actually reported on whether or not there were any hate crimes in their area and how many.

That roughly covered 75 percent of the population in the United States. They reported from those -- I should say, it was 17,000 jurisdictions that might have reported. total number of incidents that they reported, from those roughly nine and a half thousand jurisdictions, was 7,942, of which race constituted 4,837; religion, 1,273; sexual orientation, 1,019; and incidents arising out of ethnicity or national origin, 814.

Perhaps the most significant data from this compilation is that of those nine and a half thousand agencies 19 that reported to the FBI, 8,024, or about 84 percent, reported zero hate crimes. When you take a closer look at the data, 21 | you really begin to get a sense of how it's really not very credible, not because the FBI isn't doing a good job in collecting the information, but because it's dependant upon the information that, in fact, is being reported to it.

There were seven states that reported ten or less

incidents: Arkansas, Louisiana, and Mississippi. Analysis 1 among the hundred largest cities in the country, eleven 2 reported no hate crimes at all, including New Orleans, Miami, 3 Toledo, and Raleigh. Of those same 100 largest cities in the 4 country, there were a whole series that reported only one: 5 Jacksonville, Richmond, Dayton and Bakersfield. 6 7 Others: Washington, D.C., 4; Baltimore, 4; El Paso, 3; San Antonio, 5; Cleveland, 6; Detroit, 9; Milwaukee, 5; 8 Tucson, 5. You start to get the picture. It gets dimmer when 9 10 you realize that there are a whole series of the 100 largest cities in the country that didn't even report, including 11 12 cities like Indianapolis, Charlotte, Honolulu and Nashville. 13 What we have is a system that's designed to give us information but, in fact -- and again, I don't think this is 14 15 any fault of the FBI at this point, at least not that I would 16 be aware of -- that we're getting data in, but we're not 17 really getting a sense of what the phenomena is. 18 Now let's look at Connecticut, because we have -- I 19 need to say parenthetically, because it's important. 20 Department of Public Safety, as I understand it -- David, please correct me if I'm wrong -- has had the responsibility, 21 22 since this hate crimes reporting statute was enacted in 1988, to gather data on hate crimes here in Connecticut. 23 24 done so, and I think, you know, you see here part of the

report, and you see the quality of the reporting they've

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gotten.

However, there was a defect in the original statute, and that defect essentially was that the Department of Public Safety was required to gather data; but none of the municipal police departments were required to report it.

The ADL was involved for quite a few years in trying to get the statute amended. We found a lot of difficulty in doing it because some people considered that we were trying to put in place an unfunded mandate, even though we basically contended, in fact, that there was no expense to this.

Last year the hate crimes reporting statute was amended, so what we may begin to see more comprehensive data. What will become very clear is that that alone isn't going to solve the problem.

Let's take Bridgeport and New Haven. Over the last eight years, New Haven has reported 76 hate-crime incidents to the Department of Public Safety. Bridgeport, 11; enfield has reported 24; East Haven, 2. Guilford has reported 15; next door in Madison, 3. Meriden has reported 19; Middletown has reported 1 over an eight-year period. Orange has reported 26; Trumbull has reported 4. Norwich 44; New London, 13.

This is over eight years. This is the data that they've reported over an eight-year period. The picture you get here is that some communities are taking a somewhat more aggressive approach to reporting hate crimes, but we can't

even really be sure, because of a number of other variables, how aggressive the communities with the higher numbers are in reporting it.

There are a number of other variables: One is that

-- again, Dave, if I'm getting this wrong, please tell me -reports of hate crimes themselves -- this may result in
inflating the number of hate crimes -- reports of hate crimes
are not dependant upon whether there's an arrest or
conviction. The police officer involved has to find probable
cause to say that there was a hate crime, but the actual
reporting of the hate crime numbers is not related to the
ultimate disposition of the case.

Whether or not, in fact, the case was proved, if it was dropped, none of that affects the data we have. So it could be that in some instances, items that were actually reported, in fact, upon further investigation, really were not. So that muddles the situation more.

What you end up with here is a situation where, really, the data we have is in some ways very limited. It's not really giving us a real perspective. It's much better than nothing, but it's not giving us a real clear picture of what's happening here in Connecticut.

Now, the question is: What do you make of this? I think that what we should make of this is the following: Hate crimes are a relativity new phenomena. I will add the ADL

developed the first model hate crime statute in 1981, and it was -- we have worked very hard as an organization, through our offices around the country, and then, together with many other organizations who became committed to this idea, to get legislation passed around the country. In fact, now, 44 states do have hate crimes legislation.

I think we can be very proud that here in Connecticut, we have a fairly comprehensive hate crime statutory scheme, and that resulted from a lot of work from different people over a period of time.

There's also a learning curve. This is a new concept, and there's learning that needs to be done about how hate crimes reporting should be implemented. I think there is a range of problems that needs to be looked, some that Dave referenced.

The lack of reporting clearly, in many instances, reflects the priority of various police departments; but more fundamentally, the degree to which officers, who are involved in making arrests, are even aware of what a hate crime is. Then you have officers who are aware of what a hate crime is, but don't really know when a crime is a hate crime and when it's not a hate crime. I don't say that critically. There's a tremendous need for training, and that's something that takes time.

There are other issues that I think have come up.

One of the most important issues that we need to face is that there needs to be training so that police officers will enforce it. The second thing that needs to be is a statement from the top that enforcement of hate crimes and reporting of hate crimes is something that will be important.

I think the second factor is something that Dave said, which is public awareness, which is critical for a number of reasons: Number one, some of the most likely victim populations are the ones least likely to report hate crimes. Immigrants, in many instances, are fearful of the police. Then you have various minorities who may themselves be fearful of the police. Then you have people who are victims of hate crimes because of sexual orientation and may fear the consequences of disclosure.

So I think that one of the things that needs to be done is there needs to be public information, there needs to be a way of getting information out that law enforcement is, in fact, committed to enforcing these laws about crimes so that people who would report them have the reassurance to do so. The other thing is they need to know that the law exists, and I don't think that's out there.

There's a third area where I think that we need to look at, and that is what prosecutors do with hate crimes once they've come to them. In 1996, there were 51 total offenses of hate crimes that we were advised were in the system. Only

nine resulted in a guilty disposition. What happened to the rest, we don't know. I think that's information that could be found, but we don't know it.

People who were convicted of hate crimes under one of the hate crime statutes, there might have been someone who was guilty of an assault, who was involved in a crime that had the elements of a hate crime, but it wasn't charged as such, so we wouldn't necessarily know.

I think a third issue is there's a need for information and resources around sentencing -- that's a fourth issue. From time to time, we have had inquiries about what would be an appropriate disposition on a given case, and where people have really been unsure is how to view hate crimes. I think there's a need for information and an opportunity for professionals in those positions to discuss those things.

One of the things that we did last year in conjunction with the President's conference on hate crimes was write a letter to the governor which suggested that now may be a good time to convene a statewide conference to begin to look at some of these issues, so that not only the public can become more aware of them, but various professional groups that are involved in enforcing laws about hate crimes and community groups can begin to get a handle on some of the problems and begin to do some thinking about solutions.

