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THE VERMONT ADVISORY COMMITTEE
TO THE
U.S. COMMISSION ON CIVIL RIGHTS

PUBLIC HEARING

Held on Wednesday, November 5, 1997, at the Franklin Conference Center, Rutland, Vermont.

COMMISSION MEMBERS: Kimberly B. Cheney, Chairperson

Rabbi Noah Kitty Ms. Pat Elmer

M. Jerome Diamond, Esq. Ms. Karen F. Saudek Philip H. Hoff, Esq. Dr. Charles E. Johnson

Dr. Charles E. Johnson Mr. John Tucker Mr. Marc D. Pentino Dr. Samuel B. Hand

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(Commencing at approximately 1:24 p.m.)

I'll call this to order. MR. CHENEY: Marc, the opening statement's been circulated, so I'm not going to repeat it. To the extent that I have a statutory authority to inform people about our purposes, it's in the opening statement. Let me just say for those who have been kind enough to come here, what we are seeking is people to tell us what it's like for them in relationship to what's happening in public schools, and we want to have it straight from the heart as far as you can give it to us because our function here is really to help the public understand what the connections of this problem are untarnished and straightforward so that we can make effective recommendations to bring about change.

We had a day of very moving testimony about the prevalence of discrimination in the public schools, and without trying to summarize it, I'll just say that what we heard is disturbing to all of us, although I think there's people of goodwill, people

that really want to make some changes. So
we need to hear the problems, we need to
find goodwill with this kind of solution.
So with that -- and I do want to say
although people from Rutland have been asked
to testify, our concern is statewide. We're
not trying to single out any community or
expose any community with any particular
scrutiny, it's just that this is a larger
southern area. We hoped people could get
here from the southern part of the state.
So I will briefly just have the committee
introduce themselves so that you know who
you're talking with. Pat, could you do
that?

MS. ELMER: Sure. I'm Pat Elmer. I am founder and director of Vermont Associates for Training and Development. We design and operate employment and training programs for older workers.

MR. HOFF: I'm Phil Hoff. As I said yesterday, if there's anybody here old enough to remember, I was Governor during the 60s. This whole area has been a matter of major concern to me for I think most of

my life. I've been a member of this

Commission, incidentally, for I think close

25 years. A long time.

MS. SAUDEK: My name's Karen Saudek.

I'm currently director of human resources
for Blue Cross/Blue Shield of Vermont. I
have just finished a six-year term on the
state Board of Education, and through that
work and other ways I feel strongly it's
imperative we provide the best education for
all our kids in the State of Vermont. Until
we can really address the issues we're
talking about today and provide honor and
respect to kids of all ethnic backgrounds,
we will be unable to achieve that goal for
the finest education. This is a topic
that's very important to me.

MR. TUCKER: I'm John Tucker. I'm the director of the Racial Justice and Equity
Project at the Peace and Justice Center in Burlington. I'm also founder of the ALANA Health Care organization and currently sit on the steering committee to Champlain
Valley Initiative. And in this short stay this time in Vermont going into my sixth

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year doing the work that I do I've become aware over a varying period of time how widespread this problem has been through the work that I do on a daily basis.

DR. HAND: My name is Sam Hand. I'm a professor emeritus of history at the University of Vermont. I guess we came here in about 1961. I've been over the years increasingly involved in the study of Vermont itself, and I guess that's sufficient.

MR. CHENEY: Okay.

RABBI KITTY: Noah Kitty, the Rabbi for Brattleboro area Jewish community. I am the chair of the Interfaith Alliance of Southern Vermont and also on the board of the ALANA community organization. It stands for African Latino Native Americans.

MR. CHENEY: Okay. I think, Karen, have you and Noah worked out who's going to moderate this panel?

RABBI KITTY: No.

MR. CHENEY: Any volunteers?

MS. SAUDEK: I'd be happy too.

MR. PENTINO: I don't think they're

here.

MS. SAUDEK: Any of the panel members here?

MR. PENTINO: They're not. We do have people who would like to speak to us.

MR. CHENEY: Come on forward.

RABBI KITTY: We're now up to 3:15.

MS. McMASTER: I'll pass this around. This is my credentials.

MR. PENTINO: Can you state your name for us since we're transcribing if you wish?

MS. McMASTER: Marie Allen, A-1-1-e-n,

McMaster. I teach African history at

Castleton State College. I came to

Vermont --

MR. PENTINO: You can have a seat if you'd like.

MS. McMASTER: -- in 1988 because I thought it would be a good place to raise a child. I didn't realize that I was making the biggest mistake of my life. Within the first day my child was already in danger. This was when he walked up to get the mail, he noticed that the next door neighbor's post and holder for newspaper had fallen

into the road, and he was there, he was
eight years old trying to -- he said, mom, I
thought it could cause an accident. A man
in a truck reached over, opened the
right-hand door screaming at him jumping to
the conclusion that he was a vandal, that he
was not trying to repair the problem but had
caused a problem. The swinging door caused
my little boy to have to throw himself into
the ditch to keep from being hit.

The next day I took him to Castleton
Elementary School. The first time he walked
down the hall a child reached over and
knuckled his very soft, fluffy hair, and
that was the beginning, and it never
stopped. The Office of Civil Rights
enforcement of the Vermont Attorney General
has not enforced the law. As a matter of
fact, when I called and left a message
Friday wanting to know when this meeting was
and what the location was, I had a call
waiting for me yesterday saying they
couldn't tell me.

We can start in the third grade at Castleton Elementary School when my son came

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home and said after one day of school, they won't keep their hands off me. I went to the principal and I pointed out that the psychologically sound way was to empower him to allow him to raise his voice in the hallway so that a teacher could hear him -could overhear him saying so and so, get your hands off me. They told me he would be punished for raising his voice and that he was to sneak when nobody was looking and tell a teacher what had happened. I said, I'm not going to have you turn my child into an informer. So they instituted a Draconian policy, any physical contact -- conduct -contact meant losing group lunch privileges for the remainder of the week.

MR. TUCKER: Could you repeat that again?

MS. McMASTER: Any physical contact
between two students, the students were
equally responsible and they both lost their
lunch privileges for the rest of the week.
So of course who was first to be punished
because a little boy wrapped his legs around
my son's legs at lunch and one of the

children who had previously been turned into an informer, this was her role for a specific teacher, went and said that they were making contact, so the two of them were equally punished. Now why do we need a policy on racism because kids are smart.

I finally took him out of Fair Haven
High School just shortly before his 15th
birthday. What was happening? Well, the
reason I had left him in I should say is
that he made me promise that first week in
Castleton Elementary that I would do nothing
to make it impossible for him to continue in
school, so my hands were pretty well tied.

Before going on to what precipitated my withdrawing him, I might as well talk more about Castleton Elementary. Within a few weeks I -- I was going in regularly to see what was happening in the schools, and at lunch there were probably 150 second and third graders, a very healthy atmosphere. They were allowed to talk, so there was sort of a gentle roar. All of a sudden the teacher in charge of the lunchroom descended on my child grabbing him and shaking him and

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shrieking, you're the cause of all the noise. Every kid in that school knew it was illegal for her to lay hands on him so every student was shown the rules don't apply. You have a problem and you can work it out on the dark kid, and that's exactly the message that is coming down from the highest quarters. I tend to keep coming into my mind the scum rises to the top.

Now at Fair Haven High School there are regulations. A student makes physical contact with another student on the first offense they both go to the principal's office. On the second offense suspension. On the third offense expulsion. Sounds fair. All right. You have the dark kid, we'll call him Student D for dark. Student A grabs him. They both go to the principal's office. A few days later Student C grabs -- Student C grabs him, Student C goes to the principal's office, the dark student is suspended. The third student grabs him, now it's getting -- it's getting vicious. It's becoming one person sticking a foot out and another pushing him,

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so the contact comes when the kid grabs the one with the foot out to keep from sprawling and probably busting a knee. In other words, it's not only emotionally exhausting for these students, it becomes physically dangerous. And I can tell you why. the comfort level of the teachers, the employees, the administrators in the school If my son were retarded, they would be very comfortable with him. They would be very gently patronizing, but at Castleton Elementary School it became apparent probably within the first week that he was the brightest kid in the school, and that's what the problem is. So the abuse is systematic, it's pervasive and it is to lower his performance to the level of racist comfort.

MR. TUCKER: Was he thrown out of Fair Haven High School?

MS. McMASTER: No. I withdrew him before that could happen.

MR. TUCKER: Where does he go to school now?

MS. McMASTER: He started taking

Classes before his 15th birthday at
Castleton State College, and he wanted to
have one normal year of high school. He
said, mom, I don't want to be 30 years old
and in a group and everybody's talking about
the good old days in high school and I
haven't ever had that experience, so he's in
a -- he's on the other side of the country
where by enforcing Civil Rights statutes the
entire atmosphere for minorities has been
changed.

MR. TUCKER: So he's not with you now?

MS. McMASTER: No. So I am deprived of

my reason for living, which means I don't

care what happens to me now. He's safe.

He's out of here. I can act up.

MR. TUCKER: How long's he been gone?

MS. McMASTER: He -- I took him out in

November of 1994 out of Fair Haven, and he

started his senior year in high school this

last September.

MR. HOFF: Is this in a prep school or --

MS. McMASTER: No. No. He's staying -- living with a friend.

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MR. HOFF: Outside the State of Vermont?

MS. McMASTER: Way outside the State of Vermont.

MR. HOFF: Question. Did he have any friends?

MS. McMASTER: Yes. And this was another situation that was very disillusioning because he had hung with a couple of boys from the fifth grade, and one day he came home because they were older than he was and they could drive and they had gone to the mall and he realized they were using him as a decoy because of course if he went into a store, if there were five salespeople in the store, they would all keep their eyes on my son and the other boys just walked off with the store, \$200 CD players and things like that. And what he realized was if they were caught, they would give him up and say it was his.

MR. TUCKER: It was his idea?

MS. McMASTER: Yeah. So he quit hanging with them.

MR. HOFF: Did he have any other

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friends who were friends for friends sake? MS. McMASTER: Well, he had thought until this incident -- he was very popular his first year at Fair Haven High School. He was five feet tall, 107 pounds. went away for the summer, he grew six inches and he gained about 30 pounds, his voice dropped to a base baritone and he said, mother, they called me normal. They could patronize me. He was adorable, a great dancer, a wonderful basketball player, but apparently he was no threat, but also he had done very, very well. And I had already had to go in in his freshman year at Fair Haven and I made the mistake of going to a counselor and explaining that because the verbal abuse was so pervasive, his way of dealing with it was to take a day off now and then. And I said, you really need to tell his teachers that his absences are not frivolous and explain that it is due to the racial harassment, talk about naivete, and you need to do some consciousness raising so that teachers and administrators will be on the lookout because he cannot, he will not

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rat. I learned from one of the teachers that what she did was go and tell his teachers that he had psychological problems.

