UNITED STATES COMMISSION ON CIVIL RIGHTS

2 MICHIGAN ADVISORY COMMITTEE

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RACE and ETHIC TENSIONS
IN GRAND RAPIDS

COMMUNITY FORUM:

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REPORT OF PROCEEDINGS, taken in the above-entitled cause, taken before MS. JANICE FRAZIER, Acting Chairperson of the Michigan Advisory Committee, taken at The Harley Hotel, 4041 Cascade Road, Grand Rapids, Michigan, at the hour of 9:00 o'clock a.m.

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U.S. COMMISSION ON CIVIL RIGHTS

June 26, 1997

Grand Rapids, MI

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1	INDEX
2	SPEAKER PAGE
3	INGRID SCOTT-WEEKLEY Grand Rapids Equal Opportunity Department 6
4	LEE NELSON WEBER Fair Housing Center
5	JAMES FERRIS
6	Grand Rapids Police Department
7	MARK HAROLD Grand Rapids Police Department
8	MICHAEL DETTMER
9	U.S. Attorney, Western District of Michigan 50
10	RICK SMITH Special Agent, FBI
11	
12	JEFFERY DAVIS Assistant U.S. Attorney, Western District 59
13	RABBI ALBERT LEWIS Temple Emanuel
14	
15	MICHAEL L. WOOD Catholic Diocese of Grand Rapids
16	MORRIS GREIDANUS
17	Grand Rapids Area Center for Ecumenism 84
18	BOB WOODRICK D & W Food Centers 98
19	MARY JO KUHLMAN Burger King of West Michigan 104
20	
21	LYNNETTE FERRELL Grand Rapids Chamber of Commerce 108
2 2 .	JORGE RIVAS
23	Department of Civil Rights 124
24	W. PAUL MAYHUE County Commissioner, Kent County 130

1	INDEX	
2	Continued: SPEAKER RICHARD GARCIA	PAGE
3	Michigan Department of Civil Rights	139
4	WALTER MATHIS Take Pride Community Newspaper	163
5	LAWRENCE H. BOROM Grand Rapids Urban League	157
7	HAZEL R. LEWIS Grand Rapids Branch, NAACP	159
8	MICHAEL C. HYDE	176
10	ZORAIDA SANCHEZ Latin-American Services	180
11 12	RICHARD ESPINOZA Hispanic Center of Western Michigan	184
13	JAIME MALONE El Hispano News	185
14	LEVI A. RICKERT North American Indian Center of Grand Rapids	204
1516	SALVAN RAGJANPUBLIC SESSION	212
17	Dr. Flores	219 225
18	Ms. Pembleton	230 232 236
19	Rodney BrownGail Harrison	240 244
20	Molly Shorewell	250
21	Sherlock Federick Nitz	256 260
22	Sharon Hall	264 268
23		
24		

CHAIRMAN FRAZIER: Good morning and welcome.

This meeting 'of the Michigan Advisory Committee to the United States Commission on Civil Rights will come to order.

My name is Janice Frazier, I am the acting Chair of the Michigan Advisory Committee to the United States Commission on Civil Rights. The committee is bipartisan and appointed by the U.S. Commission on Civil Rights to advise them on civil rights issues in the state. With me today are the other members of the Michigan advisory committee members, some of them are not quite here yet, but will be joining us at a later time this morning. If I may have you introduce yourself, starting with David.

MR. BULKOWSKI: My name is David Bulkowski and I live in Grand Rapids and I work at the Grand Rapids Center for Independent Living and I am the disability rights coordinator.

MR. THOMAS: Laverne Thomas and I live in Detroit.

MS. OLIVAREZ-MASON: Marylou Olivarez-Mason and I'm Executive Director of the Michigan Commission on

Spanish Speaking Affairs.

MS. FRAZIER: Janice Frazier. I am President of J. Gregory and Associates, a management consulting firm in Detroit, Michigan.

MR. HOLLIDAY: I'm Prince Holliday. I'm from West Bloomfield in Michigan. I'm an independent member of the Commission and I own my own business.

MS. HAMILTON-SMITH: I'm Sue Hamilton-Smith.

I'm from Detroit. I am Executive Vice President of New

Detroit.

MS. HA-AJLUNI: My name is Ellen Ha-Ajluni.

I'm from the Detroit area. I'm a local attorney down
there and I've recently joined the United States Equal
Employment Opportunity Commission.

CHAIRMAN FRAZIER: All right. We're here today to conduct a community forum on race and ethnic tensions in Grand Rapids. This is a public meeting. It's open to the media and to the general public and all statements are being transcribed by a court reporter.

We have a full schedule of people who will be making presentations within the limited time available. Our meeting format allots five minutes to each panelist for presentation on race and ethnic tensions.

After all opening comments have been made by panel

members, members of the advisory committee will be afforded the opportunity to query the views of the participants. Agenda times will be adhered to strictly. If time permits, the advisory committee members may ask further questions by submitting written questions to staff present from the Midwest Regional Office who will convey the questions to the panelist and obtain an answer. If time for the panel has expired and panelist desire to add further comment, they may submit additional written comments to the Midwestern Regional Office for inclusion in the record.

To accommodate persons who have not been invited, but wish to make statements to the advisory committee, we have scheduled an open session today at 5:00 p.m.. Any member of the public may address the committee at that time with the Chair determining the length of time for each presentation.

Though some comments and positions may be controversial, we will not allow statements that defame or degrade any person or organization. Any individual or organization that feels defamed or degraded by statements made in these proceedings will be given an opportunity to respond.

The Advisory Committee deeply

appreciates the willingness of all participants to share their views and experiences on affirmative action with this committee. The record of these proceedings closes on July 26th 1997. With that we will open. I will ask Ms. Ingrid Scott-Weekley to begin and then we will go to Lee Weber.

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INGRID SCOTT WEEKLEY

Director, Grand Rapids Equal Opportunity Department Thank you. Good morning, acting Chair Frazier and members of the Michigan Advisory Committee on I appreciate the opportunity to spend a few Civil Rights. moments addressing this distinguished body re regarding the status of racial and ethic tensions in the greater Grand Rapids area. First, let me say that the Honorable Mayor John Loggia, Mayor of Grand Rapids sends his regrets because a schedule conflict prevented him from being with you today. He wanted me to personally extend to you an official west Michigan welcome and to express the commitment of the city and certainly his administration in eradicating racism and discrimination and continuing to make strides in moving towards solutions which guarantee all members of our society and our community the opportunities, rights and privileges guaranteed by the Constitution. In my capacity as Equal Opportunity

Director for the City of Grand Rapids and staff to the Community Relations Commission Political Action Chair for the NAACP and for the Skinner Bar Association and Social Action Chair for the Greater Rapids Theta Sigma Theta sorority and former board member of the ACLU, YWCA and Grand Rapids Urban League, I have many, many opportunities to become involved in the and am cognizant of the state of race and ethnic tensions in this area.

The greater Grand Rapids area which consists of Kent, Allegon, Ottawa, and parts of Muskegeon counties has a population of just under a million people. I believe its about 937,800 people to be exact. Of that number 88.6 percent are white, 6.7 percent African American, 3.1 percent Hispanic, .4 percent Native American and .8 percent Asian. Those statistics are somewhat higher within the city limits of Grand Rapids which, as you know, is the second largest city in our state. The total population of Grand Rapids is just over 189,000 with 76.4 percent of the population being white, 18 and a half percent African American, 3.1 percent Hispanic, .8 percent Native American and 1.1 percent Asian.

Grand Rapids is not like other cities of similar size and makeup in our country. Racism, discrimination, denial, segregation, economic and

educational disparity, animous. The races are issues which are alive and well and manifest themselves regularly in a variety of ways. Similar to other cities, as the Grand Rapids African American population grew in the '60s, white flight became a reality as many whites escaped from what was already a geographically segregated city to white suburbs, schools and jobs. In 1967 Grand Rapids experienced race riots much like Watts and other cities throughout the country. After the riots efforts were made to implement positive change. Money poured in and programs were developed to address the many issues that the riots really undeveloped. Public housing was erected, dialogue occurred, affirmative action programs were implemented. Now we find ourselves in 1997, 30 years later in a community that although has changed over the past three decades, has remained the same in many ways. There is still racial segregation, there's growing frustration among the under class and a gap continues to widen between the haves and have nots. Many say that there's little or no differences between the status of minority and poor people today as compared to 30 years ago when our city erupted in violence. Nonetheless, I think there are several factors that I see today which continues to contribute to the race and ethnic tensions that exist

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in our community. One, I think that there still remains an attitude, particularly among many members of the white population of denial, of indifference, of intolerance. belief that I did not contribute or play any part in the conditions of people of color; and therefore, I have no responsibility. The misconception that somehow affirmative action really does in fact mean excluding better qualified whites and hiring less qualified minorities and African Americans. Many individuals do what I consider to be and many of us consider to be the politically correct thing. That is that we see them in our annual NAACP dinner, we sell them at events like this afternoon, Grand Rapids Urban League dinner or like the giant banquet so we see people attending these events and paying lip service to their commitment to eradicating racism and providing equal opportunity, but that's all we see is those outward, I quess, manifestations of commitment and very few groups actually working hard to affect the necessary change that is needed.

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Case in point, last year with the legislation in our state designed to oppose affirmative action and eliminate affirmative action efforts, there was quite a lot of activity on our side of the state as we worked diligently to try to defeat this legislation and

many individuals and organizations who we thought would support this effort weren't willing to do so for a number of reasons, some of which I consider to be valid and some of which, in my opinion, are not so valid. nonetheless, I think that there is that sort of denial and that detachment from the problem. I also think the media has played quite a role in fanning the flames in racial and ethnic tension. Consistently when you turn on the news in the afternoon you see story after story depicting young African American males in particular who are on fenders, who have been arrested, who have been shackled. We see this over and over. Most recently in the news there was a superintendent of schools over in the Muskegeon area who was arrested and charged with embezzlement. Whenever the media showed this gentlemen, who happened to be a former Grand Rapids administrator by the way, he was always shown handcuffed and shackled. On the other hand, there was also a white gentlemen who was affiliated with the Boy Scouts, I believe, who was arrested and charged with embezzlement as well and whenever he was depicted in the media, he was seen sitting at the table, but you never saw him in shackles and handcuffs. And I think this kind of media display, as I indicated, continues to perpetuate myths about crime and

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African Americans, particularly African American males.

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I have an article that was in the Grand Rapids press which is our local newspaper. I might add our only major local newspaper. We have several minority papers, but this is the major paper and this depicts an article that was just last Thursday, Thursday, June 19th and in the city in the region section, which is our local section, there is story after story after story involving and depicting African American males in a very negative light. On the first page we see a situation about Lacey found guilty in case of assault on ex-prostitute, who was one of our police officers, large picture. The next page, two more stories with large pictures, negative stories depicting African Americans engaged or charged with various crimes. Another page, we see our executive vice president of our local community college, another African American and the story involving a controversy that surrounds them. I couldn't believe on this particular day as I read the paper that story after story depicted African Americans in this manner. And the same paper when it shows pictures of whites you see crowds engaged in activities like playing baseball, mother happy, people sitting, you know, engaged various sort of public interest, if you will, stories. But these are the kinds

of issues that we're confronted against and the kinds of stereotypes that I think the media contributes significantly to. I also think that the he economic disparity is a big problem.

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I see that my time is up. I won't go into much detail there. I also like to indicate, and I think others will speak to the issue of police community relations, there are lots of issues, lot of perceptions that many in the minority community have about police and we're endeavoring to try to bridge that gap and create greater understanding. And finally, a final note about hate groups. We see that the presence of hate groups are on the rise in our particular community. I have tried to hate groups along with others, particularly through assistance in research of Klan Watch. We have groups here such as the Neo Nazi party, the Aryan Woman's League, Northern Hammer skins and the Knights of KKK. There's a disturbing trend where we see articles in the newspaper about the KKK. There was one in the Grand Rapids presently and I also have a copy of one that appeared in the Middleville newspaper depicting a kinder and gentler Klan where you have Klan members and they're stating that they are indeed not violent. They are indeed not racist.

They're committed to separation of the races, but

certainly not racism and violence as I understand it is this is nothing new. It sort of started with the election of David Duke. This somehow mis-portrayal of this group in order to increase recruitment and make that organization more attractive to those members of our society who are susceptible to it anyway. And as I understand it, many have been recruited and have subsequently really found out what indeed the agenda was and have left the organization.

So again I say to you that our city is not unlike many other cities, having shared with you all of my concerns and probably some of the negative issues, I can also say that there are many forces in Grand Rapids who are working to bring about change. We have groups like Grace, we have the Citizens League who conducted a study on race relations and out of that came a lot of dialogue in work places throughout greater Grand Rapids we do have many people in our community who are committed to resolving the issues and the tensions that exist and I certainly thank you for your time and I'm open to any questions that you might have. Thank you.

CHAIRPERSON FRAZIER: I would ask committee members to hold your questions until we hear from Ms. Weber and at that time we will ask questions.

LEE NELSON WEBER

Executive Director, Fair Housing Center

Good morning. Thank you very much for the opportunity to comment this morning. I have to congratulate the Committee and your staff people on the agenda that you have assembled. I think you have a good representation of the community. I'm certain you will see some other people in your open sessions and I really appreciate being included in the invitation. I have an appreciation and just an echo of all of the issues that Ingrid has already mentioned. I think that to even hit on so many areas is really beneficial to a hearing like this.

As Director of the Fair Housing Center, however, my particular expertise focuses on the matter of housing discrimination. I'm happy to discuss our programs briefly this morning. Education and enforcement is the basis of our fair housing program and I trust that the information will assist your understanding of racial and ethnic tensions in Grand Rapids. By way of explanation, the Fair Housing Center is a private, non profit organization established in 1980. Our purpose is to ensure equal access to housing opportunities throughout the metropolitan Grand Rapids area. We pursue that mission by means of education and enforcement. Programs which are specifically designed to further Title VIII of

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the U.S. Civil Rights Act of 1968. The Fair Housing Amendment Act of 1988 and similar state and local laws which have to do with fair housing. During the past two years since January of 1995, the Fair Housing Center has received 393 complaints of housing discrimination. but a few of those complaints are residents or would be residents of this Metropolitan area. 232 of those complaints or 60 percent alleged some form of racial or ethnic discrimination in a housing transaction. With the support of Grand Rapids, Wyoming, Kent County and also the U.S. Department of Housing and Urban Development Fair Housing Initiatives Program we are able to investigate many of those complaints primarily through the use of housing testing whereby we obtain information regarding differences in the treatment of testers who differ in a single characteristic; race or national origin, which information can then be used as evidence to support housing discrimination complaints. Currently we have 24 cases which are right now in litigation or in some form of administrative enforcement procedure and a dozen more are under investigation. The following examples will briefly illustrate some of our complaints. First example:

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African American student visits a large apartment complex

near a college campus. She is told corporate policy prohibits renting to students in favor of a more "family oriented population". A series of three tests conducted shortly thereafter reveals that white students are never told about a no student policy while each African American student tester is quickly informed that they cannot rent at that complex and referred to other locations. discrimination based on their race. Second example: Mexican home seeker calls a mobile home park to inquire about renting a lot for the home she and her husband have purchased. Over the phone she is given directions to the office and told when to come in for an application. When she arrives with her husband who is also Mexican, they are told, frankly we don't have applications for people like you. A third and last example: A real estate agent present a very an attractive offer on behalf of an African American household seeking a larger suburban home for their growing family. The owner questions the agent about the race of the prospective buyers and when the agent repeatedly declines to discuss their race, the seller refuses to consider the offer, despite the buyer's qualification and even pre approved financing. Two points are important from these examples. The first is that housing discrimination exists in Grand Rapids. This is not

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something that we have left behind 20 or 30 years ago. Last year we conducted 300 housing tests and we documented measurable differences between testers who differ in race or in other variables in more than one of three of those 117 tests or 44 percent of the ones in which we tests. could draw a conclusion showed a measurable difference between the treatment of testers who were similarly qualified and second, similar housing. Given an average housing search of two to five inquiries that we might all make, home seekers who are racial and ethnic minorities are virtually certain to encounter housing discrimination whether or not they are ever aware of it. Secondly, housing discrimination, when identified, can often be corrected. With evidence provided through housing testing and claimants who are willing to pursue the resolution of complaints. Based on our complaints received in the last two years, we have handled 101 actual cases alleging rental, sales, or lending discrimination. 72 of those cases have already been resolved in favor of the claimants resulting in payments to those claimants or plaintiffs of just over \$80,000 along with fair housing training to housing professionals and many of the firms involved and also significant corrections in what we feel are discriminatory housing policies and practices.

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So my point today is that housing discrimination exists and also that it can be corrected. As adviser to the U.S. Commission on Civil Rights, I ask that you urge the Commission to support effective levels of enforcement funding at the Department of Justice, the Department of Housing and Urban Development which is charged with enforcing fair housing and at those agencies to whom enforcement authority is delegated. Given the progress of fair housing nationally over the past five years, the rental and sales transactions and also in the areas of lending and home owner's insurance, this is no time to cut back on enforcement. With all due respect for the committed efforts of all of those who are charged with investigating, conciliating, and litigating complaints of housing discrimination, they cannot at this point do enough and they cannot be effective without resources for enforcement. The Fair Housing Center does not also claim to be doing enough here in the Grand Rapids area. We are fortunate, however, to work with the support of local units of government, housing and lending leaders and a large membership of individuals and organizations who share our commitment to housing opportunities. The more that were able to publicize fair housing issues, including the kind of hearings that you are holding today, the more

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we find an intolerance, a healthy intolerance of illegal discrimination growing in the community. We find that's a healthy factor and we believe that sort of a shared intolerance can be a force to unify Grand Rapids across racial lines rather than to divide its residents.

I realize that my discussion of fair housing is only one piece of broader topic of racial and ethnic relations in Grand Rapids and I hope that you will learn much about that topic over the course of today's hearing. Thank you again for the opportunity to present the prospective of the fair housing center and I'll be happy to provide any additional information that I can.

CHAIRMAN FRAZIER: Thank you very much Ms. Weber. At this time if there are questions from the Committee, Joan, would you just introduce yourself?

MS. WEBKAMIGAD: I'm Joan Webkamigad from
Lansing and I had a question for Ms. Scott-Weekley. What
is Grace?

MS. SCOTT-WEEKLEY: Grace is Grand Rapids

Area Center for Ecumenism. Its one of my favorite words

that I can't pronounce and its — the director of that

organization is David Bach. Its a religious group and one

of their primary objectives is to work within the

religious community and part of their objective is to try

to eliminate racism through working through religious means and with various religious groups.

MS. WEBKAMIGAD: Thank you.

CHAIRMAN FRAZIER: Yes, David?

MR. BULKOWSKI: A question for Lee. Ingrid had mentioned that in a lot of ways in the last 30 years there hasn't been much improvement in race relations in the Grand Rapids area. What do the Fair Housing Centers statistics show and how come there hasn't been, if there hasn't been much improvement here are renters just not getting it or what are some of the sources to those statistics.

MS. WEBER: You would think we were all doing a good job, these problems would have been well behind us. At the Fair Housing Center we tend to measure progress in individual terms. Certainly at those ten year marks when the census figures come out and we can measure demographics, we can look at progress towards integrating neighborhoods which is the public policy of this country. I think there has been some individual progress. If we look at claimants, if we look at particular firms, particular housing locations, particular industry groups, we see progress and we see a growing commitment to fair housing when a light is shined on it and I really do think

its important to put that light on it. But, I think that the problems are fundamental. I think they are persistent, they are pervasive and so even those individual successes are not going to add up to a solved problem. The first point that Ingrid mentioned, which I agree with wholeheartedly, is the level of denial that operates in this community. What I often observe in the community is that if problems are not important to white people in Grand Rapids, they are simply not important problems. Ι think we need to get beyond that level of denial to say that things are fine here and to really say these are problems that we all need addressed. These are not problems that only affect the minority or in racial or ethnic minority community. This is something that holds our entire community back from realizing its potential. MR. BULKOWSKI: Thank you.

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CHAIRMAN FRAZIER: Mr. Holliday?

MR. HOLLIDAY: I was going to ask Ms. Weekley would you say that based on some of the things that you have uncovered that there is a strong feeling among some people when you bring up these issues like in the newspapers that are quick to tell you that African Americans are just being extra sensitive.

MS. SCOTT-WEEKLEY: Yes, there is. This

example that I shared, but in the newspaper is not some new principle exactly. Over the years there have been issues such as this that have been brought to the attention of the media or to whatever group it applied to and, you know, there's been a willingness certainly to listen, but to the extent that these concerns have been taken seriously and to the extent that we have seen changes implemented and processes to prevent in kind of continuing and pervasive reporting of African Americans. Its just not ended. So, certainly I don't think that they're hearing us, they're taking us seriously or they perhaps simply don't care. The need to get a story, to sell a story, to sensationalize a story, overrides any need to really more accurately portray what is happening.

MR. HOLLIDAY: Thank you.

CHAIRMAN FRAZIER: Thanks.

MS. SCOTT-WEEKLEY: There's been an attempt on the part of the administration of the city to engage these people, the various media representatives in any kind of a round table discussion to actually come up with a plan that could be implemented. There has not to my knowledge on the part of the city. I can say that community organizations such as the NAACP, such as the Coalition for Representative Government have made contacts. I

personally made contact with the general manager of a local television station when our community relations commission, which is our human rights commission, held a public hearing for citizens to express their views on affirmative action and I felt that the reporting of the story was very distorted. I personally called and spoke to the general manager and she again listened, but really didn't seem to be that concerned about my concerns and perhaps that's what's needed. Perhaps our city leaders, our elected officials need to take steps to act upon this issue.

CHAIRMAN FRAZIER: Thank you very much, both of you. I appreciate you taking the time this morning to come before us and if you have any materials or any written information that you'd like to leave as a part of the record we'd be happy to accept that.

MS. SCOTT-WEEKLEY: Thank you.

MS. WEBER: Thank you.

CHAIRMAN FRAZIER: At this time I would like to acknowledge Carley Hurley from the U.S. Commission office in Washington D.C. Ms. Hurley is with us today and we also have in a attendance, I believe, Nancy Ostafoe from Congressman Laverne Elders' Office. We appreciate your being in attendance today. Our next two presenters,

Lieutenant William Ferris, I believe, from the Grand Rapids police Department and staff.

JAMES FERRIS

Lieutenant, Grand Rapids Police Department

Good morning, my name is Lieutenant

James Ferris, however, there was a misspelling and the

wrong name is on the agenda. I am Lieutenant James Ferris

and I am of the Internal Affairs Unit of Grand Rapids

Police Department and here with me also is Lieutenant Mark

Harold of the Staff Services Bureau of our Grand Rapids

Police Department.

CHAIRMAN FRAZIER: Please forgive us for calling you William.

MR. FERRIS: That's all right. I'm here to give you an outline of what the Department is doing towards the issues at hands from an internal affairs viewpoint and the first thing I would like to mention is that the Jamal Lacy that was mentioned earlier was not a Grand Rapids police officer and never has been. We have had some police officers who have made the newspaper, who have been terminated, but Jamal was not one of them.

The internal affairs unit of the Grand
Rapids Police Department, it's the policy of the Grand
Rapid Police Department to investigate and properly

resolve all allegations of employee misconduct. The goal of the internal affairs unit is to maintain the integrity of the operation of a competent, objective, fair and impartial internal investigation and review system. The internal affairs unit was created by one of our general orders back in 1982 and the organization of that unit is one lieutenant, myself, and I have one sergeant and we report directly to the chief of police. Our task and responsibilities are to receive and investigate complaints and allegations regarding police officer misconduct, to jointly investigate any notice or claim or civil suit regarding any police officer with the city attorneys office, and we also investigate all firearm incidents involving police officers and we maintain contact with state, federal prosecuting attorney's office when they're conducting an investigation involved in alleged criminal conduct on behalf of one of our officers. We are also to make available to the community in an appropriate manner the procedures for registering complaints against the Grand Rapids Police Department or any of its employees. Such a program and procedure has been in its draft form and its prepared for final approval by the chief of police that will outline the entire step by step process that individuals can use to lodge a complaint. The complaints

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are received directly by our office and internal affairs unit or they can be received by the city attorney's office or our labor relations bureau. The source of our complaints regarding employee misconduct may include verified citizen complaints, anonymous callers, fellow co-workers, supervisor and other documents which are generated as a result of our operation of our police department. All our complaints receive appropriate investigation and for those that cannot be satisfactorily resolved by just speaking to the complainant, we fill out a complaint form that is sent to the individuals in a normal manner, outlining what their complaint is against the officer and when a final disposition is generated they're also sent a copy of that as well. All use of force cases and discharge of firearm complaint investigations are also reviewed by a city prosecuting attorney. All use of force and discharge of firearm complaint investigations shall be reviewed by a retired judge as well as designated by the chief of police and the purpose of this review is to enhance everyone's trust in fairness and validity of the complaint process. Monitoring weekly internal affairs investigations and summaries are forwarded to the city attorney and the labor relations director at different times during the year or

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whenever it may be deemed necessary. The chief of police, the city attorney, and the labor relations director, in addition to other city staff will get together when deemed appropriate and we meet periodically to review the police misconduct complaints and to make any changes and we also prepare an annual statistical summary for the chief of police regarding the total number of complaints that we've had during the year. On January 23rd of 1996 Mayor Loggia appointed a committee consisting of himself and Commissioner George Hartwell and Eric Williams to conduct investigations into the allegations of police misconduct. They had eight formal sessions and as a result of these meetings they determined that the committee felt it needed to recognize that some racism exists within the Grand Rapids area and other communities, and as a result of that, a civilian appeals board was created. And this civilian appeals board has the power to oversee whatever an internal affairs complaint result is and they have the opportunity and the power to adjust or change or affirm that decision. So, for cases that are taken before the civilian appeals board after the internal affairs unit has made a disposition on the complaint, it can be taken to them for further review.

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At this point I'd like to turn it over

to Lieutenant Harold who has information on our neighborhood services project which works in conjunction with what we're trying to do as far as establishing discipline and to keep things in order from this side of fence.

CHAIRMAN FRAZIER: Lieutenant Harold, may we have your complete name and your role?

MARK HAROLD

Lieutenant, Grand Rapids Police Department

Sure. My name is Lieutenant Mark Harold, I'm

commander of the staff services bureau of Grand Rapids

Police Department.

CHAIRMAN FRAZIER: Thank you.

What the chief wanted me to talk to you about first are he sends regrets, but he wanted me to indicate the direction. What the chief would like me to do today is talk to you about the general philosophy of where we're going in the police department because some — a more community oriented approach. I think this is a correct approach that we're taking and some of the issues and problems that are being discussed today, the general philosophy of the Department we hope will alleviate some of those concerns. During the past several months the Grand Rapids Police Department has initiated a major

program, a design to more efficiently identify and respond to neighborhood problems in our community. The neighborhood services project was created to achieve this goal because of the increasing availability of staffing in the Department have that fully. The voters in Grand Rapids approved on March 28, 1995 an income tax adjustment that permitted the employment of 95 additional police officers most importantly and because of this increasing level of staffing, the Department has adopted a number of programs that will achieve the aforementioned goal regarding the neighborhood service project.

One of the very first thing that we did when we started, we drafted a new mission statement about where we wanted to go as an organization and I think I'm going to read that because I think its very important. It uses words like community, neighborhood. One of the things that the chief is very adamant about is responding to individual neighborhood needs. One of the problems with community policing is its very labor intensive. You needs a lot of manpower to pull it off. We believe with the additional 95 police officers we are going to be able to respond to the community in a more effective, proactive manner. The Mission of the Grand Rapids Police Department is the professional police service to communities with the

intent of protecting life and property. To achieve the goal we work directly will communities for the purpose of and the very first goal is creating neighborhood safety. Properly and courteously responding to requests for police services, identifying and correcting the apparent causes of criminal activity or reported neighborhood problems. Encouraging people to accept responsibility for themselves and their neighborhood. We have approximately, when we got done with the hiring process this January, we will have a 400 manned police department. That may seem like a lot of people, but the Grand Rapids Police Department cannot go alone. One of the sub goals of the neighborhood services project is to act and I'll talk about this a little later, as a funnel for problems being the only government agency open 24 hours a day. We handled a lot of complaints that aren't police related; however our new philosophy, even if they are not police related, we are either going to try to respond to them or give them to the appropriate agency that can handle the problem. professionally enforcing violation of federal and state statutes and city ordinances, respecting the Constitutional rights of all people and strictly complying with professional standards. And encourage other components of the criminal justice system to share our

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In February and March of this year, to goals and mission. prepare for this, we had some very interesting training programs going on at the training department. We had a diversity training program for all, at that time, 330 odd members in Grand Rapids police, all sworn personnel, including the chief went through diversity training by Dr. Troy Coleman out of Dallas, Texas. He was very good and the diversity training program was very well-received by all members of the police department. He presented he the information in a very non confrontational way that allowed us to learn what diversity is and how to manage diversity. So we view that as a very successful program. We've also had some mandatory training police officers to bring them up to speed on where we're going with the community policing process, again, all members of the police department and went through that and that training went very well with the intent of achieving the goals that are outlined in the mission statement and reflect the contents of the aforementioned training program, the department has adopted programs that are designed to expand the partnership between neighborhood and all the employees in the organization. One of the things that we may have done wrong in the organization but is good is use the word neighborhood too often, but its very important to us.

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Chief Haggerty consistently attends neighborhood meetings and he is very open to the concerns of the individuals in this neighborhood meeting. So, we tried to reflect that in the mood of our units and bureau. We think that some people in the department think we've got too many things neighborhood and they're probably correct, but it tells them where we're going as an organization. more customer driven. Our objective is to respond to individual neighborhood needs and try to address them as best we can as a major effort affecting all police officers, their role and responsibilities and their relationship with the community, neighborhood and police association partnership program. At this time two officers of the community affairs unit are assigned to work with all of the neighborhoods and business district. Their sole responsibility is to become the link or liaison between the neighborhood and the Department. The responsibilities of the officers are, for example, to attend neighborhood meetings to work directly with staff volunteers from the association to prevent or control neighborhood problems. Mutually develop plans or programming with their assigned neighborhood. statistical reports to the association and neighborhood regarding reported criminal active or neighborhood

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problems concerning the officers assigned to other division bureaus and units of the Department where there are assigned neighborhoods with the intent on of coordinating police reports to coordinate and possibly become the liaison between the neighborhood and patrol units assigned to corresponding patrol districts. What we're trying to do is get the officers out of the cars, get them into the neighborhood and we have created bicycle patrol program, foot patrol program. We had 125 bicycles of which 65 our patrol officers are now trained to ride and we are forcing our officers to gets out into the community to meet the individual residents and respond to the neighborhood concerns that are important. We want to respond to the concerns of the neighborhood.

All right, in the past traditionally police departments have sometimes kind of done what they felt was important. We're trying to rearrange our philosophy to respond to the individual concerns of the community and the neighborhood. One of the key things we've done that I'd like to talk about is created a neighborhood survey program. This is quite unique. I don't know of another department that does this. What we have done in July of last year, we ran a pilot program where we surveyed 8,000 residents in the city. We had a

very unique way, we surveyed everybody on every street in the city, okay. That program was very successful. citizens were able to tell the officers were mandated to They had to go out into the community and talk with individuals on each block in the city and they report the problems to us, okay. In February of this year we adopted that program and since that time we've conducted 3,400 more surveys. Each officer has to go out on each block of the city, conduct four surveys. So the way we have the program set up is the entire city will be surveyed once a year. That's got to be approximately ten thousand surveys. So we are getting direct input from the community as to what they want us to do with our police That's something that's quite unique and I department. don't know if that's being done anywhere else in the The surveys are collated and Sergeant Beth state. Symechek (phonetic) who works for me in the staff service bureau, she takes all this information in. We have a meeting with the police and staff once a week and we decide to look at the problems. There are enough surveys that qualify to serve as assignments, that's basically our problem, identification problem. We make service assignments based on not only surveys but all the other input that goes into the Department, whether it be through

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the phone, people calling the chief, through the community affairs unit. So we take a look at what's going on from a total community perspective and try to respond as best we can to the community needs.