I have one other thought, which is this: Hate

crimes, I think, are part of a commitment that we have in Connecticut, and I think other communities around the country have, which is to address the problems that arise when people and groups that are not committed to the idea that America is a diverse society and that making room for people from different backgrounds is a core social commitment and a core social virtue.

We need to view hate crime legislation and enforcement of that as one part of a larger package; and that package really regards how we're going to meet that larger commitment. I think that in talking about hate crimes, a critical role has to be -- and I consider this a core civil rights test -- providing the kind of training to school children, community groups, parents about the skills and knowledge for living in a diverse society. That's a whole other subject we can get into, but I don't think we should think about hate crimes separate from that.

MR. HASEGAWA: Since we just had a really detailed sweep of statistical information, I wonder if we should take time now, while this is still fresh with you, to direct questions to David and to Rob, take a short break, and then come back and talk with Maureen about the impact on individuals and individual remedies through other means that are available through our Connecticut statute. Is that acceptable?

THE CHAIRMAN: You're the moderator. 1 MR. HASEGAWA: We'll take a little break, get fresh, 2 and then come back and talk to Maureen from a slightly 3 different perspective since we're focusing more on individual 4 5 experience. I just wanted to say my experiences are MS. MURPHY: 6 not necessarily in the civil area. The cases that I'm going 7 to talk about were criminal cases; I just wanted to make that 8 9 clear. 10 MR. HASEGAWA: That's a very important clarification. Thank you. 11 So let's have your questions and comments for the 12 13 first two panelists. I like the last statement that Bob 14 THE CHAIRMAN: made. What I wanted to know is, for example, we passed 15 statutory requirements for a curriculum that we must teach in 16 public schools. Having been a former public schoolteacher, 17

Why can't we get some kind of a statute passed that would mandate that somewhere in one of the required courses the students have to take -- could be Civics in the eighth grade, or Government -- that there has to be a unit on this type of activity in hate crimes? Is it something that they ever tried to get the legislature to adopt, to add some responsibilities of teaching?

we're always inundated. We have to teach a unit on drugs.

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MS. GROSS: I don't want to respond for you, except to say that the program that ADL has and that Bob's been instituting, while not compulsory in the schools, is a wonderful program that could be adopted by all school districts.

MR. LEIKIND: To speak directly to the question, from time to time, we've talked about that with various legislators. In general, the reaction has always been that the educational establishment would not welcome another mandate; that they're already burdened by too many. So we have never pushed it.

I think that there may be educational reasons why not too, which is, simply, that we found the kind of program we've been involved in in schools -- ADL and the other organizations that do as well, and individuals who are involved in diversity training -- when we do this, we find that the most successful experiences are where the schools and the classrooms and the teacher are motivated to engage in the material.

That having been said, I think the level of interest in Connecticut -- and this is a good news story -- is growing very quickly. I think there is a sense that young people being comfortable with people of different backgrounds is not just about values; it's about values, but it's also about knowledge, experience, skills.

To look at something different, you know, the classic example of the immigrant from Central America who looks at the floor when his supervisor talks to him or her, that's viewed as a sign of disrespect; whereas, from the culture that that person is coming from, it may be viewed as respect not to look the person right in the eye.

Those kinds of differences are part of educating people for living in a diverse society like ours. I think there is growing interest in Connecticut, even without a mandate. Whether a mandate would help --

DR. McKENZIE-WHARTON: I have a comment because I have The New York Times, Tuesday, November 11, the national section -- I think it's appropriate to Dr. Macy's comment -- "Clinton Backs Expanding Definition of a Hate Crime." One of the young women just happened to state that while several participants emphasize that schools could teach children the dangers of prejudice -- and she was speaking in terms of anti-Semetic crimes four years ago -- said that education was not sufficient.

This problem is far deeper. I have to teach my grandparents before I teach my kids. So sometimes you think in terms of hate crimes relating to certain young people, but basically, it is up and down the structure of older people with certain set ideas that are prejudiced against values and ethnic groups, along with young people and others.

MR. LEIKIND: That's right.

MR. HASEGAWA: I'd like to ask you, David, you cited New Haven as an example of a town that has a great strong program on hate crimes and building awareness. Does the state police -- since you have some responsibilities -- have any outreach efforts or plans for that same kind of publicity and public relations, public information outreach, that New Haven has demonstrated locally, that that might be some impact statewide?

MR. PORTEOUS: I don't know of anything, but then again, these large bureaucracies, a lot of things go on that you would think somebody would know about, but we don't. I really don't know. I've never asked the question, but I will ask the question of our public information officer and I will get back to you with an answer.

MR. HASEGAWA: Your role as a trainer is to train police personnel?

MR. PORTEOUS: Yes, right. And 98 percent of the time, I'm working with local police departments rather than our state police. As I stated, our mandate covers a number of programs, but I just try to -- I share information between departments, and departments like to learn from other departments.

I can be a conduit that's pretty nonthreatening and cuts across those lines, where people don't have to formally

say, Oh, I have to call my chief and have my chief call your chief before we can communicate. So I manage to help 2 departments learn about the best practices, basically, across 3 the state as much as I can. I'm sharing the New Haven experience with various departments in that regard too. 5 MS. GROSS: I was surprised recently. I live in 6 Guilford, and I heard of swastikas being painted in the 7 lavatories of Guilford High School. I heard this from one of 8 the teachers in the school, and I questioned, How come there's 9 been no mention of this in the local, very local paper, or in 10 the school bulletins or anything that went out? Because I 11 12 certainly didn't know that such a thing even existed in Guilford. 13 The answer that I got disturbed me greatly. 14 didn't want people to know because they wanted everyone to 15 think Guilford was just a wonderful town, but if they got word 16 17 out that there was such a thing as hate crimes there, this would raise the hackles of some of the officials, et cetera. 18 19 I was wondering whether this was a common thing. 20

I was wondering whether this was a common thing. I know you don't get as many reports of as many hate crimes that exist. Is this one of the main reasons, or are there other reasons as well?

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MR. PORTEOUS: Why don't you answer it. I think it may be easier for Bob to answer. I can tell you what gets overreported; it's harder for me to say what doesn't get

reported, and I don't like to speculate on what we don't know is fact.

MR. HASEGAWA: Rob Leikind, however, has no such -MR. LEIKIND: It's anecdotal, but we hear all the
time about schools that have had incidents, various kinds, and
they have a tremendous incentive -- or they very often have an
incentive not to have it known. They don't want the parents
to know, the other kids to know, and will act with alacrity to
cover up any evidence that that incident happened.

I should also say that many towns, especially under the old reporting system, had a disincentive to report hate crimes. If you reported a lot of hate crimes, your community became "hate central," and it's not good for lots of things. Why should you report it if all the other communities aren't reporting it? So there's a common psychology there.

I should also say, in fairness, there have been school principals who have viewed the instances of either a hate crime or a bias incident -- something less than a crime -- as an educable moment and have used those as opportunities to teach their students about what prejudice means, how to engage differences. We've seen it done very effectively. Sometimes we worked with communities.