MR. CHENEY: Any questions? Were there any other black kids in the school system?

MS. McMASTER: I think at Castleton Elementary there was a child of mixed ancestry, but there -- it wasn't as if there could be any -- you know, a third grader and a fifth grader don't hang out together, this kind of thing. They don't eat in the lunchroom, they don't play on the field at the same time. And let me tell you though the situation at Castleton Elementary I was in Africa doing research several years ago, and the man who replaced me to teach African history at Castleton State College was married -- is married to a woman from Togo, and I was told later that their little boy reminded people very much of my son. Now my son came home after a week at Castleton Elementary School and he had really changed his identity because in preschool in California he came home one day saying, you know, mom, there's so much talk

about black and white, but he said, look at me, I'm not black, and he said, I'm certainly not pink like you. Would beige be a good way to describe me? After a week at Castleton he was black, and I think this was extremely healthy. You're going to brutalize me for being black, by God, I'm going to be black. This little boy came home before the end of the first week screaming at his mother, now he was only five or six, I'm not African, I'm not black; I'm white, you're not my mother and I hate you. One week at Castleton Elementary School.

MR. CHENEY: Tell me, did you -- I know you described this discipline policy that's so obviously unfair that the victim gets the same treatment as the perpetrator, but did you try to pursue that with the authorities?

MS. McMASTER: Oh, again, remember my son's injunction, don't you dare do anything that makes it impossible for me to continue in school. I spent part of every day week after week with this principal, and when my son was punished equally, I just came and

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had -- they had to sit at opposite ends of the gymnasium on opposite sides, the two boys who engaged physically. So I just came and had lunch with him every day and we had a wonderful time. And then I got an ally in the school counselor so that when my son would come home in a rage because of something that had happened, the school counselor would go and check it out and verify. We skipped the fourth grade. told the principal he could either do what was sensible, look at my son's test scores, look at his grades, watch him on the athletic field -- he was born in February so he could either be a young fifth grader or an old fourth grader, and I said you can take the easy way out and promote him or you can put him in that room with the woman who attacked him savagely and you're going to have the biggest lawsuit on your hands.

Now this principal had a habit of refusing to speak to me. I once sat for half an hour after asking him a question, he just sat there like this. And so I would say, all right, you think about it and I'm

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going to come back in X number of days and you have to have an answer for me, and that's what I did this time. And a week later I got a call saying, well, he could have a six-week trial in the fifth grade and then never heard anything else about it.

MR. CHENEY: Are we talking -- what year would this be?

MS. McMASTER: We came here in 1988. He was in the third grade, so it would have been the fall of '89 that he was promoted, and this could be verified because the counselor remembers it all. He will not speak in public, but he will -- he will verify everything I'm saying. I had told my son, don't ever let them see you cry. come home and you can throw things. We had futons, he'd come in and he'd beat the bend. One day he came in and you could see he was fused with rage, and when he had pounded a bit -- it seemed that in phys ed there was a game, the teacher threw the ball, and he was supposed to throw it underhanded and he threw it overhand at Gareth's head. went to my next door neighbor who was the

counselor and he went and checked it out and he said, you're absolutely right. And when I asked him why he said, oh, well, Gareth's so physically gifted I have to challenge him. The other phys ed teacher had found another way, and this would make him a pariah because kids are very competitive. It was a team sport, and whatever team my son was on, if it was ahead, the teacher would come in on the other side. So whatever team my son was on was never allowed to win, and this the counselor verified also.

MR. CHENEY: Tell me, we've heard testimony through others, kind of the futility of making complaints, but some people know the Human Rights Commission exists, actually had some good results, but did you try to complain to the Attorney General or the --

MS. McMASTER: Again, my son made me promise not to do any of this, and then he just one day said, all right, mom, take me out. There's nothing more for me. What had happened, a student who has had severe

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learning problems had been mainstreamed at Fair Haven High School because he was a good nose tackle, 6'3", 220 pounds at least, and the aides did all his work so -- for instance, he was the only sophomore boy on the honor role. So he could spend full time harassing my son, and when he told me what had happened that day I said, how often does this happen? My son looked at me as if I'm crazy. He says, mother, this happens every single day that I have been at school this year.

What happens? Lunchtime, the kid comes over, sits down, grabs what food he wants off my kid's tray, throws garbage and then says, dump it, slave. The last day the assistant principal was sitting there talking to the star football player while he went through his little routine. You see, he is not intelligent enough that he ever gets bored with this. I'm not degrading him, there's real corruption in the system. The aides aren't supposed to do his work; he's supposed to be working as hard as he can, you see. He shouldn't have had all

this time. But when the assistant principal was just sitting there bullshitting with the guy while he went through his routine, that's when my son said, it's over.

MR. CHENEY: Just out of curiosity, we have two former Attorney Generals in the room. When you called about this meeting, do you know who it was you talked to?

MS. McMASTER: I hope the message is still on my message phone.

MR. CHENEY: Did you call their Civil Rights Division?

MS. McMASTER: Yes, I did.

MR. CHENEY: And you left a message that you wanted to know where this meeting is?

MS. McMASTER: Yes. That's right. And I got a call -- I had a message --

MR. CHENEY: The Office of the Attorney General Civil Rights Division had no idea where this meeting was?

MS. McMASTER: Nor the time.

MR. CHENEY: Maybe we'll send the incumbent Attorney General a message then.

MS. McMASTER: Well, you see, I have a

real problem with commissions and with law enforcement in this state because Attorney Generals have presided over law breaking. It's against the law not to have a policy to deal with racial attacks for exactly the reason I said, and I am just charmed at the idea that Governor Dean didn't say to his then Attorney General Amestoy, look, go down in a blaze. Enforce the laws, send investigators into every school in Vermont. You'll never be re-elected, but I'll promote you to the Supreme Court. He didn't do that, did he, but Amestoy is on the Supreme Court, so you get rewarded for not enforcing the laws in Vermont.

MR. CHENEY: Let me just, through you, ask Mr. O'Connor to ask Mr. Sorrell why the hell he doesn't know about this meeting.

RABBI KITTY: I have a question.

MS. McMASTER: Could I have my picture back?

RABBI KITTY: Oh, I'm sorry. Certainly.

MS. McMASTER: I miss him terribly.
(Discussion held off the record)

RABBI KITTY: Did your son -- was your son ever assaulted on the way to or from school, like were the crossing guards in on it?

MS. McMASTER: The school bus stops at our driveway, and regularly she would go by and leave him. She could see him before she made her turn back up in the driveway, but if he weren't standing at the edge of the road, she would -- she has to slow down to second gear to make the turn off Route 30 onto Greg Road. Then she would speed up. He had to be very careful on the school bus because if somebody grabbed him there, he could have been off the school bus. So he would try, for instance, to sit alone.

MS. SAUDEK: Did your son participate in school sports?

MS. McMASTER: Did you hear me say that he skipped fourth grade and in the fifth grade, although he was the smallest boy in the school, the teacher's excuse for having different rules was because he was such a gifted athlete. But one of the things that I -- that really surprised me, because as a

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smart kid in the midwest quite a long time ago I gained social acceptability because I was a great athlete, and that's what I thought would be his salvation. And I was really stunned when I saw that coaches would rather lose than play him.

I have one -- just a little glimpse. My son spent some time in Africa with me, and the boys there spent a lot of time perfecting his soccer skills. Now he wasn't the best soccer player on the ninth grade team at Fair Haven, he was the second or third best, and he was the field general. He was really the only one who had learned the art of the game, the placement of a player on the field. And one of the young men on the team was learning disabled and he was -- he was problematic. And when my son was on the field, he made sure this young man covered a certain area of the field. Now there were only three substitutes, and I watched this young coach, probably a student at Castleton, his face just showed he was going through damnation, through torture because he didn't know why, but he simply --

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when it came time to substitute, he could not leave the black kid in and he took him out and, of course, the goal was scored right where my son had kept this area covered. And it was the fault of the poor young guy who wasn't quite quick enough. And I realized, my God, this young man doesn't know why he couldn't honor my son by saying he's one of the top eight or, you know, ten players on the field. You had to take him out. You had to degrade him even if it meant losing the game. He's a superb basketball player. From the time he was five feet tall he was holding his own with people six feet tall. By the time he was 5'6" he was playing really hard against Castleton players who I think they won their league championship at that time. So, yeah, he's a very gifted athlete. So that was held against him. It wasn't a plus.

MS. SAUDEK: Do you have experience with interschool sports or was it just --

MS. McMASTER: No. The JV team and freshman team, yes, in his school. One of the things he noticed was how nice the

students at Burr & Burton were to him. This was very unusual. And I have had my doubts about bringing minority students into this state to sort of save the souls of Vermont students, but apparently exposure to a bunch of young gifted black athletes perhaps within a context where abuse of them wasn't allowed had turned the entire Burr & Burton basketball team into people who were considerate.

MR. CHENEY: Anything else? Thank you very much. Marc, could you just tell me what the facts were about the invitation to the Attorney General?

MR. PENTINO: Sure. A few months ago, and even more recently than that, I spoke with Seth Steinzor who was the head of that Attorney General's Civil Rights Division. He has moved on to a different division in the Attorney General's Office and been -- a new person has been appointed or hired, her name is Lori Porter. I spoke with her and her division chief, who the name escapes me, male, and informed them both of this meeting and of the meeting in Burlington. They also

received the press release. They also received our agency materials, our opening -- your opening statement, the listing of the advisory committee members also to contact me with further questions and/or you, chairperson, so that they were aware of this meeting. I expected

Ms. Porter last night to attend. I didn't see her. I don't know if anyone else was introduced to her, but she had mentioned she was going to attend. She mentioned she would not wish to make a presentation at this time since she was so new in the office.

MR. TUCKER: A lot of people called that office and are told, you know, you can do this but there's a big backlog. So they're not very encouraging about taking legitimate complaints and, in fact, a number of us are looking for alternatives, and one is to just take a class action suit out against the state.

MS. McMASTER: May I say I think that's the only thing that's going to work unless we get this federal -- the United States

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Attorney General to send federal investigators in.

DR. HAND: They know of the existence of this meeting?