I'm very positive about this program. It's not an easy thing to do, change the orientation and philosophy of the police department like this, but what the chief is doing is correcting philosophy is an extremely customer driven approach to resolve problems in the neighborhood and hopefully alleviate some of the problems pertaining to race that are going on in the City of Grand Rapids. Thank you very much.

CHAIRMAN FRAZIER: Sue?

MS. HAMILTON-SMITH: Yes. I'd like to know what percentage of the current department is other than European decent?

MR. HAROLD: I can tell you.

MS. HAMILTON-SMITH: I'm going to ask you a follow up. The current police personnel, I'd like to know how many lieutenants and above are people of color?

MR. HAROLD: Okay. I can tell you Lieutenant Ferris and myself and Lieutenant Corasco, a Hispanic male. We have three minority lieutenants at this time.

MS. HAMILTON-SMITH: Are there any people of

(312)236-4984

color above the rank of lieutenant?

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MR. HAROLD: At this time, no. We have -are you just interested in people of color right now?

MS. HAMILTON-SMITH: Yes, I am, as a matter of fact.

MR. HAROLD: We have four black male police sergeants, one black female sergeant, one Indian male sergeant and one oriental male sergeant in the police officer ranks. We have 21 black male police officers, four black females, eight Hispanic males, two Hispanic females, seven Indian males and six oriental males and two oriental females. The breakdown is percentage wise, percent of the total number of sworn people working on the police department, eight percent is black male, one percent is black female, three percent is Hispanic male, one percent is Hispanic female, two percent is Indian male and two percent oriental male and one percent as oriental female. If I could, I'd like to say something about that. When I joined the department in 1984 there was one minority supervisor in the department. That was at the time Sergeant Curasco. Since that time, as indicated here the, numbers have gone up steadily. Any minority that was in a position to be promoted at the time by Chief of Police Haggerty, he promoted and he promoted them not

because they're minority, but because they are capable and qualified to do the job. So I think that's important that we have made progress as far as promoting African Americans and other minorities into the ranks and females at the police department. The primary reasons there are no minorities at the rank of captain and above, there is nobody eligible to take the test at that time. That may occur next time around. MS. HAMILTON-SMITH: So the eligibility to take the test is based on time on the job? MR. HAROLD: Yes, it's a rank structure. First you have to be an officer, you have to be a sergeant, you have to be a lieutenant, and then you have to be a lieutenant before you can take the captain's examination. MS. HAMILTON-SMITH: So currently there are three lieutenants and all three of those lieutenants are eligible to test the next level the next time the test is administered? MR. HAROLD: Yes, that is correct. CHAIRMAN FRAZIER: I have a question. Are you responsible for keeping the statistics on racial incidents and hate crimes? How do you break those down?

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As far as hate crimes, no, I

MR. FERRIS:

don't have statistics for that and racially is whether or not the incident is racial, that would be something that we could check back to see what the race is, but categorically, no.

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CHAIRMAN FRAZIER: Lieutenant Ferris, your civil appeals on your civil appeals board, how many members do you have and are these individuals appointed by the police chief; are they appointed by the may or — and what's the breakdown of those individuals on that Board as far as race?

MR. FERRIS: All right. The civilian appeals board consists of nine members, established as the reviewing agency, each city commissioner can nominate one member and the mayor has the ability to nominate three Appointments to the Board will be the first Monday in May for a term of two years and no member shall serve more than three consecutive terms of six years. Residents staying within the city is a continuing qualification for office for those members appointed. Αt this time I believe the membership consists of Chuck Kasinco (phonetic), who is with the sheriff's department who is a black male, there is former police captain Charles Tushan who is retired, he's on the board, he's We have Dorothy Brown, a black female member a white male.

of the board. We have a new member that just began and her name is Chris January-Craft, she's a black female. She's a member of the board. We also have Robert Dean, Reverend Robert Dean, a black male who is a member of the board and serving we did have Dottie Klein, a white female and she's on the board and David Kam, a former prosecutor retired is also on the board and we have Michael Barrios, a Hispanic male on the board.

CHAIRMAN FRAZIER: Thank you very much.

MS. HA-AJLUNI: I had a question. I'm sorry, I think you had one with regards to your neighborhood services that you were talking about some where you had an addition of 95 police officers this year alone. How are they divided in terms of neighborhoods? Is it divided by precinct, and is this a voluntary neighborhood service program or is this something that all police officers must participate?

MR. HAROLD: Yes. The way the department is currently structured, we don't have precincts in the City of Grand Rapids. The city is divided into sectors; Adams, Baker, Charley, David and we make manpower assignments of what is going on in each one of those sectors. The neighborhood service project is the operating philosophy of the Grand Rapids Police Department. So, the officers

have to abide by the mission statement and abide by what we're trying to do with the project officer. What we're trying to do is go to a system where officers are permanently assigned to districts. We believe that if you give officers permanent ownership for what's going on in the district, we will be able to hold them accountable and they'll be responsible in responding to those individual neighborhood's needs. We are slowly getting there. We haven't -- we have technically employed the 95 people that the tax proposal allowed us, but because of retirements and other things, we're still 52 short. we're kind of in a transition process here. Where we want to go to is to have officers geographically assigned to districts or neighborhoods so they get to know the neighborhood, individuals in the neighborhood. problems arise in the neighborhood, they then respond to those concerns.

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MS. HA-AJLUNI: And does it cover all the neighborhoods as opposed to one neighborhood versus another?

MR. HAROLD: This is one of the things I think the chief did, his primary concern, when he passed the tax, concern is we were not able to respond to all neighborhood's needs in the city, okay. A

disproportionate amount of our time was spent in high crime neighborhoods or neighborhoods that had a lot of problems. He wanted to be able to spend time in every neighborhood in the city, okay. He wants to have an officer in each district 24 hours a day able to respond to the differing needs of each neighborhood and we believe we have enough manpower to do that once we get everybody on board and trained. So the goal is to respond to individual neighborhoods, their desires and their needs.

CHAIRMAN FRAZIER: I have one last question and then I think we're going to have to send our questions in to you. Have you used community volunteers at all in terms of your — as partners in your effort to live out your mission statement?

MR. HAROLD: I guess I have a personal investment in this. We use senior volunteers in the Grand Rapids Police Department. We have two programs; one is the crime analysis program where we utilize senior volunteers for the past 15 years. What they do is they come in, they review the report, they help us analyze crimes, prepare maps, charts, that type of thing.

CHAIRMAN FRAZIER: Are they police officers?

MR. HAROLD: No, they are just retired individuals. What we felt in the police department is

that there's a huge untapped potential of senior people in the city that we wanted to utilize. The other program we started in 1994 and I was a part of that, is called the senior volunteer program and what that is is senior volunteers, we have approximately 65 of them. respond on the street in cars to certain types of calls for service and its a fairly diverse group. We won an international award for that last year, so we're quite proud of that. So we want to try to include people in the department in as many different ways as possible and one of the groups we felt had an extreme amount of talent was senior volunteers. Extremely strong work ethic and they worked out great. CHAIRMAN FRAZIER: Thank you. MR. BULKOWSKI: I just wanted to check with It says break is 10:15. It's a little after ten. MS. THOMAS: What about the living patterns, are they required to live in the City of Grand Rapids? MR. HAROLD: Are you talking about police officers?

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MS. THOMAS: I'm talking about police officers.

MR. HAROLD: Up to about 1985 they were, then we got rid of the residency requirement, so Grand

1 Rapids police offices can live wherever they want. 2 MS. THOMAS: Could you tell me why? There was a request by officers MR. FERRIS: 3 and they got together, they formed a coalition to remove 4 the residency requirements. 5 It was the feeling that 6 Grand Rapids police officers did not necessarily have to live in the city in order to do the proper job of 7 protecting the public and as a result of that, that was 8 9 repealed. There was a time prior to that, too, when 10 officers were not required to live in the city. 11 last thing in response to the earlier question about the civilian appeal board member. There is one that I did 12 13 leave out and that is attorney James Burke who is a white 14 male. Does that clarify it for you? 15 Not completely, but its nothing MS. THOMAS: 16 I can do about it. 17 CHAIRMAN FRAZIER: Can citizens go directly to 18 that board or do they have to use the due process as you 19 outlined? 20 MR. FERRIS: They would have to go through 21 the due process of internal affairs first and then once

MR. FERRIS: They would have to go through the due process of internal affairs first and then once they receive that disposition, then they could appeal that to the civilian appeals board.

MS. HA-AJLUNI: Approximately how many

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citizens complaint do you get per year?

MR. FERRIS: So far this year we've received formal complaints, 139 and 389 informal complaints. They are complaints that whenever the phone rings between 9:00 and 5:00, whatever it may be, if it's a complaint about a parking ticket or about the officer's behavior on a traffic stop. We've had that many so far this year. Last year, formal complaints we had 154. City attorney claims against the citywide, 60, Freedom of Information Act requests we had 4. There were a total of 10 lawsuits and we have what we called procedural reviews, accidents, and other things that occurred and we had over 222 of those.

CHAIRMAN FRAZIER: There were no police brutality or any of those type complaints against the police department by citizens?

MR. FERRIS: Yes, there would be complaints of those included within there for excessive force or police brutality.

CHAIRMAN FRAZIER: That's the term, it's termed excessive force?

MR. FERRIS: Yes.

CHAIRMAN FRAZIER: How many were those?

MR. FERRIS: How many excessive force, I

24 missed that? My calculations from this year so far there

are ten. I can get the exact figure for you for the total excessive force for you later, but I have ten so far from this year.

CHAIRMAN FRAZIER: Do you have any kind of way of breaking down those complaints within the excessive force? Do you keep it that well defined that we would know it's beatings or ethnic intimidation or racial slurs or anything like that?

MR. FERRIS: It would be that well-defined. If its excessive force and it would entail the actual ability of someone or a complaint of someone saying that they were forcibly mistreated, either they were beaten or they were assaulted. As far as racial complaints, that would be a slur or anything of that nature, that would also be carried, but it wouldn't be carried under excessive force.

MR. FERRIS: It would be carried under a violation of the code. We have a manual of procedures and the manual of conduct, Code 9.3 that says that you will not use any racial remarks or refer to any people in a derogatory manner; be it a police officer, citizen or anywhere else. So, just by looking under the code we would be able to define, based on what we've had as far as

CHAIRMAN FRAZIER: How would that be carried?

racial complaints, the committee had found through a review that was done a few years ago that outlined the total of complaints that were racially motivated or racially issued for a three year period, the number of actual complaints, both formal and informal which included allegations of racial misconduct as a primary or secondary feature was three percent. So, 11 of 438 formal complaints and 72 of 2,375 informal complaints for a three year period from 1993 through 1995 the number of officers who were accused of these activities was also at three percent or less.

CHAIRMAN FRAZIER: Now this was prior to your having your citizens advisory board, right?

MR. FERRIS: Yes, sir, it was.

CHAIRMAN FRAZIER: In your opinion, do you feel that citizens that who perhaps would have encountered these kinds of actions on the part of the police officers would feel in this city that they could come forth and make those complaints? Are they pretty free to do that or do they know how to do that well?

MR. FERRIS: I think they know how to do that well, but I think they can learn how to do that even better. Once we produce something out there for them to see, I think that would present to them an even further

picture of it. I think now that with the civilian appeals board in progress and people are aware of it, that they know that that is also another factor that they can utilize. So far this year we've had three complaints that have gone to the civilian appeals board for review and of those three complaints, the disposition of the internal affairs unit was affirmed by that board after a complete review.

MS. HA-AJLUNI: What sort of informal power does the civilian appeals board have in terms of either overturning the decision by the internal affairs? Do they have the right to suspend a police officer for the misconduct or do they have the right to withhold that police officer from permanent, the police officer, for the misconduct? What sort of enforcement powers do the appeals board have?

MR. FERRIS: At this point their enforcement powers are limited to the review of the actual complaint itself. If they affirm the decision that has already been made by the internal affairs unit, then that decision will stand. If they feel that it is not the proper decision and they either want to reverse it or change it, they can do that. They have the power to do that and they also have the power to send that back to the labor relations

board for additional review. If they feel that internal affairs investigation here, we don't want to exactly turn it over yet, but we'd like more information, they can either send it back to internal affairs to look at it or send it to the labor relations department for review. If they reverse the decision that the internal affairs unit has made it, not that board, that would have the power to make the determination as to what the discipline would be that would go back to the police department through the chief of police and city manager.

MS. HAMILTON-SMITH: Sue, I just want to ask Lieutenant Harold did you intend to or if not can you leave a copy of the statistics that you read to us? I'm not sure.

MR. HAROLD: I don't have an extra one with me, but I can get you one.

MS. HAMILTON-SMITH: I'm talking about the form that you read to us in terms of the makeup of the police department?

MR. HAROLD: I have just one. I can get you one.

MS. HAMILTON-SMITH: Okay. We'd appreciate that, thank you.

CHAIRMAN FRAZIER: Make sure that Peter

1 Minarik from our regional office receives it. 2 MR. MINARIK: I've got it. 3 MR. BULKOWSKI: A question for Lieutenant 4 You had mentioned that co-workers and 5 supervisors can make complaints. How many complaints have 6 arisen via that route, not from citizens concerning police conduct? 7 8 I would say the majority of the MR. FERRIS: 9 complaints would be from an internal generated investigation. Those would be complaints of tardiness, 10 11 failure to complete their duties in an appropriate manner, 12 all of the internal types; the failure to appear for 13 court, incidents of that nature and those are things that 14 would come out daily that can be generated on quite a 15 regular basis. 16 MR. BULKOWSKI: But of the complaints that are of excessive force or ethnic or racial in origin, very 17 18 many come from fellow officers or from supervisors or are 19 those for the most part coming from the citizens? 20 Those for the most part are MR. FERRIS: 21 coming from citizens. 22 CHAIRMAN FRAZIER: We thank you very much. Wе 23 probably have some additional questions, but we will write 24 those if we do. Thank you.

MR. FERRIS: Thank you.

CHAIRMAN FRAZIER: One of our members who is just arriving, Noel, would you like to introduce yourself very quickly before we go to break?

MR. SALEH: Let me apologize for running so late. I apologize. My name is Noel Saleh. I'm from Detroit. I'm an attorney. I've been a member of the Commission for four years now and in Detroit I have a private practice of law which focuses primarily on immigration.

CHAIRMAN FRAZIER: Thank you. We're going to take about a five minute break so we can get warm and those of you that have phone calls to make -- ten minutes.

(A brief recess was taken.)

CHAIRMAN FRAZIER: Thank you. We are ready to get started again. And we will begin this next series of panelists with comments from Michael Dettmer, United States Attorney, Western District of Michigan.

MICHAEL DETTMER

United States Attorney, Western District of Michigan

Thank you, Madam Chairman. My name is

Michael Dettmer, I am the United States Attorney for the

Western District of Michigan and I appreciate the

opportunity on behalf of all of us to appear here and

discuss this topic with you. I was asked to give an overview of really what our office does initially and I will just take a few minutes to do that. I am the Chief Federal Prosecutor for the Western district. The Western District of Michigan constitutes 49 of Michigan's 83 counties. We obviously prosecute all federal related crime in those 49 counties. My counterpart, Saul Green in the Eastern District of Michigan does likewise for the eastern half of Michigan. As part of that role, the justice department looks upon me as the chief federal law enforcement officer for federal issues in our district. And we have serious jurisdiction on a number of federal statutes that you are interested in and the people of western Michigan are interested in. And we obviously work with the FBI, DEA, ATF and the myriad of federal agencies, but we also work with state pros prosecutors, state agencies, state and local law enforcement when it is appropriate in terms of task force and the things like that. One example being the church arson task force which it was originally started by my counterpart, Saul Green and it really is a statewide task force that he is ready to react to church-related arson if that situation happened.

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There's a lot of pre planning involved

with that where under the FBI, ATF and state police, state arson investigators, for instance, there is already planning and crises reaction planning going on and has been going on probably for the last year. I will defer to the brutality statutes to agent Smith from the FBI, but I would like to raise a few of the other statutes that are important in what we do and one is just administrative and that is trying to keep track of hate crimes statistics. And as you may know, there is the Hate Crime Statistics Act of 1990 and that act requires the Department of Justice to acquire data on crime which manifests prejudice based upon race, religion, sexual orientation, ethnicity or disability. To date in the seven years or so that that statute has been on the books, only about 60 percent of law enforcement agencies nationwide comply with it. is a continuing increase in compliance over the period of the statute, but in Michigan for instance, in 1995 the last statistic I have, 480 local law enforcement agencies reported under the Act and they reported 405 hate crimes or crimes that would fall under the definition of that statute.

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Other statutes that are important as relating to the race, religion, sexual orientation, ethnicity and disability which the federal government

broadly defines as the spectrum of hate crimes is the Hate Crime Sentencing Enhancement Act which says under the federal sentencing quidelines if a defendant is convicted of a crime that involves intent relating to these issues, there is a three step enhancement and basically for all of you the guidelines basically is a matrix and a judge is required to look across and determine the level of the crime as defined by the sentencing quidelines, the background of the defendant, and a number of issues and reach a point literally and say this person is a step 16, a step 17, and those steps then define how many months or years a person would be incarcerated. Well, under this Act there is an automatic not less than three step increase and that is a major increase enhancement of the sentencing. So we deal with that issue. We deal with the Violence Against Women Act, 42 USC 1398. Again, a fairly recent act that provides authority for domestic violence and rape center education and provides us the right to prosecute for domestic violence situations if a person crosses state lines either to flee or to seek coming back across the state line to commit an act of domestic violence. That is now a federal crime. We talk about the Church Arson Prevention Act. We have a major role that has been very under utilized by our office and I think by

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the community in housing discrimination. I saw the article by you, sir, in Monday's paper and all I thought was, boy, we're doing a poor job of educating the community that we have a role both in civil and criminal penalties for housing discrimination. We have just brought, and I've been working to do this, our first housing discrimination case in Grand Rapids probably about six months ago now that is now pending and we certainly have a role that we want to play in that area. issues, other areas that we work in educational opportunities under Title VI and Title VIII. We work under employment issues, Title VII. We have a role in the Americans with Disabilities Act. We have a role and we are in a number of situations in this district litigating on the civil side disability issues in terms of physical facilities and we welcome those kinds of issues.

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So, I think to sum up and not take a lot of time, I think we have a role in a lot of areas and we like every other law firm look to figure out how do we get business and we get business by educating the community that we're here, that we're available, and that we are responsive and in the office. There are 30 lawyers, all of high quality, academic credentials and high integrity people who are blind to issues other than

justice and that has been the approach that I have attempted to take since I've been in this office and I welcome anything we can do on your behalf and on behalf of the City of Grand Rapids and the Western District of Michigan. Thank you.

CHAIRMAN FRAZIER: Thank you. I'd be happy to turn it over to Agent ---

MR. SMITH: Smith.

CHAIRMAN FRAZIER: Yes, we'll hear now from Agent Rick Smith, Special Agent, FBI.

RICK SMITH

Special Agent, FBI

I'm standing in for my boss, Charles Goodwin who got called out of town today. So I'll give a short presentation as to what our responsibilities are in the Western District of Michigan. We have our office here in Grand Rapids which is a satellite office of the Detroit division. Out of Grand Rapids my boss supervises the Kalamazoo and St. Joseph Michigan offices. In Grand Rapids alone we have eight agents who have investigative responsibility over hundreds of federal violations. As far as the civil rights violations go, we have a strict set policy from our headquarters as to how these investigations are to be conducted. These investigations

come in from a variety of areas. Sometimes we get them from the U.S. Attorney's Office. Sometimes we get them from a complainant who is a victim. Other times we get them from family members of the victims. It can come in from a variety of different areas. Once we get a complaint, our responsibility is, to depending on the type of complaint, is to open up an investigation and do what we call a preliminary investigation. When we do that preliminary investigation, we gather documents, review those documents, send them over to our headquarters in Washington as well as to the Department of Justice Civil Rights Division in Washington D.C. A copy also goes to Mr. Dettmer in his office for review. Once that's turned over to Washington, they're the ones who make the decisions as to where this case will proceed; whether further investigation or inquiry is necessary, or whether the case will be declined for prosecution. If, in fact, it is determined that prosecution will continue, then we do a substantial investigation and go back and start interviewing witnesses. Going to the scene of the crime or where the allegations took place and take photographs, do additional record searches, find out information about the person who made the allegations; maybe whether it be a criminal record search, a job history search. Also we do

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background investigations on, if it's a police brutality type case, we would go and do background investigation to a certain extent, criminal record searches, other historical searches on the officer or officers who the allegations were made against. Once that report or all those reports are gathered together, we take that what we call prosecutor report, again turn it over to Mr. Dettmer's office as well as another set goes to Washington to both the Civil Rights Department of the DOJ and to FBI headquarters, Civil Rights Unit. That portion of the investigation again is made, the decision is made to further prosecute by the individuals who have that responsibility in FBI headquarters or at the Department of Justice, not by anybody in our office, not by anybody in Mr. Dettmer's office.

Some of the areas that we get involved in for having the crime of these types of civil rights violations are the following: We investigate hate crimes, racial and religious discrimination. Those are about 28 percent of the crimes that come into not just our office, but nation wide. We have 56 field offices and the last statistic I read was I think we have approximately 156 agents who are responsible for civil rights violations and civil rights violations are under the umbrella of all

these other investigations are under the umbrella of civil rights violations. Another area is housing discrimination. As Mr. Dettmer mentioned, his office is in the process of pursuing a violation of that as we We also look at cases of involuntary servitude or speak. slavery which could be related to, for instance migrant workers who come up from Mexico and they are railroaded to work at very low or minimum, below minimum wage and kind of are enslaved because they only make enough to pay for their rent and pay for just the very little subsistence that they have where they're working for the person or person farmers that they're working for. And lastly, we investigate crimes involving or actually two more, violence against reproductive clinic, abortion clinics, access to those clinics. We would investigate crimes of that nature; and finally, violations of under color of law, excessive force or misconduct and those are about approximately 71 percent of our investigations come under that category. And when we do investigate those types of crimes, we go through the process I mentioned a little earlier with respect to the investigations that we would In those types of investigations there's the particular statute that we would investigate under is Title 18, Section 242 and as far as discussion of a

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specific cases that have come into our office. I can't really go into any of those areas, but as an investigative agency and our responsibilities as such when a complaint comes in, its our duty to take that complaint and my supervisor would assign it to one of the agents in the office and they would, according to our policies, follow the steps necessary to gather the evidence and turn it in. As an example, when a complaint does come in, we are required within 21 days to have at least a preliminary investigation conducted and sent to headquarters for them to make the determination. So we don't -- our headquarters and Department of Justice, Civil Rights Division, take these allegations seriously. As you can tell by requiring us to respond as quickly as possible and as efficiently as possible to any allegations that come into our office.

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I don't have anything more. I don't know if, Jeff, you want to go on.

CHAIRMAN FRAZIER: We will go to Mr. Davis at this time and then we'll come back and see if any of the committee members have specific questions for you.

JEFFERY DAVIS

Assistant U.S. Attorney, Western District of Michigan
Thank you, Chair, members of the

Commission, I'll be very brief. My position with the U.S. Attorney's Office is I am the liaison between the office and the federally recognized tribes in the western district and with the Native Indian community in the greater Grand Rapids area.

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With that said, I think from my perspective working in the western district in this office I would agree we have with the U.S. Attorney that we do have 30 assistants with the greatest integrity and that focuses on providing justice. The only comment that I would have of those 30 assistants, I think we have three that would be considered of another, possibly another We have one African American in the civil division, race. we have another assistant in the criminal division that is of Hawaiian decent and myself. And the reason why I point that out is because I think I myself grew up on a reservation in North Central North Dakota and working with the tribes in Michigan, I think I bring that perspective to my job that others can't and I think that is important and critical to when we're working with communities, we need to have a diverse group of people who -- and we all have integrity, I don't argue with that -- I just suggest and point out that we need more people from other races in our offices. And I'm not saying anything to my U.S. Attorney,

of course, because he brought me here and I think I'm one of the first. I think I may be the first American Indian to be in this office and we're making great strides and inroads in the native American community. One of the primary functions of the Department of Justice is to investigate and prosecute major crimes in the Indian country and historically that has been lacking and with the new focus of the Department of Justice and the U.S. Attorney's office, we have been changing that and its slowly changing, but its changing for the better because I know growing up in my community on the reservation we like, we don't like crime any more than anyone else and we want justice to be done. So with that said, I would open it for questions.

CHAIRMAN FRAZIER: Thank you, all three of you for appearing here this morning.

MS. HAMILTON-SMITH: Maybe I can start off the questions or --

CHAIRMAN FRAZIER: I just wondered if, I believe it's Mr. Smith from the FBI. Since you're charged with the keeping of the statistics on hate crimes and crimes of ethnic and racial intimidation, can you explain the process? Do you get these numbers from local police departments, which we've already been told here this

morning that the Grand Rapids Police Department does not keep the statistics in that way. How successful are you in western Michigan in getting those newspapers and do you have statistics, things that indicate that the problems that we are seeing or hearing of are increasing or decreasing, Mr. Smith?

MR. SMITH: I don't have any statistics on western Michigan itself, but you can say that the statistics are only as good as the reporting. As Mr. Dettmer mentioned, the reporting is not as good as it could be, even though they're mandated by the new statute to report to the FBI so that we can compile these. We don't always get the information that's necessary, so there's nothing other than to go back and from the FBI's perspective and contact the agencies that aren't reporting. There's not much else that can be done. The statute is pretty clear about reporting and these agencies don't report, we're limited at to how accurate the statistics are going to be.

CHAIRMAN FRAZIER: In your opinion, has there been an increase in incidents of this nature that you are aware of in this area?

MR. SMITH: Specifically with allegations of discrimination and racial --

MS. THOMAS: Those are hate crimes.

CHAIRMAN FRAZIER: Hate crimes and racial and ethnic intimidation.

MR. SMITH: I've been in this office two and a half years. In the two and a half years I have been here, I would say as far as allegations coming into our office, no, and whether that's because people don't report them, I don't know or if its because that hasn't been an increase, I can't answer the question as to why, but you can say the allegations coming into our office have not increased at all.

CHAIRMAN FRAZIER: Do people know that they can contact your office? Do they know, for example, Mr. Dettmer, that they can contact the Attorney General's office?

MR. DETTMER: I've been in this job three and a half years and I think we are attempting to make an effort, an increasing effort to educate and expose ourselves in terms of we are here. I know the FBI has, in my tenure, put on annual a civil rights seminars for the community and its done out of the Detroit division. They bring in not only the agent who is charged with civil rights responsibility in Detroit, but people out of Washington who come in and hold these in Detroit and last

year in our district it was held in Lansing and Grand Rapids and its an educational issue from the community From the law enforcement side, let me indicate that side. our office also has a what we call a law enforcement coordinator, Ms. Kay Hooker, whose job it is to work with local law enforcement, state law enforcement and its very important, I can't stress this enough, that the federal government have an invited role, an invited role as opposed to an imposed role in communities and having relationships with local law enforcement and state law enforcement. And we work very hard to try to develop that coordinated working relationship with law enforcement agencies across the 49 counties and we have a wonderful group of federal law enforcement residents, agents, supervisors who, along with our office understand that we are charged with a responsibility of stepping out and trying to develop these relationships that hopefully are to the benefit of the citizens of western Michigan. MS. HAMILTON-SMITH: Yes. Mr. Dettmer, I'm not sure I understood you correctly. Did you say that you're prosecuting your first case in housing discrimination?

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MR. DETTMER: Yes, ma'am.

MS. HAMILTON-SMITH: Earlier this morning we

heard from a Ms. Weber who is Executive Director of the Fair Housing Center, who reported that this year they ran 300 less cases on housing discrimination and 1 out of 3 incidents, they found discrimination, so I was wondering is there no linkage between her office and your office and why her numbers would be so high compared to yours?

MR. DETTMER: You're absolutely right. There needs to be a better linkage, better knowledge that we are here to and as the prosecuting attorney on those kinds of cases we need to go out and find the cases, but we can't find them ourselves, we need the Grand Rapids Fair Housing Commission to come into our office and provide and develop that linkage because I think we can provide a service that hopefully benefits the community.

MS. HAMILTON-SMITH: I have one other question of Agent Smith. You said there are eight agents in this office.

MR. SMITH: In Grand Rapids, that's correct.

MS. HAMILTON-SMITH: Are there any agents that are not of European decent? Any agents of color.

MR. SMITH: No they're not.

MS. HAMILTON-SMITH: Is there any effort to try to fix that, to be a little more similar to what Mr. Davis said, to be a little more diverse in terms of the

staff?

MR. SMITH: I think there is from our office in Detroit. Since its such a small office up, until recently there had not been a lot of turnover in our office and the front office management has tried to resolve that, but they make the decisions and we take who we can get when they send them out here, so.

MR. DETTMER: I think you also have to realize, at least FBI hiring is all done through Washington and then there's just a rotation of agents and Lansing, Bob Montero is of African American decent, he is in charge of that office.

MS. HAMILTON-SMITH: Thank you.

CHAIRMAN FRAZIER: So it appears that we need to encourage some career awareness that there are jobs in your agencies.

MR. SMITH: Absolutely.

MR. DETTMER: And while we're on that subject, I only echo what jeff has said about our office and I do have the hiring power in this district and we have a merit hiring committee that we've established of assistants and we do make a conscious effort to seek minority representation in our office.

MR. SMITH: We do the same. We aggressively

go out recruit the same, whether it be here in Grand
Rapids or out of our office in Detroit. People come into
our 6fice on a daily basis to find out about job
opportunities and we're more than willing to go wherever
we're asked to talk to those people that are interested in
a career with the FBI.

MR. HOLLIDAY: Mr. Dettmer, under your watch you say you've been there three years?

MR. DETTMER: Three and a half years.

MR. HOLLIDAY: Have you had any convictions with respect to hate crimes or intimidation and/or do you have any cases pending?

MR. DETTMER: The answer to both is no, not to my knowledge. We probably have in our office at any one time about 600 pending cases and we generate probably 400 convictions a year and I am not aware of a conviction that we've had in the last year.

MS. HA-AJLUNI: How many of those hate crime cases were pursued by your department?

MR. DETTMER: Well, I guess the question is are there and let me try to speak to what Agent Smith was saying. If there is a police brutality allegation, they have the responsibility within 21 days to investigate that and send it to the civil rights department of the

Department of Justice who then makes the second determination and the final determination. And so I know there are cases that have gone up there. I can think of two immediately in the Lansing district, both jail, alleged jail brutality cases that the Department has turned down in the last month. So there is a stream that go up there. I suggest for discussion that there was a historic reason why the civil rights division took responsibility for making these decisions, but that at the same time taking that decision away from the local United States Attorney's Office and there are 94 of us in the country, takes away some of the ability for the community to make that decision through community prosecutors. I am a resident of Michigan. I am a resident of this district and I believe I have some autonomy from Washington. its a two way street. I don't get to make the decisions on brutality cases that happen in western Michigan. think historically there was good reason for that because there was a feeling because all these prosecutors and law enforcement people are if bed together, so we're going to Well, I strongly suggest otherwise. get a whitewash. think I can make very independent decisions and I haven't looked at the facts so I'm not trying to dodge the question, I'm just saying we don't get to look at the facts

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of these. I can read the report, but I don't get to involve myself. I just take orders from Washington when they come down.