It's the kind of thing that -- it's the kind of example we would like to see happen much more, but I think very often, the response is exactly how you described it.

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MR. SERPA: My question, two parts, about the New
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    Haven outreach effort: Where does the funding come from? You
    mentioned federal --
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              MR. PORTEOUS: Your federal tax dollars.
              MR. SERPA: A federal grant?
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                                   They had one last year, and
              MR. PORTEOUS:
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    they have one this year. This front and back sheet has a list
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    of seven different projects that are included in addition to
    just what they're doing within the department, normal
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    business, that are outreach projects of various kinds.
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              MR. SERPA: Do the other major metropolitan
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    departments have bias crimes units?
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              MR. PORTEOUS: I haven't asked the question, but I
    have heard from at least one person in the New Haven Police
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    Department that there's no knowledge of any other bias crime
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    unit in the state.
              MR. LEIKIND: It's the only one. If I can add to
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    that, New Haven made a commitment long before it had any
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    federal dollars; New Haven made a commitment to try to deal
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   with this problem. They created a special unit for that
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   purpose; they pulled together people from the community.
    was one of them, so I was participating in the original
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   planning of this whole thing.
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              There was an institutional commitment up front for
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   this to happen, and only after they had a plan and certain
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resources in place did they go about seeking federal dollars
   to help them do this.
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              MR. SERPA: How long ago was that?
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                            I think probably three years ago.
              MR. LEIKIND:
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              DR. McKENZIE-WHARTON: Was that because of the
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   presence of Yale University and some of the incidents that
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   might have happened?
              MR. LEIKIND: Yale helped with the planning process,
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   so there was somebody from Yale -- I don't remember his role
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     -- who participated in the planning process; but it really
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   came from the top chief at the time, who said he wanted this.
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    That was my understanding; the chief wanted it. He made it a
   priority, he designated a detective to staff it, and that
   was -- he said it was going to happen.
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              DR. McKENZIE-WHARTON: Yale doesn't have the
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   presence in New Haven with their current practice.
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              MR. LEIKIND:
                            It sure doesn't.
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              MR. PORTEOUS: You might also note on that hate
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    crime reference card, the FBI recommends that there be a
    second level of review, which a hate crime unit provides, at
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    least, a person to be that person within the department to
    review all such claims.
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              MR. HASEGAWA:
                             I just wanted to alert the panel to
    the fact that the committee, everyone at this table are
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    members of the Connecticut Advisory, except for Mr. Serpa, who
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is representing the U.S. Commission on Civil Rights as a staff
member with us today. So I just wanted you to know who's over
here.

THE CHAIRMAN: I have a question for David, a methodology question: In your training you do of police officers, do you do any pre- and posttesting through case studies, for example, for attitudes, to see if, in fact, there is a change of attitude?

Can you usually tell by their answers to questions on certain cases you may give them prior to teaching them, and another set of case studies you give them, to see if there's any attitudinal change after that? Is any of that included in your methodology?

MR. PORTEOUS: No. We're very behaviorally focused in terms of a change. We want to see that they read a case study, that they see it the way we see it; that we're all on the same page, that we all analyze the kinds of features that will make this a hate crime or not and judge them the same way.

So whether or not that person being trained has an angelic attitude or a biased attitude is not something that we try to deal with. It's just, You're doing your job; you're out there, the investigating officer or the reviewing officer. When you look at this case, do you look at these characteristics and make this kind of a judgment the same as

this person in another department 10 miles away and another department that's 50 miles away? We want uniform decision making, and that's all we tend to in terms of the training.

DR. ECHOLS: One of the things you mentioned was a letter to the governor from the conference on hate crimes. It didn't happen, did it?

MR. LEIKIND: No. We just sent a letter basically saying that we think the time has come. We've got our laws in place, that we have some experience with the statutes and how enforcement is working and not working; and it's time to bring together the various parties to take a hard look at it and see what kinds of reforms we need to make it work better.

MS. ECHOLS: The reason I lost track, my mind went off on a tangent about what kind of conference would that be? Who should attend it? Where should it be held, and so on? The reason I went on that tangent is because some of the hate crimes, the incidents that do make the papers, happen in sections that we don't hear much about. In the metropolitan areas, we don't know too much about it.

I'm thinking of the Prudence Crandall house, for example, where there's been some cross burnings and some this and that. It happens fairly often, but nobody gets too excited about it because that's a fairly homogeneous kind of area.

I was wondering if, you know, because of your making

such progress with the state police, you just wanted to target a certain population. Would it be for -- would it reach any of the areas where, whether they have sizable groups to direct their hate toward, would those be the only areas touched? if so, what good does it do?

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I can see a massive conference at the capital drawing everybody -- and I'd probably go up there too -- and the people who would come have a little knowledge, maybe not nearly enough, but a little knowledge; but it never reaches these outposts and places of where information needs to go and where, in my opinion, at least, some of those hate crimes need to be looked at.

What we heard -- if I can just link this up -- my thoughts are getting awful fuzzy; but yesterday, we were talking about housing and about the opportunities for people 16 of different races and so on to move in, find lodging in certain towns. We know that doesn't happen across the board, and what happens to them is very subtle, like the denial of the acceptance of Section 8 certifications for housing and so on.

I know a lot needs to be done with the police. heard so much about that this morning, but is there a way of really seeing Connecticut as a state and targeting in on some of those areas that sort of relish being the sources of hate crimes and never gets prosecuted or barely discovered and

reported, but nothing ever happens? MR. LEIKIND: I'm glad you raised that; I think 2 3 that's a very important issue. The short answer is right now, there is no conference. We haven't heard back from the 4 governor's office yet, and that's not unreasonable at this 5 point. We're hopeful. I think, if I understand you correctly, what you're 7 really saying is understanding what is not happening means 8 that we really have to make sure that we have people who can 9 10 talk about their experiences from a variety of backgrounds who 11 can talk about different experiences in the state. I think that that's right. 12 Not to throw the ball back at you, but should this 13 happen -- and I'm hoping in some form, it will -- I would be 14 15 hopeful that you might participate in the planning. 16 MR. HASEGAWA: Do you have other questions? Ready for a short break? Then we'll come back. Why don't we take, 17 if you don't mind, ten minutes, and we'll come right back. I 18 think there's a lot more material. 19 20 21 (Off the record.) 22 23 MR. HASEGAWA: All right, friends. We're back. 24 got a note from Neil, if I may just for a second, a little 25 housekeeping. There is a social hour; you're certainly

welcome to join us for whatever there is at the end of the meeting. So please do join us. Also, anybody here, please feel free to join us. I think there will be some small refreshment in the building.

We're now ready to hear from Maureen Murphy, an attorney in private practice, and I've just been told that we're going to be dealing with criminal matters.

MS. MURPHY: Being a lawyer, I don't talk really well sitting down. I don't know why; it's like my brain can't work as well.

I'm Maureen Murphy, and because I'm the last one to talk, I'm going to do my best to be a little bit exciting because I know it's late in the day and everybody is kind of tired. Certainly, this material is not boring to me.

I am an attorney in private practice in New Haven.