MR. TUCKER: Right. But it goes past, you know, what she says is just one of numerous complaints that you will hear from Afro-Americans and other groups who want to use that office who are -- the first thing out of their mouth is we have a big backlog, I hope you recognize that. So that's already setting up a climate of that we don't want to hear this and we don't want to I mean, I think that we -- you know, from stuff that we've heard for a day and a quarter now, that we need to be aware of the fact that, at least in my opinion, I mean, I don't know how I could be a state official or a person in office and not be appalled, just not be appalled. know, Peter Clavelle came, the one elected official, and Mike Obuchowski gave us a letter giving us their support. I think that that says everything for me.

MR. CHENEY: I think it's certainly

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very germane to our fact findings. Absolutely. I want to say to you, Ms. McMaster, that we did hear commitments, at least from a current member of the state Board of Education, to seek funds for the investigation -- additional staff so that the state Department of Education could do a better job, and they're recognizing they're not doing as good as job as they could. also heard from the state Human Rights Commission that they were short staffed and would welcome our help to get them the resources of getting them more help. We haven't deliberated on that, but those are issues we agree are to be taken. I really thank you for mentioning that point because it does highlight --

MS. McMASTER: Which point?

MR. CHENEY: Well, all of them, but certainly the point of the inattentiveness of state officials.

MS. McMASTER: I don't think it's accidental.

MR. CHENEY: We weren't suggesting it was.

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MS. McMASTER: Could I say something that I think is very sad? I think they're selling the citizens of this state short. What we have here is a conspiracy of I have a number of people who will give you testimony if their names are never published. One young lady, it is so touching, in the -- the week before I took my son out of Fair Haven, parents of three other students came to me and said, you must get him out, he's in physical danger now. And one of these -- I only learned the story, her daughter was 4'11" and 89 pounds, had been in school with my son except when we were in Africa from the fifth grade on. This tiny little girl saw him pinned against a corridor wall with five or six linebacker types, they were frightening him. They had him against the wall with his chest. course, if he reached out to try to push his way out, is he guilty of making contact. Little Jen thought very quickly, what can I do, and she very quickly walked over, took his hand and said, Gareth, come with me. And it was at that point when she came home

she was almost hysterical she said and that her mother was one of the people that came and said, you must get him out. This young lady is now up at UVM and I can give you her name, and I'm quite sure they will talk to you.

MR. CHENEY: If you do anybody that wants not to be public, Marc, you've given her your name and phone number, if those people want to contact Marc, their comments and information will be part of the record and we can do it anonymously and we will -- we will consider it.

DR. JOHNSON: Mr. Chairman, can we recommend a class action suit or recommend the federal Attorney General investigate or is that something that has to come from the public?

MR. CHENEY: We can make any recommendations we think appropriate, I guess.

MR. TUCKER: See, my concern, and I've got to say and this will go along with Charles, is that U.S. Attorneys where I've come from are proactive people, not reactive

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people and, you know, I don't see the U.S. Attorney's Office for Region 2, I don't see agencies for this -- that cover this as being other than the Office of Civil Rights for the Department of Education who was at our meeting last night, two investigators from that office, but I think that we live in a state, as I shared with you last night, where -- with the cross burning recently where the state's attorney said that she had to investigate it to find out if that was a hate crime. Now, you know, I mean, everybody in America knows what a hate crime is about, a cross burning on an Afro-American's lawn. I mean, you don't have to be a rocket scientist to figure that one out. You don't have to be a lawyer to figure that one out.

MS. McMASTER: Denial ain't just a river in Egypt.

MR. TUCKER: So I think that we're running into a wall of denial, and that's what I keep hearing over the last day or so. This constant --

> MS. McMASTER: So --

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MR. TUCKER: Let us finish please.

MS. McMASTER: Sorry.

This constant denial. MR. TUCKER: I think that we need to address that in a report, that we deal with this denial that I mean, last exists, this wall of silence. night we asked, I don't know who it is that we asked, what would they do if they had unlimited funds to attack these problems. Remember that question? Certainly from the highest down there has to be a commitment to this problem, and we're out of step. you know, I mean, as much as I like about Vermont, around this question there is a wall of resistance and denial about children, and that I think more than anything else just drives me crazy. I understand me, 6'1" and 190 pounds, you . might want to try to take me on. I don't understand people who take on three foot children, and babies that are helpless and children that are helpless and are at their mercy and are mandated by law to protect That's my concern. And I don't understand officials that -- that don't take

that seriously.

MR. HOFF: Well, I can tell you why.

MR. TUCKER: Go ahead, Phil.

MR. HOFF: Well, let me just tell you a story that most people in this room know nothing about. Few would. Following the death of Martin Luther King, as you may recall, at least some of the people in this room know there were riots all over this country. President Johnson's response was to appoint a special commission to take a look at this --

MR. TUCKER: The Koerner.

MR. HOFF: -- called the Koerner

Commission. I happened to be at a midwinter meeting of governors when we were given advance copy of that report. On the way home in the plane I had a chance -- I didn't read it word for word, but I skimmed it. I knew what it was saying, and it talked about two worlds, one black, one white and unequal. And it was a clarion call for the country to do something. Now this is in the 60s.

When I got back I -- when I got in

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toward Burlington I called my staff, the two people who were with me, and I said, I want you to bring leaders of every major religious denomination together in Burlington on I think it was the same week. And they came, and out of that came what was known as the Vermont New York Youth Project which Sam is familiar with. It, frankly, killed me politically, and I want to make that point with you. And that's okay. don't mind paying that price. I paid it. I'd willingly pay it again, but the project insofar as the participants concerned, the participants were half black, half white, staffs were half black, half white. an enormously successful thing, but the reaction even though I -- we anticipated there would be some racism, late and recent reaction, it far exceeded anything --

MR. TUCKER: That you thought.

MR. HOFF: -- that I thought or even dreamed of. And the lesson -- the pollsters for the Republican party, who kind of watched my activities with some interest, Pollster Becker had said they'd never seen a

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public figure go down in the popularity at the polls as rapidly as I did as a result of that particular thing.

Now let me take it to the step which you talked about. There is -- the clarion In fact, Sam and I call is still there. were talking on the way down and my opinion, I think the situation is so serious it could put this country under because it's a denial, absolute denial of everything that we at least pretend to stand for, but it's very hard to get public officials to respond. And the reason for it is clear. The rewards -- there are no rewards at this point in time. There's nothing but downside if they really step forward and carry forth the battle, and it's important to understand that.

You know, the power of this body is to make recommendations. We have no enforcement powers. It's important that be understood. The most we can do is make recommendations to the U.S. Commission on Civil Rights and they in turn can either adopt our recommendations or not as they see

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fit, and we've seen instances where they have not adopted our recommendations. But we're not an action committee, it's important that be understood. But I think trying to get a public response from public officials as a result of this thing, it's going to be very, very difficult, and I think it's important that we understand that. That's a long statement, but it has to be said.

One other thing I'd like to say too, and I talked to Sam about this. In the 1950s the black captain, I think it was of the football team, maybe it was the basketball team, whatever, brought his date up for a party weekend at UVM, and she couldn't -- he could not find a place for her to stay. No motel or hotel would take As a result of that, the religious leaders of our Burlington community forum formed a group, and I don't remember the name of it although I became the president of it, and they became kind of an action committee. And it really -- it was very helpful, no question about that, but they

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were just beginning.

One of the things -- we had an incident in which a black Air Force Lieutenant came to the Burlington area, at that time the air base around Burlington was active, and he found a place to live with the help of a real estate agent, but when the people in that neighborhood or some of them found out that this black couple was coming in, they turned on the realtor and the realtor, to his discredit, backed away.

Thereafter when such an incident occurred we got in touch with the real estate agents, we would send in a team. I know that Rabbi Wall was involved, but it would be a team of -- it might be three members of the clergy and go into that neighborhood first. And we won every single time because we were able to mobilize the positive forces in that area as opposed to sitting back and let the negative forces take over. I still dwell on that because I really think there are positive forces in the Vermont community, I know there are. I know there are. And we need the role

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models.

DR. JOHNSON: Mr. Chairman, may I ask a question?

MR. CHENEY: Sure.

Taking up on that point DR. JOHNSON: and also the point that was made earlier regarding denial and a question of class action suit or getting U.S. Attorney General to respond. Is there some way that we can be smart about suggesting something that would be of benefit to all children but would definitely benefit minority children that would be hard to deny because it would benefit all children? The whole notion of celebrating the value, the respect that all children need, all parents want their children to be respected and valued, just to be more perhaps -- explore what we can do · that relates to the problem of the young athlete that relates to everybody really, any student who has real talent because if they could deny this student an opportunity to play, the other students that for similar funny reasons did not have an opportunity to express their creative strength. I don't

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know what the answer is, but if we just ask ourselves, are there some recommendations we can make that would sneak through the system and help get some things rolling where the positive forces can coalesce around.

The same thing is going on in England. I heard on C-SPAN, by the way, one of the black House of Representatives parliamentarians saying that they found ways to have coalitions of all groups around central issues and they could get things going. If you just get the blacks and people -- a class action suit is harder to organize.

MR. HOFF: I think there are.

MR. TUCKER: Charles, you know, this is the first place that I've ever lived, and I've been in combat -- those kind of sports for a very long time coming from Philadelphia where I participated and other parts of the country where I played, these are the first group of coaches that I heard that wouldn't want to win. I mean, you know, most coaches that I ever had would sacrifice their mother to win. Their child

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could be dying on their death bed and if they're playing, they're not going to be there.

DR. JOHNSON: It's an old story though.

MR. TUCKER: I'm talking about this

year, Charles, and I want you to hear this.

It's a true story. That happened in

Burlington just recently.

DR. JOHNSON: Look back.

MR. TUCKER: Four kids were told, I don't like the way you live your lifestyle, I don't like the way you dress. One went and played in Boston, one went and played for another local area high school. This guy then finished runner up for the state championship. He would have won the state champion and the four surrounding states if these four kids had played there. I'm saying that this stuff is so engrained and I think that -- Karen and I were having a conversation earlier that she doesn't understand that it's not about them winning.

DR. JOHNSON: But I think if we just back up and say, okay, this is the reality, there are coaches that want to lose even if

they have players that can win. It's similar to the issue I mentioned the other night with Salomon and the two mothers, and the mother said, whose baby is this, and I'll cut the baby in half, give you half, give her half and the mother said, I would rather see the baby dead than she get it. That's the same thing. I'd rather lose than have a minority on the team. I mean, it goes on.

MR. TUCKER: More than two.

MR. CHENEY: Let me suggest -- let me see if there are any witnesses. We can deliberate later. I would like to get to the witnesses. Would you like to speak? We'd sure love to hear you.