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MS. HA-AJLUNI: Other than brutality cases, what about other hate crimes and ethnic intimidation cases?

MR. DETTMER: We've had a few hate crimes, abortion clinic investigations. We've had a number of potential arson, church arson cases, none of which we thought fell under the statute. We have involved ourselves and want to involve ourselves in ethnic intimidation cases. There have been crosses burned on people's lawns in Holland. We oversee those crimes and one of the things we don't want to do is come in, as you know the federal presence, and try to take cases that are being handled with great ability and integrity by local law enforcement agencies. So if the Ottawa County sheriff and the Ottawa County prosecutor are addressing the problem, they can address the problem better than we can. They have the resources and so we are there to help, but we take a secondary role versus primary role. I give you the best example, just if I can and its the traditional, now traditional example is the O.J. Simpson case and excuse me, the Rodney King case and its retrial. The

federal government stayed out of that case in the preliminary trial, did not intercede until they thought they needed to intercede and we would play the same role in this district. We would like to demur as much as possible to local law enforcement on these issues, but we're there if we think an injustice has been done and it has not been addressed.

CHAIRMAN FRAZIER: Let me just recap what I think I'm hearing this morning that is that people don't know you exist to do the things that you do well and you're capable of doing?

MR. DETTMER: That can be good and bad.

CHAIRMAN FRAZIER: And speaking with the local law enforcement officer here, either you don't have any of these incidents or you don't know about them or they are not being brought to your attention. Are we to understand that they don't exist in this area?

MR. DETTMER: No, absolutely not.

CHAIRMAN FRAZIER: That it is just the perception of the citizens that these things happen in Grand Rapids.

MR. DETTMER: No, I don't think that's true, no. Talking specifically about Grand Rapids, we have looked at cases in our job, as Agent Smith has said, is to

try to take the emotion out of them. Take the, you know, somebody told me they said they heard somebody else say that this happened and get down to the nitty gritty and look at the case and then decide secondly, all right, this here are the facts, here are the facts versus the hearsay and make a decision. But that decision is made by Washington on one level and it may not even get to that point if we believe that local law enforcement is adequately addressing it. There are procedures set forth in the Grand Rapids Police Department, I know there's been a blot in the paper about a civilian review board. If there is citizen input, then we should exercise discretion not to become involved, so.

MS. THOMAS: I think I'm confused. Who is supposed to bring the problem to you, the local police or the individual who suffers?

MR. DETTMER: There is no specific person.

CHAIRMAN FRAZIER: I have had referrals from police chiefs when they hear that one of their officers has been accused of brutality issues because they don't feel they have the internal mechanism to deal with it.

For instance, in a small town, village, you know, northern Michigan village they feel like it had to be addressed, but they don't have the resources, they don't have the

responsibility with the community. They don't want to test their credibility with the community, so they will send it to the FBI or on the other hand you may have a victim who says this happened to me. I suggest we had an Assistant United States Attorney, African American from the Eastern District of Michigan who was driving through a Northern Michigan village and was stopped for no apparent reason, handcuffed, thrown in the back of a police car and held there for an hour. You know that I got a call from that Assistant United States attorney saying what are you going to do about this and so he was a victim. perceived himself as a victim. There was an investigation done of that. In that case before we had an opportunity to do something, the local police department, the local police chief released that police officer and so we decided not to prosecute because he was gone. And so there are a lot of ways this --

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MS. THOMAS: I guess the confusing part to me is that I would think that if a person was afraid of the local police that they're not going to come over to you because they're not going to have any more confidence in you than they have in those persons, am I correct? So I would feel —

MR. DETTMER: In perception you are

correct, yes.

MS. THOMAS: I would feel that the FBI and the local police department would have a better way of communicating with each other of knowing what's going on. For some crazy reason I've always put the FBI up a little higher and maybe I'm wrong there.

MR. DETTMER: I don't understand. I guess
I'm a little confused.

CHAIRMAN FRAZIER: There is a gap that exists here between what is happening or not happening and how you get that report and how you get the issue addressed or remedied even against citizens. You gave, for example, Mr. Dettmer, an example of a sophisticated person who was locked up or thrown in —

MR. DETTMER: Detained.

CHAIRMAN FRAZIER: He knew his civil rights.

He understood what to do or how to do it once he got his one phone call. The average citizen that is an under class or who does not have the sophistication really would not understand where to go and very often I don't go back to the source. If you have been brutalized by someone, you don't call that someone. We had a hearing on hate crimes in Detroit about two years ago and we found that the FBI was very supportive because the local police that

were being called were actually the perpetrators of the crime and so the same sergeants and the same lieutenants came back and beat them some more. So you have to understand that for us we're trying to find a clear pattern of incidents, incident reporting and solutions to those incidents and we're just trying to find out whose job it is and we heard this morning from the police that they do have community policing and they do have some new things in place, but I guess what Larrain is confused about is how does the average citizen access that and who is reporting it?

MR. DETTMER: I do agree with you, absolutely.

CHAIRMAN FRAZIER: Joel?

MR. SALEH: Joan was before me.

MS. WEBKAMIGAD: I have two things I want to say. One, I want to commend you for bringing Mr. Davis into Michigan. I've seen him at community events and I know the Indian community is very appreciative that he is here. The second, I wanted to ask Mr. Smith, last year a woman whose son had been beaten by the police asked me where do I go? So I sent her to the Detroit office, but she was from Cadillac. She should have called your office or Traverse City.

MR. SMITH: We have an office in Traverse

City. It's not run out of here, it's out of Lansing, but that would have been where she could have gone. Detroit was fine. They probably referred her back to Traverse City.

MS. WEBKAMIGAD: Because that's the only

MR. SMITH: Generally even if you went to the wrong office, the person that responds to you there is going to tell you that you're better off going to the particular location closest to where the incident happened

office I knew of except our little office in Lansing, and

so I told her, call Detroit.

where we do have an office.

MS. WEBKAMIGAD: Thank you.

CHAIRMAN FRAZIER: We're going to take one more question.

MR. SALEH: I, too, I was intrigued that you have Mr. Davis here and specifically as a liaison with the Native community and I'm glad that Joan has very positive experiences.

MS. WEBKAMIGAD: Indian.

MR. SALEH: I'm curious, do you have similar liaisons and outreach and can you tell us a little bit more in term of how does this liaison thing work and if

you don't very similar liaison or outreach with the
Hispanic community, with the Asian community, African
American community, then I would be curious as to why not?

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I'll let Jeff explain the MR. DETTMER: liaison function. I think he can best articulate that, but I can tell you why and again right or wrong, my immediate boss, Ms. Reno, when she came into the job, given her life experiences, she felt that the Department of Justice did not address Native American problems, given that the Department of Justice has a special trust relationship with the tribes that we don't have with other ethnic communities. We have a responsibility to prosecute federal crime on reservation. We have the responsibility to defend the tribes in certain situations, so historically and by statute and common law there is a different more direct relationship with this segments of America and so she decided that we had to redouble our efforts to try to be a good trustee of that trust relationship and part of that was asking the United States Attorneys to go out and develop this liaison position, seek qualified lawyers who could fill it. And I will only say by luck we did it early and well and we got one of the finest Indian law legal minds I think in the country in our office and I am really proud that we were able to hire

1 Heff and he provides a great service to the federally recognized tribes in the western district of Michigan, but 2 3 I'll let him explain it. 4 CHAIRMAN FRAZIER: Mr. Davis, I'm going to have to ask, because of our very tight schedule that the 5 6 liaison function be given to us in writing. 7 MR. DAVIS: Okay. I'll do that. 8 CHAIRMAN FRAZIER: That you define it for us. 9 We have one additional question and 10 then we're going to have to go to our next sets of 11 If, again, there are committee members that 12 have further questions, we'd be happy to have you turn 13 them in and Peter will follow up and get specific answers. Before the question let me only 14 MR. DETTMER: say that we are willing to meet with any of you privately 15 16 or publicly and any members of the community. We've been 17 attempting to make those jumps into the community and we 18 welcome the opportunity to continue to do that. 19 CHAIRMAN FRAZIER: I see a great opportunity 20 for that here. Marylou? 21 MS. OLIVAREZ-MASON: My question to you is 22 where is Kay Hooker at your office? 23 MR. DETTMER: Yes.

MS. OLIVAREZ-MASON;

and is her role as a

community individual, is her role to go out into the community and work, request the organizations to let us know what role you have and --

MR. DETTMER: Yes.

MS. OLIVAREZ-MASON: And is this organization, is she willing to work with organizations so that we can disseminate this information where its necessary?

MR. DETTMER: Absolutely and by way of example, our office spearheaded four programs called Read and Speed Program. There's a community-based strategies. One of which is on the west sides of Grand Rapids, Holland, Benton Harbor and Muskegeon and she plays a integral role in that. I would also say we're in the process, this may happen, with the reinvention of government, but OJP, Office of Justice Programs, which the sub committee I chair, they are talking about bringing community development people out into the field out of Washington, send them out here where we'll really need them, where they can do their best. So we'd work on that project as well.

CHAIRMAN FRAZIER: I'd like to thank the three of you for coming this morning and providing the information to us. Again, if there are additional questions or information that you can leave with us,

please feel free to give those to Peter and the follow up questions, the role of the liaison and how you operate, I would also ask that you provide to Peter Minarik. Thank you.

MR. DETTMER:

CHAIRMAN FRAZIER: We have a series of speakers. I'd like to see how many people are here. Is Mr. Wood and Rabbi Lewis and Reverend Greidanus? I don't see Pastor Smith yet.

Thank you for the opportunity.

Let me begin by saying that I know that we have all three illustrious ministers here and that you are very good at what you do, so if I could ask you to hold your comments to about five minutes each, it will leave us some time for probably an enriched question and answer period. We can begin with Rabbi Lewis, is it?

RABBI ALBERT LEWIS

TEMPLE EMANUEL

Good morning. If I understood what I was asked of — what was asked of me was to talk about experiences or perceptions of racism in this area. Having lived in the Grand Rapids area now for a little over 25 years, its sometimes not clear to me what is racism? What is the denial of reality? What is pure insensitivity and what is irresponsibility? What is clear to me is that the

final effort or the final effect is the same on the persons against whom or upon whom these actions are perpetrated. My concerns in the area are the way in which the press report some of the news. I don't know that its unique to the Grand Rapids press, but it bothers me. Ιt has bothered me for 25 years and I have related my concerns to the press and that is that when a crime occurs or some incident occurs where there has been a beating or a shooting or robbery, the press is very quick to tell us exactly the house number, the street number and the neighborhood. Now this happens across the board, except that I feel that if there is already a latent sense of racism, this only intensifies it and heightens it and makes us more insensitive to what's going on in a given area of the community. That's true whether it happens in the area that is still known as the ghetto or whether it happens out in some of the almost lily white suburbs.

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I had an incident a number of years ago where a women was murdered in her business and the press found it necessary to publish her address, which only resulted in all kinds of people driving by to see where did the women live and all kinds of other people trying to figure out when can we get into that house and a whole bunch of other people trying to send all kinds of

literature; now that your wife is dead, would you like to buy a headstone from us. That's one concern that I have. A second concern I have is about the Grand Rapids area transit authority. And that is that as western Michigan continues to grow and to expand and we are experiencing a tremendous growth and will experience a tremendous growth over the next seven to ten years, the population of the area will become much more diversified. We will have an increasing number of minorities in the area. People will need more and more public transportation. transportation is not being increased, public transportation is being decreased, fees are being increased. People on welfare are required to go out and to seek jobs, but if they don't have transportation, then we simply perpetuate an underclass of people. We do not see a sensitivity in the area dealing with those issues.

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At the same time, I am heartened when I watch what's happening through the Kent Intermediate

School district which has overall responsibility for all of the school districts in this area and they now have a diversity council. We are in the process now of hiring a diversity council coordinator and they are aware that there will be increasing numbers of Asian people, Hispanic people, African American people, Native American people

coming into the area and that we need to be proactive in being sensitive to the needs of those people; their students, their families and how we respond to this increased and diversified population. So these are the incidents I see and I kept it short.

CHAIRMAN FRAZIER: All right, Michael Wood of the Catholic Diocese of Grand Rapids.

MICHAEL WOOD

Catholic Diocese of Grand Rapids

I've been wondering and debating and rehearsing what I would say today for weeks and the sense that I had initially was that it was kind of a reporting out process and in truth I would find great comfort in doing that and that's exactly not what I'm going to do.

And I'm not going to do it because of the experience I've had in the last three years in facilitating dialogues on the healing of racism through our outreach into collaboration with other area churches. Instead, what I decided would be more honest and appropriate would be to speak out of my own personal experience and that means that the testimony I'm going to offer the panel this morning is one of a racist.

Ten years go if somebody asked me if I were a racist, I would have said, with some indignation,

no. I'm convinced at this moment that if we were to ask a thousand white folks if they were racist, they could be attached to a lie detector, say no and pass. And I think that's a part of the real problem. A part of the real problem is the denial and the ignorance that helps to perpetuate racism.

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I'm not speaking out of any sense of I would probably be as apathetic and as righteousness. uninformed as I was ten years ago if it weren't for my youngest daughter developing a friendship and a relationship with an African American male that produced two grandchildren. I love James and Jasmine. One of my co-workers in the office shared with me that he and his wife are just frightened by the prospect of having their daughter experience what our daughter did and the rage that I felt at having my grandchildren described as somebody else's worse nightmare is a part of the reasoning that I began to understand what racism is, how it wounds, how it destroys the very soul of the innocent. I believe that racism is an illness. Its a pathology. I don't remember making a conscious decision to be a racist. Ι think some of the socioeconomic, psychological viruses that I came in contact with through my parents and my schools and my teachers and Michigan coaches and my

ministers left me with prejudices and ignorance and insensitivity that wounded others by my indifference and ignorance and apathy.

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I don't think that its particularly noble that because I don't want my grandchildren now to suffer what others have been suffering for hundreds of years that that's praise worthy. Its not in the least, but it is a compelling reality and I find it totally adequate motivation to get involved, to say that I have been wounded and have wounded others through the perpetration of the sign and the pathology and disease of racism.

I commend this Commission because I now am beginning to understand just how grievous and widespread and deep a problem it is. I deeply appreciate your work and your aims and your ambitions and I share them.

CHAIRMAN FRAZIER: Thank you. Mr. Greidanus?

MORRIS GREIDANUS

Grand Rapids Area Center for Ecumenism

I'm Morris Greidanus, I will be brief after these fine words we heard. It is -- I have cousins who are biracial and I had an incident once too where at our cottage one of my -- I always get this wrong -- its a

nephew and he walked through somebody's yard and that person said this black kid walked through their and I was happy to be able to say that's my cousin and interesting how his face fell and, you know how that put him -- that But I'm here for GRACE, Grand Rapids Area stopped him. I m one of their board members. Center for Ecumenism. I'm also a paster of the First Christian Reform Church which is in that area which Rabbi Lewis doesn't like to read about in the paper and you know we always hear about Franklin and Eastern and like he says, the houses are identified so much so that people are very scared to come to our church, at least white people, even though most of our members are of Dutch background and we are a congregation that wants to be diverse, but the realities are we're not at this point.

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I've lived in Grand Rapids seven years when I studied here earlier and now twelve years as a minister of this congregation and I served previously in Canada there between English and French people would talk about the solitude, you know, that people were just living in their own world and I feel that in Grand Rapids very much too there are some people that never come to our part of town and their are kids living in our part of town that never get as far as Redrock because they know the East

Grand Rapids police would somehow make it kind of hard for them to go through there. So, we kind of move in our own areas, shop in our own stores. I happen to shop at Meyers, sorry Bob, but also at D & W, but when you shop at Meyers, Thrifty Acres, that's probably the most diverse store even to you Mr. Goodwin works very hard at it and I So I think there is racial really appreciate his work. tension, it just waits for an incident like a police matter, you know, a police violence or a personnel matter at the school board, then it can flare up. But so far summer's been pretty good, but we're all kind of I know when the verdict comes down like O.J.s wondering. and Rodney King, everybody is tense and GRACE has developed, with community aid, racial justice institutes also support these healing racism workshops and I've been a part of them with other clergy. We have some partnerships between what we then call -- I don't like to use the terms black and white churches. I don't really think that church has a color, but at least predominantly black and predominantly white churches and my own congregation has a very close partnership with Zion Missionary Baptist. And I think what we were trying to avoid was to kind of come in like foreign aid, like we have the money and we have the know how and its been great

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to learn from my friends, at Zion Missionary Baptist about life and ministry together. So those are very good things and we're thankful for them in this community. I think there's been some initiatives also from Promise Keepers, kind of unexpected corner, you know, being so male oriented, but there's the racial reconciliation component has certainly been very powerful and it's given some new But like Rabbi Lewis, the geography just works against us. Michigan National Bank in our area is planning to close up in the Boston Street area which they say everybody uses ATMs and phone nowadays, but for many of our neighbors, that's not the case at all. In fact, they hate ATMs and they think they cost a lot of money and often, you know, the phone is very confusing for the elderly. Then the welfare office, if I may use the old name, is in our area, but if you want to find a job, you have to have transportation to go to the outskirts of So, it doesn't make sense, does it? Then you say why don't they get work? But it's very hard to find. we're living in those the solitudes wondering what's going to happen? We kind of hang back. We do these We try to work on racism in ourselves and partnerships. with others, but when we did the session this past session with black and white clergy, attendance wasn't great also,

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not from black clergy. So, probably there's some resentment on their part. There's loss of hope, that's obvious, and I was just on a study leave in Switzerland and I worked with a professor who did a lot of study in South Africa and she said have you thought about a truth and reconciliation committee and I think that's what our community needs. We need to hear each other's stories and we need to get them down and then we need to move ahead. Nelson Mandella said you've got to put the past behind you and the President has been talking about an apology. think that's probably too fast, but we need to hear how people have been mistreated by the police or by a car dealer or by an automobile superintendent and we need to hear that pain and we need to help them to work past it and find solutions. So that's what I'd like to be working on.

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CHAIRMAN FRAZIER: Okay, thank you very much. Are there questions?

MR. BULKOWKSI: I have one. Not to change the subject from a race-based one though, but my question for Rabbi Lewis. Grand Rapids is not only is a very white community with -- irrespective from the outside, but its also a very christian community and what kind of experience is in Grand Rapids for the Jewish community in

the acceptance of you in this community?

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RABBI LEWIS: For the most part the Jewish community in Grand Rapids has a wonderful working relationship and a cooperative relationship with the Catholic community partly because both my wife and I are professors at Aquinas College (phonetic) and because we've done a lot of outreach and dialogue within the Catholic community. Outside of the Catholic community its minimal. Again, the Jewish community and the African American community, it's almost non existent. We have made attempts at various times. We've been unsuccessful. We're not followed up. About 25 years ago the Flint Journal carried an article that was reported by a young reporter who had infiltrated an anti African American, anti tax, anti Jew, anti just-about-everybody-that-could-line-up hate group in the flint area and published three or four lengthy articles about his findings. When I became aware of that, I sent an invitation to all African American clergy in our area to come together, we need to talk about this because we're all in the same boat. Some came. At that meeting I said this cannot be our first and last, but it was. very difficult pulling people back together. I think there is not attention between the Jewish community and

the African American community. There's just no relationship. You have to have some relationship in order to have attention. That doesn't exist.

Various congregations and groups? It has to start somewhere, you know? Can you talk to the schools? They say its the responsibility of the family to teach respect for other races and the family will say its the responsibility of the church and we know not everybody goes to church. We go to our various organizations and everybody is saying something has to be done and their ready to blame the other for not doing something, but in your opinion, where does it need to start in Grand Rapids specifically? Do you have any opinions about that?

MR. WOOD: I think something that's very hopeful, at least in terms of my own experience really revolves around these dialogues on racism. Bob Woodrick was very instrumental in developing the dialogues, bringing in psychologists and others to structure them, developing specific strategies for members of the business community and members of the church community to collaborate. We're also involving the schools in terms of developing dialogues and facilitators and trained groups its with the idea that a geometric expansion of

facilitation and trainers are going to be able to bring about dialogues that help change and elevate our awareness of the nature of the problem and the possibilities of a It really needs to be kind of a one on one kind of thing where these dialogues you have groups of about 12 to 14 people meeting 3 hours at a time over a period of eight weeks and speak about their individual experiences of racism and the wounds and the suffering that's been a part of their personal experience and you can't hear those things and remain apathetic and indifferent and uncaring. It's not possible. See a part of the reason racism is able to perpetuate itself is the distances, is the absence of relationships, is the absence of dialogues of people not knowing each other and what the dialogues do is put people in front of each other in the same proximity that we are and I know you as an individual I know what your experience was. I know what happened to your father or your mother or your brother, your sister, and that changes reality and it can only happen one at a time. dialogues on racism enable that one at a time to be multiplied by twelve and twelve at a time facilitation groups at a time, churches at a time will begin to get the message when they are in touch with the suffering that's a reality and the dangers and the costs that are a

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part of racism and the injustice that's a part of racism and the poverty that's a part of racism.

CHAIRMAN FRAZIER: Larrain?

MS. THOMAS: I'm going to ask you a stupid question, Rabbi. I'm a Roman Catholic. I don't know what — and I'm black and I don't know what the Catholic community is up here, however it sounds as though you are putting all Catholics as white. Now am I misunderstanding you?

CHAIRMAN FRAZIER: Yes, you are.

MS. THOMAS: Because he said he could deal with the Catholic community, but it seems as though the African American community was where the problem was and I'm just curious.

RABBI LEWIS: No, I misspoke. You're absolutely right. When I talk about the Catholic community, I'm really talking about my own experience with the Catholic community has been almost exclusively with whites in the Catholic community. So I misspoke.

MS. THOMAS: Rabbi, I came from southwest Louisiana, I couldn't be much of anything else, which is one of the largest Catholic communities. So, there's a lot of us in this country.

RABBI LEWIS: I was referring more

specifically to the churches that are labeled "black churches" and there I have not been successful. So I apologize for my ignorance. Thank you.

MS. THOMAS: No, it was probably mine.

MR. BULKOWSKI: I can take an opportunity to ask Deacon Wood what the diocese has been doing in the greater Grand Rapids area to make, I too am Roman Catholic and to make — but to say, to make our pews more diverse because our churches are pretty white in Grand Rapids, at least the ones I've been to.

MR. WOODS: I don't think there's — the
Catholic church at least in my own experience, isn't
famous for its prophetizing or its recruiting. We really
aren't good at it and we don't seem to have an agenda item
like that and I think that's probably okay. I think the
reality, you know, from my own perspective and the ways,
the constructive ways that our diocese is addressing those
issues are to celebrate the ethnicity within our west
Michigan diocese. To build liturgies around that
diversity. To make it a form of prayer and worship that
gives expression to that reality in very concrete visual
ways. And those are really very well attended
celebrations. I think that the dialogues and the
outreaches that are represented there is probably the most

effective an appropriate response to the issues that you're speaking to. Because I think the church's silence on the issues of racism apart from the multicultural task force and apart from the black Catholic group within our diocese needs to be broadened and it needs to be expanded. And I think those the resources will do precisely that or at least that's our hope.

CHAIRMAN FRAZIER: It's really kind of a heavy question here today and we've heard a lot about denial and I guess we almost have to go back to the denial question is how do we get past the denial in Grand Rapids? And that's not an easy answer and I don't think that's an answer that we have to have responded to today, but I have just been here listening to your stories for a very short time and I think I see the problem and its a serious problem. With that, are there other questions?

Mr. Wood, one of the committee members would like to know your specific title within the diocese?

MR. WOOD: I'm the Chairman of the Multicultural Task Force and member of St. Mary Magnet Parish.

MR. GREIDANUS: I have an answer to your question, where do we start? I think GRACE, that's the Grand Rapids Area Center for Ecumenism, has this racial

justice institute, but what we've found helpful, what I found personally helpful is to start where I am. So I'm a minister and I relate to the minister down the street and our congregations are getting to know each other. We've worshiped together a lot, but now lately we've had diversity training just like a business and that just showed that we're just at the tip of the iceberg. when we heard stories from people that we've worshiped with and that tell us about now the car dealer that gives them much less of a trade in value than their white You know this lady sits right with you. much more convincing than seeing it on 20/20 and we're just trying to enlarge opportunities for people of different races to get to know each other and become friends and share their stories.

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CHAIRMAN FRAZIER: I'm just curious. Is there a urban coalition of business labor operating in Grand Rapids very much like where we come from? We have Detroit Renaissance and that's all the business, major corporations and we have New Detroit where all of the major corporations sit with their Chairmen, sit on board, an urban coalition board where these issues are brought to the forefront and they've dealt with it, always a work in progress. But at least its put up on a list of

priorities, along with making money, its saving citizens and making our schools better and doing all of those things and I'm just wondering do you have such an organization here in Grand Rapids?

RABBI LEWIS: I don't know.

MR. BULKOWSKI: I think--

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MR. WOOD: I think the Grand Rapids Chamber of Commerce is beginning to look at the kinds of issues The last luncheon the Grand Rapids Chamber talking about. of Commerce was addressed by Nathan Runstein on the issues of racism and its institutionalization and cultural biases that helped to perpetuate it and Nathan received a standing ovation from those present on the chamber that day and his presence really came from Bob Woodrick's invitation and Bob's work with these dialogues and helping to promote those. So there are members of the chamber and I think they're listening and they're beginning to pay attention to some of the messages that are there. coming from the black members of the chamber and again I think this dialogue and some of the work that Bob's been doing is giving them a contact and a safe place to be able to bring these things forward and not have it be seen as simply black folks who are a little overly sensitive.

MR. BULKOWSKI: One question or comment.

Again, we're focusing on race up to now, but there's also the ethnic issue of being a Polish Catholic in western

Michigan. My father moved to Gunnison, of all places, in the early '60s and wasn't welcome with open arms. You know what kinds of things are happening between some of the Protestant churches, Catholic churches and those kinds of issues as well. Not to put light on those, if any, because not is all well within the white community.

MR. GREIDANUS: I'm of Dutch background, as you can probably notice. I have this, you know, but anyway the Dutch men are not really the majority in this town and protestants weren't either, so but the Grand Rapids Area for Ecumenism is a totally — it's the best ecumenical group I've ever seen in a city where I've served and I partially served in Canada and then here and its Catholic are very active in it and protestants and so that is one place where we do work together a lot and have a lot of ecumenical things going on. So I think on that level it's pretty good, but I don't live on the west side myself, but now — so there are some differences, but I think I the cooperation is very good ethnically.

CHAIRMAN FRAZIER: Thank you. We are going to break for lunch at this time. We really, really appreciate your taking the time out of your busy schedule

today to come before us as a group. I think that as we continue in the afternoon, I'm still trying to figure out what the problem is since its not documented or recorded yet and maybe by the end of the day we will come to some conclusions. But certainly your testimony today has helped greatly in understanding better the problem as it sits. Thank you.

(A luncheon recess was taken.)

CHAIRMAN FRAZIER: The afternoon session is called to order. Welcome back for those of you who were here with us this morning and for newcomers and again we are the state advisory committee to the U.S. Commission on Civil Rights and we're holding this forum today on the very important issues to your area, specifically, race and ethnic tensions in Grand Rapids and with that I think we are ready to begin with Mr. Bob Woodrick.

BOB WOODRICK

D & W FOOD CENTERS

Good afternoon and I too am honored and pleased to be here to share with you my perspectives as they pertain to the subject of racism or race tensions and needless to say they are my own perspectives and I have generated those perspectives for networking this community for and perhaps I could say focusing on this issue in the

last five years. I am the Chairman of D & W Food Centers. We are a 24 store chain here in western Michigan employing approximately a thousand associates. I can start by saying I don't, from what I know about the subject that Grand Rapids is probably no better or no worse than probably a lot of other cities, villages and townships in this country. I would assume its just a matter of degree or level as it pertains to the subject of racism. this morning the term denial was used quite a bit and I totally agree with every individual that stated that there is a strong sense of denial right here in Grand Rapid. Perhaps another way to put it is that there is most white people are very unconscious about these issues. And the real tragedy of that is that this unaware racism is among many whites of good will. There is no open, honest, and meaningful dialogue on this subject. From my experience every time the term racism comes up, people run for cover. And they go to great lengths sometimes to avoid using the word racism. I personally feel that's part of the problem that we have here in Grand Rapids and probably the problem that we have in the total country. I also feel that the leadership here in Grand Rapids, whether it be political, corporate, educational, and religious. If they can regulate this issue to the bottom half of the agenda,

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that's where they'll put it. And I personally feel there's very little effort being made by our leaders to acknowledge this and even less effort in trying to eradicate it or develop programs dealing with the issue. I feel that the community, the black and the white community here in Grand Rapids are the separate communities totally. You can go to social and cultural functions in this city, even supporting events, restaurants and you see very few people of color at any of these events.

I was at a function three weeks ago, probably one of the largest social events, the young ballpark zoo party put on and it was 1,500 individuals there and I did not see one black face. In fact, I look at the Grand Rapids press every now and then and I find it of interest you turn to the engagement wedding page and there's never a face of color in there. So, as I say, it just kind of validates what I feel there is little or no engagement in this community between the community and its probably because I would imagine its a lot of mistrust, uncomfortable. People of color are probably uncomfortable or they're never invited. I do know in 1996 during a school board election there was bumper stickers and lawn signs that appeared that were, had a racially charged

message and it was stated, "Vote Right Vote White". one of our African American school board members made this statement, now, if any issues are looked at by the Grand Rapids School Board without viewing them through what is called a racial lens. Now I know for a fact that there are certain efforts by the academic community here dealing with the diversity. But I question its geared primarily towards students and I'm not sure how much of it is centered around the administration; teachers and parents. And I question if you're going to really ever accomplish anything if you don't deal with the adults as well as the children. In fact, sometimes within my own company we feel that if by addressing just diversity and not the racism, you're never going to get the job done. I think Texaco is a classic example. In fact, we have a saying in our company is advocating diversity without acknowledging racism is like embracing religion without faith,. absolutely have to deal with the racist issue if we're ever going to get to where we, where this community or this country, this society should be. We have a very weak transportation system here and needless to say with the zoning regulations that go on in the suburbs and between the lack of transportation, a message could be sent that these outlying communities do not desire or want

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people who are different. I'm not saying that is their intention, but that's the message that could be sent. From my own personal experience, within my own company I can definitely say that racism is alive and well and I say that because we have incidents where certain customers will not accept the change out of the hand of some of our cashiers who are of color and some of our store directors have been told that they do not want certain persons handling their food or packing their groceries. So we've had telephone calls that have said our stores are getting too dark. So it sends a message or a signal that we do have a problem in this community. As I said before, I think it happens in other communities. But on the other side I will say as was stated this morning, too, there are groups of individuals coming together to discuss the issues of racism and I know from personal experiences and by doing this, by having this dialogue, bringing these individuals together in a setting that is safe, that allows people to really express themselves, to share their feelings. I have actually seen some transformations go on and if the transformation doesn't take place, the consciousness of these individuals is raised to another level and that's the institute for the healing of racism which our company -- we have it within our company and we

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have a couple of individuals in our company who probably spent half their time working in the community. We have gotten the institute started with the Aguinas County, Grand Valley State University, the Catholic and Episcopal diocese, approximately four high schools have used it and the chamber of commerce has started a program modeled after that and Lynn will elaborate on that program. That's why I can support and feel very good about President Clinton when he said what we need is a national dialogue and he's getting I think a bad rap for that. But I think in my experience that is what we need to do in this community, in this nation and I can say this, I know that the Mayor of Little Rock, Arkansas wrote to President Clinton encouraging him to look at the Institute for the Healing of Racism which was founded by Nathan Rustik. We've had him in town here three different times and I consider that than along with a Professor Joe Fagan as two of the foremost authorities on the issue of racism, the white people that probably have spent a good part of their life studying and trying to understand this issue. can only say that I am involved in this issue because for a lot of reasons. I'm taking a public stand in this community, have spoken out numerous times, probably given 50 speeches in the last five years and all on racism, but

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I'd like Mike Wood, who I was very moved by his comments this morning, I too have a personal reason. I happen to have two grandchildren who are not northern European, but they are Asian and I know very well that they stand an excellent chance of being denigrated here in western Michigan, not because of some act on their part, but simply because of who they are. So, that is why I would assume why I'm here this afternoon sharing with you my perspective as a corporate leader of this community who happens to have some very strong feelings on this issue. Thank you.