I am not a criminal lawyer; I'm a civil lawyer. I think

that's very interesting, that I'm here to talk to you about

hate crimes and my clients that I represent in hate crimes,

because they're victims of crimes.

In our criminal system in this country, victims don't have lawyers. The prosecutor is the lawyer, and the prosecutor is representing the State; but because of the nature of these crimes, there have been occasions that people have actually had to go out and get their own civil lawyer to help them with a criminal case.

I selected a number of cases that I want to talk to you about today that have come to my attention and that I've had personal involvement in. When Jack asked me to speak here today, he asked me to speak on hate crimes, on the issues of gays and lesbians, and that's what I have prepared to talk about; but I think that you'll find it very relevant in terms of hate crimes in general, because many of the issues around hate crimes against the gay and lesbian community are exacerbated by the fact that being victims of crime, they are outed. I think when we look at these kinds of crimes, we have an even greater sense of why these crimes may not be reported.

I first became involved in a hate crime in 1992. I represented two gay men who walked out of the Copa, a gay bar in Hamden, Connecticut. They were two men who had been in a committed relationship for a very long time. It was late in the night, and they were coming out of a known gay establishment in Hamden.

As they were coming out, there were two young men who had been sitting in a four-wheel-drive vehicle, making remarks to people who were coming out of the bar. They, essentially, had been lying in wait for gay men coming out of the bar.

When my two clients came out of the bar and started to go to their car, the individuals that were lying in wait

starting yelling and screaming at them and calling them

"fucking faggots," and that they were going to kill them.

That was how this whole thing started.

My two clients did not respond to them; they were going to their car. These two young men attempted to run them over. They got in their car, my clients, and attempted to exit the parking lot. As they did this, they were sideswiped but not hit by the same two individuals.

Not knowing where to go and being afraid to get back out of their car again, they got on the main road there in Hamden. They happened to know where the police department was, so they started off toward the police department; and they were pursued and attempted to be run off the road by these same two individuals. Several times these individuals yelled that they were going to kill them.

My clients went to the police department. When they got in the proximity of the police department, these two individuals who had yelled that they were going to kill them and attempted to run them over and attempted to run them off the road, when they saw they were in the proximity of the police department, they left.

My clients had gotten their license plate number.

They went into the police department; they told them what had happened. The police did not know what a hate crime was, did not know that it was a bias crime. One of the individuals --

one of my clients, in 1992, was on the New Haven Police

Department's Subcommittee on Hate Crime and Bias. He was a

civilian who happened to be on this subcommittee on hate crime

and bias.

I think for the state of the law in Connecticut, and for these individuals, it was very fortunate that he happened to have the knowledge and information that he did. He informed the Hamden police officers of the name of the statute, the number of the statute. They did not know what it was, they had no idea. They refused to categorize this as a hate crime.

After this happened, my clients got in touch with me. They got in touch with the Connecticut Lesbian and Gay Antiviolence Project. The commissioner of Public Safety, who is Dave's boss and at that time, was a former superior court judge, Nicholas Cioffi, wrote a letter to the police chief in Hamden, the head of the Connecticut Lesbian and Gay Antiviolence Project wrote a letter to the police chief in Hamden.

Only after all of these public officials had interceded did Hamden charge these individuals with a hate crime. Now, they only charged one because they couldn't get the name of the other. The individual who was charged had admitted that he had been in the parking lot, that he had made these comments, that he had endangered the life of these

individuals.

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I believe that this was one of the first, if not the first prosecution in Connecticut under the hate crime statute. That was in 1992, as I said.

We had a very interesting conclusion to this case. The two men that I represented in court that day were more interested in having a public impact that was beneficial. They did not seek a felony prosecution for this young man, this young man who had attempted to kill them and attempted to run them down.

What, instead, we agreed to was a number of things: Number one, that this individual had to go through sensitivity training at the Antidefamation League and with the Connecticut Lesbian and Gay Antiviolence Project; that he had to make a donation on a monthly basis so that he had to write out a check to the Connecticut Coalition for Lesbian and Gay Civil Rights and the Connecticut Lesbian and Gay Antiviolence 18 | Project, so that he had to actually write out a donation to these organizations on a monthly basis; and at the end of the two-year period, after he had made these monthly contributions and after he had had his sensitivity training, he had to write a letter in the New Haven Register or a similar newspaper with similar circulation about his experiences and what he had learned.

Now, when I do training and, in particular, when I

do training at the New Haven Police Academy on hate crimes, often the police officers think that this was not the right thing to do. They think that you should go after him and get that felony indictment, and that you should make sure that they do time.

But the individuals that I was representing were much more concerned about making a change. There was a lot of publicity, there were a lot of newspaper articles; and I really believe that they made the right decision. They weren't interested in having this young man go to prison.

What they were interested in was changing him and having an impact on him. That was in 1992.

Hopefully, that will never happen in Hamden again.

I think there was enough public awareness that was raised by that that Hamden knows now what a hate crime is.

1993: Two women living in Madison, who were lesbians, in the middle of the night, a car arrives outside their house. Two young men who had lived in the same building, below them, were screaming, "Get the fucking dikes out of Madison."

These two women called the police immediately and asked them to come. The police were no more than two and a half blocks away. Within a half an hour, they still were not there. These women stayed in their apartment until the men started to come up toward them. At that time, in order to

dissuade them from coming up the stairs, they threw bags of garbage down the stairs onto these two men. One of the men picked up a bottle that was in the garbage and threw it at one of the women, breaking her jaw.

When the police got there, they charged everyone; they refused to charge it as a hate crime. It was not recorded as a hate crime. The police said that they didn't believe that these women were intimidated, and I think it's very important that we understand -- and if you look in the materials that David has provided, if you look in the statute -- it's very clear that it's not whether the victim is intimidated, it's whether the perpetrator intends to intimidate.

These police officers didn't see it, because what they saw were two lesbians who were kind of tough, who in their mind, fit a stereotype, and they didn't believe anybody intimidated these two women. Well, that's not the point of the statute. The point of the statute is: Did these people commit this crime because they intended to intimidate them because they were lesbians, not because they just wanted to go and harm someone? Clearly, this should have been considered as a hate crime; it was not.

I was brought into the case at the time of the prosecution. I spoke with the prosecutor. The prosecutor stated to me -- this is a New Haven prosecutor, by the way --

to me and to the press that he did not believe that these women were intimidated so he did not believe that the proper charge was a hate crime. Clearly, this is wrong. This is not what this law is about.

1994: Because I had brought the first Title 9 peer to peer sexual harassment claim -- didn't have anything to do with gay or lesbian, but it had to do with schools. Title 9 is gender equity in the education system, but because I had brought this first Title 9 peer to peer sexual harassment claim in the country, I was in the paper a lot about that.

So I started getting a lot of students who were coming to me with claims that involved assaults and harassment in school. The two that I want to talk to you about involved students who were being harassed because other students perceived them to be gay.

The first one, 1994, a 13-year-old boy, for some reason, the students decided that he should be singled out as "Gay Boy." This child did not identify himself as gay. He really didn't have an identity in terms of a sexual identity. He just didn't have any sense of that at all; but for some reason, perhaps he was vulnerable in some way, a group of students picked him out and started to refer to him as "Gay Boy."