MR. PENTINO: She's on the agenda. Barbara Linton.

MS. LINTON: I don't think I need to speak. She will probably say everything I'm probably going to say.

MR. CHENEY: I'm sorry, your last name is?

MS. LINTON: L-i-n-t-o-n.

MR. TUCKER: Linton. How are you

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doing, Barbara?

MS. LINTON: I'm fine, thank you. came so you won't go home. You'll complain about that. But anyway, I'll give you a little bit about my family history. interracial marriage. My husband is Polish and Scottish. I have two children, Sheila Marie, who is 19 and out of high school, and I have a son, David Andrew, who is 22. My daughter's attending college at this moment and my son's completed two years and he's taking two years off to work. And he'll be going back to Southern Vermont College to finish up his degree in criminal justice. My son was born in Maine, but we've lived here for more than -- in Vermont for more than 20 years. And the only school district that they've gone to was the one in Brattleboro, Vermont, which is Windham Southeast Supervisory Union.

The only thing that I can say about living in Vermont, one of the reasons why I suppose I moved here, but I -- I didn't move here like a lot of people who move here running from some place; I was coming to

somewhere. I had a religious affiliation in work that I was doing in Maine and my minister lived here, so when that was done and completed after my son was two, we moved here.

We had a religious community of about ten people, and we -- the decision had to be made whether we were going to go back or go to different places or whether we just wanted to make a go of it. In other words, establish ourselves in the community and -- and make a living, make -- make -- just have a life. And some of us decided to go into different places and continue religious work and some others of us, like myself and my husband, we decided to make it and establish ourselves in the community, which we have. And we've been in Brattleboro since 1977.

One of the things that I like living -about living in Vermont when I first moved
here was that people had a particular idea
about freedom and they had a particular idea
about social justice which is what I was
looking for and that is the ideal, but we
all know that trying to live with people --

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other people other than ourselves at times is a difficult thing to do. Specifically if people have a tendency to want to deprive you of your right to live and to pursue your happiness and to -- and to -- and to have the kinds of experiences, good and bad, that have no strings attached to them. In other words, they're action and not reaction.

And one of the sad things is since I grew up in Boston and lived there most of my life and was married there and before I moved to Maine, I had my son there, one of the things I was hoping was that I wouldn't have to have another generation of black children growing up with prejudice, with bigotry always at their shoulder, always. Going to school in Boston, since I was one of the first children that was ever bussed out of Roxbury into Brighton, I told my children about this, and I told my children about my grandmother, their great-grandmother, and the hopes and dreams that she had for me. And here it is there's my grandmother, which would have been my children's great-grandmother, my mother, me,

my children and now I have a granddaughter who is three and she's not long for the school system, another two years, okay? So here we have five generations of black men and women in my family who are facing prejudice and for the most basic things, simply to be able to walk down the street or to go into a store without someone following us because they think that something is going to get stolen, either that or as simple as being able to enjoy a function at a school without some little kid coming up to you and calling you Aunt Jamaima and nigger on a daily basis.

Since my children are no longer in the high school I can't speak what's happening to the students of color that are there now, and I can't speak to that because it's been several years now since I've -- I've -- I've had to go in and take a look at what's going on. And since my prayers have been answered and my children have survived and have gone on with their lives, I felt good enough that there are people there that are watching and students are organized enough that things

can be reported.

The one thing that I wanted to let you gentlemen and ladies know is that it is extremely difficult to get people to come and to testify. Nobody likes to put their business in the street. It's not something that -- and it doesn't have to do with the color or race, but people don't want to put their business in the street. Me, I don't really care. If it's going to help one black child in this state not to have to go through what my children went through, I'm going to do it. And so I'm going to talk to you about what happened to my children in the Windham Southeast Supervisory Union, and what would you like to know?

RABBI KITTY: What public school did they go to?

MS. LINTON: They went to Canal Street, they went to Old Growth and they went to the junior high, high school.

MR. CHENEY: What years are we talking?

MS. LINTON: '84, '85 until '96.

That's for both children.

MR. HOFF: Tell us some of the

incidents if you would.

MS. LINTON: Well, we've had -- oh,

God, there's so many. Yeah, I know. Yeah,

right, which ones do I pick? And which ones

are not important, which ones are?

MR. TUCKER: They're all important, Barbara.

MS. LINTON: They're all important.

Thank you. All right. I'll give you a good one. Kindergarten -- see, I have two children. My daughter's the younger, so my son's experience was a little bit harder, not to say that hers wasn't. Hers, being a second child, I knew a little bit better about how to protect her and how to be ahead of -- in other words, be in the classroom ahead of the teacher. Didn't always work, but I think that her brother paved the way for her, and I say that she didn't have as hard a time, but she had a somewhat little easier time because her brother was spearheading everything.

My son has dyslexia, specifically dysgraphia, and some reading problems. When he was in first grade he had a teacher who

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kept telling me that he was a behavioral problem. Well, being a parent and knowing that I didn't teach my children -- that's one thing about living in Vermont, that's one thing about having grandparents and parents having hopes and dreams for you. Ι didn't raise my children to be night and When I was growing up in Boston you acted one way in your community and one way at home and one way only because you were expected to be the role model. You were expected to be the good black girl, the good black boy who was going to be accepted by the white community. I wanted to say I didn't raise my children like that; I raised them to be able to be themselves, to respect themselves good or bad, however they felt about anything. And as a family we sat down and we said, okay, fine, if you get into trouble for expressing yourself, we'll have to deal with it. And that was the way I raised my children so that they were always themselves. I'm not saying that there weren't times in which I felt that they overexpressed themselves. And that was

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something that they had to learn to do as any children have to learn to do as they start to grow older and become adults, they have to learn how to curve their own personal behavior, not necessarily the reactionary behavior they might have from somebody who's doing something either physically, or mentally or otherwise.

And that was -- and there was a great sorting out in my neighborhood and always a great emotional spilling over there in the household, the violence and the verbiage no doubt followed my kids back to the house. And believe me, it was very difficult at times for my husband and I to be able to deal with what was just them and what was -and what was -- or what was really happening to them that was spilling over into the household that we had to deal with. sibling rivalry or was it because my son experienced something bad that day and he just, you know, couldn't deal with it. And it was a constant vigil, believe me, a constant vigil. We had -- we get back to this teacher in the first grade, she kept

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labeling him as disobedient, disruptive and so on. So as a good parent, you know, I looked at all the possibilities. Went to a class, and this particular woman who was talking about the problems that children with disabilities have in Vermont, particularly in the Windham Southeast Supervisory Union, the classic symptoms were child of -- with a disability.

So I went to this particular teacher and said, listen, I took this class, I think that since I am now aware that, yes, that runs in my family now that I take a look at my brother, and father and sister on certain things that she does in relationship to her own education. I said, I think it's something that happens in the family so I want my son tested. The first thing out of her mouth was, well, I don't think that he needs to be tested; he's just disruptive and disobedient. And I said, it's not up to She refused. At that time a teacher you. had to sign some kind of a form. wouldn't sign it. I went around with that woman for about two months, more than two

months actually, until I found out -- until I had to go to the book, I had to pull out the statutes. I went to the library, pulled out the statutes and clearly it says that a parent can fill out those forms and have a child tested and have an IEP, Individual Educational Plan, done. So I went to the principal. He couldn't get her to sign it. I went to the superintendent to instruct the principal to instruct the teacher to have her sign it, and that was the only way that I did it, but it took months.

MR. CHENEY: Could I ask you a question? To me there's this -- I'm not quite sure how to get at it, but there's an interaction that takes place that I've heard from other witnesses that -- like your son, said that he was disruptive or disobedient and that somehow the kid then deserves what he's getting from the other kids because he's that kind of a kid and then the school people tended to blame him rather than seeing --

MS. LINTON: Oh, you --

MR. CHENEY: -- that maybe he's

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disruptive or disobedient because of things that are being done to him. Does that kind of scenario -- do you see that kind of scenario going on? Do you know what I mean?

MS. LINTON: I understand where you're coming from. It's true, but you have to understand something, it's not -- we're talking about white adults, and I'm sorry to put it that way, but we're talking about white adults who specifically and I think knowingly want to keep the status quo, and the only way that they're going to be able to do that, either through color lines, race lines or economic lines is to separate our people. And it's very easy to separate a child of color because you can look right at them.

MR. CHENEY: Let me tell you the basis of my question. I talked with the chairman of a school board last night and I said from what I have heard if I saw a disturbance in a school and I would presume it was racially connected unless it was demonstrated clearly otherwise if there was a person of color and a white person, and her response was not at

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all, I would presume that it was just kids and then I would look for the racial overtone. What would be your reaction to such an approach?

The only thing I can say MS. LINTON: In general I think that white people want us to go away. We are the biggest mistake that they ever made. killed off all the ones who couldn't survive and we are the toughest and the survivors, and I think the Rabbi knows about that. so they want us to go away and ultimately because we don't go away and because we are strong and because we continue to have generation after generation who demand social justice, it's difficult for any person because they take it so personally that -- to say that somebody that they live with, somebody that they eat lunch with, play golf with, sleep with, somebody that they go to the American Legion with, somebody that they plan community projects with would call nigger in their private thoughts. Not only call nigger in their private thoughts but also express that in

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polite company. And it's as subtle as you ever want it to be, and it is -- it is as overt as you want it to be. And for someone to say, yes, it may very well have been that they were just children playing and having difficulties together, but who isn't to say that it isn't -- I don't think there's a white person on the face of the earth -- I'm sorry to say this, but that can judge what it really truly is to be in black skin, or to be in Hispanic skin, Chinese skin, or whatever you want to say. It is a whole other different experience, and I can tell I've been married to my husband you that. for over 20 years and he loves me to death but, you know, there are times in which he just acts like a white man and I tell him, look, you know, this is where the line is. And he doesn't even realize it because it was the way he was raised. And it just -it's just that way. And it's a learning process. Nobody wants to admit that -- that these kinds of experiences exist, but that was one of the first experiences that my son had was having -- through this -- we went

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through a whole year. My son repeated the first grade, which is what that particular year was. We went around through a whole year trying to get that IEP done, trying to get a teacher to set up his class activities inside the classroom and private instruction, and this particular teacher hated me from that day to this. when I told her that I was going to be sitting in on the class and I came in one day and noticed that my son was -- that she was yelling at him, I asked her what -- what were you yelling at him about and so -- and I said, well, please don't do that. he doesn't need to be yelled at. I said, you can talk to him in a proper tone. swore to God that I was trying to do something to her. The next day my sister -because we used to have to walk our children back and forth to school because they used to get beat up, not on the way to school because we took them to school but on the way home, they used to walk home after school. So between my husband and I and my sister who lived with us, we used to walk

our children back and forth to school. One day my sister went in to pick up my son because he was late coming out of the school, and apparently she -- one of the students had said something to him and said some racial epithet, and my sister immediately jumped on it. And so she says, well, you shouldn't be -- corrected the child. She said, okay, we'll come here, blah, blah, blah. My sister told her where it was at in no uncertain terms. Suddenly I get this phone call that tells me that my sister's banned from the school because she was violent. Great term.