CHAIRMAN FRAZIER: Next we'll hear from Mary

Jo Kuhlman and will you just state your position and your

organization?

MARY JO KUHLMAN

Burger King of West Michigan

Yes, I certainly will. Good afternoon and I do appreciate being here this afternoon and addressing the Advisory Committee. I feel like Bob, its an honor and I also send regrets from Stewart Ray who is the president owner of Burger King. He would very much have liked to be here. My position in the organization has been organizational development. I've also worked with Stewart Ray in studying starting a charter school and

I continue to work with him on other projects relating back to the organization which will continue into the future. So its been primarily one of organizational development.

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Each of us is born with a right to human dignity. But as I look around life I find myself asking where is that right for the African American, the Hispanic, the North American Indian and other non white groups? For racism we can create statistics. We see people experience it in their everyday lives and we can read it in our newspaper. Recently the editorial page printed a pictorial commentary that depicted a child carrying a decrepit brick building on his back. The building's name, inner city public schools. The caption to the picture, the black child's burden. As we visualize that picture, the building could easily have read your work place, health care, neighborhood, employment, it could be any one of us here today for we are not cognizant of our own racist behaviors. We are a burden to the future.

Burger King is an employer whose 2,500 employee work force is predominantly young people with an average turn over rate of 100 percent out performing an industry average of 300 to 400 percent. Our work force

reflects a cross section of our community and typical of most businesses, its concerned with how do we sustain a business long term if we do not have a community that is healthy? So when I speak of racism, I see the effects it has to business and that our young people who do serve as indicators of tomorrow. And if you agree, then we must address our beliefs, practices, and infrastructure urgently today that re-enforce racism for tomorrow's promises broken in the eyes of our upcoming work force.

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I've worked with young adults that are caught as a result of racism in a cycle of discrimination, minimum wage poverty, less education, disengaged from the larger society, with a presence of drugs and crime, in an absence of hope and no signs of belonging. Our systems are no longer effective for people to be self supporting and part of a larger community. Our youth are weary and restless from seeing a lack of response from the decision makers of today. As a business, Burger King has tried many ways and continues to explore what can we do to change. Some efforts have been on a small scale, some on a larger scale. One effort has been a charter high And I'm going to draw in this experience an anecdote that reflects those of all our young people. Αt the high school was a very bright 18 year old young man

whose name is James. His dream was to receive a high school diploma, get a job and have a family and I believe that most of us here today probably shared that very same dream at one time. James had been employed at Burger King at one time and had dropped out of high school. Through many conversations with him, I've learned the hatred he'd experienced from being a young black male and find — and not being able to find employment beyond the minimum wage trap. His vunerability in finding himself in gang activity and finally the plight of trying to get out of that strangle hold.

I don't have a happy ending to the story, but I don't think that's unusual when we look around the community of west Michigan and for that matter, across the state. After trying, a great deal of difficulty to find a support structure, James came to talk with me and unknown to me at that time, it would be his last day at school. That conversation ended with James crying for what seemed to me forever. The next time I saw him it was from a distance. It was on 28th Street in Kentwood and he was doing what he despised and hated the very most and that was selling drugs.

As a society we have failed. We cannot afford to lose our youth to the effects of racism. They

are our work force, our customers, our resource and most importantly they are our children. What hope can we offer? Breaking the racial strife should not be one of our youths burden. Thank you.

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CHAIRMAN FRAZIER: We're going to hear comments now from Lynn Ferrell and after that we'll open it up for questions and answers from the committee.

LYNNETTE FERRELL

Grand Rapids Chamber of Commerce

Thank you. I am Lynette Ferrell. I'm Vice President of Small Business at the Grand Rapids Area Chamber of Commerce. We appreciate the opportunity to share some of our thoughts and efforts on this issue of By way of background, we are a membership-based race. organization with approximately 3,500 members. represent nearly 160,000 employees in the Grand Rapids metropolitan area. Two years ago we formed a diversity council made up of CEOs of major employers in our membership. The mission of diversity is to promote inclusive employee community. Our motivation for addressing the issue of diversity is our core value that it is absolutely the right thing to do. The diversity programs are based on the presumption that if a group in an organization does not feel empowered, that organization will suffer. Well, a given organization may have a differing point that define diversity, race is the one we believe to be the priority. Our approach to this issue has the major components; one is the development of a diversity management system. This is a system of managing human resources that recognizes that this discipline is as equally as important a success indicator as traditional measures such as profitability and quality.

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The second major component is the employer's Coalition for Healing Racism which Bob mentioned earlier. This is a small group activity that focuses on dialogue. The goal here is to develop relationships of trust and understanding among multi ethnic groups. We have recently completed one round of the dialogue groups and there is quite a bit of interest in continuing. We are encouraged by this level of support and participation and we look forward to continuing that endeavor. We have detailed information on the council, the diversity management system and the dialogue sessions for those who are interested. From my own personal perspective, as vice president of one of the divisions of the second largest chamber in the state, I am one of fewer than a dozen and the first in our organization of color to hold this position. Anecdotal information about things

that might lend to is an environment of distrust, I received a phone call from an individual who asked me after quite a bit of information about an individual that was African American, he said to me, Lynn --- obviously hadn't met me -- Lynn, what are we going to do about those people because they want to start businesses and get loans and be right next to us in the business world? said, you know, we probably ought to meet about that if you really want to talk to me about it. And you can imagine his surprise as I walked around that corner and he looked in my face and he was just absolutely stunned. am just inundated daily with these types of comments, just an extreme level of mistrust. I am, by virtue of my position, my title, given a level of respect that is re-enforced by my employer, but without that I doubt that I would be given a level of respect at all.

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I appreciate the opportunity to speak with you and again we have information on those three programs for anyone who might be interested in it.

CHAIRMAN FRAZIER: Thank you. Questions? Noel?

Yes, actually this is directed at MR. SALEH: any or all of the panel members. Thank you for coming

out. It is nice to see that there's some recognition of the problem and Ms. Ferrell specifically, I would be very interested in seeing what this diversity counsel program is doing and how far, but my question is how strongly has that really been adopted by the chamber as a whole in the business community in Grand Rapids as a whole?

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Well, I'll start and I'll turn MS. FERRELL: it over to Bob because Bob was one of the co-founders of the Council. Your question about how strongly has it been embraced by our chamber, our chamber is 109 years old and from what we understand, this is the first time at an annual meeting that the subject of race has been the major focus. So I would say that we've one quite a long way to embracing the issue. We have dedicated resources both on the volunteer side and resources of the original By forming the council and the level of people that are involved in the council, we've just dedicated a tremendous amount of resources and time to the issue. think the level of support to the council is really driven by the people that are involved and we did take by design. We went out and got the major employers in the Grand Rapids area because when they talked, people listened and when Bob Woodrick and Stewart Ray and Fred Meyer and the heads of banks and heads of universities and those types of people come to the table, people sit up and listen. We

did that for two reasons; one, we could harness the community support that we felt we needed. Two, we really felt this was a peer to peer activity. It was wonderful to have Lynn Ferrell telling people that they needed to be more sensitive, but it was really important, important to have peer to peer support when it came to making systemic changes within an organization as it relates to race.

I will turn it over to Bob.

CHAIRMAN FRAZIER: Before we go to him I would just ask a question of you because I'm not sure you've mentioned that it is been over a hundred years the organization has been in existence.

MS. FERRELL: I haven't been there that long.

CHAIRMAN FRAZIER: I know. What prompted the need for this kind of intervention at this point in time? Why was — why is it and is it an idea whose time has just come or were there some latent problems or were there some indicators that prompted you to do this at this point in time? Those are the kinds of things that I'd like to know and I'm sure this committee would like to know why now?

MR. WOODRICK: For myself personally and from what I tried to take to the chamber when we got started in the program was approximately four or five years ago, I

don't know if any of you heard about the Hudson Institute report, The Executive Summary 2000 which stated that by the year 2000 85 percent of the entry level work force will be comprised of minorities. Then in that same -- a year later I was in New York at a conference and the president of Agostino Supermarkets which is a chain in Manhattan, he gave a readout to the group of the demographics of his work force and it was 14 percent white, so the reality of it now this is a business reason is to get started in this, involved in this issue and I really feel that the only way this is going to work is if you prepare your present work force for the entry of minorities into your work force. You have to create the right culture, should I say, and so we started then back within our own council preparing. We have three programs that we have right now. We have "Living with Diversity", "Fish Out of Water" and then we bring them into the institute. And then I talked to Lee Nerowell who is president of the chamber and told him I think the time had come for the chamber to take a position on this issue. That's what I'm referring to the leadership of the community has to come forward and take a position and if they do that, it would -- I'm sure others would -- it makes it easier for others to get involved. As I said,

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most people avoid this issue, even within the chamber we've got some, you know, we were talking two or three years before we finally got them to do something and it's a very volatile issue. There's fear, you know, and the more you get into it then all of a sudden you start realizing and you come -- people who want to educate themselves, they start realizing there are other reasons. I mention the moral issue which Mike Woods I think was alluding to, the importance of you realizing how egregious this is and if you are the type of a person with any feeling or any empathy, you come -- you've got to come help do something, you can't sit on the sidelines. that's the problem we have, we have too many. Most white people, in my opinion, haven't the foggiest notion in the world what it's like to be black, black in America and from my experience, they don't want to know because if they did, there would be pain, shame and embarrassment. Personally I'm at a complete loss trying to understand how this society, in good conscious, could rationalize this disease for all these decades. CHAIRMAN FRAZIER: It's called power and money.

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I understand there's an underlying thing, but my

The economic reasons are big.

MS. FERRELL:

contention is the economics and other would be resolved a lot easier if the hearts and minds were addressed and looked at. Any ways, I've talked to, but many were very receptive.

CHAIRMAN FRAZIER: So you were the catalyst?

MR. WOODRICK: And we are the only chamber in this country that Nathan Rustik has told me that is dealing with the racism. Everybody's talking diversity, but we have a coalition for the healing of racism. In fact, at 3:30 this afternoon I have a meeting with a major employer. I want to talk about the program.

CHAIRMAN FRAZIER: Noel?

MR. SALEH: As a follow up, which it is, in the submitted material or further remarks, does this diversity program also focus not just on diversity and racism to the work force, but does it also address some standard for management, you know, not infusion from the bottom, but infusion at all levels of people of color into the work force.

MR. WOODRICK: Well, no, we don't. I don't think our program addresses that emphatically, but you mean whether or not how they diversify the work force, do they have programs, is that what you're referring to?

MR. SALEH: Yes, that there be, whether it's

quotas or goals or affirmative action, whatever terminology you want to use in this in terms of not just diversifying the work force at the entry level positions, but diversifying the work force in terms of management supervisory positions, you know, career path within your respective businesses. You know, Burger King has a hundred percent turn over. Well, there's got to be some persons in there that are groomed to become managers, you know, and is diversity factored into that? You have these stores, you know I presume you can't manage every one of them. Is there, again, a facility in this diversity program where you're grooming persons to become manager supervisors. And like I said, whether it's addressed now or whether it's addressed in terms of written submissions

MS. FERRELL: We will get the written materials to you, but the idea surrounding the diversity management system is that, first of all, this type of issue has to be driven from the time so the CEO has to buy into the idea and push it down through the organization so it cannot be bottom up. We really went round and around about that and really felt the CEO had to be tied in. Two issues that drove the system; one the idea that Mary Jo touched on, the high turnover rates in the lower level

positions and; two, in the mid management positions in turnover rates not being able to keep, well what I would term middle class, mid managers of color in town. Wе could recruit them, but we couldn't keep them with any consistency. So the management system is designed at the CEO level, mid manager level, and at the lower level to embrace human resources as it relates to diversity as a quality indicator, as a success indicator, just like profits are a success indicator, just like quality is a success indicator, diversity has to be one of those success indicators as you move forward. But, again, we'll get that information to you. We are really still developing the protocol, but we plan to have it done in August. I thought your question related to the human resources application of diversity in terms of career path and tracks whether or not there was diversity throughout the organization or are a systematic plan to ensure that in coming years there would be diversity at all levels.

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CHAIRMAN FRAZIER: We have heard from people today and we've asked the question -- I don't want to pick on the police department again, but, you know, when you start talking about representation at the higher levels, there has to be a plan for that. It just doesn't happen.

If you've had 50 years of doing it this way, somebody has

to sit down and very thoughtfully say, develop a plan to make sure that there is inclusion in all of it. And I think his question was, if I'm not mistaken, was one of planned inclusion at varying levels of management.

MS. FERRELL: Yes, but driven by the CEO.

MS. HA-AJLUNI: But as a follow up to that, I know that the chamber has taken a position in diversifying the work force in the various chamber chambers, but what sort of commitments are sought from the various — I don't want to say organizations, but various businesses by the chamber?

MS. FERRELL: I'm not sure I understand.

MS. HA-AJLUNI: Other than saying yes, we will adopt that position, what type of commitment is the chamber seeking from the various businesses in terms of why everybody adopted to a unified plan of unified training program or --

MS. FERRELL: Ideally, once the system is developed, the diversity management system is designed as sort of a Baldridge quality award. Its something that you will have if you are a good company. So we're trying to position it in a way that companies will want to pursue it without it being exclusionary. And the other thing is the Institute we are looking for some commitment there. So we

think that the more companies that commit to that program, the more companies that can go through a program like that, we will have sort of a base of support as we move forward.

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MR. WOODRICK: Bear in mind this is all relatively new for us. It would be nice if this is two years from today we could have some success stories for you, but as I said, it took us two or three years just talking a lot, coming together and now the action level, we'll have to see what happens. But what happens I'm convinced that if you get somebody that feels or knows and understands the issue, educate themselves and then they become introspective and they process. You're going to see something is going happen positive. If they are a person of good will, they will do something about this. So we're making an assumption already, I agree, but based on my own personal experience and the individuals I see have gone through it the first time we have one of the leading manufacturers, the head of one of our best, well-respected individuals was a different person today than he was a year ago and now, like he says, I haven't gone through a transportation but his consciousness is at another level on this issue and he's already starting some programs within his cost. So, I'm using that as an

example of what can happen when you get the wonderful thing of dialoguing of people. To share their innermost feelings and its amazing what can happen.

CHAIRMAN FRAZIER: Maybe at the end of each year or whenever you come together annually for an annual kind of thing, you might have someone share their plans of what they've done creatively for that year in almost a competitive manner and that might spark some interest.

MR. HOLLIDAY: Mr. Woodrick, personally I'd like to commend you for your interest. It seems as if you're way out in front of a number of your colleagues that should be right alongside you with this kind of activity. So, my question is, have you been able to recruit or link into another CEO type that has taken on the same kind of fire that you are portraying here today in terms of pushing for this type of program?

MR. WOODRICK: Over the last two or three years, needless to say there's been a cadre of individuals — not a huge, but there is a core of individuals in the community who are, shall we say becoming more enlightened whether or not they're ready to — how do I want to say it — really take a strong, forward, outspoken leadership role, yet I can't say that because maybe they don't have the opportunity either.

I mean you just don't call up the press and say, you know, I want to make a statement about this issue. And I can understand that more than sometime Let me just say this and I have to be careful how I say this, but what really disturbs me more than anything else or I find confusing is the religious leadership. If there's any component of our society who should be, as Dr. Martin Luther King, be a drum major for this issue, it should be the religious community. We have 650 churches in this community. I mean really we are a religious community and from a theological standpoint there's no differences on this issue and I'm at a complete loss there. They don't put as such emphasis on this as they do on homosexuality, abortion, and women in the clergy. You know exactly where they stand on that issue, no ifs ands or buts about it. They're vocal, they have organizations dealing with it, right to life. I mean, if they can only bring that zest and fire to this issue, we would be a lot further along And I have gone public on that, so I'm not than we are. saying anything here for the first time. Many, many people know how I feel about the religious and I say this as a whole, not individual. MS. HA--AJLUNI: I also would like to ask Ms.

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Kuhlman, maybe I didn't get it, but what does the charter

high school do as part of Burger King's Employment Program?

MS. KUHLMAN: Well, what we saw at Burger
King is we could do whatever we wanted within our own
structure, but if we didn't link this and draw into the
community, we could just build another isolated entity
that may address these issues, so and the other piece that
we saw is when we work with our youth, we can see what's
coming in the future far ahead of other organizations.
So you can tend to see what's going to come up and when we
saw those issues, we really saw the need of linking with
high schools to take down some of the bureaucracy that was
impeding the true learning. We really feel that they get
less of an education in our inner city, in our core
cities. Did I answer that question?

MS. HA-AJLUNI: I wanted to know what kinds of actions has Burger King taken? What is a charter high school?

MS. KUHLMAN: What is a charter high school?

MS. HA-AJLUNI: What does Burger King do for

a charter high school?

CHAIRMAN FRAZIER: Or what is the operational aspect of the charter high school? You're preparing your work force essentially, but is it a commitment to set up a

charter school to address some of the inequities that you see in other --

MS. KUHLMAN: Yes, and those, the charter high school was the west Michigan Academy of Hospitality

Sciences.It was that very broad perspective. They could also learn the human resource aspect, the accounting aspect, the legal aspects. It was really to help them identify what is their dream and prepare them for in next step in life.

When we work with youth, what we find is that what they're looking for is some kind of economic power, some kind of support structure and helping them get to the what's next in my life is what we see. And if we don't build those kinds of infrastructure, sure, our youth are caught in that cycle of the effects of racism.

CHAIRMAN FRAZIER: As a part of your input on your charter schools, do you have, for example, a community advisory committee that makes a commitment to the school? That commitment, not only providing of additional resources, but finding slots for employment for these students as they graduate?

MS. KUHLMAN: Yes. One of the first aims of the students at the school was to be employed and the, a commitment to being a mentor for them as well as finding

their career path and identifying that career path very clearly.

CHAIRMAN FRAZIER: If there are no further questions, we really want to thank you. We commend you for the work that you're doing and keep it up. We hope to have you come back two years from now and find all those successes.

Any materials that you'd like to share with us, please turn them in to Peter or forward them to Peter after today.

I'd like to get everybody's name, so this is Mr. Jorge Rivas, Mr. Paul Mayhue, W. Paul Mayhue, and Richard Garcia, Commission on Michigan Department of Civil Rights.

I guess we will begin with Mr. Rivas.

JORGE RIVAS

District Executive, Michigan Department of Civil Rights

My name is Jorge Rivas and I have been

living and working in Grand Rapids for 20 years. I was an
investigator and supervisor, now I am an executive for the

Office of Community Services and in these 20 years I have
had an opportunity to review the situation of race

relations in Grand Rapids. I believe that there are still

very significant problems, mainly in corporate America, as

I can see in my years as investigator, but also in public schools, colleges, universities and political departments. I believe these are very widespread kinds of problems, however; when you analyze what is happening in the last 20 years I believe that there is some hope. I believe nothing that people like Bob Woodrick and some of the groups are doing what they are doing. The Department of Civil Rights has taken a very strong stance in race relations in my position along with Jim Vert, another person in our office of community services. We have been working very hard to address these issues in the schools, colleges and universities and police departments in the last 20 years that I have lived in Grand Rapids. seen in education, as an example, that for the first time there was a black superintendent a few years ago, Dr. John Dowl. Now a new person has been hired, Dr. Patricia Newby, also an African American superintendent of the public schools. So when I see back 20 years and I see now I can see some advance has been made, little by little; however, much more needs to be done. The Department has been followed carefully while this is happening regarding race relations and one of my year -- in the last years is the current activity of the Klu Klux Klan in Michigan as well as in Grand Rapids. In the last couple of years the

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Klu Klux Klan has come four times to Michigan; one time to Grand Rapids and needless to say, when the KKK comes to town, there is tensions and there are problems and we have a lot of problems when these groups come to town. Although in addition to that, also there are some kind of activities that are very distressing and I would mention a couple of examples. Last year two vietnamese went to a local bar in Grand Rapids. One was sitting on a table and the other one was dancing on the floor. Without any provocation or any verbal argumentation, a white teenager came to the table where the vietnamese was sitting down, and without any provocation, again, he hit the vietnamese so hard that the vietnamese person fell down, hit his head on the cement, went into a deep coma right away and four hours later he died. Needless to say this is exactly what we call hate crimes that some people attack you only because of who you are. And it was, of course, extremely distressing for the community and mainly for the native American community. Recently also two schools; one from Sparta which is in Kane County and one from Wyoming went to a field trip in the Jumbolt Park Zoo here in Grand Rapids. One of the schools did not have any minorities enrolled in that group that came to the zoo. The other school had -- one school had two African Americans, the

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other school did not have any minorities. When they converged into the zoo in the park, some of the white students started to call the African American students all kinds of names and eventually a fight started among all the students, not only the whites and African Americans, but everyone that was in from the schools participating in the fight. The teachers and administrators that were with the students could not control the situation and they eventually had to call the police department. Subsequent to that, some students were expelled and others who were suspended for a period of time because of the fight that occurred. In addition to that, working not only with the Grand Rapids community, but throughout western Michigan, I have seen also that Hispanics especially migrants have been suffering a lot because they come from another state, they are from another country many times, and when they come to work sometimes they are harassed. Recently a group of white teenagers went to the farm camps and broke the windshields and the windows of the peacock (phonetic) or the migrants. Obviously, we talked to the police. The police intervened and eventually that took care of the problem. More recently there were two incidents that are worthy to be mentioned. Earlier in the year there was a gay man that was teaching in one of the local public

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schools. As far as we understand, he was an excellent teacher. Nobody knew for a long period of time that he was gay. Eventually the information came out that there was a gay teacher in a school system where there was no significant tolerance, I can say, for this kind of difference of opinion. Eventually the teacher was suspended and forced to resign only because he was gay, despite the fact that he had been teacher for many years and his students themselves, some of the students indicating that he was an excellent, excellent person.

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Subsequently, he died, this teacher, and it was amazing to see the community united. Somehow they went to the church, over 500 people that so-called was on this person when he died came to the church because he was, besides being a gay person, he was an excellent teacher. And in Muskegeon, which is not far away from here, now there was an incident again of hate crime as we call it or is perceived to be that way. There was an African American that was driving his car. Eventually police officers came and after a series of incidents some police officers beat up this gentlemen. He ended up in the hospital and he was terrifying looking at his picture, how bad he was beat up. The state police department conducted an investigation and eventually one officer

charged with aggravated assault and now he is in court and has been terminated from his job.

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Again, I believe that this gives you a synthesis of what is happening in Grand Rapids as well as Michigan. But I also wanted to say one final word about what the department is doing to address those issue. The Office of Community services has met already with 95 percent of all the sheriffs and chiefs of police throughout western Michigan. We are training police departments to start departments in diversity and race relations and hate crimes. We are also training public schools, colleges and universities. My function, along with Jim Vert and some other employees on the department were to training and invited school police departments and in other places to accept this diversity training. to also mention finally that Channel 8, one of the local television programs had what I perceived to be an excellent program for a period of time. They have hat they call Education First and that was just a brief comment on Education First and let's write off prejudice in Grand Rapids. Its a civil rights we perceive. that these kind of messages are what we need in our community to improve our race relations and I believe that the accident has been extremely aggressive in these

issues, not only taking complaints, but providing diversity training. And later on Commissioner Richard Garcia is going to talk about what else the Department is doing.

CHAIRMAN FRAZIER: Thank you.

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W. PAUL MAYHUE

County Commissioner, Kent County

My name is W. Paul Mayhue, Kent County Commissioner, 17th District. I've been a commissioner in Kent County, a Kent County Commissioner for approximately ten years. Prior to that a community activist for ten years and with Acorn movement going back to the late early '70s and then prior to that well I began my life by my father being ran out of Arkansas by the Klu Klux Klan to White Cloud, Michigan and we stayed in White Cloud, Michigan and then moved subsequently to Grand Rapids after we had to leave all our property and stuff in Arkansas. Ι went to Franklin School and at Franklin School is the second incident where I began to really deal with this racist thing and this is my formative years, early years. We had a teacher that would be, I'd just say 3rd or 4th grade teacher that would come in and discipline us and would wash her hands and she'd wipe her door knob off because we touched the door knob and she would do little

weird things to us like pull our ears and then go and wash her hands to make sure she was clean. And as I began to evolve, then, you know, my other brush with racism again, you know, as a child in this community, I've been here in the community since I was about four or five years old and so as a child in the community I can remember, you know, not going out of my neighborhood and being called, you know, boogie nose, boogie and you get a lot of racial harassment for just walking out of our little area. And then I guess in my 20s, prior to going to the army, the thing that really began to soak in was at one time I had to go to court to defend my mother and because what happened is she had owed a bill to a plumber and the plumber she had paid the bill and she had evidence that she paid the bill. So I went to court with my mother and what really one of the things that really made me to connect this activity, this person that day is that the judge sit and laughed at us. As we tried to present our case to the judge, we were laughed at and so subsequently, you know, my mother had to pay the bill again. So, then I moved into this Acorn thing and done that and so I'm not going to get into all of that, but what I wanted to do is just give you a little picture of how I got to be who I am. And then I have some papers and some documents here

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that I'm going to leave with you. In 1995 as we come back from the Million Man March, from Washington, come back with a group of people on the bus, it was really interested in trying to make a difference in our So we came back committed men, wanted to make community. a difference in our community. One of the problems that one of the situations that we kind of decided on the bus that we would work on is the situation of excessive force and police brutality. So, as we got back there were things happening in Grand Rapids and in western Michigan, the most prevalent at the time that we got back was an incident in Kalamazoo, Michigan where three Grand Rapids police officers went to Kalamazoo, Michigan and harassed some African American people in Kalamazoo, Michigan and subsequently they beat the guys up and subsequently they were acquitted, let go free, you know, because the press and everybody else highlighted that the people that were beat up had records. So, the three police officers got off. Those were -- and what interests me, I took time off of work to go to Kalamazoo and the interesting thing about what was happening in Kalamazoo at the time that this trial was going on is before myself and my contingent got there, it was a situation where it was all caucasians in the court room

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and except for the attorneys for one of the police When we got there as we walked in it was like officers. Big Jack time, you know, everybody was laughing and having a good time, you know. And then so as we began this comedy scene there. The judge did begin to admonish the people, this is not a funny thing, let's get serious about So, but anyway that situation there propelled us in our communities to form a group called the West Michigan March Delegation. The West Michigan March Delegation at the present time took up the cross, took up the situation and began to work on the excessive force and police brutality issue in the community where those three officers, the same three officers that went to Kalamazoo and with the problems were the same three officers that worked right in my district and were doing harassment and brutalizing people in my district. In fact, two of those officers were officers that drove an automobile up on a curb and rammed into a young man that was suspected of dealing drugs. We objected vehemently to that, you know, but in a way to know avail because the chief did not see that as wrong. That he felt that it was okay for him to drive the car across the sidewalk and run into the person. So, we began to deal with this problem, with excessive force and police brutality and so as we maneuvered on, we

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devised the idea that we wanted a citizen's review board. And we worked very diligently in trying to put this citizen's review board together. So, in January of -this happened in 1995, so in January of 1996 we went to the city Commission with the contingent of about 40 to 50 people that had testimony about various atrocities that had happened in our community dealing with police behavior, not -- mind you, this is not all police, we have a respect for some of the police in our community and that all police in our community are not guilty of doing these types of things. But, as the documents that I will leave you that are dated January 23rd, 1996 will clearly show that these people did in fact say these atrocities happened to them. Such as you know people that were being stopped with handcuffs and their heads being banged on the sidewalk, people that were being kicked, you know, while handcuffed and just generally brutalized and cursed at. And just treated really in a real negative way while being handcuffed. So, we worked on this citizen's police review board for quite a while and finally from a political standpoint, the powers that be saw that the citizens review board there was a lot of public sentiment, even the press sided with us, which was unusual because the press hates Paul Mayhue's name, but even the press sided with us

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in this fight for a citizen's review board and so finally the mayor and the three other Commissioners got together and they pushed it through with the opposition of three other commissioners, they pushed through a civilian appeals board which is a weak, watered down version of what we had initially went for; very weak, very watered down and is basically just window dressing because the police chief still has the last say on it and he can appeal and turn anything down that he wants. So basically its kind of window dressing for people but, still its something and its something better than nothing. got 15,000 people in this community, 15,000 signatures from different people in this community that forced a stronger citizen's review board. But the chief who is married to the city clerk, the city clerks' office they kind of pooh pooh'd our petitions, but that got pooh pooh'd, but sometimes we have their weak, watered down version of what's happened.

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So then in tandem to that there was an attorney by the name of Joe Tooley who I happened to run into. Joe, in this situation, Joe had been working on a situation dealing with police seizure. I've got the article here that I'm going to leave with you and this was a 11-24-96. Now, in dealing with police seizure, we

identify such as we because people here felt like we are under siege and after I left this stuff and you kind of peruse it, you can see how we feel being under siege. But Joe, in his wisdom, was collecting data on what has happened to African Americans in the inner city of Grand So the press had went out and did a study and Rapids. about this here situation and they had found that out of 87 people stopped within a certain time period is about a year, maybe a year, maybe a year, stopped and their property cited, their money taken, no arrests, but just people's property taken, the money seized, no arrests. Out 687 people they did that with, 84 was African American during this particular period of time. We felt that that was pretty racist so Joe then at that point initiated a suit against the city, you know, for that which judge -- and we also found that the police department in the seizure were quilty of a misdemeanor in that they were issued in court papers illegally. judge Sutz finally decided that well, we'll tell them to stop issuing the court papers illegally, so that's what happened with that. But anyway in a situation of excessive force and police brutality is a situation that kind of runs across the -- it centers on African Americans, but as you can see, it's a situation that's all

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over the community. Now this is a cause case and male here that happened to in -- he's at Kent, Ward or Wyoming, but anyway, I'll leave this with you too. And I had a bus load of children and he was trying to control the children and all of a sudden he ends up getting beat up and then we can, we tried to redress his problem. You know, it was said that well, no you don't have a problem the police were right. Then also I have another clipping of something that happened in East Grand Rapids a where police officer was suspended for three days for harassing children as well. And we know in our community that when we ride through East Grand Rapids, driving while black. It's a very egregious situation because if you ride through east Grand Rapids and if you happen to look like a hippie or you're a black guy, you're going to get stopped; black male or female, you're going to get stopped. So that's the stuff on my police stuff and I'm leaving all of that. And so then I can't forget to mention my friend who happened to be my attorney and his picture is here. Now my friend's name is Anthony Green. Now he was an attorney -- know this is the weirdest thing that I've ever seen in my life -- Anthony was at his office one day and he was putting -- unloading his car. His car was parked in an alley at his offices. He's an attorney, so as he

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goes into his office and he had been parked in the alley for a couple of hours, unloading his car, a police officer comes by and hauls his car in. Okay, then Anthony has to go down to the police station to get his car. he wonders why did they haul his car in? The most they probably should have did was give him a ticket. Anthony goes down to the police station and all of a sudden they say well you got to pay \$300 to get your car So he's trying to figure out why does he have to out. pay \$300 to get his car out? Then he's talking and talking to this one police officer, this lieutenant and he's talking to this guy at the desk and the lieutenant says, come up and say, why are you talking to this guy at the desk like that? Obviously he's a little upset because he has to pay \$300 for what he didn't feel he should have to pay 4300 for. Well the next thing he knows is the lieutenant, he turns around, he said to the lieutenant, you're stupid for doing this, you know. You're stupid for bothering me like this. He turned around, the lieutenant sprays him in the face at point blank range with mace and he's on the floor and they drag him into the back and while the police chief is looking, they drag him into the back and he's got a bad heart, so he almost dies. And so he called me that night and let me know what was

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happening, so this is being investigated.