They harassed him, made fun of him in school in front of his teachers, wrote on his locker "Fucking faggot."

When he went to the locker room to get dressed for physical education, they punched him, threw his books around, knocked him about, so that for the remainder of the year, this child never could go into the boy's locker room because it wasn't safe for him. He had to get dressed down the hall, across from the principal's office, in order to go to physical education.

His parents came to me because they wanted to know if they could pursue a Title 9 claim. They were too afraid to go to the police, because if they went to the police and they said why their son was being treated in this way, that it would become public. It would become a public document; it would be out there in the press, and their son would be labeled gay, and he was only 13 years old.

So they came to me to see if they should pursue a sexual harassment claim because the school was refusing to do anything. I discussed it with them at great length and talked about what that would involve. They made a decision to withdraw their son from the school and pay money that they didn't have to put him in a private school, because they didn't want to deal with the cost, the expense, and the publicity of a lawsuit. That was 1994, I believe.

1996: Parents call me; almost the exact same situation. This time, the child has been kicked. He's been hit, he's been harassed, and it's all because they perceive

him to be "swishy." If you move away from the stereotypical gender identity, even if you don't identify yourself as gay or lesbian, you are fodder for harassment in our public schools, and this has been well documented.

Eighty percent of the students who identify themselves as being gay or lesbian have experienced sexual harassment, and often, it has been violent sexual harassment.

In this case also, these parents made a decision not to go to the police because they couldn't handle the publicity. They made the decision not to pursue a lawsuit against the school district because they didn't want to deal with that kind of publicity.

Four days ago, I received a call from a gay man. He had been taunted repeatedly by a coworker, being called "Faggot," just being harassed, but it was all verbal. Four days ago, that same coworker took a chemical at the work site and poured it all over his car. The paint was all raised from his car.

He called the police, and he told the police, This is a person who has repeatedly called me faggot; I've never had any dealings with him other than in a work relationship, and I saw him do this. He did it in front of my eyes. The police refused to record this as a hate crime. They didn't feel that -- they took it as two coworkers who didn't get along, despite the fact that he told them that there was

information that he had been called "faggot" and that had been the sole interaction that they had had between each other.

I am interceding on his behalf, as are some others, again, like in 1992, to get that police department -- which, by the way is not New Haven -- to get that police department to record that as a bias incident and to also charge this individual with a bias crime.

The reason I picked the cases that I've picked is because I think that they give you some idea of what people are up against. If people such as the first two men that I talked about, who are on the New Haven Police Department's Subcommittee on Hate Crime and Violence, if they have trouble, if they have a hard time getting the police to understand what this is, you can only imagine what it is like for an immigrant, for someone who really doesn't want to be identified in that way at all.

In fact, David was just telling me an incident that he heard about where a father and a son were in a restaurant, and they were physically assaulted because people in the restaurant thought that they were lovers. What is important to know is that this hatred, this bigotry, this animus toward a particular group is not only harmful to the individuals who are subjected to this, but also, if you're perceived in that way. And that's why is it so tremendously dangerous.

I've been very involved in -- I do practice a lot of

education law. I have a Master's in special ed, so I do special ed law; I do Title 9 law. There are three reported decisions on Title 9 out of the state of Connecticut; two of them are mine. Education is a very big part of my practice.

When you raised earlier the issue of, Can we make it mandatory in our curriculums? I think that we really do need to think of that, and I would urge all of you to consider that as a recommendation. The hatred that begins at these early ages, the violence that is okayed, I've only told you about two of my student cases. I've had innumerable cases of students who have been hurt, who have experienced extreme trauma.

What we know about victims who are the victims of a hate crime is that they show signs of PTSD, even if they did not experience violence. There is a terrorism aspect to being treated in a certain way because of who you are, and there is a fear about who you are, then, as you go out. There's no safety, and the individuals who have experienced even threats based on who they are, are no longer safe to walk out in our community.

Even though we have a law in Connecticut that is wonderful, it's great, it does everything we want it to do, these people aren't safe because our law enforcement doesn't understand the law. Some of them do; New Haven does, but most of our towns and cities do not understand it.

When the two men in Hamden went to the police, the police officers said, What did you do to provoke them? When the two women, one with a broken jaw, when this happened in their own home by people who didn't live there anymore, they said, What did you do to provoke them? When this individual called me at the beginning of this week and told me about his car being destroyed, he was asked by the police officer, What did you do to provoke him?

This is what these people are up against. This is why we're seeing low reporting statistics, and it's important that we understand why we're seeing low reporting. I think that that's --

about cross-referencing these complaints, because I know the police don't report these things. Since you're in educational law, as you know, I represent a number of districts on labor relations, and every district that I represent, I point out they must have a Title 9 citywide official. It usually ends up being the assistant superintendent. And not only that, every school must have a Title 9 compliance officer, and the policy must be posted.

Now, they are in Bloomfield; but there has to be a way for us to check, and maybe the state, the Department of Education should do it, to make sure that the schools are in compliance. I don't want to see Jack going around from school

to school, checking it out; but there must be some way to check whether the school districts are in compliance and whether they're in-servicing the faculty, as they're required to do.

MS. MURPHY: I totally agree with you. In fact, the first two Title 9 complaints in which I brought federal court actions, when I went to take the deposition of the Title 9 coordinator, they didn't know they were, the Title 9 coordinators. They didn't know.

I said, When did you first know you were the Title 9 coordinator? "When I got the notice of deposition." These are acts that happened three years before. I can tell you that I made three different phone calls to the Hartford School District, and they did not know -- nobody that answered the phone knew what a Title 9 was. They kept saying it must be special ed.

That's a different problem, because we have a Title 9 law; but what we don't -- and Title 9 is very specific that you have to have a Title 9 coordinator, and you have to put out policies and procedures, and the regs are very clear about that.

The Title 9 regs, by the way, do refer to sexual orientation harassment as well as peer-to-peer sexual harassment; but what we don't have is we do not have a requirement in the curriculum that says that you must teach

these things. I think that is important. We need to look at that.

There was just an act passed this year that says they now have to teach about the Irish famine; that is a requirement in the curriculum. Now, I'm of Irish heritage, and I have no problem with them including the Irish famine in the curriculum; but it should not be included in the curriculum before we start talking about diversity in our community and how important it is that we respect the safety of individuals. That belongs there long before we insert something that happened in 1850.

THE CHAIRMAN: By the way, I should tell you,
Maureen, the textbook manufacturers will put in the textbooks
what you want them to put in; they're out to sell books. If
they're told that when Connecticut makes recommendations in
textbooks, that we want something in there on this, they put
it in; otherwise, they won't be able to sell books. It all
depends what pressure is generated by the state department to
enforce these things.