MR. TUCKER: Does this sound familiar?

DR. HAND: Yeah. Was this a legal order involved with this?

MS. LINTON: Well, not a legal trespass order, no, but she was banned from the school. She was told, don't come back.

Well -- and I said, well, that's interesting. Rather than cause problems, my sister stood outside, but I said, you know, you don't have to play that game with my husband and I. I said, well, do this. I'm

not saying that my sister didn't go to functions because she did and rightfully so. They had concerts and things like that, she went, but it was just the fact that they were so -- I can't -- I don't even know the word to use. They were so indignant at the fact that there would be a black aunt or mother who would actually say to a white child, don't do this. They were indignant.

MR. TUCKER: They didn't like being questioned, right?

MS. LINTON: They didn't like being questioned.

MR. TUCKER: They didn't like being confronted and anybody who was black that confronted them was what?

MS. LINTON: Violent.

MS. McMASTER: Aggressive.

MR. TUCKER: And a trouble maker.

MS. LINTON: I've been called everything. I've been called an aggressive woman, I've been called a bitch, and I like being aggressive and I like being a bitch so --

MR. CHENEY: I want to tell you a story

that happened to me.

MS. LINTON: Well, I don't want to listen to your stories. I know you want to talk to me, but I have -- I'm running on small steam. I worked last night and I drove up here, so I know you want to tell me your story, but I want to get this stuff down on paper.

MR. CHENEY: You go ahead.

MS. LINTON: Sorry. I don't mean to be abusive, but I want to get this down before I fade and die here.

So now we have one child in the school. This is before my daughter went to school because she's three years behind him. Now we have one child being labeled, we have one aunt banned from the school and we have an aggressive mother, a domineering mother, a trouble making mother. Every word you want to use. A verbally abusive mother.

Anything you want to put down, somebody who can't talk in the -- in norm -- well, whatever. It doesn't matter. I'm pretty sure this lady over here has already said it. So then I said, okay, fine, if they

want to play that game, we're going to play right along with them. That's okay, we're going to do it. So every day I was up there in my son's classroom making sure that woman did her job, and so subsequently it got to the point where she had to do her job. And I said — nobody was going to make her do her job, so I said I'll sit here and see that you do your job. And I got told that I wanted special privileges for my children — for my son, and when my daughter came along special privileges. Never asked for it, never got it bût, nevertheless, people think I got special privileges.

There were a lot of children in Brattleboro who suffered in silence. Parents suffered in silence, I know, because they call me, Barbara, what do I do. I told them stand up, have cahoonies, you've got to get up there. You've got to tell your children. You've just got to get out there and stand up.

MR. TUCKER: When you say that, how many people are we talking about approximately?

MS. LINTON: Over the years?

MR. TUCKER: Yeah.

MS. LINTON: Fifty maybe.

MR. TUCKER: 50 people of color who had children in school?

MS. LINTON: Parents, yeah.

MR. TUCKER: And who were being

harassed?

MS. LINTON: Yes. Over the years.

It's been 20 years now, but it's more now
than before because Brattleboro was -- is an
exploding population of children of color.

MR. TUCKER: Barbara, what do you hear?

I mean, come on, I know your two kids are

not in school, but what do you hear from

parents that you know that have children in

school? I know it's hearsay.

MS. LINTON: Children are -- children are -- children come home sick. In other words, they come home having to deal with teachers who are -- okay, I'll give you a good example. One of the last years that my son and daughter, I think it was '94, the indian -- Inuits came down to Brattleboro because they were doing a swing through New

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Hampshire, Massachusetts, Vermont to raise money for -- because there was a dam being built up in Quebec. And so my children were on a panel of students who were hosting those -- the guests and who were taking them around to the different classrooms and ultimately into the gym to have a talk about what was happening -- a cultural talk about what was happening in relationship to these indigenous people. It turned into something where my daughter and my son came home that I didn't even believe. They expected these people to have tepees, they expected them to be dressed like in the movies, you know, war whoops, the whole bit.

MR. TUCKER: Who expected this? Who expected this?

MS. LINTON: These children. I mean, these white children carried on with these people so bad. In other words, they carried on like these people should have been dressed like in the movies, Native Americans how they dressed them in the movies, with war whoops, that kind of thing, where is your tepee, da, da, da, da, da. And it got

so bad that these people left so, therefore, all the children went back to their classrooms, and not one teacher, not one teacher because there were a group of -- there were a group of teachers and students who stayed behind after the people left, there was not one teacher, not one counselor that came up and apologized to those people. It was left up to the children of color and left up to my daughter and my son who stood up for those people in that gym. She says, ma, it was one of the worst things that I ever saw in my entire life.

MR. TUCKER: Okay. Now that happened in '94?

MS. LINTON: Right.

MR. TUCKER: In your travels through the community in '96 and '97, what have you heard parents of color talking about that's happening?

MS. LINTON: It's not any different.

MR. TUCKER: It's not any different.

MS. LINTON: It's not any different really. People have gone underground a little bit. Well, it's a little bit

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different now because I have a court case in effect. I have a court order in effect.

MR. TUCKER: No, but I'm not talking about you now. I'm talking about is it on the grapevine that there's still problems in the Brattleboro school?

MS. LINTON: Yes. Yes. Most definitely.

MR. TUCKER: And these parents don't want to come forward because they would be subjected to --

The question is what's --MS. LINTON: the question is what is going to happen? That is it. Out of all the 14 years that my children were there I had a court case, and it got settled in which the school district had to because of an incident that happened to my son when he was in the seventh grade There is -- in other words, there are racial harassment policies and that sort of thing in effect now. Whether or not they're followed, that's a whole other different story, but from what I understand they're There are still incidents that are not. happening to children that people try to

explain away as into something else, but it's always race based. It always is.

MR. TUCKER: When you say explain away to something else, what do you mean exactly?

MS. LINTON: Oh, those two kids were fighting over there over -- you know how kids are, they fight, but the only child that gets taken away by the police is the black child.

MR. TUCKER: These are fights that occur around the school? So that's still going on in Brattleboro.

MS. LINTON: Most definitely. The only child that gets taken away is the black child to court to face assault. I ought to know because it happened to my son and they had to pay for that. They didn't pay enough, but they paid for it.

But what's so sad about it is, you see, these teachers are still teaching and they're still doing the same thing that they did to my son and daughter. They're doing it to other kids. I'll give you another specific example. We'll leave the first grade alone and we'll go to what grade is it

now? I think it was ninth grade. Ninth grade. No, it was third -- okay, I'll give you another example, third grade. I'll skip up a couple of grades, third grade. I had a teacher at Canal Street School, my son was in third grade. Every day he would come home, my son has very curly hair, sort of like the Rabbi has. I don't know if you have a perm in there --

RABBI KITTY: It grows this way.

MS. LINTON: Most beautiful hair I've seen in my life. Because of the way black men can wear your hair today, he's got it long and curly.

MR. TUCKER: So what happened?

MS. LINTON: Now he came home every day, he said, ma, cut my hair. It was wintertime. I wasn't going to cut his hair. He had a beautiful afro; I wasn't going to cut it. Every day this child was in distress. He came home; I'm not going to cut your hair. Ma, you've got to cut my hair. Then he finally went to his aunt and said, auntie, cut my hair. I'm not going to cut your hair. Finally my -- my sister and

I -- I went to my husband, I said, will you talk to him, find out what the problem is.

So between the three of us we finally figured out what the problem was. Every day his teacher was telling him that he was going to take a lawn mower to his head unless he cut his -- unless he cut his hair.

MR. TUCKER: Wait a minute. Say that again.

MS. LINTON: He was going to take a lawn mower to his head. No, it gets better.

MR. TUCKER: No, I don't want to hear anymore. I've got to go to the bathroom.

MS. LINTON: Okay. You can go to the bathroom. It gets better. And so this poor child was in such emotional distress. And then he says, ma, the kids in the classroom make fun of me all the time because the teacher says that -- teacher says that and then they repeat it. And I said, oh, that's what the game is. Okay. Fine. So I called the teacher up and I said to him, did you say it? And then he told me, yeah, I said it. And he said, but it was a joke. I said, okay. I said how you joke with an

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eight year old and tell him to destroy a part of what his heritage is, which is his hair, and how can you have those white boys and girls making fun of him and laughing at him in your classroom? And so we had a very heated discussion, and subsequently he told me since the principal was away that day that I was not allowed in the school anymore.

MS. SAUDEK: A teacher?

He was bold enough to say MS. LINTON: it. So then I said to him, fine, don't -- I said, fine. This was like a -- this was like a Thursday. The principal was going -this was like a Wednesday. The principal was on some kind of a teaching trip or whatever it was. He wasn't going to be back until Friday. So this was Wednesday. Thursday I called up a couple of friends of mine and said, you think you going to ban my child from school. And he says, well, you think you going to do that to me, fine. we got up a couple of signs and we stood in front of that school all day that day. had about 10, 15 people standing in front

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talking about racism. And I said -- and I had his name plastered all over those placards, and I said -- so now the principal comes back Friday morning, calls me up, says, Mrs. Linton, how could you do that, you're ruining a man's reputation. said, I don't really care about that man's reputation; I care about my child's life and the quality of my child's life. And so they says, well, maybe we should have a discussion. I said, we don't need a discussion. You need to fire the mother That's it. Fire him. No, we're not going to fire him. I said, well, then we'll picket again on Monday, and we did. And so they had to have another hearing. They had -- it was we'll sit down and we'll have a discussion. Well; they had a discussion, so he said to me that it was just a joke.

I mean, whatever -- now see this man that was my son's third grade teacher you see lived in the community and my husband's a runner, you know, runner. This man knew my husband, ran in races with him, went back

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and forth with him, knew all about my children, knew all about my life, was in my It wasn't like we were home eating my food. strangers now, but this is what he did to my child when he was in his own power, okay? And my husband and -- my husband had a few words to say to him about what he did white man to white man but, you know, I told him right up that his problem was that he was a very dark Italian who used to cut his hair off all the time, otherwise it would be just like my son's and I told him so, and I told him it was because he didn't want to be thought of as black himself. Sicilian. And I said, you're just as close as -- you're just as close to being black as my son is if not -- I said, you need to come out yourself out of the closet, but you did this to my son because you think you were going to be able to take something off yourself, that someone would be able to make you feel -- that you would be more Arian. You wanted to be able to do it.