Now, I talked to, I have her name,

Janet Reno's chief of staff about these issues. I talked
to Mr. Dettmer about these issues. Mr. Dettmer has got 87
of these here police seizures. I gave him all of the
copies of the police seizures that was erroneously done.

Mr. Dettmer has those and I was, you know, and Mrs. Reno
said that he was supposed to be getting back to me. I
haven't heard back from Mr. Dettmer about what he's doing
with these and I just kind of felt like what police do is
confidential, so he wouldn't tell me, you know. So anyway
that's what happening there.

Well, I'll leave this here, but I did want to say a couple more things about a couple more issues.

CHAIRMAN FRAZIER: Can I just ask you to let's here from the next person and as I think we're going to have enough time for us to have questions and answers and really get into this, but I want to get this testimony on record so that we can have ample time. We have about another fifteen minutes to go, so if we could hear from you then we can get back to your final statements as well as questions from the panel.

RICHARD GARCIA

Michigan Department of Civil Rights

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Yes, good afternoon. My name is Richard Garcia and I'm speaking to you today on behalf of the Michigan Civil Rights Commission -- usually I don't have that problem, people are able to hear me, but I'll I'm here on behalf of the Michigan civil try again. Rights Commission and the Michigan Department of Civil Director Dr. Lynette Lee Reynolds. I am one of Rights. eight commissioners and I was appointed by Governor Engler to serve on the Michigan Civil Rights Commission. I'm the current Chair of its bias crime sub committee. personal, professional note, I'm civil rights attorney with Lynch, Gallagher, Lynch and Martino in Lansing, Michigan.

In April of 1994 Governor John Engler responded to reports of increased hates and violence by requesting the Michigan Civil Rights Commission and the Department of Civil Rights to establish a bias crime response task force. The current chairperson of our commission, Dr. Evelyn Krane, was appointed to co-chair this task force with the regional director of the anti defamation league, Richard H. Lovenal. Immediately following hear election in March of 1997 as chair of our Commission, Dr. Krane identified the implementation of the

bias crime response task force report as one of her top priorities and; therefore one of our Commission's top priorities. In the Governor's original charge to the Commission he listed seven objectives which included establishing a statewide network to deal with hate violence incidents, analyzing data collected from hate violence incidents to ascertain which gang trend, determining future educational and prevent strategies and developing appropriate evaluation tools. And working with the legislature and civil rights agencies to deal with issues raised by hate violence incidents and their perpetrators and to establish policies for preventative strategies.

The bias crime response task force represented the broad-based statewide network of populations victimized by bias crime incidents. As well as agencies and governmental units which offered various related services. For the purposes of the task force, and for your information, the following definition of bias crime was: "Bias crime is any act of intimidation, harassment, physical force or threats of physical force directed against any person or family or any property or advocates motivated either in whole or in part by hostility because of race, color, ethnic background,

national origin, religion, and disability or sexual orientation, real or perceived, with the intent of causing fear and intimidation or of defining the free exercise or enjoyment of any rights or privileges secured by the Constitution or laws of the United States or the State of Michigan whether or not performed under color of law." Ιt seems like it was drafted by a lawyer. In order to address the Governor's objectives for the task force, three standing committees were established; data collection and trend analysis, community response, and victim support. The focus of these three standing committees was to develop the best approach for Michigan to be more effective in combating hate crime incidents. The data collection and trend analysis committee determined that there was not an established uniform method for collection data on hate violence instances. The committee, response committee established a need for support to municipalities in the development of a community-based bias crime response system. And the victim support committee defined a support system for victims of such crimes.

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The task force went on to approach it at that time, particularly providing effective strategies and recommendations for Michigan communities to respond to

any incidents of hate and hate crimes. The task force report is currently being printed; however, I do have a copy to leave with you today. I will provide additional copies upon request. We are producing and distributing the task force report to the Board-based network of organizations and agencies that participated in the task force initiative as well as to local human relations agencies could and commissions. Its not just a report, its a tool and its a tool that we believe can assist this advisory committee in addressing the race and ethnic tensions in Grand Rapids. The Commission's bias crime subcommittee feels that it is more that the hate crime statistical data published by the Michigan State Police through its central record division, uniform reporting section to be shared with the task force and the network of human relation agencies. That the Department meets on a regular basis, met with on a regular basis. Commission's bias crime subcommittee is currently exploring partnership opportunities such as with such organizations such as the Michigan Bar Association and the Michigan Prosecutor's Association and in presenting a training initiative for the legal judicial system with primary focus on the pre sentencing review of perpetrators The report identifies bias crime of hate crimes.

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incidents as acts motivated by prejudice and hatred.

These acts affect the fundamental rights of the victim as well as the group of which the victim is a member or perceived to be a member. These are acts of terrorism, designed to produce feelings of being violated,

de-personalized and isolated and they deprive individuals of their sense of security and self worth. Bias crime incidents pose a unique danger to our society in Michigan where diversity is regarded as one of our greatest strengths, they act under minimum, the very fable of a pluralistic society and diminish our collective strength, bias crime incidents cannot be ignored, will not be condoned and must be vigorously prosecuted.

My colleague, Mr. Rivas from the Michigan Department of Civil Rights provided you with information regarding bias crime incidents occurring in Grand Rapids and southwest Michigan communities. The Michigan Civil Rights Commission and the Civil Rights Department urge government at every level, including the United States Civil Rights Commission to diligently investigate all reports of such conduct and vigorously enforce the laws against its perpetrators to ensure that the people of Michigan can live in an environment free of intimidation, violence, and prejudice. As an individual

commissioner, I must say that its a unique experience to sit on this side of the table providing you with the assistance as opposed to the other way around. I welcome the experience and I thank you for the opportunity. individual commissioner, I want everyone to be hopeful and optimistic, though there are many concerns voiced, I personally believed that the good work of this advisory commission, advisory committee, United States Civil Rights Commission, our Commission and the Michigan Department of Civil Rights as well as others, all other agencies and people committed; like the business people you heard from With all of our work, I think we've made real progress. I think that progress has been testified to by the commissioner here. His father was run out of town. He is a commissioner for the county. I think that kind of progress we all should be proud of and when we hear these kinds of stories, not only should we look to how we have to improve the patient, which Reverend Van, one of our fellow commissioners said at the last meeting that he felt that race relations was like a patient undergoing major I agreed with him, but I had a different perspective. Maybe 20 to 30 years ago that patient was in a coma, today I believe the patient is still critical, but at least in stable condition with a good work of people

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like yourself. And I personally thank you and I thank you from my commission that which I'm proud to be a member of.

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CHAIRMAN FRAZIER: Thank you very much. We have a limited time at this point to entertain questions. I also know that Mr. Mayhue had another point that he wanted to make for the record. Are any of these --

MR. MAYHUE: I can be short.

CHAIRMAN FRAZIER: I'm going to ask you please to keep your remarks to no more than two minutes.

The other comment that I wanted MR. MAYHUE: to make is that there was a -- in our sheriff's department, the Kent County Commissioner, there was a person that died in jail the other day named Mr. Gillespie who had died because he just needed some attention for his ulcer or something like that. And it was not given any medical attention. That's being investigated by one of our local attorneys. There's been eight incidents within the past year and a half, people dying or hanging themselves in the Kent County jail and that needs to be looked into. Also, there's a de facto, the services in this community are de facto-ly segregated. So the inner city, if we look at services in the inner city, black children and Hispanic children, the services are moved away in the outlying areas away from them. So there's

people working trying to build youth centers and stuff, but they're running into roadblocks because that money don't flow like it really should. That's another issue and in this system, you know, as a commissioner we just recently brought up the fact that the whole county, in a whole county there's not one African American or Hispanic navigator in this system. That means a director or something like that and so we just -- it took me ten years to get this problem to the front burner and it just hit the newspaper about a couple of months ago, so that's another issue. And then in terms of banking. The South Side Bank was sabotaged by this community. South Side Bank is a community bank that had emphasis on black and Hispanic people. It was basically sabotaged and swooped So blacks want to try to empower them, black and Hispanic poor folks wanted to try to empower themselves through banks and that bank situation was sabotaged and then the president of the bank didn't really lend it a lot of credence too, so it kind of went under too.

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CHAIRMAN FRAZIER: Thank you. Are there questions for either of the three speakers? Sue.

MS. HAMILTON-SMITH: I have a question for Mr. Rivas. Earlier this morning we had the opportunity to hear testimony from the FBI and from the United States

Attorneys Office of the Western District. The impression that they gave is that they were not receiving cases of racial intimidation or harassment or that local districts were handling those cases so effectively that they did not feel the need to intervene or that those offices didn't feel the need to involve them. I was wondering if your office at the state level has any interaction with either of those federal departments because it sounds like you have several examples of crimes hate crimes that are not being effectively addressed?

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Yes, as a matter of fact, we have MR. RIVAS: very close communication, both with the FBI as well as State Police Department and the local entities; either the sheriff as well as the police department, and every time that an incident happens, an incident of hate crime, cross burning, beating a person because of race or religion, whatever the case might be, the FBI is immediately contacted, either by the state police department, by the sheriff or by us, but they are aware, they are made aware that an incident happened and, as a matter of fact, in one incident in Three Oaks, which is by Indiana, the corner of Indiana, Michigan and Chicago, there was an incident of a hate crime. The first person that attended, the first official was the FBI agent in that locality. So they are

made aware again either by the state police department, by the sheriff or by ourselves.

MS. HAMILTON-SMITH: Do you have a formal mechanism for alerting the FBI? Is there some paper process, tracking process because it seems maybe probably the most interesting thing for me in terms of sitting on the panel when we come into a jurisdiction is that its almost as I wish everybody that appeared before us could stay the entire day because I always feel like I'm finding out something that the person who gave testimony this morning doesn't know. Like there's just gaps in communication.

MR. RIVAS: As a matter of fact, as

Commissioner Garcia indicated, there was no instrument
before. Now from the report task force, from the hate
crime task force, they developed the instrument that

Commissioner Garcia was referring to and as a matter of
fact was going to be implemented now and we had an
appropriate system, the form to track exactly what is
happening throughout Michigan.

MR. GARCIA: If I may add, I would like to note that the Federal Bureau of Investigation did send a delegate, a representative to the state task force and they served, the gentlemen served as part of the team that

dealt with the trend analysis and so the Commission as well as the Department does work closely, as closely as we can with the federal agencies, including the Federal Bureau of Investigation.

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You indicated that you CHAIRMAN FRAZIER: were, as a part of your presentation, that your task force or subcommittee, you were currently analyzing hate crime data. Is that what you know said? And I guess my question is since we heard this morning that it is very difficult to get these incidents of hate crimes and bias reporting through the local law enforcement authority, it seems to me that you must have a different way of getting it because by right its kept by the local police department. If they don't do a good job of keeping these records or if they choose not to keep the records or if they miss classify incidents and call it something that its not, how good is your data? How good will your statistics be?

MR. GARCIA: The statistics that we receive come directly from the Michigan State Police Department. The Michigan State Police collect their data from not only different Michigan State Police positions, I would imagine, but also local authority. You're right, one of the problems you have is local authority may not know what

a hate crime is and part of our task is to educate local authorities in identifying what a hate crime is and being able to report that information to the state police to address specifically your comments regarding availability of such data. It's surprisingly easy. You pick up the phone and you call the Michigan State Police Department. That particular division that I referenced in my remarks and they will fax it to you. That's how we get it. what we found is that the state police was standing back and saying this is available to anyone who wants it. Our task is to get it, put some analysis with it and ship it out to people who may just be sitting by their desk thinking, boy I really wish I had this information. Ι just don't know where to get it. We're trying to at least be a conduit by which this information isn't just kept until it's asked for, but it's regularly requested for and disseminated and the best way we know how to disseminate it is through the representatives, through the task force. CHAIRMAN FRAZIER: I want to be clear on what I'm asking and what you're responding. What I'm hearing

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I'm asking and what you're responding. What I'm hearing and I want, I really want to get to the bottom of this in terms of clarification. I am hearing that local law enforcement authority at will can or cannot choose to forward this data to the state police, the FBI or anyone

else and so I am questioning perhaps the accuracy of those statistics that you may be receiving in that I don't see anywhere along the line anyone that has any law enforcement or any enforcement capable to force anybody out there to tell them what they're doing. And I think your observations are very astute and accurate.

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I believe that the local MR. GARCIA: agencies are under no obligation to do that. Our hope is by educating the local agencies they'll be encouraged to You're right, the data we probably received from do that. the Michigan State Police may not be complete. ordinary job of getting complete data is one of the things that we focused on in terms of one of our tasks. Its one it is we identified the problem to be. third of what The problem is three-fold the way we see it. The first part of the problem is getting the data, understanding what the The second is getting the community to problem is. respond to the problem, and the third is dealing with the victim and providing care for these victims once they're victimized. Superimposed on top of all of that, in our opinion, is the need to deter hate crimes through more stringent enforcement; identifying hate crimes, giving that as a extra tool for the prosecutor, but most importantly educating the judges and the judicial system

to utilize hate crime information to deal with that in terms of sentencing criminals. Someone may hit you and it will hurt and you will be bruised. That bruise will go away. If someone hits you because of who you are, that bruise may never go away. That makes that kind of crime is a more heinous crime and a crime that requires more, a higher sentencing. It requires it to be used in terms of factors of the sentencing guidelines and that's what we're going to try to work on in educating, not only judges and prosecutors, but people who write pre-sentence reports as well.

CHAIRMAN FRAZIER: I think this body understands that very well. We've been dealing with this issue now for about three years. We've held hearings on hate crime in Michigan and back then the problem was the inability to get data from local law enforcement agencies. It still is a problem.

When you say that there is no way to get them to do it, its not really true in the sense that there is a law that comes from Washington, D.C. from the U.S. Department of Justice on hate crimes that says its the responsibility to collect this data now. Maybe these are unfunded mandates and no money went along with it and no teeth went along with it to do anything other than to

ask people to do it. But, clearly there's a law on the books that says this must be done and I guess my question was where are the teeth from the state of Michigan? Where are the teeth from the U.S. Attorney General's Office? We're trying to put this puzzle together so that three years from now we won't come back and we're still saying well, we're getting a little bit more data, but we still don't know and it's a statement really. I don't believe that you've got the answer to it. I know I don't.

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I don't know if I have the MR. GARCIA: answer to it or not, but I can tell you that even though you cannot statistically say that you have every incident of a hate crime, one of the things you have to do is educate your local agencies; make sure your local authorities in and outside of government recognize them, report them and we get that information. But I think what we would to have through the Michigan State Police is a It may not be a statistically very good cross section. complete and completely accurate, but it's a good foundation from which he can work and do the jobs that we need done. And so I too commend the state police and the reporting that they have done and would suggest that while it is not complete, it may be adequate for purposes, at least at this point.

MS. HA-AJLUNI: Where does the state poli8ce 1 2 get their statistics from? MR. GARCIA: My understanding is that the 3 state police gets the statistics from the reports that 4 they take in and what is fed to them by the local 5 agencies. Now in a local agency such as an agency here in 6 7 Grand Rapids, is not filling out forms and is not doing what it is they're supposed to be do. They won't get that 8 information, it's clear. 9 10 CHAIRMAN FRAZIER: Grand Rapids had three hate 11 crimes on record. MS. HA-AJLUNI: And if its not being 12 13 reported? 14 CHAIRMAN FRAZIER: And the last year --If I understand Commissioner 15 MS. HA-AJLUNI: 16 Mayhue correct, I didn't mean to cut you off, you reported 17 several incidents to the U.S. Attorney's Office and you 18 got no response, is that correct. 19 MR. MAYHUE: Yes, correct. I've had people 20 call the U.S. Attorney's office. 21 CHAIRMAN FRAZIER: I'm just trying to 22 understand. 23 MR. GARCIA: I think you have a full 24 understanding of the exact problem.

MS. THOMAS: I don't.

CHAIRMAN FRAZIER: I thank you very much.

We're going to have to go because I'm in the same shape she is. I think that we should have had the police and this gentlemen here this morning altogether because what you have said and what the police said somebody, it seemed like — and I don't mean to be insulting, but it sounds like it was sugar-coated this morning and then you come in with things that you can present. So something is terribly wrong.

I'm sure that after we look at hard data and things that we can go back and trace we will be able to come up with a better picture of where the gap is, and I thank you.

We are almost on time. We can take a quick break if you'd like to talk to any of us, Peter Minarik will take care of that. I thank you very much.

(A brief recess was taken.)

CHAIRMAN FRAZIER: We're ready to start up again. We're going to hear from a panel of three again and at this time we have only a 30 minute period for the presentations and let me begin by calling Mr. Lawrence Borom, President of Grand Rapids urban League.

LAWRENCE H. BOROM

President, Grand Rapids Urban League

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I'm Lawrence Borom, I'm the President of the Grand Rapids Urban League and I don't have a prepared statement today. I am a newcomer in this city. I've been here for just a little under five months and I thought I would come and just share my observations over a short period of time and using whatever value of the history of the organization that I can share with you today in terms of the topic that you're considering; tension and race tension, conflict between the races in Grand Rapids and in Western Michigan. discovered coming here is that this is a town with a great deal of tension between the races and the tension is both historic and widely perceived, sometimes perhaps more a belief than, in fact, a reality. But certainly there is a sense here of frustration and helplessness and powerlessness among African American people as I've talked to them about my plans for the Urban League in the immediate future, as I've talked to them about the factual situation that they find themselves in and that our community will have to deal with as we move forward. I talk about the sense of powerlessness in terms of the location that we are in in the Urban league here in Grand Rapids is in a corner of the city, southwest corner of the city -- south corner of the city actually that has had a great deal of gang activity, narcotics activity and has frequent brushes, young people particularly, with the police in the area. There's a very strong sentiment on the part of the many young people that I've had an opportunity to meet in the short time that I've been here that they are harassed and taken advantage of by the We have had several complaints ourselves as an police. agency whether we've turned into the police. There's a sense that jobs are not available, that the official organizations that are set to help solve problems that African American young people and for that matter families are not available to them. And so this sense of powerlessness pervades and the result of that is that you have a black community in Grand Rapids that feels that it is going nowhere in a hurry.

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There are obviously some African

American people in this city and in the surrounding area

that have done well for themselves, but there are a great

number of other people who are African American who are in

poverty. The poverty rates, the last one I saw were for

1990, indicated an extremely high poverty rate,

particularly among children and youth under 18. We've had

a recent expose's of the double proportion of infant

mortality for black youngsters in Kent County with compared to other groups. One could search the corporate registers and find very few African Americans in some of the major firms in major positions. In other words, the African American community is isolated here. progressed and prospered to the extent that other people in the community have prospered and I say this again on the basis of observation, on the basis of looking at the data that I've had an opportunity to review and preview in the five months I've been here and I see it as a very serious situation in terms of race relations, in terms of tension between the races in Grand Rapids and one that needs much work; and particularly I think as has been discussed here earlier today by the official agencies that are responsible to see to it that employment discrimination doesn't happen, that police abuse does not happen, that services and accessibility to services are equal; et cetera.

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HAZEL R. LEWIS

President, NAACP, Grand Rapids Branch

My name is Hazel Lewis and I'm the

President of the Greater Grand Rapids Branch of the NAACP.

I do not have anything written for you today because I was
not sure as to what you wanted. I can tell you that

racism in the city is great. I have calls everyday in regard to jobs, in regard to schools, mostly schools, sometimes in regards to home owners and what the police are doing to somebody in front of their door or this type But the NAACP works just a little different of thing. from what maybe some other organization work. just go out and investigate at that point because our by laws and constitution doesn't let me walk over and take over and carry a sign and do a lot of dealing with issues have to come to me. You have to give me just the facts I have to know that you want us there. to invite me to take your case. You have to come and write everything down. You have to tell me why you was discriminated against. And that's probably a little bit of a problem there where we are misrepresented is because we don't always be out there at that moment. But my primary job is if you have this discrimination problem, you come and talk to me because with the NAACP you have to investigate. I have to spend days investigating that problem; find out the cause and the whys and the whens and the who's before I can go out and talk because the NAACP is a large organization. I have to be very careful what I say, when I say it and to whom I say it to and I have to also talk to a lawyer before I say it because I have to

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worry about if I'm going to be sued and it has to go all the way up to the top.

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Everybody has a problem with the NAACP because we don't intimidate. Some people are angry because I won't call the job and demand that their job is back, but that's not what I do. We call that intimidation. I don't do that because I think it may be against the law. Whenever I research a case, I have a legal redress committee in which I talk to first before I take it any farther because there's always that threat of NAACP having to go to court about something that a branch president say. So; we're very careful. But then I'm also a black women. I've been out in the work force in this town. I've lived here all my life. I went to school here from Franklin to Grand Rapids Central to Grand Rapids Community College when it was just plain old Grand Rapids College down there. It wasn't community junior college, they changed it to Aquinas College on to Davenport Institute. It was very hard. You never got called on if you raised your hand in your English class, but of course I was the only black in my English class in Central High School and I never had a black teacher. So you can understand that some of the problems that I have gone through, even at Franklin School we didn't have black teachers at those schools at the time I went to school and somebody sitting in here saying my goodness, when was that? I'm not going to tell you when that was because it was a long time ago when we didn't have middle schools. In fact, we went from the grade school right into the high school. So, I've always known what prejudice is. You can go into a store and I'll call the name because I can do that, I'm the president of the NAACP and I'm not paid by anybody, so when I want to say something, I will call your I was in a Suden Store, which was Meyers and a name. person followed me up and down the aisle and followed me up and down the aisle until I got what I wanted and then they followed to make sure I got to the counter. Where I went to another store, they didn't bother me at all. there was other people, they did not follow them. have been followed so much at Hudsons or at Jacobsons where I shop regularly because if I don't shop there, I don't shop anywhere, let's talk about it, we don't. just don't worry about it anymore and now its something more subtle than it use used be. But in the last few weeks its getting out of hand, truly its getting out of In fact, I have written a complaint for Socrates. I wrote that complaint because I was not happy with the services. I served downtown. I don't have a problem with

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1	telling you about that, so I made out a complaint, a
2	written complaint about it. So this is still happening
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4	that is in a book and somebody did not read and it will be
5	happening, that's why we don't have a captain in the
6	police department. I don't know why. Somebody should
7	tell me why. But we have qualified policemen down there,
8	somebody could be a captain, I'm sure. But what
9	happened, what is the problem? I don't know what the
10	problem is. Somebody knows the answer and I just want to
11	know what some of those answers are. And I can't the
12	NAACP is not a panacea and that's what I'd like to say
13	about the NAACP. We cover our territory, but we can't
14	handle everything for everybody. Thank you.
15	CHAIRMAN FRAZIER: And now we have Walter
16	Mathis.
17	WALTER MATHIS
18	President, Take Pride Community Newspaper
19	Good afternoon, Madam Chairman. I
20	wasn't supposed to be here, but I'm taking the place of
21	Pat Pulliam.
22	CHAIRMAN FRAZIER: What is your paper?
23	MR. MATHIS: My organization, I'm President
24	and CEO of Take Pride Community, a weekly newspaper that

focuses on the Afro American community. We are certified by ABC Audit Bureau of Circulations and we are a member of the Michigan Press Association. The same credentials that the Grand Rapids press have. We're the only two on the west side of the state that has the same credentials.

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First I want to tell you a little bit about myself. I came here when I was three years old. I've been in Grand Rapids for 54 years. My father brought us up here at the age of 3, along with my other seven brothers and sisters. He brought us here so we could have a better education, which he was very successful in doing because we're all educated and we're all in business and everything and I myself, I'm a realtor. I've been a realtor for 25 years and I'm a notary. I've been a county commissioner for four years. I ran a liquor store for 23 I've been married for 34 years. I have four years. children. So its nothing that anyone can find wrong with me except I run my mouth too much. And everybody in the neighborhood knows that, but I'm an advocate. There are a lot of people out there who can't do this because the first thing I always tell a person when you check with a person or you go talk to a person, first read their job description. If they're a killer, you'd better get out their way because that's what they get paid to do, kill.

If they are a blocker, that's what they're supposed to do. So what I'm saying is that if you check back to your old times when you had plantations, you had the slaves, you had the straw boss and you had the plantation owner. Every time one of the slaves would do something wrong, they run to the straw boss or the straw boss run to the Well that situation hasn't changed in society here. We have the community, we have our sharecroppers which we pay good money for, department heads, Afro Americans to keep us in check. Then we have the straw boss which is your corporations, every one of your corporations have an affirmative action person and who have no power or no guts or anything like that, but they pay, they're paid such a good salary that they cannot afford to take my side. In Grand Rapids right here alone you have attorneys here. You cannot hire a decent attorney to fight a civil rights case because they're on somebody's payroll. They're either representing the hospital, they represent the business, and when you come down there with poor Sam without a penny in your pocket, he's going to say you know that's your problem. It sounds like a personal problem to me because somebody else is paying my way and you have to wait until you get to that point where you can hire me and then I can listen to you.

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It's — one time when I was watching a movie one time and the Indian came to the white man, he says white man why every time that you make a movie Indians always lose. He said, I tell you when an Indian gets enough money to win, I make a movie, then they can win. So, that's what society's all about. It's all money driven. Now the only thing I'm bringing up, I'm getting to the point is the only —

CHAIRMAN FRAZIER: I'd like for you to get to ethnic and racial intimidation.

MR. MATHIS: The only thing that helps the black man in the United States is the 1964 Civil Rights Act, Title 6. Title 6 is the only part of the law that speaks about economics, all the rest of them talk about harmony, racial and all that kind of stuff. You can't get along with anybody without any money. President Kennedy said it best, simple justice required that public funds to which all taxpayers of all races contribute not be spent in any fashion which encourage increases in subsidy or result of racial discrimination. That was said in 1963. All the businesses — when I come to Grand Rapids here everybody was in Grand Rapids, but all the black people was on the outside of Grand Rapids because we had segregation. When we had integration, the first thing

they did -- we had one school that was in the City of Grand Rapids that you could call South High School and many of my colleagues went there. They closed that school up and put all the schools on the outskirts. So we have to be bused outside the city in order to get an education. Now, if I look at it, all our grocery stores are on the outside of the city. All of our theaters, all of our nice homes and everything is on the outside of the city. have to go outside the city yet we've got to go across the crocodiles, rattle snacks to get out what I mean by being arrested, harassed or anything like that. So we don't have a tendency to go there. My main part is the newspaper. If the people in Grand Rapids had a newspaper on the west side of Michigan had a newspaper to complain to or write about or have it investigated as you did this morning, you had all kinds of news people in here, all of them was white. When they get through, they go out and write the story the way their editor tells them to write So everybody tell you, hey, look here, they said this about us in the paper. They said this about us in the Where's our recourse, you know. It's supposed to be a way that we can voice our opinions to the public and let them decide and write. But the reason why we can't get that information to our people because they segregate

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with their advertising dollars. Now when you get bid notices, when you get election notices, when you get all these kinds of things that the government is supposed to do, they supposed to treat everybody equally and put them in the paper of choice. I think the Civil Rights Act of 1964 says that we're supposed to reach the people of choice, color of choice, and if you don't do that, you'll never know what goes on in any community if you cannot. If you look on TV you never wholeheartedly ever see black people in commercials or anything you look at. Radio, you don't hear anything. You look at your newspaper, you go through any given newspaper, its all full of European Americans, except when we create crime and once we create a crime, we get our picture on the front page. one of the things that has to be addressed and the only way you can address this is to have someone to be able to I'm strictly for economics. print it.

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CHAIRMAN FRAZIER: We cannot address that issue at this forum in that there is nothing within the purview of this Commission that would change the way advertising dollars are spent either in Grand Rapids or in this country at this point in time. We understand your advocacy position and that it is wrong and the balance of power should go some other way, but I'm hoping that you

have a specific recommendation or a specific complaints related to your inability to do whatever it is that you're attempting to do that shows that you've been discriminated against.

MR. MATHIS: Well, if you're running a business and you cannot get money from other people, aren't you discriminated against? If I have you take your job and take you away and don't pay your salary, wouldn't you be discriminated against?

CHAIRMAN FRAZIER: I don't think in the clear sense that I would be discriminated against, but you have to show me discrimination in that instance.

MR. MATHIS: Okay. Anyway, what I'm trying to tell you, you're never going to straighten up a community in any kind of way unless you put money in it.

Now we can quit talking about love and everything like that because love is not love. You have to have money and everybody, I don't care what kind of commission you go to, they don't want to talk about money, they talk about everything else. I don't care whether a person love me or what, just give me some money. And when you give me some money, I'll create love. You see O.J. Simpson, he had love because he had money and he could get a white woman because he had money. Anybody can get anything they

want in this world because they got money.

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CHAIRMAN FRAZIER: All right I appreciate your comments.

Are there questions please from the committee to any of our panelists?

MS. HA-AJLUNI: Based on your years of living here in the Grand Rapids area, my question is either to Ms. Lewis or Mr. Mathis. Do you feel that the hate crime level has risen over the years or do you feel that more preventative measures have been taken by the governmental institutions here locally?

MR. MATHIS: The government is the hate crime. You have to get to the source. Any time you have a city with 38,000 Afro Americans and you have every suburb sitting on the outside with less than of,000 or 7,000 people and then you say that do you have a hate crime? People can see. I don't know how you people can sit there and say there's 38,000 Afro Americans in town and we don't even have a captain on the police force, but you can go to the smallest hick town village in this nation and you find a chief of police. Now if you can't see that, then we're wasting our time, we're wasting our government dollars and I think its just a shame that you can come here and shame us and go back and write a report

for the government and I just think its wrong. Only time the president is now acting to Title 9 is because he got his finger caught in the cookie jar and he got to give the women something because he got his finger caught in the cookie jar. So when you come here, come here as serious intentions of straightening up the problem. We are too much at a time, we're feather dusting. Everybody knows what the problem is. Any time you look at it 80 percent of the cities in the United States and all poverty and we're 33 million people in the United States that don't have bus fare to get home and then you come here all eight of you and ask me what is the problem. Where are you?

CHAIRMAN FRAZIER: I didn't ask you what was the problem. The Commission didn't ask you what was the problem. What we asked you to do, the focus of today's hearing is to discuss racial and ethnic intimidation in the Grand Rapids area.

MR. MATHIS: Well, that's money.

CHAIRMAN FRAZIER: No, that is not money.

That's your interpretation of it, but it is not money, its a lot more specific than that and we can't reduce everything to money. Maybe you can, but we can't for purposes of this forum.