MR. HASEGAWA: Let me ask you a question that I hope the three of you will respond to: When I listen, Maureen, to your stories, they are in some ways eerie in their consonance with the experiences of people of color, the kind of harassment that is experienced and the inability to convince a police officer that this crime is, A, a crime, and, B, has

some other dimension and that you didn't cause it.

so the things that you described with regard to gay and lesbian residents, I think, is very consistent with what happens to people of color as they attempt to find protection in that. The question is: Is there an overview of that experience, what happens to people, by and large, when they try to get protection under the hate-crimes provisions here? David has taught us now that almost every crime can add the dimension, if the words are spoken based on characteristics you cannot change. I wonder if you have some insights, in general.

MS. MURPHY: What happens now? My belief about what happens -- and, again, I only hear about it when it's a big problem, because if you're a victim of a crime and you call the police and you report the crime, then that's usually the end of it. I only hear about it when it's a big problem, when an individual says, The police aren't taking me seriously. But that requires the individual to see it as a hate crime.

My belief about what's going on and what is endemic in our law enforcement in the state of Connecticut is that nobody is looking for a hate crime. None of the police officers are looking for a hate crime. New Haven is an exception to this.

I've taught hate crime to the cadets at the police academy in New Haven. If a police officer were to fill out a

report on a crime, as is included in here, it asks questions like: What is the race of the perpetrator? What is the race of the victim? What is the sexual orientation of the victim? The ethnicity.

All of these are things that police officers need to be looking for because victims don't always know it. So the only time we're ever going to know is if it's said or if we have a victim who has the courage -- which, you're really asking a lot of victims.

If a victim has the courage to say, This happened to me because of my race or my ethnicity or my sexual orientation or my religion, those are the issues that, the way it is right now, it's totally incumbent upon that individual to say, This was a bias crime. If the individual doesn't say it, it will not be recorded. It will not happen.

What I'm seeing is that even when the individual knows that and says it, it's still not being recorded because the police don't want to do it for some of the reasons that were already raised. They don't want their community to be viewed as a hate crime community, and often, prosecutors discourage it because they don't want to prosecute somebody for a felony when perhaps what they did was threaten someone.

MR. JOHNSON: What advice would you give the gay person or lesbian person, an interracial couple coming out of a bar, who are caught in a situation as you described in your

first case, and for good personal reasons, do not want this to be public in any way? Are there any procedures they can follow?

MS. MURPHY: There's actually two things: When I was in law school, I worked as a police in-court advocate for rape victims; a lot of times, they don't want to pursue it. But we had rape crisis counselors. We encouraged them to report it because often, if somebody rapes you, they're going to rape someone else; and if you can provide identifying information, it may help to catch that person.

Often, I would meet with either the state police or the local police and help my client make an anonymous report that would give identifying characteristics. That's number one.

The same holds true for a hate crime. If you're the victim of a crime and you don't want to press charges, if we can get the police to cooperate with this -- and they're willing to do it with a rape; will they be willing to do it with a hate crime? I think it requires us to make sure that they're educated.

But there is a lot of information. If somebody commits one hate crime, you know they're going to commit another. It's just the same as a rape in that sense. These aren't people who just do it once. If they're going to commit a crime because they don't like who you are, they're going to

do it to someone else too.

It's very important that at least people go and file an anonymous complaint, even if they don't want to be the witness in that particular act. The other thing is that there are incident reports, and as David was talking to you, the mere fact that you report it and it's recorded is going to help in terms of allocation of resources, in terms of helping us to understand what a big problem this is.

So even if you can't identify the person, you really can't provide any information that would lead to the arrest of someone, if you report it as an incident, then at least it gets recorded. So that's important also. Those are the two things I recommend to people who have been a victim.

MR. LEIKIND: One of the things that does need to be looked at, and I think the new reporting system may address some of these concerns, is the mechanism for reporting crimes. Right now, as I understand it, the most significant crime is the one that's recorded. So if a criminal act occurs, the person might be charged with multiple crimes for that one act. The one that is the most egregious is the one that's going to be called by the statistics.

So if the hate crime aspect, suppose intimidation based on bigotry and bias is one of those things charged, and it happens to be some sort of aggravated assault, aggravated assault may be the crime that actually appears in the data.

So there's a whole question about the mechanism that's currently in place and how that allows us to get accurate data. Right now, I think it really doesn't, and that becomes a problem as well.

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MR. PORTEOUS: You were right, but hate crime has to be reported no matter what; but if a person is charged with multiple charges, you're right that under the Uniform Crime Reporting Program, only the most serious of those charges will come forward. But the hate crime, no matter what, has to be reported to our office.

MR. LEIKIND: It's reported, but it's not recorded in the data.

MR. PORTEOUS: We will report it and publicly record it as a part of our report, so it won't get lost. If the police department, which they should be doing, does report that, even if it was way down the list of offenses that this particular person was charged with, they should be reporting it.

MR. HASEGAWA: I know there are lots of other questions. I just want to make sure that everybody in the room realizes that we're in an open session now, so anybody who wishes to come into this certainly may.

MR. KAELIN: Just to show I really did listen to you when you said, "There's no such thing as a dumb question," I'm going to take you up on that invitation. The question I have,

which is really very basic, is: If all these activities are crimes anyway -- and it's for anyone on the panel to answer -- why is it important to classify them as hate crimes?

MR. PORTEOUS: My response, which would be the same response to family violence -- although, there is a law in family violence that has a separate little twist for getting into court faster -- it's a public policy issue. We as a -- our legislature, our governor, our state has spoken through its duly elected representatives, saying, We want to know about this because this is a concern of the body politic, the people of Connecticut. We want to know when it's happening. We want to be informed that this is going on.

Otherwise, there's no means for getting the information as to whether this is occurring, to what degree, whether there are changes in the incidence of occurrences, so on. Otherwise, it's invisible.

MR. KAELIN: The benefit to the public is what, then? If you can identify them as hate crimes and you see the motivation for the crimes and you could better eradicate it at its source, is that the thinking?

MR. PORTEOUS: That would have to be my thinking.

Since I'm speaking as a public employee, I have a limited role here. I'd like to have my two copanelists respond.

MR. LEIKIND: It is a public policy question, and that's the right way to look at it. There's been a valuation

made that this kind of crime has a special effect. It has a special effect not only on the individual, which may be different from other kinds of crime, even if the specific act is the same.

In addition, we sort of say, Listen, there's a larger societal impact, and we recognize that crimes like this really tear at the fabric of our notion of a pluralistic democracy; we have an investment as a state in our communities with seeing that these kinds of crimes are not only discouraged, but that when they occur, they're subject to special sanction.

I think that that becomes one of the principal motivations here. Hate crimes pose a tremendous danger to our society, is the judgment that's made. I think it's a correct judgment, by the way. I think that there are people who disagree with that, and there have been discussions about it.

MR. KAELIN: So there are enhanced sanctions?

MR. LEIKIND: That's correct. It's a Class D

felony, so, you know, if I'm a nuisance to you and let's say I

threaten you, ordinarily that's a misdemeanor. If I select

you for that threat because you're white, I could be subject,

on the bias and bigotry, for a Class D felony. It's a much

greater, you know, penalty than might ordinarily be the case,

which may also be one of the reasons why prosecutors shy about

using the statutes sometimes.