Now I'm going to tell you my son is going to be 23 in March. This man has never

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apologized to my son for what he did to him. Never apologized to him. When he met him again after the third grade when he was dean of students at the high school, he tried to mess with my son then, but my son was like 17, 18, 19 and able to defend himself. couldn't say the same things to my son that he was -- that he could say to him when he was 8. And my son defended himself and said, you know, you need to keep your mouth You can't do to me what you used to closed. It doesn't work. do to me. And so now -and that was the end of that. We just made sure that he didn't have anything to do with my son, that he was not in any classes. dean of students he did have several classes. Just made sure that he was not in my son's way or had any decision power over my son whatsoever.

MR. CHENEY: Question down here.

DR. JOHNSON: Question. You mentioned that several parents ask you from time to time, Barbara, what should I do. Is it useful now to do something in a written form, in some kind of form so that many

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parents can have ideas about strategies of what to do regarding teachers, parents, home as interact -- your son was a spearhead and he helped teach you for your daughter, but there are many parents who are going into this for the first time. How can we help more parents be stronger faster in dealing with the school?

MS. LINTON: The way I can -- the way I can say this to you is that there's -- black people don't need to die anymore. need to have hoses turned on us, we don't need to have the dogs. We've got the law It's passed already. So the question is taking that law. And when the Founding Fathers made the Constitution they didn't really know how good they actually made it. Take that law into every school district and sit down with the superintendent and all the principals in that school district. I mean, command them to come to a meeting and then invite parents. You can talk to them separately and talk to parents separately if you want to if the parents won't come, but if you -- if you went to every school

district like you're doing here now, went to every school district and said that we are willing to take the complaints and we're going to take them back to Washington and if we have to have class action suit on behalf of all the students of color in the State of Vermont, we're going to do it. We're going to do it. And that -- and I think that people could -- because what happens is when you start talking about money in the pocket, that's what people feel, and it's always been economic. And it's always been economic in relationship to that. You take away their money, they're going to be doing what they need to do.

DR. JOHNSON: Okay. I accept that.

That's a big strategy and that's important.

Is there in addition to that something that relates to what the parents can do as strategies that we can help facilitate?

MS. LINTON: There's so much injustice and there's so much grief and pain, and there's no way to -- there's no -- I mean, money in relationship too helps, but it doesn't really help when you think about it

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because children are being scarred every day. And there's nothing that parents -that you can do that would -- I mean, if you stop it, yes, but there's really nothing that can be done to help those parents in that way. If we're talking about parents being more politically active in their school district, I think that parents are because they're speaking up. It's not a question of the fact that they don't know how to do it or won't do it; it's a question that it's of no use because people are willing to in Small towns of 12, 13, 14,000 people or less and most of the towns in the state -- in the school districts in this state people have a particular way that they want to live, a particular way that they think -- they think their neighbors want them to govern or to conduct business because they're not thinking about the fact that there's a black child in the school district today; they're thinking about something that's going to happen 150 years from now and the kind of power that's going to be happening 150 years from now and who's

going to have that power.

If you can deprive a black child today, that will be one less black child 150 years from now if he stays in the State of Vermont, if he stays in the State of Vermont. If he stays after the treatment that he's received. If he stays. 150 years from now his progeny, great grandchildren, will they be here to inherent selectmen's jobs, management jobs, principal's jobs, superintendent's jobs, that's what they're thinking about. And so this is -- that's what they're really thinking about.

MR. TUCKER: So you say they're doing this to run blacks out of the state?

MS. LINTON: Most definitely.

MR. TUCKER: You think that?

MS. LINTON: I know that. I don't think it; I know it.

MR. TUCKER: You're saying you --

MS. LINTON: There isn't one black

child --

MR. TUCKER: Barbara, let me finish.

MS. LINTON: Yeah.

MR. TUCKER: You're saying that you

think that underlying this is a conspiracy to keep blacks out of this state?

MS. LINTON: Yes, most definitely.

MR. TUCKER: Okay. That's all -- I mean, because I wasn't clear because of you trying to be polite about what you had to say. I've talked to you before and, you know, be less polite.

DR. HAND: I have a -- this teacher who became dean of students, I assume that the dean of students is a step up on the hierarchy of --

MS. LINTON: Oh, yeah. His reward.

DR. HAND: He was obviously selected because of his sensitivity to student needs. Was there any reaction to this on your part? Why I -- I'm asking this question because a little bit earlier you spoke about your protest and how the principal was concerned you were ruining this man's career, but it seemed to have little impact, certainly no negative impact on it. I wonder what the reaction -- was there a reaction?

MS. LINTON: Because everybody explains everything away. That's -- you know,

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everybody explains everything away. He took it the wrong way. An eight year old boy who comes home hysterical because he thinks he's going to lose what is his biological heritage, his hair, he can't do anything about that, he can't do anything about his facial features, he can't do anything about his skin color, he sure as hell can't do anything about his hair. Oh, sure, he can straighten it, but he can't really do anything about it. That is his heritage, that is who he is, and for somebody who was not of -- well, I can't say Sicilian is not of color because he is, who believes he's not of color to say that he's going to destroy that meant that he was trying to destroy my son. That's what he was trying to do.

DR. HAND: I'm not trying to deny that.

I'm interested in what the reaction was both from the -- the systemic reaction.

Obviously the system promoted this man, number one, and I'm interested in what your reaction was.

MS. LINTON: I don't count. What I'm

saying to you is --

DR. HAND: I'm aware of that and that's part of the problem, but I'm saying did you have a reaction to this? You protested --

MS. LINTON: From the principal, yes. That he thought that my action was overboard.

MS. SAUDEK: Do you have any sense that your protest might have enhanced this person's career?

MR. TUCKER: That's better.

DR. HAND: Yes.

MR. TUCKER: He got promoted because you did protest.

MS. LINTON: Well, this has been many years down the line. My son is going to be 23. This happened when he was eight.

MR. TUCKER: No, but when he got promoted did you say anything to the school board about him being promoted?

MS. LINTON: No. Well, it wasn't that I didn't say anything about him being promoted. When he became dean of students, you know, I mean, what happened was --

MR. TUCKER: Could --

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MS. LINTON: The school district -- the school district went from one principal to three principals because they wanted to divide the workload and they went to block scheduling, and so ultimately they felt that they needed to have three principals to deal with three aspects of the school --

MR. TUCKER: No, but I'm saying when he got promoted, Barbara, did you take any action or anybody take any action to protest his being promoted?

> MS. LINTON: To being dean of students? MR. TUCKER: Yeah.

The question -- let's MS. LINTON: No. put it this way. I was dealing with so By the time he was dean of students my children were almost out of high school, We were embroiled in a bitter case . okay? with the Human Rights Commission in relationship to trying to settle discrimination issues on racism to the district. So his becoming dean of students was not on my priority list other than the fact of keeping him away from my children.

> MR. TUCKER: Okay.

MS. LINTON: But, see, these people -these people are there today. He's still
dean of students. He's still dean of
students.

MR. TUCKER: No, you've answered the question though.

MR. CHENEY: I have a question here.

RABBI KITTY: I was just wondering when you call around to your friends to protest or even in the intervening years, was it only black families that came to your aid or did you find that you had more general community support?

MS. LINTON: I have friends in the community, I've been here 20 years. I've been there 20 years. There are people who will do things on the drop of a hat in the community. Oh, you need a person to protest, oh, sure, I'll go out and do that. You need me to hold a sign, no problem. They're not afraid to do it. There are a lot of people who are afraid to do that. If nobody stood with me, I did it. I've done that on occasion. My sister and I -- I think my sister and I, we used to sit with

placards at the selectmen's meetings, and we used to sit with placards at school board meetings and we used to stand in front of my children's grade school and grammar school, just my sister and I, with signs that talked about stop racism. So if nobody stood with us, we did it, and if we -- and if we've got a friend who wasn't busy that particular day, she or he stood with us along with their kids. Some of them were African-American and some of them weren't.

RABBI KITTY: My question was really just to gather a sense of how -- how alone or how supported you felt in the community because there's a sense that parents of black children are alone, that no matter where you go you're stymied because no one will support you in supporting the law.

MS. LINTON: Nobody. That's true.

You're right about that. It still exists

like that today. It's not any different.

It's not any different. It's really -- it's

not any different. So -- so now he's dean

of students.

I had a teacher who had my son, in fact

they were just complaining about him the other day in the paper in fact. In our little local newspaper there's a speakout section. In other words, you can call up anonymously and say anything about anybody you want. I mean, they're not going to put race and real hatred things in there. You know, that's not for that, but it's to talk about things — it's to give a sense of what's happening in the community for people to talk about what they see around their community, and for change and one thing and another. They're not going to put anything abusive in there.

Well, they were complaining about one particular coach, and I knew about this man years ago. He was -- he was my son's physical education teacher. And he used to say things on him. I remember one time he was -- I think they were doing tennis and so my son hit the ball and it went out. Now he didn't hit it purposely, but the teacher said, okay, I want you to go out there and get -- now he didn't -- now the other kids hit the ball, sometimes it went out,

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sometimes it didn't. He didn't send anyone else outside the gate to get balls, but he told my son to get it. My son was old enough to tell him if you want those balls, you're going to have to go get them. tried to say that my son was insubordinate. So he tried to get him to run around the You know, my son said, look, you field. know, I'm not going to play that game. I'm just not going to do it. And so he ultimately sent him out to do -insubordination, one thing and another. So this kept happening. Every time he was in gym he would say something to him, or he would make a comment about how he wasn't doing something or about the fact he didn't have coordination. It was, you know, all that sort of thing and, you know, I said to my husband one day, I said to my husband, I said -- and I said, you know, my son is a young man, he's growing and he's six foot now and he's a beautiful, strong -- he's got my family's build. My husband's a very skinny person. He's only -- he's 5'10", but he's very thin. My son has my family build,

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and I think that they take a look at him and know that he's one strong black man, one more, and they don't want to have that.

They want to destroy his life, to take the essence, his sense of self-esteem, his -- the very essence of who he is, to destroy that by -- by making him less than a person in the eyes of his peers and in the eyes of other adults regardless of what color they may be. And so I just told him, I said, lookit, we're going to have a meeting.