MR. MATHIS: The Bible says money answers

all things.

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CHAIRMAN FRAZIER: Was there another question or response?

MS. LEWIS: I just wanted to respond to the young lady. My office gets many calls of their hate crimes. I'm called names or this type of thing, but I don't always call the police or something like that, I just deal with it. The position I'm in as president of the Greater Grand Rapids Branch NAACP, if a white boy calls me and he tells me he's going to come over and do whatever he wants to do, I usually say, okay, what are you waiting for? Just get on over here, and usually he'll hang up and go on and I'll go on with my day. Because I could be afraid, leave my office and get nothing done. So I wouldn't go in any time. But I'm not afraid and if that's what he wants to do, so be it.

CHAIRMAN FRAZIER: Do you keep any formal record of those kinds of incidents? You say you get calls all the time from citizens and complaints from people that their civil rights have been violated. Do you have any kind of system?

MS. LEWIS: That's what we do. I can do ten cases a day. We have files from way back. That's when you come and talk to me it's always about discrimination,

that's what we do, you know.

CHAIRMAN FRAZIER: But specifically I'm asking you and I think we're trying to get a sense because you are right.

MS. LEWIS; If you're on a job, ma'am, and you did not get a promotion and you have the same credentials that someone else have, you feel you should get that promotion and you didn't, then if you come and make out a formal complaint to me, I will look into it with the highest of that company's person to find out why. If you came to work everyday, what was the reason why they did not choose to promote you and you had a really good record and educational background.

CHAIRMAN FRAZIER: I guess what I'm asking is do you have, for example over the last year--

MS. LEWIS: Yes, ma'am.

CHAIRMAN FRAZIER: Recorded the number of incidents that people have called you complaining of discrimination and what was the nature of those calls? What were the discrimination complaints and what do you do? Do you try to resolve some of them in some instances? Perhaps you send it to another authority, another agency?

MS. LEWIS: Yes, ma'am.

CHAIRMAN FRAZIER: Would you have records in

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    recent years, in recent times say over the last two years?
                              About six or seven hundred.
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                 MS. LEWIS:
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                 CHAIRMAN FRAZIER: Okay. Could we have access
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    to those numbers; just the type of case and the number of
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    cases that you have. We don't need to know the details of
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    the case, but what is the type of incidents, how many
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    numbers of those incidents?
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                 MS. LEWIS:
                              If I could have someone's card, I
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     could send that package to you, if I get your card.
                                                           I'll
     see that you get it within the next 15 days.
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                 CHAIRMAN FRAZIER: I'll have Peter Minarik who
     is our person from Chicago do that.
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                 MS. LEWIS:
                              Yes, ma'am.
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                 CHAIRMAN FRAZIER: We would appreciate that.
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     Sue?
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                 MS. HAMILTON-SMITH: This question would be
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     for Mr. is it Borom?
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                 MR. BOROM:
                              Yes.
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                 MS. HAMILTON-SMITH:
                                         In the conversations
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     today it appears that the city has little opportunity for
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     cross cultural communication linkages. Historically, we
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     have the Urban League has played that role in many
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     communities and I was wondering what your experiences were
                           Is the Urban League considered any
     in the Urban League?
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type of form? Is their a representation on the board of the disparate sectors of this community?

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MR. BOROM: Yes. As in every case with the Urban League, we do have an interracial board of directors, an interracial staff. We have many activities that are involved in that. Many people from different parts of the community, you know, ethnically and otherwise together. Yes, there is an effort in Grand Rapids, there are people in Grand Rapids who are very dissatisfied, both white and black with the current status of race relations, the current status of the African American community and so people work at that. I think what is clear is that the efforts have been ineffective or have been overturned or have been overwhelmed by the enormity of the problem that the people are trying to face in Grand Rapids that have been the Urban League has been involved with a group of ministers doing what's they've been doing; race religion conferences up until a few years ago. So there's a history of activity.

Again, the problem is much longer than what one organization I think can do or can deal with and I think that beginning, one of the biggest problems is the problem of history and the recognition on the part of the people in the city that things are very hard to change.

So there's a good deal to fear in this city from them that I've talked to about even raising the issue about discrimination and about racial inequality in Grand Rapids and in western Michigan. There's a reality since that western Michigan is a very hostile place towards people of color and specifically towards black people.

CHAIRMAN FRAZIER: Thank you very much for that comment. We've been trying to get that statement all day. Thank you.

Are there other questions? If there are no further questions, then we will go to our next set of presenters. Thank you very much.

We have Attorney Michael C. Hyde.

MICHAEL C. HYDE

Madam Chairman, members of the

Commission, I appreciate your allowing me five minutes

given the fact that I can't stay until the public portion

later, but I wanted to give you a sense of one family's

experience of living in Grand Rapids. My family is an

interracial family. I have children who are black, latino

and european. I moved here seven years ago to work with

the Michigan Legal Assistance Project. During that time

there I prosecuted two anti pena (phonetic) cases on

behalf of migrant farm workers. Because of that

1 experience and the experience of my children and my 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 up to him and asked for the hat. 23 24

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friends here in the original Grand Rapids area, I was one of the founders of the Institute for Healing Racism, which Bob Woodrick mentioned earlier in his talk. experience has been such that when we go out to the restaurant we are often refused service or not served or asked to sit by the back door or by the kitchen solely by reason of the fact that we are an interracial family. Му children, my latino children have several times been stopped by the police, photographed, and fingerprinted on the street corners for no reason. One evening my children called me from a pay phone at a small convenience store if I would come and pick them up after playing basketball with friends and as I drove up, the police were there fingerprinting and photographing my children and when I asked what they had done, it was only because they were standing on the street corner. One of my -- one of those same children, while attending Union High School, was after school for a drivers education class and he found a baseball cap sitting on the floor, so he picked it up. About five minutes later two African American youths came They didn't identify themselves or didn't say the hat was theirs, they just saw it in his hand and wanted it. It turns out it did belong

to one of them, we found out later. He refused to give it to them and one of the boys struck him from behind with a book knocking him to the floor. He was then kicked unconscious. When I complained to the school system about that, my son, who was expelled from school for starting a fight and picking up a hat that didn't belong to him, that's one of the experiences of the latino community.

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My african children have repeatedly been stopped by the police, especially when they're driving their cars, for no reason. We live very close to East Grand Rapids. Actually we live in an all black neighborhood, very close to East Grand Rapids. shop, we often go into East Grand Rapids to the drug store, the cleaners because its the closest and most convenient place for us to go and I'm afraid to send my children there because they are almost always stopped by the East Grand Rapids police for made up reasons. Well, there was one screw missing from their license plate or the muffler was a little too loud or whatever. In terms of what goes on within our community, within our neighborhood, I've not had any problems with my immediate neighbors. I'm on very good terms with all of my immediate neighbors; however, I do live in an area where there's a lot of gang activity and on several occasions

we've had garbage strewn through our yard. At one time I've had animals, dead animals thrown in my yard. Rapids, west Michigan is not always a nice place to live. There are a lot of difficulties that -- a lot of barriers to overcome, yet at the same time there are tremendous reasons for hope. Mr. Woodrick and Lynn Ferrell earlier this afternoon talked about the efforts of the business community to again addressing these issues. I've had several conversations with Mayor Loggia and Police Chief Haggerty on race issues, both professionally as an attorney because I do represent clients that have issues there, but also personally and I've addressed the city commission who worked with George Hartwell and other members of the commission. There is a movement within the religious community, communities, I should say, the Interfaith Dialogue Association, which comprises Muslims, Baptists, Jews Christians, Buddhists and Hindus is addressing some of the race issues as well. There's a great deal of hope, but that hope is fragile. The reality on the streets is that if you are young and latino or young and black, you are a danger to everyone around you and a danger to yourself and that's the myth that exists here in Grand Rapids and I know from personal experience that my children are not a danger to anyone. My

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neighbor's children are not a danger to anyone. Their friends are not dangers to anyone. And that's the truth that we need to get out and if your Commission can promote that, I heartily support you every step of the way. Thank you.

CHAIRMAN FRAZIER: Thank you for your comments. Any questions? Okay, thank you very much. Mr. Malone, Mr. Espinoza, Ms. Sanchez.

Good afternoon. Thank you for taking the time out of your schedule to be with us today. I think we'll start as we have been from my left, Ms. Zoraida Sanchez.

ZORAIDA SANCHEZ

Director, Latin-American Services

Well, my name is Zoraida Sanchez, I'm here from — here in Grand Rapids, Director of the Latin-American Services where we provide services to the Hispanic community of Kent County. I'm here to testify about the racial problems in Grand Rapids which are a problem. It's a great problem we have up there. The main problem I have found is that people do not meet, they don't want to believe. They don't want to say in public or admit that we do have a problem. Until this occasion comes where we have the opportunity to be in front of you

is when some people come out and say it. Most of the time we think about it and the people that do discriminate, the people that do provoke the things, do not realize that they are doing it. It will be when they admit that they have a problem with other people that the situation will improve or will start to improve. And as the gentlemen said before we have hope.

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According my experience, the situation have improved within the last five years. Before it was It was very difficult to find employment very difficult. for Hispanics in this area. It was very difficult for Hispanics to be in a public or private place without being discriminated; the restaurant, even at church we are still today discriminated and we feel those things are for different people. It's my belief that the education, the public education can do something to improve the situation. I said before and I will say it again here that they should include in their curriculum racial relations since their children go to kindergarten or pre school that will help at least with those generations to come -- that will help lessen tensions that we have today. Everything starts at home and you know when people, families are having dinner and talking and if the adults are talking about not liking others, well that's what the

situation. I said before and I will say it again here that they should include in their curriculum racial relations since their children go to kindergarten or pre school that will help at least with those generations to come -- that will help with these tensions that we have Everything starts at home and you know when today. people, families are having dinner and talking and if the adults are talking about not liking others, well that's what the children are going to learn. What if at school something different is taught to them? They can even teach their parents. It's very difficult to change attitude when people are adults. It's different when they are children. They don't know what's going on around them and they can learn. They like each other when they go to kindergarten. They love each other, but when they become teenagers, they hate each other and they fight and they don't want to be together in the cafeteria at school. They don't remember those days in the kindergarten classroom when they played together and it's because what they are learning at home; mainly what changed those feelings. There is in this city Grand Rapids, I have found out that we do have good people, we have sensitive people. We have people in positive high positions that do mean well for others that do fight discrimination and we

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have a good example of Mr. Bob Woodrick is a great example of what a white person wants for this community. But it doesn't mean that there is not discrimination at the D & W It doesn't mean that when a person goes to a cashier and pays a minority persons is not treated equal as another person is. I have received the complaints, I have worked with it, so I means well, but others under his supervision or supervision of others are not following his example. So there's something to be done out there. And the political of the elected officials here are good. Most of them I will say 99 percent of them, county, city they are good people. They have good faith, they like to work together with us. They have proven they -- here in Grand Rapids they just passed a resolution opposing a bill that is in the Senate, state English only bill. City of Grand Rapids just passed a resolution opposing that bill. That means something to us. That means that we are liked in the City of Grand Rapids that we are wanted here, that they want to work with us and to serve us. But it doesn't mean that these city employees follow that example. It doesn't mean that the information desk treats everybody the same when they go and ask for information. So, sensitivity training have to be provided and the example of these people elected officials or

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administrators, corporate presidents, human resources, directors, you know, they have to come up with example, but also they have to come with training because the tensions actually do not start at the top levels, but at the lower levels and that's the problem we have here.

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CHAIRMAN FRAZIER: Thank you, Ms. Sanchez.

Next we'll hear from Richard Espinoza.

RICHARD ESPINOZA

Executive Director, Hispanic Center of Western Michigan

Thank you, I'm the Executive Director of Hispanic Center for Western Michigan and there we provide translating, interpreting services in 22 different languages. We also do information referral and employment and training. Unfortunately I've only been on the job six months and I can only go by history and by asking people as to what has happen in the past. The only thing I've had locally from my staff as far as asking them what's happened is that when we do interpreting in the court system, for instance, they see a lot of report or incidents where people are, young people are stopped, Hispanics in particular, are stopped for no reason at all and just checking them out and if somebody didn't have a drivers license on them or they might have been leaning against them for something, it was kind of a catch as

catch can and they will get a ticket. When they're in court, you know, they would say well if I hadn't been stopped for no reason at all, I'd have been merrily on my way, but I was in a rush and had left my wallet back and my drivers license and those kind of things, those are the only thing that really surfaced when speaking to staff and other people close to me. Other things that I can echo with Zoraida here are some of the things I was told about or asked to talk about racial tensions was the House Bill H-100. That was the only time a lot of things surfaced, came to the surface and that was the only thing that's locally right now. Other than that, I have not experienced anything. We haven't been receiving many calls for any type of, kind of discrimination. Perhaps that's because I'm new on the job there or I don't know what the reason is and Zoraida has been here a lot longer than I have and she's well known in the community. I'm sure she gets a lot of calls that maybe I will get in the future. So I can only support what she says and I'd be happy to entertain questions later. CHAIRMAN FRAZIER: Thank you. Mr. Jaime

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Malone.

JAIME MALONE

Publisher, El Hispano News

Madam Chair

2 Frazier, I publish the El Hispano. I've been in this city 3 for nine years now. I've been involved in several things 4 that has to do with racial relationship beginning from the 5 public school issues that has to see what advocates continuously with things in the court system where I had 6 7 to be translator more than one time for people who needed 8 the help just because they didn't have nobody to help 9 them. The expression of race relations is pretty -- is 10 not vague, but it's pretty broad. It's broad like for us

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relation or create, bring some form of aspect related to that.

When I spoke to the gentlemen on the phone who invited me to this panel, I was explaining to him the racism that from my standpoint in the area, this west Michigan is a very strong one, very settled, very organized, very professional, very high, it's a kind of

to talk about race relationship without having to go to

particular aspect of the issue. Its like how can we set

such beat up each other or how can we say its not because

they don't do it. So it goes and become the main thing

here for us to focus would be if we have any kind of

racism or discrimination that can generate that race

how race relationship in Grand Rapids because such and

My name is Jaime Malone.

racism where how to explain it. I explained to the gentleman that the kind of racism for me, drives from the big power that we have in this area. We have big and powerful person who we don't have to go money, money like the guy before, but who have a lot of money, who really create a surrounding power, surrounding those people that make racism about Native Indians. What we can see normally of not allowing you to get into the restaurant or whatever, but very professional and subtle. So I think we leave that kind of thing. I think that the race relationship between black and white is not good at all. I believe that for some instance we have a lot of good white people, the same for black people. But the bottom line between the relationship is like some people does hide through masks with a smile or something and not the real feeling of how they feel about black, blue or brown. But I would like to say something just on that same line. I believe that also in this community and the honest to God is a situation where the race relationship between latino and black is being threatened is being threatened because as we speak about diversity, most of the black or white take black and white and they already have diversity. We had a Spartan store where it was a situation where there was an accused by blacks of racism

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and other things of Klu Klux Klan and a lot of things. What happened after that situation was that that store started to place ads in the Afro American community looking for minorities for jobs, yet they didn't lend no support to the Spanish community programs neither. didn't place it in Spanish newspapers. So, the idea was, okay, we want to be diverse, let's get some blacks, now we are diverse. Okay, so then what is happening is, the bottom line is they created a situation where black and Hispanic will be sometimes somewhere having to fight for the same one, if you want to put it that way, the same crumb or whatever you want to call it. So the situation is its not happening now, but its a progressive thing that is happening. Speaking about the same, this same report just gives me an idea about the same situation; what I just explained it.

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Michigan Public School enrollment by district, by race and they have white, 1 million whatever, black, 275,000. I don't know what the other one means, Asian, another amount and other, then they have Hispanic and anybody who make as table like those know that other is the last one, but Hispanic is the last one here right now. But not only that, as you look for the numbers, Hispanic is the third

There is each group here and Hispanic is in the So, just look at expressions of things last column. that's happening where we don't count, we don't count. Ι think we have an expression in Spanish say the baby don't cry don't get to suck baby mom, whatever. What we are saying here is that maybe because Hispanic don't make no noise, because Hispanic don't scream, kick, do all those things, we are not being heard, we're not taken care of, we're not put in enough attention. So basically that's the situation that I see that can double up tomorrow in race relationships where black and Hispanic will be at the bottom of the table fighting for this crumb just because it was the way it was meant to be.

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The last thing I would say here is that we as human being have all kinds of people; good, bad, worse and whatever. So we find that same situation in whites and in blacks. So the racial relationship has to see with how those who are in power and again I am going to use the example of, yes, who sits here economically, politically empowered or any other kind of power who is, those who are empowered use the power to create a real harmony among those who are not in power. Oh, sometime even Zoraida say they want to work with us, but I am sitting at this end of the table and Zoraida, one of my

best friends. I know that they put a lot of good face to work with us, but the bottom line is that they really don't work with us. Thanks.

CHAIRMAN FRAZIER: Are there questions from committee members?

MS. HA-AJLUNI: I have a question. Coming from an Asian background, I share some of the sentiment regarding race relations, but do you have this similar type of problem, and that is that people in the Hispanic-speaking group, do they not report ethnic intimidation crimes against themselves because they fear that they're raising troubles against the present governmental entities and do you feel that people are not reporting those problems or do those problems not exist?

MS. SANCHEZ: The problem exists and the problems are being reported. Now, before as you said they were scared. Sometimes the language barrier avoided, you know, stopped someone from coming forward and saying what happened to them, but that's no longer the case. We are as an advocate agency, we advocate for our people what they can't do, we do for them. I have been hand to hand with my people to the police, to the court to the city hall Grand Rapids public schools, you know, counselors, principals, all over the City of Grand Rapids trying to

solve problems that they are facing, their children are There is a lot of discrimination in the schools. facing. There's a lot of discrimination at the city level, police. The problems are common that come in to us. There are some people that already know the language that had been informed of because we published. It was a one page flyer informing the community what to do in the event that they are abused by the police or that they feel they have been abused by the police. If they speak English, we have a number for them to call, if they don't, we have the number for them to call. So, every one of them will have the opportunity to report what has happened to them. yes, we do have some complaints. The Department of Civil Rights have received a lot of complaints; the Fair Housing Center, when we deal with discrimination against housing, apartments, they're being taken away the right of housing from our people, they have the complaints and I personally work with the corporations in town and think that I know most of the owners of the corporations in this area in trying to help my people. In many instances, the cases don't go to civil rights because when I threaten them, they stop what they are doing or they do what they have to do. And I am a fighter, I mean I am not in my office looking at my walls. I am a fighter and I fight and I

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know the rights of my people, I defend those rights.

Sometimes I don't even call the Department of Civil Rights

because I do it myself and I defend my people. I'm not an

attorney. I know what to do and I know the law. So I'm

5 there to defend them and if they're being abused.

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MR. MALONE: So I take care of everyone, Zoraida take care of everyone, go into their office and that for me would be 20 percent of the real problem and she really take care of. So I'm not trying to put whatever she do down, but I just want to say that I think that 80 percent is not being reported. I think that people fear a larger idea because of a lady who lived next to a white man that used to drive in his car through her driveway to get to his garage, 20 minutes, an hour, and she called his attention to it. She called the police, nothing happened. She speak with a stronger accent than mine, so imagine. So we talking about that, that just was not taken care of at all and she just had to cool down and let it go. I know cases of a Wyoming police which for me that's one of the tough, if you want to put it that way, I went up to the chief of police three months ago and I asked him about why I see so many Hispanic pulled over in front of my office because division between the city lines is just close to my office and he explained to me that at

that time they were looking for some guys who was robbing a bank and they were supposedly Hispanic and that's why they were pulling over so many Hispanics. The bottom line is I think that 80 percent just don't get beyond the problem, they meet in the same neighborhood or they get up to the police and the police just, you know, what can I do, just like that.

CHAIRMAN FRAZIER: Sue?

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MS. HAMILTON-SMITH: I would really like to know the answer of this from all of you and again it relates to earlier testimony that we received today. There seems to be, at least everybody that appears before us seems anxious to assist as it relates to hate crime, but kind of give us the impression that such crimes are not reported to them and that they then admit that maybe people aren't aware that they can provide service in that If someone was to come to your office, Ms. Sanchez, area. and report a crime that you would define as a hate crime, what would your tendencies be to call the Grand Rapids Police Department to call the FBI, to call the States Attorney, State Attorney General, to call the Civil Rights Department. It's a multiple choice question.

MS. SANCHEZ: Oh, yeah. A lot of choices, but in many instances I do things myself without calling

anyone, but the Department of Civil Rights, it depends on what kind of crime. You know, it could be many things could be involved in a hate, you know, crime.

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MS. HAMILTON-SMITH: Have you ever called the FBI or the State U.S. Attorney General?

MS. SANCHEZ: No, no, I have not. I have dealt locally with the Department of Civil Rights and other agencies that have solved the problem. occasion I called the Department of Justice once, I'm sorry, yes, I -- we brought the Department of Justice here to Grand Rapids from Detroit and that was in the case with the Grand Rapids police abuse, abusive force, and we entered into an agreement with the chief of police and the Hispanic community. We have a signed agreement and where they're committing to many things, including the training sensitivity and direct training that they are providing on a yearly basis at the Hispanic Center that does include them in that agreement that we signed with the chief of police.

CHAIRMAN FRAZIER: Did you ask for any increased hiring of Hispanics as a part of that agreement?

MS. SANCHEZ: Yeah, that's the first thing on the list hiring of Hispanic police officers and shortly after that two were hired; one is still on the force, the

other one, I don't know where he went. I think that we have eight at the present time, but we are in need of a lot more and we already met with the City of Grand Rapids to that effect and we're working towards increasing the amount of police officers on the force. But, you know, we use any resources that are available and if it has to be the FBI, well, we will call the FBI.

CHAIRMAN FRAZIER: I guess part of the question might be how familiar are you with that? After, I mean when we spoke with them this morning, they made it very clear that this is a part of their jurisdiction. They're here to serve the people. You don't have to go to the Civil Rights Commission. You don't even have to go to the local law enforcement office. You can go directly to them and yet they admitted that there was a problem in that people were not educated to their role and they didn't really understand and I guess we'd like to know do you understand that as being an avenue?

MS. SANCHEZ: It's an avenue, but it's not an avenue that is always available because many instances what they say and I have called them, is that it's none of our business. It's none of our business.

MS. HAMILTON-SMITH: Did Mr. Malone answer that question?

1 MR. MALONE: Basically one of the things that 2 happen is that position of community don't know that at 3 all, number one. Number two, some people don't know how 4 to differentiate hate crime in the course of you're going 5 to dispute some of that, whatever. That's the kind of 6 curse. So that's one thing. The other thing is that we 7 find that really, and I mean really in this area its a 8 very sophisticated way how to discriminate. People aren't 9 learning. They learn how to really make you feel a piece 10 of what you don't want to feel yourself without saying it 11 and it depends on you how to react and then it's like 12 something happened to me recently. I was explaining to 13 Zoraida this morning. I call up my city commissioner. Ι 14 have a neighbor who happen to be white and he have a 15 He have a lot of things in that area. 16 area not for business, but he is doing a lot of repair or 17 whatever, even in the street. I have a white neighbor who 18 called the police across and called the city. I do the 19 same thing. So two Sundays ago 1:00 o'clock in the 20 morning, five of his guys pay call to my house, knocking on the door. One of them was screaming that the other 21 22 four was beating him up and wanted to help him. 23 wanted me to open my door. So they was pounding on the 24 door and pounding on the door and I didn't open the door.

So they walk off of my porch and then they come back again, the same rampage again, running again. So I told the guy I just called the police, the police supposed to be here any time. So the quy walk off of my porch and went to the other four who was supposedly betting him up and told the to leave, the police is coming. So, okay, its not racial, I can't put it in a racial crime, a hate crime, but I can't put it nowhere neither because its done pretty professional. The police came and he was there with one of those who was supposedly beating him up. But at that time they was together, they give police explanation that was far away from my home. I was in underwear, the lights was off, but the thing is that it was not possible for me to catch what happened with the police, but neither it was possible for me to have something tangible for management. Its well done.

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MR. HOLLIDAY: Mr. Malone, since you have a newspaper, you are a publisher of a newspaper, would it be of any value to interview and publish comments from the attorney of the U.S. Attorney because he made it clear that he was available to express his views and make provisions to be available to the citizens of western Michigan and it would seem a real profitable way to fifth information to the community would be through your

1 newspaper.

MR. MALONE: Definitely. I will be real

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CHAIRMAN FRAZIER: We'll put you in touch with

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MS. SMITH: On the same subject. I guess it's primarily between communication when these entities and your community, both the U.S. -- I don't know why I can't say the U.S. Attorney's Office and the FBI gave us numbers that were not very impressive in term of their own staff of the U.S. Attorney's Office. There are 30 attorneys and only three are people of color. The FBI's office there are 9 agents, there are no people of color, both the entities suggested that they were trying desperately to recruit more people that would be more reflective of the community that they serve. And so I was wondering if you've had any of those conversations with either of those entities since you hold leadership capacity in your community, that would lead you to believe that they're interested in recruiting?

MS. SANCHEZ: I personally haven't seen any interest on their part. I haven't seen any interest on their part to hiring or to do any effort in hiring minorities. They only — other than FBI and U.S.

Attorneys Office, Office of the Federal Court hired a Hispanic not too long ago and then two months after he was I don't know why they did that, but I mean that fired. was the only Hispanic working at the federal level here. The state police have made efforts in trying to recruit Hispanic. They have personally come to my office, to try to, you know, to give me all the information they need and when they are recruiting, they send me the notifications, some of that, but not for -- not federal agencies. No federal entity has ever contacted us. I did not say for me I have had the police chief of Kentwood and police chief Haggerty asked me if I could refer people to them. I spoke to the police chief association a long time ago and a while ago and they all expressed the same thing, too.

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MR. MALONE: Number one, America is a beautiful country. This is a country where we play legally the cat and mouse game. They say one thing and they do another thing. FBI was here to meet with the community and some of these people here was at that meeting. They have a black guy here, so they didn't have no black person here, but that day they knew they were going to have black speaking, they had a black person, so they see a black face. So, hey, anyway they think the

chief of police meet with me and him at that meeting and he explained something. He explained that they was doing an academy for young kids in high school to go through so they can find out exactly what is the police so they can, you know, want to be in the police. Okay, so then you go up to the academy, you find 60 kids and you find one Hispanic, not one black and hey, we really want them. Now how you want them, you don't even try to get them. It's like why you didn't make sure that the composition of this group of 60 you had 20 blacks, five Hispanic or, you know, I'm not asking you for so much, five Hispanics and then all the other whites you want? But it was not done. So the truth is its some where down in the woods.

MS. HAMILTON-SMITH: Again, you are a publisher of this community, you've never been contacted by either of the federal entities about recruitment?

MR. MALONE: I don't think they're serious about what they said. It's like the reality of things is that it looks good to say it, but again let's work with them, really, let's see the black won't stand over from me or whatever and that's the hard part. Most of them don't want to try.

MS. HA-AJLUNI: You think that the powers to be, the people who have money and the authority to do,

actually to heal the wounds of racism? You think they're just paying lip services of saying racism is bad, but they're not doing anything about it? But is that what you're saying?

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MR. MALONE: That's a tough one. I really don't want to be in jail, my dear, I just give my opinion. I believe that they have honest people; Bob Woodrick and I really believe it from the bottom of my heart, he believes that the status quo is pretty comfortable for a lot of people. So the bottom line here is that even Bob can say what he said and even a colleague who have a few million next to him and this colleague don't give a big one for whatever he is saying. So its like the reality is far away from and they will accept Bob -- its me who saying who don't have even close to a thousand dollars. maybe kicked off from the room or I may be called a rebel. So its Bob, so what the heck its Bob. The point is its difficult. Its the way it's done and this is America and by the way, I love it.

CHAIRMAN FRAZIER: I just want to make one closing statement and that is for Ms. Sanchez, Bob did begin his statements by saying that there are still a lot of problems present in his organization. Gave specific examples of discrimination against minority people, not

wanting to touch them and give them money and he really, I think, was pretty honest in saying that he still has a long way to go in his organization. I wanted you to know that.

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I'm happy to hear that. MS. SANCHEZ: want to finalize with one personal experience and one of the reasons that I am this very anxious to help my people is because of the experiences that I have been through since I came to this city 20 years ago and from being asked not to speak Spanish or leave a restaurant, to being asked to move by neighbor when I moved to the They asked me to move because they didn't neighborhood. I just came here, you been here a long want me there. time, you move. I stay, so they left. Two months after I moved there, they left and a counselor at the school, Grand Rapids Public School Central High, to identify the source who told my daughter, who was an honor student, top ten student, National Honor Society, when she went to ask for the application to University of Michigan, he told her that she shouldn't be wasting her time filling that application because she should either go to community college or to a factory and that was a very strong statement, you know, and that happened eight years ago, eight years ago. Well, the counselor just lasted three months there after that happened and you know I fight the

I know how to fight the system. I know the law. system. I know who to contact. I know how to go to the superintendent and knock on his door and say here I am, I need to talk to you. You get rid of that son of a good mother that is there or I'm going to do something else. See, but what about those other people that are there that don't know where to go; who to see and that's happening everyday in our schools, in church. As I said before, where two weeks ago I think that I thought you heard me about this. A guy came, I was entering the church because I belong to the Social Justice Committee. I was going to a meeting and here come this guy and tell me, hey, I'm starting to like you people. I look at him and say what you talking about? He said well, I starting to like Hispanics now. I said well thank you for your comment, but you sure think why you are. And then he said well, but I cannot stand being by close to an African American. I said well you have a lot to work on. You should go and Thank you, I'm late to a meeting. talk to the priest. See, I'm still thinking and I still see that guy's face. I'm haven't forgotten about that face since that happened. So we have to handle that on a daily basis here. hard, hard to live with it, but maybe you can help us. MR. MALONE: If you guys can only remember to

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include us and be more diverse, to includes us and be more diverse when we talk about diversity, please. I study economy, so I saw its face. Please give us our little whatever and consider us part of this country because like how she said he has to move out because he was there longer. She came to stay and that's what happening in her neighborhood. We don't expect none of you guys to, but we came to stay. So, hey, let's share this land. Thank you very much.

CHAIRMAN FRAZIER: We're ready to begin. Rev. Luke or is it Mr. Rickert?

LEVI A. RICKERT

Exec. Dir., North American Indian Center of Grand Rapids
Good afternoon, my name is Levi Rickert
and I am the Executive Director of the North American
Indian Center of Grand Rapids. I am a member of the
Prairie Van Patowatami Nation. I am also a member of the
Grand Rapids City Community Relations Commission which
Ingrid Scott-Weekley is our person we serve under.