MS. MURPHY: I think that's such a good guestion. 1 Ι 2 think it's the kind of thing we all want to talk about, because I think it really is important. I think if you take the real beauty of this statute -- and I think that it is a beauty -- is that you can take something that, let's say, 5 defacing a synagogue. That, in and of itself is destruction of property, not something that would have much of a sentence 7 attributed to it if you were found guilty of it. looking through this because I would just like to read this to 9 10 you.

This is from the legislative history of this particular act, and I'm not sure who was speaking at the I read this before the Court in the first prosecution that I spoke to you about. One of the legislators who is speaking is saying: "A week ago, a week before this act was passed, in Torrington, a synagogue was defaced. Let me say what was written on the synagogue. It was written: 'Jews, children of Satan. Jews, your judgment day is coming. 19 home Jews.

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"That wasn't a long time ago, ladies and gentlemen. That was last week, and it wasn't very far away. It was here in our state of Connecticut, and I think that it is incumbent upon the legislature to make as strong a statement as we can, not merely a symbolic statement, but a statement that says crimes of intimidation, crimes based on bigotry and bias will not be tolerated; and people who commit them and can be proven to commit them will be punished more severely than if they had committed the same crime without that kind of motivation."

That was the statement that was made by our legislature when they passed this particular act, and I think it is important because to say the words, to have the words written on the synagogue, that would not be a crime that would be punished. We make a decision that we want to punish those kinds of crimes because they hurt society, they hurt the individuals, and they even hurt the individuals who are committing those crimes.

That's why this act was passed, and it's very important because instead, that person would walk away. It would be a misdemeanor; now it's a felony. Once you prove motivation based on hatred, it's a felony, and that's a big difference. There's a mandatory sentence.

THE CHAIRMAN: May I make a suggestion to Jack, because it relates more to the role of the State Department of Education. The superintendent of the Commission of Education issues what we call circular letters, which most superintendents take very seriously.

I remember I worked closely with Mark Shed

(phonetic) at the time he was the commissioner. He issued a

lot of them. There should be a circular letter issued by the

commissioner's office relating to this and insisting, for

example, that number one, all student handbooks -- every high school has a handbook; we put it in ours in Bloomfield -- contain a statement on this issue, and all teacher handbooks, because we have those too.

Now, when it comes from the commissioner's office, it means more than if I make a statement to my client that he should do it, he may not pay attention to me; but when the commissioner says it, they tend to pay more attention to him. So I think, Jack, that that would be a really great help in making sure that every school system is aware of it.

DR. McKENZIE-WHARTON: I would like to add, because we still have a situation that a community is a makeup of different feelings, that some type of mechanism, not necessarily through the state department, but also through churches and other entities, create conferences and night classes for older people that are a part of that community.

Students that are going to school systems are not just creating ideas and values out of the blue. They have shared an impact from the community and parents and from others. There should be some other education for them too.

MS. MURPHY: I think when a situation like you talked about in Guilford, when that happens, wouldn't it be wonderful instead of trying to hide it, that the swastika was on the wall, that the community said, We need to have a community conference. We need to talk about how this kind of

thing has arisen and how can we eradicate it. But unfortunately, people are afraid, and what they don't understand is that by doing something like that, they would get rid of that fear rather than discouraging people from moving there.

MR. LEIKIND: I do want to state for the record that there have been communities in Connecticut that have been very proactive in the face of incidents like that. Windsor is one; the eastern schools once were very proactive; Danbury has done some very innovative things at various times. I think that in general, Maureen is right; there's a tendency to try to hide these things.

MS. GROSS: I like the idea of a community conference. I was going to suggest -- and I know that in Guilford, specifically, there are different programs the students and faculty and school board have been involved in -- but not everyone in the community knows they've been involved in it. So the community conference still would be a useful thing to have, even though they are doing something about it.

MS. MURPHY: I also know that Guilford, for instance, has safe zones for students. They have what are called "safe zones" for students who are subject to harassment, particularly gay and lesbian students. They have pink triangles up in certain areas so that those students know that they are someplace safe that they can go and talk.

That came out of an organization called Children From the Shadows, which is a conference that's held every year in March for gay, lesbian, bisexual students, and it usually has about 500 people there. I've been amazed -- I usually speak there on the rights of students -- I've been amazed at the number of school districts who are actually bringing students to the conference and teachers that are doing it as part of the educational curriculum. So I think there are a lot of things going on. Unfortunately, there's a lot to be done.

MR. LEIKIND: Let me, if I can, cite just one example in Westport. They have a group of citizens who got together -- we worked with them -- and they got together and developed training programs for citizens, members of the community, people from different community groups. They've involved, at this point, a few hundred people.

Police have gone through training, community leaders. Believe it or not, Westport has diversity issues too. The police have gone through various training programs. There have been programs in the high school, and it's part of a fairly comprehensive approach that people have developed.

Their demographics are changing, and they began to realize that they have educational needs that shouldn't all be placed into the schools; the people in the community have responsibilities too. So there are good things going on.

MR. HASEGAWA: David, would you like to make a closing comment for us?

MR. PORTEOUS: I had a couple things I wanted to mention. One was that there are initiatives in the U.S.

Department of Education, where they're developing curricula to make available to school systems nationally. I don't know what stage they're at. I know that New Haven has made a contribution to that effort. So that's a source, a future source for the schools.

Another thing I wanted to mention to all of you was that this little handout just came to me yesterday afternoon, about the end of the day, from New Haven. It was handed out -- well, actually, it's a 64-page document that you can call the 800 number inside and order -- through the White House Conference on Hate Crime that happened, that Sergeant Kelly Wardrop from New Haven PD attended earlier this week.

It's excellent. I just excerpted a few pages that are really the most up-to-date information I know on hate crimes in the United States, and a little bit of profiling in there that's very useful.

I wanted to also say, generically, that I would hope that whatever you decide to do with regard to this report that you're putting together based on these hearings, that you do give some significant role to raising public awareness of the fact that these hateful actions against others, in fact, are

crimes; because they have been so, as you eloquently said,
raised to the point by our legislatures of saying, Look, this
tears at the democracy; this is something that is done to
people because they are who they are.

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Therefore, I would just hope that somehow as an outcome of your work here, that you are going to try to say that someone should pay attention in the public policy realm to addressing the fact that we don't know how extensive it is. We know what's reported, but we know that raising public awareness can make a difference, a major difference.

MR. HASEGAWA: I know that the panel may have other questions. I just want to make sure that Reverend Echols or anybody else, if you have comments, you're certainly welcome to join us.

MR. KAELIN: I want to turn that around on you.

What I'm hearing from this panel is that the laws that we have on the books here in Connecticut are actually quite satisfactory; not exemplary. The issue seems to be getting the public officials to enforce the laws as they are written, and to raise public awareness of them.

Do you have specific suggestions as to how we could improve that?

MR. PORTEOUS: As I said to Sergeant Wardrop yesterday on this question, I'm going to say that you've got a great model program here, and police departments don't need to

have T-shirts and bumper stickers and so on to take a proactive, low-cost initiative within each of their communities to make schools, the families, the public officials aware of the fact that there is a law here, a set of body of laws that needs to have, first of all, the public's attention to their existence so they know when to report it to the police; and, secondly, the police need to appropriately respond.