What happened was since my son was insubordinate, he went to the principal and wanted my son suspended. We had a big rigamarole in the school district all the I said, look, you can't suspend -you can't tell my child to go home, send him home without a hearing. Here's the book. Look it up. Da, da, da, da, da. Let's go for this, guys. We're going to follow the letter of the law every time something happens and I have to be here 100 times a week. So here it was another meeting sitting in with this teacher. And he's sitting there as arrogant as some preppy

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school boy talking about I didn't say that. I didn't mean that. And all I wanted to do was go up and slap him in the face and tell him to grow up and to leave -- leave my son alone.

Now what's so bad about this is -- and maybe this is something that you -- I want you to get these people. I'm sorry. terrible for me to say, but they shouldn't be teaching anymore. That's really true. They should lose their jobs because it's moral torpitude. It really and truly is. They should lose their jobs. This particular teacher that I'm talking about who's still in school -- school today, the counselor that my son -- that my son reported all his feelings to in private -he had a counselor that he used to go to, . any time something happened within the school, he had a regular counseling session. All he needed to do was get up and leave, go talk to him, and he had a regular weekly time in which he talked to the teacher -talked to the counselor. And in his counseling session he was talking about this

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particular teacher. Well, I went to talk to my son's counselor one day and he had to admit that my son wasn't the only one. This particular teacher liked to pick on children who were overweight, children who were of color, children who had handicaps, disabilities. You name it, he was abusive. And these children -- all these children were coming to this particular counselor and telling him. Now what I did was I said to this counselor, you need to report this to the principal and to the superintendent. You're trying to put words in my mouth was the first thing that he said to me. this man -- this man, I'm not sure whether he's still counseling or not, but I think he is, I think he's counseling on the outside of the school where his children come from the school district to him. I don't think he any longer has an office in the school itself -- in the high school itself, but between the two of them -- and I said, I just wanted to slap these men in the face. I just wanted to say, wake up. And I said, do you realize what you're doing? This is a

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conspiracy. You know what I mean? You're telling me that you're hearing that these children are being abused -- and that's what You're telling me that these it was, abuse. children are reporting to the school doctor who was the pedia -- my child's pediatrician was the school doctor. They're telling the pediatrician -- their pediatrician, because he was the main pediatrician in town, they're telling you what's happening to them, their parents are telling you, I'm telling you, we're discussing all this and this man is still teaching. Now what's so bad about this now is this happened when my son was in the ninth grade, he would have been 13, 14, something like that. He might have been 13. This man is still being complained about in the newspaper as of a month ago about his abuse of children, and as of a month ago.

MR. TUCKER: So you're talking about eight years ago this guy was being complained to --

MS. LINTON: There were children before him.

MR. TUCKER: I need to be specific,
Barbara. You're saying that eight years ago
he was being complained about by you?

MS. LINTON: Right.

MR. TUCKER: And others?

MS. LINTON: Yes.

MR. TUCKER: And eight years later he's still being complained about in the newspapers?

MS. LINTON: That's right.

MR. TUCKER: That's right.

MR. CHENEY: Are there any other questions?

MR. DIAMOND: Ms. Linton, I just wanted to ask a follow up to Rabbi Kitty's question. You made a statement earlier that the Brattleboro area is an exploding area for children of color.

MS. LINTON: Right.

MR. DIAMOND: Based on what we heard yesterday I'm going to assume that lots of those children are being adopted by white parents. Am I wrong? I mean, are there a growing number of white parents that have children of color in the Brattleboro area?

MS. LINTON: Why is it always assumed that black -- black men and white women don't get together and black women and white men don't get together?

MR. DIAMOND: If you'd just answer my question.

MS. LINTON: I did answer your question.

MR. TUCKER: No, we heard last night, Barbara, let me say this, that over 100 black children --

MS. LINTON: I answered his question.

MR. TUCKER: Over 100 black children a year are being adopted into the -- by families in this state. We heard this from someone who works in the state adoption agency, that 100 black --

MS. LINTON: Well, if it's happening, it ain't happening in Brattleboro. Well, I do know --

MR. DIAMOND: That was my question.

MS. LINTON: I do know probably three families who have children who are adopted, but for the most part it isn't -- but I answered your question, okay? It's a whole

other different area. I answered your question. Like Mr. Tucker said, you've got to be more specific with me, all right, because I'm going to give you a specific answer. The answer is that for every -- for every black child that's there, maybe -- maybe this much of a percentage are children who are coming into adopted families, but for the most part these are not Fresh Air kids, these aren't kids from crack homes. No, these are children made the same way I made my children, okay?

MR. CHENEY: Any other questions?

MS. LINTON: That's what I'm talking about. We have -- we have -- do you understand where I'm coming from?

MR. DIAMOND: I do. The follow-up question was going to be whether or not you perceived white parents who had children of color, whether they were treated the same way you were treated or whether they in your judgment had any more success in dealing with --

MS. LINTON: I don't think so.

MR. DIAMOND: -- school administrative

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structure.

I don't think so. MS. LINTON: I think people are just as bold to white women and white men who have children of color because they have children of color. I don't think it -- I think that -- I think as a black woman I may be treated somewhat a little bit differently than maybe they might approach it but, see, we're not talking about -we're not talking about, you know, the plantation here. We're not talking about men and women who are going to be perceived as delegate individuals and high -perceived as high in society and, therefore, you know, oh, it's so nice of you to take in this child. No, that's not it. You know what I mean? These parents are middle income, low income. They're all ages and . it's not -- they're not perceived that way. They're perceived as parents of black children. They're not perceived as on that level of society that the rest of -- of -of the community may be. No. perceived as parents of black children and children of color.

MR. CHENEY: I think Ms. Saudek has a question.

MS. SAUDEK: From news stories I've seen and things I've heard I've had the sense that black kids in this state have even more difficulties when they participate in interscholastic sports, that -- things that don't perhaps take place at home do take place on the road. Did your kids participate in interscholastic sports?

MS. LINTON: All the time. Football, baseball, basketball, soccer, track, everything. There might have been some incidents but, see, what happens is their teammates usually took care of it. I can't address -- see, every -- you have to understand too that when you have communities -- I don't know where you live, in the middle, upper part of the state.

MS. McMASTER: I live in Castleton.

MS. LINTON: Oh, you live in the upper part of the state. Okay. I can't address what's happening in other parts of the state where there might be more isolation of students of color. In other words, one

every other grade or something like that
where there's really isolation. But for -for a long time my son and daughter were
integrated in the school system in
Brattleboro for a very long time until they
reached junior high and high school -- until
they reached junior high and high school,
and then there were more students of color.

MR. TUCKER: Did they have problems when they played sports?

MS. LINTON: There may very well have been some incidents, but they were dealt with very quickly because we -- I -- they had good coaches.

MS. SAUDEK: Thank you.

MS. LINTON: They had very good coaches and their teammates were supportive.

MR. TUCKER: Thank you.

MR. CHENEY: Any other questions? Thank you very much.

MS. LINTON: Well, I'm not done yet. I mean, unless you've got somebody who needs to testify.

MR. CHENEY: Well, let's take a break.

Let's take a short break here.

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(Recess taken)

MR. CHENEY: Why don't we go back on the record. Is there something specific you wanted to say?

MS. LINTON: Well, not to leave my daughter out. Just because she's a second child, not to forget her experiences. give you a couple. Oh, goodness, I can't remember. Let me see -- hold on one sec. did have the Human Rights Commission fax me down part of the -- part of the record that they did and all the experiences that my children had. Some of the pages did not fax out, that's what happened, and I'm looking through them here, but a couple of the incidents that I will tell you about is this. My daughter, I think it was either seventh or eighth grade -- and I know that it's here, but I don't think that it really makes any difference what grade it was, but they had what they call class presidents. And they were having elections and that sort of thing and so everybody would write out something, give a speech before the class and then, you know, students would vote on

it. And they had the right to make up flyers, to post their positions on -- in school and that sort of thing. My daughter did that, but then when she came back -- she did that. You know what I mean, she made out her position statement, did that. Then all of a sudden she came and none of her posters were up. Everyone else's posters were up; not hers.

So then she went to the teacher and said, well, what's going on? So this happened for a couple days in a row until she caught a kid doing it, taking them down. And he very frankly said to her when she said why are you doing that, and she got into it with him. And he says, well, you're not going to get elected; niggers don't get elected anyway. That was his statement. Well, to say the least I had a very long discussion with her teacher about --

MR. CHENEY: Who said this to her, her teacher?

MS. LINTON: Another student -- about this particular incident and how it affected the rest of the class in relationship to

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their voting. And I says -- because I said, if this is what the pervasive attitude is in relationship to white students of electing your own kind, then I think that you should specifically add on a panel of -specifically add on a panel of students -- a position for a student of color for the whole class to vote on student of color to give that perspective. I mean, if there's a couple of children, two or three children in the classroom, three or four children in the classroom, then they should have a voice as well. Well, I was told about fair play, democracy, action. You know what I mean? I was told social justice as though I didn't know what that actually meant. And said, well, you know, your daughter, she has to be elected by her peers. I said, which peers is she talking about, the student who was ripping down her posters talking about niggers don't get elected? Which one? Which peers is you talking about? So we went around with this and went around with this, and this was one of the incidents that I reported to the Human Rights Commission.

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There have been hundreds of incidents that I have reported to the Human Rights Commission. That's only one. Needless to say that my daughter was not elected, nor was there a student of color elected that year, but because of the -- but because of the continuing effort, the next year when my daughter was out of that grade there was a student of color elected.

But everybody likes to be able to try to put it down to personality. Everybody has their likes and dislikes, but when you live in a very homogeneous population people -- people have a tendency to, like glue, stick together. I don't know why it happens, it just does, and students have their -- white students have their own little clicks, their own thoughts about things and they leave students of color out. And that means out of simple things such as voting on class presidents, who's going to be the king and queen at the prom, any number of things, any number of things because they're not of the -- they're not what people think should -- the image -- the

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image that they wish to present for next -you know, people who -- who are having their
25th anniversary and 35th anniversary are
remembering who was king and queen at their
prom. That's really what it's all about is
that representation, that power, that
representation of what that means, of what
that means and carrying on into the next
generation.