I guess I want to start by saying that when I heard that President Clinton was going to make a major speech on race relations, I waited with great anticipation because I thought finally we would have an U.S. President that was going to do something about racism

in America. His speech was being touted as being a major event because he wants to leave a legacy for his presidency. I took note of part of his speech that said he wanted to begin a candid conversation on the state of race relations in the United States and I, quite frankly, I was quite disappointed in the speech. He wanted a candid conversation, I would argue they started a long time ago. I happen to be an American Indian. don't have along hair -- when I had long hair in Grand Rapids I couldn't raise any money for the Indian Center, so I got my hair cut, put the blue blazer on so I raise money now for the Indian Center to point -- to just look at me you may not know I am a native person, so because of my uniqueness, I've been able to in a sense get by in two or three different worlds, maybe four different worlds, and I'll explain that. I grew up in Wyoming, Michigan and I was obviously American Indian and we used to have eggs thrown at our house because we were the Indians on the block. I attended church that is probably 60 percent African American Pentecostal. So I'm very well acquainted with African Americans and I dated the former director of the Hispanic Center for three years, so I'm very well acquainted with the latino community. Given the fact that I grew up in Wyoming, Michigan, which was probably at that

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time 85, maybe 90 percent white, I was pretty well accepted by many people, albeit we did have our house egged and what have you, but for the most part if I wanted to talk about being Indian, I was okay. The white boys and white girls got along with me fairly well. because of my uniqueness, I listened to all communities talk about racial relations in Grand Rapids and Kent County and I hear what they have to say. So the President wants candid talk, I've been hearing candid talk my entire life and candid talk really is not real pleasant talk when you talk about racial relations. White people, as some of the comments on the previous panel indicated, they still don't want to be around black people. Sometimes the black people, quite frankly, appear to be just as racist as the white people because they don't want to be around white They have so much hatred about what's happening people. and as an Indian person I have to say that I probably check myself daily and I look about the world what I have to do and what I want to do for my community and I definitely have to survive in the world. And as I said, it's easy, it would be easy for me in one sense to never mention the fact that I'm a native person, but I can't do that. I have to work very hard for my people.

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I want to make a comment about an

American I want to allude to Andre Hackert's book, probably most of you read that in '92 it was on the New York Times best sellers list, Two Nations where Hackert argues that in America we only have two colors, black and white and that the American Indian population is so small, which it is like .8 in Kent County .8 percent of the population translates down to about 5,000 native people. But we are so insignificant, it doesn't really matter. don't fit into the racial mix. Now I have to say that in that sense that really compounds things for Indians because we have been referred to as the forgotten minority in this country and we have been many times excluded and also as an American Indian its something that we have that most other people don't have and it gets real confusing. It gets real complex because most people, quite frankly, don't understand it becomes the issue of treaties and sovereign rights that we have as, if you notice during my introduction, I introduced myself as a member of the Prairie Band Pottowattame Nation. I made testimony before a sub committee, Senate sub committee hearing here in Michigan on gambling and introduced myself as a member of the Prairie Band Pottowattame Nation and one of the state Senators called me back as I was leaving the podium. said, do you consider yourself an American citizen and he

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apparently took offense to the fact that I was proud of my Pottowattome heritage. But I had to respond by telling him — I'm kind of quick on my feet — I know the IRS considers me an American citizen. And so it is with that, you know, we enjoy dual citizenship and that's very significant. And if you talk to most Indians, they'll be very proud. The homeless Indian on the street, citizens of Grand Rapids are extremely proud of who they are as Indian people. They may not even know all the reasons why, but they're very proud as Indian people because this was our land.

Now I want to talk a little bit about some racism that we have in — it did not only begin with a hundred years plus of oppression, which is all true, but we did suffer the loss of our land, but one of the most significant things that happened to Indian people, even up to perhaps 15, 20 years ago were the fact that our kid were literally snatched out of homes and put into boarding school because the American government wanted to have the — they had the philosophy they were going to Americanize the Indians. They were going to take the Indian out of theIndian body and you probably can imagine what would be if you were at home and somebody with a clipboard showed up at your door and said your kids have to go with me and

I may even represent a church of some sort. Certainly I have the authority by the government to take these Their parents were left with very lonely children. feelings. The kids were left with very lonely Some people argue that the high rate of feelings. alcoholism in this country as it relates to Indian people can be directly attributed to the boarding school experiences. But what it did, it really did a lot to diminish the whole family structure of Indians. So I have to say that as an agency director, I deal with some of those remnants that we are a scarred community and I say this, I would say this, we have a lot of pride in our heritage, pride in who we are, as I mentioned, but its kind of a double edge sword here because we live with these things every single day.

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Now, the forms of racism that exist, you know, the sports teams nationwide that use Indian character as mascots and I have been told hundreds and hundreds of times that that is an honor. I don't see a white man dressed as an Indian with paint on his face, has no idea what the significance of that paint may have been to an Indian person spiritually or in terms of war. Has no understanding of that. I see no honor bestowed upon Indian people with the tomahawk chop. It's a form of

racism. The lack of funds that go to -- that do not come to American Indians because the Supreme Court has deemed that if I think its less than two percent, you don't really qualify as a category that you really have to pay any attention to, but the loss of funds because of that, that's a form of racism. That's what Indians live with every single day. And now we have in this state we have the notion that we have special interest groups. You are in a special interest group. Levi, why does the Indian Center even exist, it's a special interest group and just forget about, all about anything else. You are an American and I hear that kind of talk over and over and I think that's a form of racism. over again. And if we argue as a panel that makes advice and gives advice to the Commission of Civil Rights, don't call these people in check not only to talk about what political parties it's really prevalent in, but if you don't call these people in check, we stand to lose more as Indian people and you can take it into the latino communities Asian communities, African American communities because I hear this talk. I sat in the office last year of a national committee women for the Republican party and she said, Levi, I'm just so sick and tired of all these hyphenated Americans. Why can't we just all be Americans? But if we get caught in

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that, if we allow them to do it to us, we will stand to lose more and more and more. And any gains that we think we've made during the last 30 years since Rosa Parks or 40 years I should say since Rosa Parks would not be to give up that bus seat. Any gains that we think we've made as a result of Dennis Banks and the Indian community, Belcor who fought for Indian rights, any of those gains we have made, we stand to lose more if we allow them to do it. For I read with interest Newt Gingrich's response to President Clinton calling for the conversation on race relations. If we allow them to do that, we're going to lose, lose, lose. So I guess I have to say this, as an American Indian I've lived with racism in Grand Rapids and Kent County as a little boy and I deal with it every single day of my life now. When I sit in restaurants sometimes I overhear people, as I said if you just looked at me, I may not appear to be an American Actually most people think I'm member of the Indian. Italian mafia because the way I look. People come up to me constantly tell me that. But that's okay. But the reality is I, because of the uniqueness of what I look like and who I am and how I've been brought up, I get to listen to all sides of this big complex puzzle called America and we cannot allow certain groups to take away

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any of the gains that we have made in the last few decades. Thank you.

CHAIRMAN FRAZIER: Thank you. Reverend Alfred

S. Luke is --

SALVAN RAGJAN

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No, Salvan Ragjan. I am an Asian Indian and if you think Native Americans are invisible, Asian Indians are even more invisible. The reason why my brother waste identified as American Indian was because Columbus lost his way and so that's a whole different story. But I'm glad to know that you also are a believer and I am convinced that the religious community has a strong role to play in race relations. I accepted the appointment after serving the parish's ethnic committee and reform denominations to become race relations director. Originally I used to think that we can talk about race relations without addressing the concerns of our African American brothers and sisters, but as I engage the conversation and do my research, I am convinced that no amount of race relations in America will go forward without understanding the history, understanding the losses, and understanding the duplicity not only in terms of our relationship with African Americans, native

Americans and also as American Americans.

It was only last year that I discovered the difference between Ellis Island and Angel Island. I know many of my colleagues who loved the Lord Jesus, who know nothing about Angel Island, but we have Chinese believers in the Christian Reform Church. I wanted to alert you to the fact in the Grand Rapids Community Citizens League put out a little booklet in 1996 with the title "Listen, Learn, and Act". And I want to tell you that I am hopeful of the impetus that the President has given for conversation. Like Cornell West, I think that the public square is silent and because it is silent and when there's no discussion, then the denial can go on.

I choose to wear this little button on my lapel that I discovered as I was working through the Internet and found a fellow by the name of John McKenzie who was willing to sell these things. It says, I'm a recovering racist. And I wasn't born in America but I grew to be a racist. And I still struggle everyday with what it means not to be a racist. But the race that I was prejudiced against was the Japanese who killed my grandfather and I also was schooled in western thinking, western philosophy, and western theology and I was prejudiced against African Americans. And I asked myself,

where does that come from and what am I doing? And it's precisely because of me coming into terms with what I am and where my journey is taking me that I'm saying that we have to have honest conversations, but it can't just end there. And when I talk about honest conversations, I'm not just talking about people talking, I want to know if stories, and I don't need persons of color to have to defend their stories. I want to hear the stories, enter into the stories, and I want to learn and then I want to act together. And I think its those three pieces that have to come together. I have a story that's both humorous and painful, but, I think spells for us what our Benjamin Logan is a judge here in Grand Rapids task is. and his wife is a doctor. They live in an upward middle class neighborhood, predominantly white. One summer he, Judge Logan, dressed in shorts and tennis shoes and hoped on his riding lawnmower to cut his acres of grass. Α short time later, a well dressed woman drove by in her Cadillac. She slowed and called to the judge, could you come over a minute and do my lawn, please? And the judge turned off the lawnmower, walked to the edge of his property. The woman smiled, you seem to be doing a good job there. She says, how much do you charge for lawnmowing? Logan recalled, I fought back all those

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feelings, instead I said, well the lady that lives here lets me sleep with her. The woman drove off disgusted and confused. Some of us have to learn to be ingenious when we confront those kinds of situations because sometimes you either laugh and you cry and I am not going to let somebody see those tears when they treat me like that.

I live in a neighborhood that is fairly affluent with the, near the Ottawa Heights High School. I have good neighbors on either side and one across, but about three houses down I have neighbors that don't want to look at me, don't want to talk to me, don't want to have anything to do with me, want to pretend that I don't exist. That's precisely why we have to talk. We don't have the luxury of ignoring each other because if we don't protect each other, we will destroy each other and there will be no future for anyone. Thank you.

CHAIRMAN FRAZIER: Thank you very much.

Questions? A powerful statement. Mr. Bulkowski?

MR. BULKOWSKI: I guess a question for Levi.

The specific experiences of American Indians in the Grand

Rapids area today, is it getting, better is it getting

worse from the perspective of police harassment,

employment opportunities?

MR. RICKERT: I think that it is, as Reverend

here alludes to, if there's no conversation in the public square, I think there's a certain amount of denial. There's vast denial and I'll say this, that people want to romanticize the Indian and they like to tell people recently I had somebody from Stilkey's (phonetic) walk into my office. Levi, I just took over this position. Не was vice president. He said my H.R. Department tells me you get our announcements and they work with you everyday or not every day, but on an ongoing basis. And I said, you know, I've never had any correspondence with anybody from your H.R. department. And what happens so many times, people in corporations may have had one meeting 15, 20 years ago with one Indian someplace and they feel as if they've made that same thing for life and its not going on. I will say this about the police harassment, that there is a gang in Grand Rapids called the Nish Nob Monk (phonetic) and some of the members come to me and tell me that they occasionally get pulled behind the supermarket over on the west side where the Indians live and they get harassed. I'll say this, that since I've been on the community relations commission, anything that I would feel fit, I would work through the Community Relations Commission to deal with those types of situations. I think that I'll say this, as somebody in

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the Indian community, sometimes we hesitate to call our leaders because sometimes our elders have to really make us leaders, so I almost hesitate to use that term, but I know that I run an agency that helps Indians and I know that as that person's agency director, I have worked extremely hard to establish working relationships with chief of police, other people in this community, the superintendent of schools at various schools because its very important that we have that dialogue that I can pick up the phone and talk to them, but I have to say this, that I also am getting to the point where I can see through those courtesy meetings where they give us 15, 20 minutes of their time or an hour of their time, think everything is great. We know how to call them in check.

MR. BULKOWSKI: Thank you.

CHAIRMAN FRAZIER: Are there other questions?

If there are no further questions, we thank you.

We are going to go into our open forum. Than is an opportunity for persons who have not been on our formal agenda today to make comments. Please sign up with Peter Minarik if you have not already done so, so he has a record of your name and we are going to take five and go into the open session in five minutes.

PUBLIC SESSION

CHAIRMAN HOLLIDAY: We'd like to get started again. The public session of the Michigan Advisory

Committee to the U.S. Commission on Civil Rights is now open. At this time individuals that have signed up that have asked to speak to the Committee are Mr. LaDue -- if I misspeak the name, please help me. Mr. LaDue, Mr. Flores, Mr. Jones, Mr. Pembleton, Ms. Pembleton -- I just want to recognize who you are -- Mr. Arthur Hartfield, Rodney

Brown, Ms. Harrison, Ms. Sharpwell, Mr. Knight and Ms.

McNair. Are there any others that have not signed up that would like to speak before the Commission? Okay if there are any others who desire to speak, we ask that you contact Mr. Minarik over here. He'll by over by the door and will put your name on the agenda.

The rules for the public session are as follows: Because in recognizing we've been here all day, we're trying to get as much on the record as possible, comments may not be defamatory or degrading. That's very important. Time for the opening statement is five minutes. Time for the follow up Committee questions is five minutes. If additional time is needed, you are advised to provide written comments or questions to Mr. Minarik or to the regional office in Chicago. Any questions?

Okay. So at this time we'll hear from Mr. LeDue. I think Mr. LeDue is not here, so we'll hear from Mr. Flores.

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DR. FLORES

You know, I'm the son of migrant farm workers and recently earned my Doctorate Degree. I'm generally referred to as Dr. Flores.

CHAIRMAN HOLLIDAY: I'm sorry, apologize. Let the record reflect, Dr. Flores.

DR. FLORES: Thank you very much. As I stated in 1956 my family came to Grand Rapids as migrant farm workers. We were not immigrants to this country, but rather migrant from a place called Texas. You know, people like to call that the lone star republic and oftentimes a different country, but coming to Grand Rapids and experiencing most of my up bringing in Grand Rapids, my education in the Grand Rapids public schools, I've learned very well what racism is and racism is when an organization exerts a power or an influence over you such as to place you in a disadvantage or to place you at a disparate level of academic achievement or economic well-being or political status. That's reality that we experience in Grand Rapids. I'm sorry that six minutes or five minutes, as you said Mr. Holliday, but in that

five minutes we are barely beginning to establish the currents in Grand Rapids that attest to the fact that racism is alive and well.

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I take you back to a comment that Mr. Rogers on the television used to say, it's a wonderful day in the neighborhood. But I've been saying its not such a wonderful day in the neighborhood. I live in the inner city in my neighborhood in the neighborhood that is predominantly Hispanic American and in a neighborhood that's basically blighted and perhaps on its way to redevelopment. But in a neighborhood that is specifically outlined or designated for our community where we're welcome, where there's a community. I as a claim about the ranks in the educational administration unit of the Grand Rapids public schools where I'm an employee currently on suspension, interestingly enough, and I began to gain a little but more economic security. I tried to move onto the west side of town, which is predominantly In fact, less taken five percent of the residents west of the Grand River were, in fact, minority at that time and was faced with housing discrimination. Had to be screened by an informal neighborhood association which is not one of the official associations. So, I'm very familiar with the psycho-drama racism that we had in Grand

Rapids, not only in our community, but with our police encounters and with our educational system and with city We have a system that needs to be changed here if, in fact, the experiment of democracy is to work. democracy we call America. We cannot continue to allow the educational system to fail our children miserably. Minority children in Grand Rapids and in the environment for the most achieve at half the rate that white students achieve at and they drop out or are pushed out or suspended or expelled from schools at twice the rate. The reality is we might be gaining one guarter of the benefit of an identification that we call a public education that is entitled to all U.S. citizens. That's a travesty that we're going to have to address. The racial achievement gap, the gap that exists between groups as you disagregate date for those districts that report data accurately, most of them are in the business to re-inventing the data to disguise the disparity that exists or changing the definition of what a drop out is or changing the rules in mid stream so that some students are listed as if, in fact, they appear to be enrolled and achieving when, in fact, they are not achieving. We have to make sure that the educational system provides equality in the treatment of students. We have to make sure that there's, in fact,

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advancement in educational gains if, in fact, we're to And let me tell you another thing that's succeed. happening, not only in Grand Rapids, but I see across the I am an ex-convicted felon. In 1973 I, along with probably President Clinton and the others were -- I was part of the group that was inhaling at the time and I got into trouble. But in spite of that -- I was a freshman in college -- finished my college years and I earned my degree and I went on to become a teacher and then I went on to get my Masters, earning a Masters and then I earned a Doctorate and I am, in fact, someone my parents can be proud of and contributed to my community and I am highly educated. But I am constantly marked by the fact that I am a convicted felon because I experimented with that psychedelic drug that Timothy Leary was so fascinated with. And it marked me for life. Ι continue to have these problems with police, with institutions that continue, rather than look at me for the achievements that I've achieved or the good that I've contributed to my community, its always the negative. And I say to you that as we put more police on the street, the likelihood of minorities being stopped and incarcerated having, you know, an encounter with the system that's a negative encounter. A juvenile record now in the State of

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1 Michigan we passed a new law that says that you cannot work for a public institution in education if, in fact, 2 3 you have a record. What we're doing is we're scarring the 4 minorities in this nation, in the state, in this community and not enabling them to become employees of one of the 5 6 biggest and, in fact, the largest employer in Grand Rapids 7 Metropolitan area. The largest employer now has an excuse not to hire minorities, if they have juvenile records or 8 9 if they have adult records. And not just felons, but 10 misdemeanors. You have to look at this inequity that 11 exists in a system that says if you're a sinner you can be 12 saved, doesn't matter what sin, you can be saved. 13 you are at all involved with the law, with any kind of 14 incarceration you are marked for life. You know that to 15 me is a perpetration of inequality that needs to be 16 challenged, needs to be part of your report. If that's 17 five minutes, I thank you, sir. 18 CHAIRMAN HOLLIDAY: Well now you have five 19 minutes and are there any questions by any of the 20 Commissioners? 21 MS. THOMAS: Did you say you were on 22 suspension? 23 DR. FLORES: Yes, ma'am. I'm currently on 24 suspension for some false allegations made against me by

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     three of my disgruntled employees; one of them happens to
    be white, so I guess they have a lot of white privilege
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     that goes with being white and being a subordinate of a
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     minority supervisor.
                           The allegations are completely
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     unfounded and I know that I will prevail.
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                 CHAIRMAN HOLLIDAY:
                                      If you have any exhibits
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     that you might want to share with the Commission--
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                 DR. FLORES:
                                I do not at this time.
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     that I've made my points and for what its worth, thank
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     you.
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                 CHAIRMAN HOLLIDAY: We certainly appreciate
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     you taking the time.
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                 MR. MINARIK:
                                If he has statistics that he
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     quoted about the disproportionate drop out rate,
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     disproportionate educational achievement, if he could make
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     those available, we will be appreciative.
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                 DR. FLORES:
                              I'll be happy to provide that
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     data.
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                 CHAIRMAN HOLLIDAY: Would you be kind enough
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     to touch base with Peter to make sure that he retrieves
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     that information from you?
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                 DR. FLORES;
                                Absolutely. Thank you very
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    much.
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                 CHAIRMAN HOLLIDAY:
                                     Mr. Jones?
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WALTER JONES, III

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Mr. Chairman, distinguished panel, its a pleasure to be here this afternoon. I guess the mission is none, but at least there's a possibility of some things happening. My name is Walter Jones, III and I am political action officer for the Michigan State Conference of this district's black caucus which takes in that part of western Michigan, Benton Harbor, Kalamazoo, Kalamazoo County, Cass County, VanBuren County and Barien County. Its pretty much the 6th District.

I'd just like to mention some of problems that are taking place in that part of southwestern Michigan, I guess. For openers, we have a school system, a parchment school system which is just outside of Kalamazoo, Barton School system, has a history of racism. Several months ago a child was beaten by seven white students. A black child was beaten by seven white It sort of was the tip of the iceberg in the students. parchment school system. I might add that the Civil Rights Commission has been called in on that incident in The NAACP and others are trying to figure out Kalamazoo. avenues to go to see what we can do as far as institutional racism is concerned in the parchment school It's only a 16 percent black school system, but system.

its so closely tied to Kalamazoo, which is probably about 35 percent Afro American that we kind of cross lines and I feel some obligation to those citizens that are out on the outskirts. Certainly I know that an injustice to one of us anywhere is an injustice to all of us everywhere and that sort of is what's happening in the parchment school system.

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I was scout master for quite awhile in the Kalamazoo area, from Eagle scout and on and during that time worked with the parchment boy scouts. to camp and that kind of thing together. And this is almost 20, 25 years ago and during that time we experienced racial slurs out in camp from those larger units, as we still do in the Kalamazoo area. discrimination at the parchment school system seems to be very clear. They only have one black employee in the entire system. So we would hope, I guess, that that system be looked at and some recommendations be made to parchment school system in Kalamazoo proper. The City of Kalamazoo, we have just done a study in the City of It was done by part of the City of Kalamazoo Kalamazoo. and it proved discrimination in hiring policies and promotion policies within the city itself. I don't know exactly what's going to happen in the City of Kalamazoo,

but promotions -- we have a city council of seven white councilmen. We have a white city manager and justice is not being served too well in the Kalamazoo area with institutional racism. We've had threats on our branch line for church burnings in the Kalamazoo area and we did call in the Department of Justice and I heard sort of through grapevine that they tracked, traced those phone calls down. But this is just to give you a feel for some of the problems in the Kalamazoo area. Minority business being stifled and development is very slow. Most banks in our area are not really adhering to the Community Reinvestment Act or the policies of community reinvestment. We have no specific contract compliance in Kalamazoo. Other contractors are -- minority contractors and women-owned businesses are not getting a fair part of the business and there's not enough assistance taking place in the areas of women-owned business and minority businesses in those areas that are, some are mandated by federal law. The courts have been very unkind to us as a people and I think that has a very direct bearing on what's taking place and the attitude among the majority to the problems that we have. I would hope some day that under John Conyer's bill, Afro Americans will, in fact, receive reparations from the federal government, not what

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is happening now as far as the welfare problem and the pressure that is bringing on our society. I think that something must be done very soon because we're in a boiling pot situation with there's no jobs, no decent jobs, affirmative action is dying on the vine, people aren't working and being forced to find jobs that aren't there, put in a position of scratching and laughing when there's nothing funny. I think that the civil rights is going to have to move and move fast before we find ourselves maybe in a position of economic race war, you know, not just with the economic disparity in America, and very specifically in Kalamazoo County. In Kalamazoo County we have the highest death rate among children in the United States among Afro American babies. losing 30 per 1,000 and I'm not getting any answers at all from at home, that's why I come from afar to testify here. I see what's happening in our area and the Kalamazoo County area as almost being criminal. That's my five minutes. I could have used some more time. Thank you. CHAIRMAN HOLLIDAY: Well, by the same token, if there are questions by the Commission members, we will entertain those questions at this point and if you have additional information that you did not get presented, you can present it to us here in writing and it will be

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1	entered into the record, thank you.
2	MR. MINARIK: Mr. Chair, he referred to a study done by
3	the NAACP that proves discrimination.
4	CHAIRMAN HOLLIDAY: We'd like to have copies
5	of that.
6	MR. JONES: That was done by the City of
7	Kalamazoo, by the city manager, so we'd have to get it out
8	of his office and we have copies of it.
9	CHAIRMAN HOLLIDAY: Could you direct us to
10	that and we will make arrangements for it?
11	MR. JONES: I will.
12	MR. MINARIK: And he also made a comment
13	About the highest death rate in the county of
14	African American children. Can you provide us with that
15	evidence?
16	MR. JONES: I certainly can. That was the
17	figure through the Kalamazoo County Health Department.
18	CHAIRMAN HOLLIDAY: Okay. All right, Ms.
19	Pembleton?
20	MS. PEMBLETON
21	Good afternoon. I don't know where to
22	start, there's so much to talk about today. When I you
23	were here, I wanted to come to share a few things that
24	might help us make this situation a little better. It's

almost like I'm up here begging to be a human being and its really shameful that in 1997 we're still back wher4e we were a long, long time ago. In my heart I think what will happen is this Committee will get a lot of data, a lot of feedback, take it somewhere and file it away. Its extremely shameful. We're going into the 21st Century and we're still begging for basic human dignity and rights. We go begging for the kinds of things that other races take for granted and I believe the reason we're begging here today, and we are begging and black African Americans and other people of color are on a begging type status. We should not have to come before other human beings and beg for things that they take for granted.

Now, what I have done as an African American mother and citizen is try to remedy my problems by myself because I think when we come before a Committee like this, we asking you to do something for us that only we can do as African Americans and people of color. Can't nobody, white folks can't do it, they would not and should not do it. And in order for us to get the kind of dignity, the kind of growth that we need as African people, we have to take matters into our own hands.

I Made a list of a few things that I think might help us and I'm starting with education

because ignorance and freedom does not mix. We have to educate ourselves. We have to have long term education and the freedom to use what we've learned. Also we need to have more of a diet that's conducive to doing a right As I look over how we live and eat, we eat things thing. that are not conducive to longevity. We drink things that don't keep us healthy. My whole theme is that ignorance and freedom does not go hand and hand and plus the only way we can make it work is to take matters into our own We need to learn to spend like people with good hands. When the African people spend money, we never judgment. see that money again, so how are we expected to build an economic base when I spend my money and never know where There is no way I can build an economic base it goes. spending like a child. When whites ask and when any committee like this asks what can we do to fix it, that question is embarrassing, really. Black folks and other people of color should be treated with the same dignity, the same respect that white folks take for granted. That's not a big thing to figure out and it will help remedy some of these problems. Like I said and I repeat, we can't expect whites or any race to do for us what only we can do and plus we have to stop sanctioning industries that are detrimental to our health, like the prison

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We can't educate our children, yet we can fix a 1 system. 2 Something is wrong with that picture. Thank you. prison. CHAIRMAN HOLLIDAY: Thank you. Any questions 3 of the Commission? Do you have any additional 4 documentation that you may want to present that we can 5 6 enter into the record in writing or if you do, then we can 7 provide that to Peter. 8 Mr. And Mrs. Hartfield? MR. HARTFIELD 9 10 Hello, how you doing. 11 CHAIRMAN HOLLIDAY: Hello. 12 MR. MINARIK: Mr. Holliday, Mr. Chair, before 13 you get the information of the Committee Mr. and Mrs. Hartfield testified before the Committee at our last 14 15 hearing. 16 MR. HARTFIELD: Yes, I was going to mention 17 that, thank you very much. 18 The late report I made to you all about 19 my family. My five children and the east Grand Rapids 20 School District. Well, for two years that our kids 21 weren't in school because we reported to you all that we 22 had to take it upon ourselves to protect the interest of 23 our kids in the city, two years later we was prosecuted, 24 found guilty for doing so. I have documentation right now because I did not I feel -- I will not pay the court order, I will spend time in jail for my children and what I believe in. The court right now wants us to spend -- we violated our probation. They feel that we did -- that we, me, myself, I just have to fight for my children. This basic bottom line, right now I'm going to fight this I believe that we were well not found, but were not guilty of those charges. We had an all white jury in an all white district. Our children had been beat on in school, had testified to it, testified to the racism, testified to the environment. They said they did what they could do. My attorney said they didn't do enough two years down the road. We was prosecuted for it, not paying the fine. I told the judge personally myself that I'm not I just talked to her maybe three weeks ago. doing it. She sends this notice out saying I violated probation. I will not pay the fine, let it be. I protected my I know I protected my children. children. I brought their education up while they was at home. I had -- my wife can testify to some things. I don't know what type of minutes she will have, but my kids went to this school district with the intention of thinking they was going to come out graduated. Not one of my children graduated from the school. Just recently this past year I went to

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re-enroll my kids in school, they called the police and had us escorted off the premises because my children believed that they needed to go to the 10th and 12th There's two different children here. They went to grade. go to these classrooms. They called the police and had us escorted off. I just got a note from another mother in this district that they passed her child on without testing, without credits to the 12th grade, just pushed him through the school system. Me myself I know when I reported this to you all before something should have been I went to Mr. Sallie about it. I talked to the chairperson that was here earlier. Peter Minarik know a lot about it, Tom Carnegie, nobody seems to know what to do about my children's education. How can I get my children to have a conducive life for this country? If a white school district don't even have a rate for minorities to graduate in all five of my kids right now have been pushed out of the school system. In order for them to have an education I will have to take it upon myself to teach them. So far the school made me take nd had them tested and found that since they been out of school their education went up. While they was in school they stayed down. I don't understand it. My child just went back for the last six weeks he hadn't been there just

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six weeks, they already had a crime -- not criminal, but a sexual allegation charges against him going to the 9th grade already waiting for him at the high school in case something come down, they can point at him. They don't even get that right. They took that and pushed it under the rug; no type of investigation no discipline was done to the other student that made these false allegations that we brought up to them and made them know that these are false allegations. They would not investigate it. They basically is pushing us out the neighborhood. I'm not going nowhere. I'm fighting these people all the way, especially for being prosecuted for protecting my children. I reported to every entity, every agency that's known to take care of civil rights, any type of criminal activities any kind of misuse, abuse of a child, nothing is being done, nothing. I don't get it, combined again me and my wife, we lost about 35 pounds together. I'm telling you, I've been fighting these things for years. have lost I don't know, I can't -- I just got another job, I'm afraid I might lose it because they want to send me to jail. Now I'm going. I don't mind. I'm fighting for my I'm protecting my kids. I want my wife to tell some things that I know -- it's a wonder we have our sanity. It's a wonder some of them people still over

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1 there is living. My kids mean more than anything to me.

CHAIRMAN HOLLIDAY: Now we can hear from Mrs.

Hartfield.

MRS. HARTFIELD

First of all, I want to say I'm not from here, I'm from Benton Harbor and I lived here for 13 years, but I consider myself still from Benton Harbor okay because I never was welcome here, so I never felt at home in Grand Rapids. That's my home. I never had a police record and as of today, I don't have a police record, but that won't be very long, I can see that.

When I first moved here we had problems in the Grand Rapids School System. It went to court. The judge recommended that our kids don't go back to a Grand Rapids school system because of the things that had happened to our kids and that we move somewhere else, it's not nothing. Grand Rapids, we didn't know. Anywhere else you move is predominantly white, so how I couldn't never understand how is it better for my kids not to live around somebody that looks like them rather than fix the problem, you know. So I feel from the jump we was messed over, okay. They already done took my kids' education, everything that we have been fighting for, they took. So there's nothing left. My kids, I've raised them to be

adults now and taught them very well, so I know they can take care of themselves. I have went my limit. taking no more, absolutely no more. Just like he have said, they accused my son of sexual allegation, then they swept it up under the rug. Didn't want none of the people involved that accused him of it, which I know they knew it never happened in the first place, like I said it was just They just wanted to start him a record, so they a set up. could take it to high school, but see what they don't know, like they waiting for him, I'm waiting for them because this time I've been to everybody, nobody did So I'm going to go out just like the Oklahoma nothing. bomber, but I ain't bombing nobody. But I might go down, but I'm taking a lot of people with me and I ain't intending to take no kids because I don't want to hurt no kids. The kids ain't did nothing, its these grown folks, and like I said, I don't make it, could be the judge, you know, because I have been messed over enough, it's been kind of in the dark. So I'm fixin to do something where nobody can't keep under the rug. I gave my momma everything that we done been through, through this school system and the documents, everything so that they won't say so. This is just another crazy nigger, you know, they going to know why we did it. I was going to President

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Clinton, but I ain't got to because this is going to go to President Clinton. I'm not going to spend a penny to go through President Clinton. He wants to be involved When I get through, it ain't going to be no more of this stuff. I'm going all the way out for my kids. done made that up in my mind and I'm telling it to I'm telling you all, I told the state board of everybody. education, I told the East Grand Rapids police, enough is enough and I ain't taking no more. Like I said, I will do anything for my kids, that includes killing and dying because that's what they done did to us. They killed us. Now hear me, we supposed to be living in the United States and talking about being conducive and productive, hey, I never had no record, never had a police record. nobody over there and the thing like I can relate this no that one guy, I'm telling you I'm saying this specifically, and I'm not saying to you, but maybe you can pass it on to a friend or somebody of your color. people, please quit saying because you all don't understand when you say these things to a black person. It's not a complement, it's an insult. All the stuff that my kids done went through with the school system, they get up in my face, well you got some good kids and I feel like tearing up everything. That's not a complement to me,

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it's that an insult. If my kids so good, why in the world did I have to go through this? I know they was good. Here we in a court system that finds us quilty. sympathize with what you have been through. My kids was drugged, spit on, they pissed on his clothes. The worse discrimination. How in the world can a people admit that this happened to a family, but you guilty because you protect your kids because the law said you got to have your kids in school until they get 16, then we guilty. Well, I'm sorry, common law tells me what to do with mine when my kids' life is in danger because ain't none of them taking care of them. My kids ain't never had -- I got five kids, my oldest one is 21, my baby is 15 years old. Not a one with a police record, not a one with a baby and I got five virgins, thank you Jesus. Now tell me they ain't raising in these times and you think I'm going to sit back and let a group of people destroy me because I'm this color? It's going to be more left behind than that. I'm going out with a bang and President Clinton, that's insulting, talking about apologize to the black people for what they done been through. What about what we going through? Now he got his nerve. CHAIRMAN HOLLIDAY: Ms. Hartfield, we've given each one of you an opportunity to present. I want to know

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1 at this point are there any questions this Commission 2 would like to ask. 3 MS. HARTFIELD: I would love to entertain 4 some questions. 5 CHAIRMAN HOLLIDAY: Would you have anything that you would -- you said you have got something you want 6 7 to put in the record in terms of materials that you might 8 want to--9 MS. HARTFIELD: This material here is 10 nothing compared to what I want you all to see, I have 11 boxes. 12 MR. HARTFIELD: I just want this on the 13 record, so you know what I'm going to --14 CHAIRMAN HOLLIDAY: Very good. If you have 15 with you -- you've been in touch with Peter, if you have 16 got additional materials that you'd like presented to the Commission through Peter, we'd certainly appreciate it. 17

Mr. Brown?