So I would say that what New Haven is doing is extraordinary, and they're putting time and effort into it that probably only a large department can do. They have extra money to do some extra things, but what the FBI recommends minimally, in terms of a second level of review and attention within the department to looking at these crimes, just start there and then ask for a little proactive public outreach. That would probably have a major payout down the road in terms of public attention and enforcement. It's very simple.

MR. LEIKIND: I would just add that I think that there are -- I think we have a good legislative scheme, but I'm not sure. I think there may be areas where we need some changes. I'll just give you an example: It could be that some police who are tuned in to the fact that there's hate crime legislation may feel, You know something? I don't want to charge certain people with a felony.

Or it could be that prosecutors are not going

forward with these charges because they have the same 1 motivation. There are clearly enforcement problems. It seems to me that that's understandable; that happens often with 3 legislation. It goes through a period where you experience it; then you've got to look at it. We have hit a time when we rally need to study how 6 our hate crime laws are working, where they're not working, 7 and why. It may be that we just need some changes in regs or to adopt some programs, or maybe we need to amend some of our I think it calls for some serious inquiry on our 10 11 part. MR. JOHNSON: In each of the three panels that 12 13 preceded you, that focused on other aspects of civil rights, 14 there were references to economic factors that were 15 influential forces relative to trends. Given in the state of Connecticut that we have three of the top ten most affluent 16 17 counties based on per capita income in the country, along with 18 three of the top ten poorest cities in the country, the gap between rich and poor, which is growing very rapidly in our 19 nation, is perhaps more apparent than most places here in the 20 state of Connecticut. 21 22 To what degree is this creating an environment that 23 contributes toward the generation of hate crime? 24 MR. PORTEOUS: I have to say that I really -- we 25 don't have any data to support that. I was even looking at

the trend of offenses reported '89 through '96, and if you try to look at downturns in the economy and, you know, upswings and reporting and so on, it's too uneven to even be able to say that from the data that we have. I can't say any more to that.

MR. HASEGAWA: The hard thing here is that what you're pointing at, of course, is the reporting, and that has -- if I understood what Rob was trying to tell us correctly -- the reporting has almost no relationship to the reality of how many hate crimes there were.

THE CHAIRMAN: It's like the iceberg.

MS. MURPHY: I do want to point you in a direction that -- I don't have the answer to it; I don't want to -- but there is a person at Yale University that I actually co-taught the hate crimes, the unit to the police academy, and his name is Donald Green. He's written a paper; right now, it's a working paper. It's called, "From Lynching to Gay Bashing: The Elusive Connection Between Economic Conditions and Hate Crime."

I have a copy of it, if you just want to take a quick look at it; but Don is very interested in this issue.

As I said, he does often teach the cadets at the police academy.

THE CHAIRMAN: Maureen, is this something you can make a copy of later, that we can incorporate with our

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report?
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              MS. MURPHY:
                           I probably want to check with him.
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    gave me this copy when we taught together. It's a working
    copy. It appears to be something that is published, but since
    it's not mine, I'd be a little reluctant to do that.
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              THE CHAIRMAN: We do incorporate appendices with
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    reports, and it would be helpful if it was publishable.
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              MS. GROSS:
                          I suspect there are a lot of people out
    there in the public who don't even know there are such things
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    as hate crimes or laws that affect hate crimes, and that the
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    penalties are stricter, and what a hate crime really is.
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    wonder whether one of the things that people could do is
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    something as basic as letters to the editor or articles for
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    newspapers to inform people that this exists, and also,
    society should have something to do with it.
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              We, as the Commission, aren't permitted to send it
    out in our name. Maybe we are; I don't know.
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              MR. SERPA: As private citizens.
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              MR. LEIKIND: It's a terrific idea.
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              MS. MURPHY:
                           I think it is too.
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              DR. McKENZIE-WHARTON: I have a question for
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   Attorney Murphy.
                      I'm just a little curious: What type of
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    letter did the young man write after he finished his
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    in-service training? Because, you know, even though there are
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   punitive measures by law, the type of sensitivity training,
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the donations, different alternatives like that, I would think that that would sensitize someone to a cause, that others do have a right to be what they are.

Would you have a copy of the letter that, even though, let's say, someone might have helped him to write it, he still had to sign his name?

MS. MURPHY: He did, and I don't have a copy with me. It is something a can get a hold of. I did read it at the time, and I can tell you that it was a good letter. He did a very nice job.

Now, whether he had his criminal defense attorney help him with it, I can't tell you; but my guess is, this was a young man, and he was about to get married. I can't even imagine what was going on with him. I think that this turned a corner for him, that this is not the same young man that stood outside that bar. I think that this was the right experience for him, and I believe that it was very important that it got the kind of publicity it did.

There were big pictures; there were a lot of articles about it in The New Haven Register at the time. Because of the prosecutors maybe being afraid to charge people, this gives the message that this law can do lots of things. It's not about sending somebody to jail, if that's not the appropriate measure. I think that that's what we really do want to portray.

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DR. McKENZIE-WHARTON: My second question is:
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    thought of those measures?
              MS. MURPHY: Well, I worked with my clients, but I
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    can tell you that as terrified as they were that night, they
    did not want to see him go to jail. It was much more
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    important to them that he change his view and talk to other
    people about it, and I think that's what it's all about.
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              DR. McKENZIE-WHARTON: Even if he didn't change his
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   view, at least he was able to see another side.
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              MS. MURPHY: That's right.
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              THE CHAIRMAN: Reverend Echols, you told me you had
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    a question before, or do you wish to make a statement?
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              Reverend ECHOLS: Well, I'm a minister, so I'm very
   averse to conversation about things that are going on.
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   have members of our church that they don't try to hide what
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    they are; they're open. I know how to deal with it: The less
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    I say, the less people have to talk about, okay?
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             MR. HASEGAWA: Anybody else? Other comments or
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   questions or summary statements?
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              THE CHAIRMAN: The social, I believe, is going to be
   held in Room 502, which is the room that most of us ate our
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    lunch in. I hope it's there, but I think she told me that's
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   where it was.
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              I will declare this hearing formally closed.
25 | will be a report issued. I hope that some of you signed up to
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get a copy of the report when it issued. It's going to take time because we need to get a transcript and then write a report to go with it, but we'd be more than delighted to forward it for any comments you would wish to make subsequent to this hearing. We will incorporate those too. Thank you again. Usually, the last session in a hearing, most people are asleep; but I can tell you, at least from here, nobody was sleeping. So thank you all; you did a great job. (The hearing was concluded at approximately 4:09 p.m.) 2.5

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4	CERTIFICATE
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7	I, Kelly A. Hickson, Notary Public
8	and Stenographer, do hereby certify that
9	the foregoing testimony is a true and accurate
10	transcription of my stenographic notes to
11	the best of my knowledge and ability.
12	
13	WITNESS MY HAND AND SEAL, this 27th day of
14	November, 1997.
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16	Kelly G Hicken
17	Kelly A. Hickson
18	Court Reporter
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