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RODNEY BROWN

Hello, my name is Rodney Brown. I'm a professional with an academic background, political science, the chair out in California, highly reputable academic institution, very highly respected political science department. I've taught political science for the

last three years at Grand Rapids Community College, so I'm only sharing this for the record so you know that it's professional.

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Good afternoon ladies and gentlemen of the Advisory Committee to the U.S. Commission on Civil Welcome to Grand Rapids. For the sake of brevity and clarity, I'm going to be direct and to the point. Grand Rapids is a very disillusioned community in regard to race relations. I see the relationship between blacks and whites in particular in the community as a slave and a slave owner dichotomy. Most of our leadership in the community, excluding a few in the black community operate on directives from members in the white community. Now understand me, collaborative relationships between blacks and whites in our community is very much needed. many instances in our community, the black leadership only make decisions if it does not offend, disruption or go against the traditional methods and practices of the historical power group, i.e. white males. This is in my estimation a resemblance of a slave acting out his owner's wishes. On the other hand, in the white community, they see this practice as being consistent with the intended objectives of control which is one of the basic objectives of white supremacy. Thus, as I mentioned this

relationship characterized as slave and slave owner I'd like to give you an example. relationship. response to an initiative that President Clinton called on regarding community development banks, a group of local business people and community representatives attempted to form a bank. This group transcended color, yet control would have vested in the people of color on this bank The mainstream banks were in direct opposition to these efforts and many of them vocally echoed their displeasure. This bank effort was thwarted and the spin doctors, meaning media, made the black community believe it was their own fault when, in fact, the people in power never wanted the bank. This, in my estimation, is economic injustice. Now, in the meantime, there's currently two new separate banks being organized in west Michigan in Grand Rapids in particular without any opposition whatsoever from the people in power. majority community allows for their friends, associates and allies to compete freely in the banking environment, yet every under handed attempt to discredit the efforts of the initial community development bank by people of color was used to prevent the objective of economic empowerment for the minority community. Now, there's many other social, political, educational, and cultural inequities

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     and travesties that exist in our community and I sincerely
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    hope that some of my distinguished colleagues who came
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     before you today that they addressed them. But since we
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     all realize that the color of freedom is green, I see this
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     banking incident as one of, if not the most important and
     I would gladly answer any questions.
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                 CHAIRMAN HOLLIDAY: Okay. Are there any
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     questions from the Commission?
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                 MR. MINARIK:
                                If he could just clarify, Mr.
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     Chair, if you would please, the name of the bank because
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     there was something --
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                 CHAIRMAN HOLLIDAY: Could you tell us the name
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     of the bank?
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                 MR. BROWN:
                               Yes, the name of the bank was
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     South Side Development.
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                 CHAIRMAN HOLLIDAY: When was it organized?
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                             It was initially organized in
                 MR. BROWN:
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     1989.
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                 CHAIRMAN HOLLIDAY: Do you have any
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     information as to who some of the organizers and
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     participants were that you can provide to Peter so we can
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     have those names and dates in the record?
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                             I sure do. Yes, sir, I sure do.
                 MR. BROWN:
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     I'd like to add also that I'm currently running for a
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local commission seat for our 23rd ward and I'd like to give you all cards. Maybe you can use some of your influence down here in Grand Rapids to help me out.

CHAIRMAN HOLLIDAY: We're not in the political business.

MR. BROWN: I'll still give you a card, though. Thank you.

CHAIRMAN HOLLIDAY: Ms. Harrison?

GAIL HARRISON

Gail Harrison. For the record, I'm from North Ottawa County which is 95 percent white. I'm not from that area originally and so it was a bit of a culture shock to move there. There is racism that exists in North Ottawa County and for those of us that live in that community, that are upset by that, we felt we needed a rise and I personally went around to the Institute for Racial Health which you guys heard about earlier today. This is 25 years after being raised, no 30 years actually. I was raised in the Detroit area during the riots and because my mother was a graduate student, we stayed. At the time I got to be a participant as one of the children that they were trying new ways of integrating the schools and I think because of that, because I was involved as a student, my perspective on race relations was much

different than some white people that never had that opportunity.

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I've been involved in social justice issues for many years. I came to this community, it was I was concerned about that. very white. I was concerned about some of the intolerance that seemed to exist in the community and after doing the Institute for Racial Health, I started seeking out some of the other people in the I've been there 12 years. Now that we are community. involved in social justice issues to try and affect some positive change. There was a incident, an African American family who moved to the community and I later found out they left that community because they felt it was too intolerant and there was no support there for I said that can't happen, that should not happen. This is the 1990s. So, some of us got together and we decided we were going to do something instead of people just talking and intellectualizing the whole issue of racism, we wanted to actually do something. As it turned out, one of the people that sits on our Alliance three days before our very first meeting was a victim of a cross burning in Harrisburg. It simply re-enforced that we were starting this none too soon. In the last year, and we have been together for one year, there are approximately

30 people that sit on the Alliance. We have migrant people, we have latino people, we have African American people, we have Native American persons and we have many caucasian people that are working together to try and affect some positive change where we are trying to create an invitation for people of color to live in that community if they would so choose and to know that they are supported in their presence; that we value their diversity.

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One of the first things that we have done is a Calling All Colors Conference for middle school students at Grand Valley State University where there are 1,100 students, 30 percent African American, 30 percent white, 20 percent latino, 9 percent Asian and a couple of Arabic kids. We came and we did a whole day of racial dialogue and activities and I've included some pictures in this exhibit that I'm going to turn over to you. very successful. The evaluations from the kids were, let's do it again, race unity forever. On a scale of 1 to 5 being the most positive, the lowest we got was a rating of 3 by two kids. The rest were all 4 and 4.5s. started just exactly like that, race unity for everyone. Let's do it again. We have been asked by many, many other schools. We have many other schools. We have included 7

schools in that conference and we've been asked by others if we could include them and by GVSU president to come back next year. I believe that we need to start the dialogue about racism much sooner than adulthood. I think it needs to start early and then I think it needs to be between groups of, diverse groups as opposed to isolated groups.

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Another thing that we started was a migrant issues committee and this was because we have a large migrant population in our town and they are, I believe, under valued both economically and in terms of socially. We wanted to work. An English as a second language teacher came to the committee and felt strongly that there were issues that needed to be addressed that we as people that could try to affect a power structure needed to do something about that. We felt that before we could get to do some effective change, even do a needs assessment, we needed to do some relationship building and we also needed to reduce the language barrier. And so we started partnering English and Spanish classes where the Alliance members are learning Spanish at the same time the migrant people are learning English. We come together for socialization components, sharing of food and we partner the English students with the Spanish students to practice

their dialogue together. Because its an aligned curriculum, we can do that. We have moved from that to visiting camps with the families and working with the children to develop some social support network where the migrant people are teaching us about their lifestyle, we're teaching them about ours and starting some tutoring programs for the students.

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We also are working very hard on We know that and these are all reports that are advocacy. undocumented, so I can give you no documentation, but one young man who was a honor student at Muskegeon High School is now working part time in the Grand Haven area while he goes to Muskegeon Community College and someone asked him how do you like being in Grand Haven? He said I've been stopped 17 times by the police in the three months I've been here. We have a person on our Alliance who is a professional who is an African American man. He works with the human resources, was a human resources person in Grand Haven who went to buy a house in the community and was told first when he called -- he said I don't sound like a black man on the phone. He called a house that was listed on Friday. It was in the area, he had been watching it closely. He said could I come on Sunday, would that be too late? He was told their would be no

showing on Saturday, that Sunday would be fine. There would be no problem. He showed up at the door and was told an offer had been made. They already expected it would be accepted.

Just one thing in closing. I'd like to see this model of people working cooperatively together and collaboratively to try to effect change. I'd like to see this model. I think we need to work together on racism. We as white people have a responsibility, people have a responsibility to try and effect some change.

CHAIRMAN HOLLIDAY: Are there any questions from the Commissioners?

MR. MINARIK: Mr. Chair, she referred to two of those incidents which apparently were hate crime incidents. I was curious if the committee was concerned about whether law enforcement and which law enforcement agencies had been contacted and if she had any knowledge that those had been reported as hate crimes?

CHAIRMAN HOLLIDAY: Could you provide Peter with some detail on that?

MS. HARRISON: The cross burning was highly documented, yes, we can get you some information and the 17 times being stopped, are you asking about?

CHAIRMAN HOLLIDAY: Right.

1 MS. HARRISON: Actually it was just been 2 recently reported to the county commissioner. Its being 3 investigated. We are getting more documentation to the 4 Advocacy so many times, so many times that kind of stuff 5 is getting reported, so we're just now starting to 6 document and working with the county commissioner. 7 CHAIRMAN HOLLIDAY: Okay, and be sure to 8 present that to Peter so we can have that as part of the record. 9 Thank you very much. 10 Ms. Shorewell? 11 This has been accepted as an MR. MINARIK: 12 exhibit. 13 CHAIRMAN HOLLIDAY: Thank you. Molly 14 Shorewell? 15 MOLLY SHOREWELL 16 Hi, I'm Molly Shorewell from Grand 17 I live over on the Northeast side and if I may Rapids. 18 I'd like to read, I'm really nervous, a letter about an 19 experience that I had at one of our local grocery stores 20 and this is a letter to the owner of the grocery store. 21 Would you like me to name the grocery store and the 22 person's name? 23 CHAIRMAN HOLLIDAY: As long as its not 24 defamatory or degrading.

Okay. This occurred at a MS. SHOREWELL: Family Fair Store here and the owner of the Family Fair Stores' name is Mr. Don Coors. So I will read. Dear Mr. Coors: Since my family and I moved to the Northeast end of Grand Rapids I have been a regular shopper at the Family Fair on Lenard and Fuller and I've enjoyed its convenience. However, last Friday -- this is a couple of weeks ago -- June 13th, while I was at the store something happened that upset me so much that I will no longer be able to conduct my business there. I felt it was important to write to you to explain what happened. Αt about 4:30 Friday afternoon I begun checking out my groceries. There was a women in front of me paying for her things. When another cashier came up to my cashier with a check from one of her customers. Without any hesitation this cashier explained to my cashier that she had a customer who had pre written a check and that she didn't know if she should cash it because she didn't know the customer and that the customer was black. My heart sank with sadness to think that a fellow customer was being judged solely by the color of her skin. Why would your employee think that it was acceptable or necessary to mention the customer's skin color. The cashier's insinuation there were that, through her behavior, that

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this is an acceptable way to refer to her customers at Family Fair. I can assure you that in no way that I feel that this cashier acted in an appropriate way. I'm still highly offended that this clearly racist act happened. Needless to say, I was infuriated to know that I had just witnessed something so horrible and archaic. I went home and I cooled down and I called the manager and when I told him of my experience in his store, the manager named Dan assured me that in no way is he a racist. I told him that he may not be, but that he's got a racist for an employee working for him. The manager apologized and assured me that he would get to the bottom of this and I told him that I planned on boycotting the store and that I would be complaining to the Grand Rapids Urban League about this and his response was that he thanked me and that was it. He never asked me for my name, my phone number. He never said he'd get back to me and I felt that he didn't take me seriously at all.

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You should be aware that this is not the first time that I've witnessed a racist act in this store while shopping. Last winter I was in several aisles with a grandmother and her two grand sons. They were a perfectly adorable family with the boys trying to get grandma to buy him stuff their mom would not normally let

him buy. I had even joked with grandma that they were trying to pull the wool over her eyes and we laughed. what was happening throughout the store took me a little while to recognize, but by each of these aisles I realized that this woman had been being watched. At the ends of each aisle there was a white employee staring to make sure that she wasn't stealing anything and it use crushed me. So I went home and I cooled down that time and I called the manager and he assured me he'd look into it and he thanked me, but he never asked me for my name and he never asked me for my number and I believed it was the same Then as it is now and I wrote to the owner of As you know, currently in Grand Rapids much is the store: being done to correct the issue of race and racism at our Spartan stores as well as our D & W stores. Family Fair, by the way, is a Spartan Store. Seminars are being conducted to change people's way of thinking, why is your Family Fair at Lenard and Fuller so behind the times? are your black customers being treated any differently Frequently while waiting in line to check out than I am? I have pre written a check to expedite matters and there's never been a problem. I've even cashed checks without proper i.d.. Can you honestly say that this would be the same case for your black customers, and I think not. Ιt

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is my sincere hope that you address the issue of racism in your store immediately. I expect a response from you and I am providing my name and my address should you need It is clear to me as a customer that further information. your company needs to do more than walk the walk. stands now, I feel that your company lacks the integrity to treat all of its customer on an equal basis and until I see or hear further, I will no longer give my business to a store that promotes racism and I will continue to encourage my family and friends to do the same so. So that's my letter and I have not received a response from the owner so and I cc'd it over to Paul Mayhue who is one of our County Board Commissioners. Harry Borom, the Executive Director of the Urban League, Patrick Quinn who is President of the Spartan Stores and then even the store manager, no response yet. So --

MS. HA-ALJUNI: From any one of them?

MS. SHOREWELL: Well, Paul Mayhue advised me
to cc it over to these particular people, so I don't

really expect a response from Paul.

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CHAIRMAN HOLLIDAY: Well, we certainly appreciate your sharing that with us and it also points out that if more individuals like you would step forward and confront situations like this, hopefully overtime it

1	will help to change people's hate, but when we are, as
2	individuals are ignoring these issues and letting them go
3	by, then they just continue to remain.
4	MS. SHOREWELL: That's right.
5	CHAIRMAN HOLLIDAY: So we're very honored that
6	you were willing to share this with us and commend you for
7	your efforts and anything we can do, please provide any
8	and all documentation to us through Peter and we certainly
9	appreciate what you've done.
10	Any questions by the commission?
11	MR. MINARIK: Mr. Chair, would she be willing
12	to give us a copy as a part of the record of the letter?
13	CHAIRMAN HOLLIDAY: Would you be willing to
14	give us a copy of your letter?
15	MS. SHOREWELL: Its got my chicken scratch on
16	it.
17	CHAIRMAN HOLLIDAY: Just a copy, as long as
18	we get a copy.
19	MS. SHOREWELL: This is fine, thank you.
20	CHAIRMAN HOLLIDAY: We can have that one,
21	ma'am? Thank you very much.
22	Mr. Nitz?
23	SHERLOCK FREDERICK NITZ
24	Good afternoon, my name is Sherlock

Frederick Nitz. That name has caused me a lot of problems over the years because it doesn't fit the face, color or the body. I came to Michigan in 1962 as a resident drafted by the Detroit Lions football team. I was discriminated against then and I put a curse on them, they haven't won since.

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CHAIRMAN HOLLIDAY: When did you come here? 1962. At that time I was told MR. NITZ: that they had to have an even number of black ball players for roommates on the road and it was a guy named Willie McClain with a knee problem. If Willie would have made it, I would have made it, but his knee didn't heal. saw fit to transfer me to the Grand Rapids Blazers and on that team we had approximately about eight black ballplayers and we experienced over the years a lot of racial problems because the guys that we called captains of industry; Mr. Quinn, Mr. Meyers, Eberhart sponsored that team because they were trying to get a franchise in the AFL and one of the most racist things that happened to us at that time was that we had, most the ballplayers, you know, they didn't complete their degrees. semester short. Some guys were eight hours and black and white and the president of the Urban League, the white man called all the black ball players and said what can I do

to get you people out of town and never come back here? Again well I'm here again. Well, I never liked the Urban League since and everybody that spoke here tonight I have a connection with every one of them. I have a story to tell even about the lady from west Ottawa. I worked in a consumer power company, the Campbell plant out there. got stopped once -- this was back in 1964 -- I got stopped, but Mr. Flores and I go way back and one of the things, you know, that bothers me right now is why are we here? Why are you here? Because I went to a black college down in Central State in Ohio and before we misrepresented our history by giving all the credit to -and I'm from Birmingham -- Dr. King, but the real Civil Rights Act started when the schools were supposed to be desegregated. The Supreme Court rule and that was done by Republicans. I was in the first class. I lived in Oregon, Portland, Oregon and I moved to Washington D.C. that year. I didn't know what racism was. I didn't know what desegregation was because I always was around white people and I went there and it was a big deal. We was going to have a football game for the first time against whites and those turned out just to see a scrimmage. you come to this commission and I know I've been through the marches, demonstrations through the 60s because I was

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born in Birmingham and my family moved out Oregon during World War 2 and I'm pretty sure, you know, I don't really know what this commission is really for because I just seen the article in the newspaper yesterday and I put this list and I see all these people and I was here earlier, you know, listening to them talk and everybody said everything's going to be all right. So far as I heard there's little racism and we can talk our way through it. You can't talk your way through racism. I have experienced racism from both ends, you know. I heard the comedian, Chris Rock best describe it. I'm the biggest racist in the United States because I hate all white people and I hate niggers and niggers by the definition of Webster's Dictionary because we have a problem. We have a problem that if you think its all black and white, its not going to get solved. The American Indian guys that were talking here, you know, we have -- I just spent the last two years, I got so disillusioned I had to leave Grand Rapids. As you see I went to the march in Washington, where I went to high school and I went all over the country the last two years and I hear the same thing from every state, every city I lived in L.A. off and on for two years, Tulsa, Oklahoma, Washington, D. C, Detroit is trying to come out of it, but its a mess. Now

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I want to know, you know, why we're here talking. This is just going to be another I went to Grace Church that a had a meeting on racism and this was a couple of days ago around the block from me and we all sat in there and hey, we are all getting together, you know, because I believe in hitting it hard out when I get in, some white folks they like to challenge me. That's dialogue. The guy was there with a pad and he was writing everything down. were saying an hour and he called the meeting to a close and said well I'll see you in September. They're getting money funded. We got so many organizations getting money funded saying that we're going to talk about racism. W, the guy that was here earlier, he didn't do anything about racism until he was sued. Spartan stores didn't do anything about racism until they were sued, but then everybody wants to make some money, then they oh jump on the bandwagon, oh, he's a grand guy. CHAIRMAN HOLLIDAY: Your 5 minutes are up. Are there any questions that the committee wants to ask? I got his card. I'd still like MR. NITZ: to -- what are we going to send him stuff?

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can do that.

information, you'd like to provide to us through him.

If you have additional

CHAIRMAN HOLLIDAY:

MR. NITZ: I'm saying for what?

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CHAIRMAN HOLLIDAY: So that we take testimony. This is about race and ethnic tension in the Grand Rapids area and that is what we've been listening to here all day. We certainly appreciate your making comments and at this time I'd like to offer the opportunity to Ms. McNair.

RENE MC NAIR

Hello, Rene McNair. I moved here in I'm originally a Chicago, Illinois native. I've been here I've experienced racism almost on a daily I'm not here most likely to talk about racism in basis. the work force because I haven't heard it touched on very much today. But from wages and from the perspective of how people look at you and talk to you, treat you in the work force, racism is alive and going on here in Grand I've even had incidents where people have written Rapids. me notes in my work station that were derogatory towards my race and my sex. I work for -- I was recently fired from within the last week from a corporation that was based from Germany, but it was three different locations here within the Grand Rapids area and their practices are totally racist. Its a good old boy system where you get raises and things, commemorative to who you know and how you get along with who you know. And there are people

when I first started working there three years ago there were people who had been there 13, 14 years, they've gotten to the point where when they come to work everyday, they write down on the calendar or notebook the things that happened to them, but they never fight any of these things that happened to them because they're scared they're going to lose their job. They don't have outlets to go to people and see if the things that were done to them were completely and totally racist and somebody to help them figure out what they can do about it. There is a lot of racism going on in here in Grand Rapids and people have no outlet or no help to find out information as to how to stop it or to get help to even combat it. When you called the NAACP, you get an answering machine. When you call lawyers and things, even the lawyers here choose to be out of it because it depends upon what organization you're trying -- you're having problems with. They're a larger company in town, they employ so many people, we don't want to mess with them. I'm here because I don't know anywhere else to go. I just noticed yesterday that this Committee was going to be meeting today and I wasn't really prepared to come in here with particular incidents outside of my own or with names of other people or to even bring other people along with me

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who have had similar problems or complaints, but I just wanted to come and let you guys know that it is alive and going on here and people have no outlet for it.

CHAIRMAN HOLLIDAY: Well, we certainly appreciate your taking the time. However, to try and assist you as best we, can if you have names and information that you would like to supply, then we'll make sure that Peter gets your name and you take his name and supply that to him so that it can be entered into the record. You will have until July 26th to get any and all other additional comments and documents entered into the record and we certainly would appreciate any information that you would be willing to provide. Thank you.

MR. SALEH: I assume — its actually just a comment to Ms. McNair in terms of what I inferred in your statement was violence or intimidation at the work place and then you were — and then you mentioned you were recently discharged from your employer?

MS. MC NAIR: Yes.

MR. SALEH: And if you believe that this is due to racially or sexually based in terms of the reasons for discharge, then there are agencies that are available. I know that there will be persons who may not agree how effective they are, but the State of Michigan, Department

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     of Civil Rights.
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                                I've already filed a complaint
                 MS. MC NAIR:
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     with the Department of Civil Rights.
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                 MR. NITZ:
                             You do anything --
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                 CHAIRMAN HARRISON:
                                      We've got to let her
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     speak.
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                                 I've already filed a complaint
                 MS. MC NAIR:
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     with the Department of Civil Rights over an issue that
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     happened with me in March and it was like after I went
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     through the company's process of harassment, filing
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     harassment against the people that I was having the
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     problems with and filing the papers with civil rights,
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     things just got worse for me.
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                 MS. HA-AJLUNI:
                                  Have you tried filing a
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     complaint with the U.S. Equal Employment Opportunity
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     Commission?
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                 MS. MC NAIR:
                                  No, I haven't.
                                                   I wasn't
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     aware that that was another department that I could take.
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                 MR. NITZ:
                             That's done simultaneously with
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     the Civil Rights Commission. Its done too, automatically.
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                 CHAIRMAN HOLLIDAY:
                                      No one have any other
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     comments?
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                 MR. SALEH:
                              What was the name of your current
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     employer?
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MS. MC NAIR: Bentler Industry.

MS. HA-AJLUNI: Is it B-e-n-t-l-e-r.

MS. MC NAIR: Well they just recently

changed the name to Automotive.

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MS. HA-AJLUNI: Yes, automotive.

CHAIRMAN HOLLIDAY: Are there any other

persons that want to come before the Commission?

Would you please state your name?

MS. HALL: Yes, my name is Sharon Hall and I'm a community activist in the community.

SHARON HALL

There needs to be a vision here in Grand Rapids. There is certainly racism going on any time that city hall can have the Klu Klux Klan come and march right down on city hall and then we cannot have a black speaker come in and speak to our children at the colleges. The city, who would not allow that, then there's certainly racism going on.

And as a matter of fact, talking about the school system, I too had to stand up for my child and I live in a black community and I did to stand up for my child because I knew that there was a counselor that was planted into the schools, not letting the kids graduate.

My child is very intelligent, she knew what she had to

have in school in order to graduate and when it was time for her to graduate, the counselor did not tell her that she had to have a government class in order to get across the stage. So I had to fight and I had to go against the school system to make them have her graduate. She's not the only one. The people that were in the black community from which I live, the children that's coming out of high school getting ready to graduate, that's why we have crime and we have so much drugs and people out, our young people out on the streets today because they're not letting them get their high school education or their diploma. And its sad when you got to sit here and you live your life and you got to make a living for yourself and you can't even make a living for yourself. You've got to watch the Klu Klux Klan come in here and sit down in front of their faces and then what you know you need and what the black people need here are jobs and things like that. We cannot even get them. You looking at nooses hanging up around, its pitiful. It needs to be investigated. If you don't have it investigated, me myself, I took it upon myself, my own opportunity to bring Ben Chavis Mohammed up in here in September and he will be here. Any questions? CHAIRMAN HOLLIDAY: Anybody got any questions?

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Just for our record,

MS. HAMILTON-SMITH:

could you give us some more clarity on the black speaker who was denied access?

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MS. HALL: The black speaker was Ice T. was coming into, I think it was Calvin College and he came to speak and our chief of police did not allow him to even I'm a gospel promoter anyway and I do gospel, come in. but since its happened, I try to get some of these corporate sponsors to come in here and we can't even get a I have a black syndicated show, cannot get black show. that on the air. They will not sponsor, corporate sponsors will not sponsor it. We are syndicated and its a shame, and we're talking about trying to help our people, trying to help our children, trying to help, you know, and the community and I work very hard in the That's nothing. I can't go out here and work, community. I cannot because I have a disability. I cannot go out here and get a job. So that's my thing is to make my living. I cannot even make a living.

MS. HAMILTON-SMITH: Did I understand you to say there were nooses?

MS. HALL: Yes, Spartan Stores had nooses hanging up in the men's bathroom. They've been throwing up in the people's lunch basket. I work with the organization with curricula they've been doing that. I

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have a picture of that. We've been putting out flyers the
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     last couple of weeks. I have a picture of that.
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    have information whereby my daughter where they did not
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    have that government class and the people that I had to go
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     to in order to have her graduate because if she did not
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     graduate, if she did not walk that stage, there would have
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     been a riot here. It would have been a riot here.
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                 CHAIRMAN HOLLIDAY: Would you be kind enough
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     to provide maybe the flyer and the pictures to --
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                             I gave that flyer to Mohammed.
                 MS. HALL:
                 CHAIRMAN HOLLIDAY: -- So we can include that
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     in the record?
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                 MS. HALL:
                             Yes, I will.
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                 CHAIRMAN HOLLIDAY: We certainly appreciate
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     it, thank you.
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                 MS. HALL: Give me your card.
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                 CHAIRMAN HOLLIDAY:
                                     What is your name?
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                 MS. HALL:
                            My name is Sharon Hall.
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     community activist and my business is Hall's Gospel
     Production.
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                 CHAIRMAN HOLLIDAY: You're a resident of what
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     city?
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                 MS. HALL:
                             I'm a resident of Grand Rapids,
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     Michigan.
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CHAIRMAN HOLLIDAY: Okay. Are there any other persons that want to come before the Commission?

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RICHARD WESTERFORD

I'd just like to introduce myself. My name is Richard Westerford and I'm a longtime resident of Grand Rapids something like about 43 years and I've been here, I've been in the work force, I had my own business and I've lived in the inner city most of that time, in fact, all of that time.

About March, no January I decided I wanted to make a move, move out of the inner city. I went and made application to an apartment and I was denied. They didn't give me an application. They just started telling me about other apartments that was available, such as Herkema Hotel, hey, they had nice apartments there. Oh, man, I know they had nice apartments there. Hey, I'm here, I ain't -- I know those places long before you did. But this is what, you know, I looked at that and I hadn't tried to move anyplace else and I say I don't think that would happen. Just driving around the city I see black people everywhere, all over the city and I'm just thinking things was nice out their and here I go. Racism is alive and well in housing. I didn't even know that. I just decided I would make a move from where I was. I live in a subsidized housing unit which I'm capable of living just about anywhere I want because I handle my money in a way that I feel if I have the financial means, I should be able to live anywhere I want to live, and I was denied I have filed a complaint which I'm going to follow up to the very end. Just to see if these agencies is going to do something because they are getting funded and its my intention to follow it right on through. that a lot of people who have been discriminated against and from the way that you have to go through these complaints it would take a person almost a life time. Most people just get discouraged, throw up both hands and say the heck with it and gone about their business, but that don't solve the issue. You have to fight these issues and you have to fight them right on down. to the top where they go and investigate and punch the people who is doing it, and that's one of the things I would like to put on record here that there is definitely discrimination in housing in Grand Rapids, Michigan. Thank you. CHAIRMAN HOLLIDAY: Did you file your

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CHAIRMAN HOLLIDAY: Did you file your complaint with the people at the Fair Housing Center?

MR. WESTERFORD:

CHAIRMAN HOLLIDAY: Very good. Are there any

I did.

(312)236-4984

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other questions by the Commission?
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MS. HAMILTON-SMITH: I don't want to give you extra work, but earlier today the United States Attorney for the Western District suggested that he had filed his first case in housing discrimination and I asked him if he had a relationship with the fair housing people because it seemed to me they had a number of cases and he was talking about one case. He said that he really hadn't formed that relationship, yet it would be interesting, though I don't know if they'll give you the run around, but it would be interesting to see what kind of response you would get since they did say publicly that they were interested in those kinds of cases, for you to call directly to Mr. Dettmer's office. Maybe Peter if you could give the gentlemen the number and just see how responsive they actually are.

MR. WESTERFORD: I will definitely call.

MS. HAMILTON-SMITH: Thank you.

MR. WESTERFORD: Thank you.

CHAIRMAN HOLLIDAY: Are there any others that would like to come before the Commission?

weard rive to tome relate the commission.

If there are no others, then this

23 meeting is adjourned.

(The meeting was adjourned at 6:35 p.m.)

.cp 25 1 2 STATE OF ILLINOIS)) SS 3 COUNTY OF COOK) I, VERNITA HALSELL-POWELL, Certified Shorthand 4 Reporter and Notary Public, County of Cook, State of 5 6 Illinois, do hereby certify that the foregoing hearing was 7 taken before me at the time and place hereinbefore set 8 forth. 9 I further certify that the testimony then 10 given was reported by me stenographically; subsequently 11 with computer-aided transcription, produced under my 12 direction and supervision; and that the foregoing is a 13 full, true, and correct transcript of my original 14 shorthand notes. 15 IN WITNESS WHEREOF, I have hereunto set my 16 hand and seal this 2nd day of September, A.D., 1997. 17 18 19 VERNITA HALSELL-POWELL, CSR-20 Certified Shorthand Reporter Notary Public, County of Cook, 21 State of Illinois. 22 My Commission Expires: November 22, 1997 23 24