I'll tell you another incident that happened to my daughter. I think she was in -- she was still in grade school, so she would have been in the -- she would have been in seventh grade or eighth grade. Well, let's see, how old was she? Twelve, 13 at the time. Twelve. Eleven or 12 I think she was. She had an art teacher who -- in the classroom who happened to be on maternity leave so they had a substitute, and the rule was that if you needed to go to the bathroom, you took a tag off the wall, went down the stairs and went to the bathroom. And because I frequent the school, I noticed this all the time, kids walking the corridors going back and forth

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to the bathroom, peeking into other classrooms, saying hello to their friends and going back. Well, my daughter just happened to do it that particular day and ultimately the substitute -- she asked the substitute, I need to go to the bathroom, but like a lot of teachers, you know, they're not going to say -- not just the teachers, it's the parents until all of a sudden somebody's out of their eyesight and then they want to argue about the point. She took the tag off the wall and my daughter left the classroom. She was gone. This was on the third floor. I quess it would be the third floor.

And so she proceeded down the stairs to go to the bathroom, which is down on the first floor, okay? All of a sudden she -- the teacher's screaming at the top of her lungs for my daughter to come back. Well, she's on her way to the toilet. All of a sudden the principal hears a teacher calling my daughter's name. Now instead of him as he encountered her on the bottom stairs of the first floor -- office is over here, the

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stairs are over here, it was Christmastime. Instead of him asking, Sheila, you heard your teacher talking to you, what happened, she says, oh, I'm on my way to the bathroom, I don't think she saw me when I left the No, he didn't say that. He wanted her to go back upstairs and answer her teacher. She was on her way to the toilet. He stood in front of her and played basketball guard for five minutes. My daughter needed to go to the bathroom, okay? She couldn't get around this man. grabbed her and tried to stop her to force her to go back up the stairs. She literally had to run from that teacher -- run from that principal, who's still principal of that school, out the front door, around the back of the school, run in another -- run in the back door with some other teacher -with him and another teacher chasing her so she could go to the bathroom on the other side -- to the ladies room on the other side of the building in another -- coming in the back hallway and going to the restroom on that end peeing her pants in the process.

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Well, she called me -- now the first thing it was, I got this phone call from the principal about the fact that my daughter was insubordinate, that he wasn't going to put up with it anymore, that he was tired of it, that he was going to suspend her, blah, blah, blah. I said, where's my child? talked to her and found out what it is. said, I'll be there in ten minutes. didn't have a car. At that time I didn't drive and I didn't have a car. I called up the cab and said, listen, my daughter's in trouble. I know you all are busy, but I need to get there in ten minutes. the fastest wash, dress I ever did -- and jumped in a cab that I ever did in my whole entire life. And before I could get -- I called them up and I told them, you son of a bitch, I said, I will be there in ten minutes. Did you know that they had the assistant superintendent -- in that ten minutes it took me to get to that school they had the assistant superintendent and a police officer there to deal with me, my right hand to God, and I don't swear because

I'm a Quaker, my right hand to God.

Now the reason why I'm telling you this story is when my daughter came home the next day she had bruises on her arm where this man put his hands on her. Do you think anything happened to this man? Of course not. Do you think anything happened to the teacher who chased her into the room and violated her -- into the bathroom and violated her privacy? No, nothing. Do you think --

MR. TUCKER: This is a male teacher that went into the girl's --

MS. LINTON: No. It was a female teacher. It doesn't make any difference. But it was the principal of the grade school that put his hands on her. They had them there because they thought I was going to punch the man out, and I was. I said, you went -- you want to put your hand on little girls, okay, fine. I'm a big girl, try it with me. They had -- now what's so bad about this is all the times that my children -- before they got to be of an age where they could defend themselves, all the times

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that my children were walking back and forth to grade school and junior high school, all the times that students used to follow them home, call them every kind of racial epithet in the book, throw stones and rocks at them, physically beat them, tear their clothes off their bodies and I had beaten and broken children by the time they got to my door, all those times not one police officer could ever get to that school to get those children who were in those classrooms who were doing it. No one could ever knock on these parents' doors. No one understood the meaning of racism, not one person, but suddenly here big mama was coming, got the superintendent and a police officer in ten minutes to school to protect the principal because he thought his life was in danger. I couldn't believe this. And these people are still teaching these children. they have to teach? These men should be But, no, that doesn't Fired. Gone. happen in white society. Doesn't happen. These people are child abusers. That's what they are. Plain and simple.

MR. CHENEY: Do you have a question?

MS. ELMER: Yeah. You've mentioned a

number of times the Human Rights Commission,

filing complaints with them. Was that an

effective system for you?

MS. LINTON: Sometimes it was and sometimes it wasn't. Sometimes you can get a phone call and people straighten themselves out, but for the most part, no, because you have to understand, there's criteria. It's very hard to prove, oh, well, with this particular incident my daughter didn't listen so therefore — they can always explain something away. It wasn't right what happened to her, it was a misunderstanding, blah, blah, blah, but nobody could explain away those bruises. Do you understand what I'm saying to you?

MS. ELMER: Yeah. If I could follow up. You've given us a number of recommendations about how laws exist and they're almost stated the right way if we could just darn well enforce them. Are there any recommendations you can make about the Human Rights Commission or additional

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recommendations?

MS. LINTON: I think that what's happening is teachers who do this should be fired. Unquestionably. This is the 90s now. Most of these things happened in the Well, some of it happened in the 90s, but most of these things happened in the These people should be fired immediately. I mean, a lot of times they belong to unions so you've got to give them a little bit, but they should be fired. And they should be -- and something permanently should be on their record if they want to be able to work in another school district again in the State of Vermont. Fired. questions asked. You know, I mean, whatever penalty, maybe they could be suspended for a year, whatever it is, but fired. That's the solution to it. It's not -- you know what I mean? You can't put your hands on children. That man should have been fired. would have been no question.

MS. ELMER: Zero tolerance.

MR. TUCKER: Aren't all these teachers in the union?

MS. LINTON: They're still teaching and they're still superintendents and principals. Are you kidding me? Dean of students, whatever. You ask for it.

MR. TUCKER: Barbara, they're in a union and where a union is, they've got to prove that. There are all kind of steps that have to go through and that's the other part of this scenario that we're playing out today. You know, the union hasn't been here in the two days that we have met.

MS. LINTON: Yeah, but there is such a thing as moral torpitude and abuse of children.

MR. TUCKER: But that -- I have never been anyplace, lived anyplace where my kids went to school, my kids went to school in New York, Philadelphia, other places where the unions routinely assisted in helping parents deal with teachers that were -- they knew the parents knew that they were ineffective.

MS. LINTON: I know for a fact that when that teacher that I was telling you about, the gym teacher who was abusive, he

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had -- when we had the hearing he had -- he had the right to have a representative from the union come and assist him, and I told him, I said, you know -- and I said, you know what he's doing. You know full well that what he's doing is wrong and it's abuse. You know that. And I said --

MR. CHENEY: Did you get any -- any action from the Human Rights Commission? If so, what specific actions did they take?

My son had an art class MS. LINTON: when he was -- let's see, how old would he have been, 13 -- 12, 13. He had an art class, and I don't remember how many kids were in that class. Maybe there were 15, 17 kids in the class. I don't know. teacher purported herself to being a woman who understood diversity. You know, she went to South Africa. You know, she did her You know what I mean. Art classes in South Africa and that sort of thing, but she went there as a white woman and came back as a white woman. And there were -there were these three boys in this class who used to taunt my son on a daily basis.

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There was not one thing that they could say to him from calling him a monkey to telling him that -- you know, that his eyes looked like girls. You know, that his hair looked like he had put his hands in sockets. There wasn't one thing that they didn't say to this kid, or push him around or do anything. So he exploded in class one day, beat the hell out of three of them, and the principal and the teacher who said she didn't hear anything or hadn't heard anything in that whole entire class all the time my son had been in it, all of a sudden -- you know the class was a small class, it was -- you know, if you took those two pillars and these two pillars and closed it off, it was a small class. And she had her desk up there. was pretending she couldn't hear. only child that got taken away out of that classroom by the assistant principal at the time of the junior high school, or was he principal at the time, I can't remember now. I think he was the principal at the time. He was another man that my husband knew, ran with him and his brother, so it wasn't like

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he didn't know my son's history and all that sort of thing. He called the -- there were police officers checking lockers for drugs and that sort of thing in the school. called them over and had my son taken away, and how they chicken winged him out of the school and put him in a squad car and took him down to the police station and put him in a room. How I heard about it was -- this was like at 11, 12:00. I didn't hear about it until two and a half hours later. they had my son two and a half hours in the police station. No one in that school called me and told me that's what happened to my son, not one person. The teacher didn't call me, the principal didn't call He told me it was up to the police to call me.

MR. CHENEY: Did the Human Rights
Commission get involved in that one?

MS. LINTON: Yes. Let me finish please, finish the story. So my son was in the police station for two and a half hours. And I was working at the time at a local day care, so I could not leave because I had

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just started my shift. My husband was getting off so he went down and picked up my They had charged him with aggravated son. assault, disorderly conduct, assault on a police officer, so on. Now it just didn't go with that, okay? State's Attorney wanted to take my son out of my home, put him in a juvenile -- juvenile facility as a -- you know what I mean, behavioral problem, whatever you call it. She carried on. I had to -- I had petitioned the District Court to get my son a lawyer because he has a learning disability and he's considered disabled by the State of Vermont. disabled disabled but, you know. To get a public defender, they wouldn't grant it. had to go to the Supreme Court to get it. You know that was a pain in the ass. to go to the Supreme Court to get my son who was entitled to a public defender in the first place a lawyer. They were going to take my child out of my home and brand him -- local State's Attorney was going to brand him as a felon or whatever you wanted to call it.

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So you know what my -- his lawyer and I sat and went to the District Court. we said that -- the first thing out of his mouth was that we were going to give evidence that this was a racial attack. next thing I know -- because the State's Attorney, she was going to use these three boys against my son. We got these three boys that are going to testify against your son that he's a criminal, he's this and he's The minute we mentioned that it was a that. racial -- now, see, she didn't want to know what the truth was, try to sit the woman I try to tell her, look, you don't know what's going on in that school. didn't want to know. All she knew was that there was this black kid who had a little musculature who beat up on some white kids, and she was going to get him and fix the community. Whatever was wrong was going to -- once my son was in jail, the whole community was going to be able to breathe easier.

So the minute that my -- his lawyer and I sat in the thing and said, okay, fine, you

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want to make that a trial, fine. We'll go for it. We're going to give evidence on what's happening in that school. subpoena everybody. We'll subpoena all the class and all the kids in the school, principals, everybody. We'll talk about everything that goes on in that school, and what my son's been through and what happened in that particular class. The next thing I know they can't use these three kids, that's what they did. They couldn't -- couldn't use those three kids anymore to testify against my son, so all of a sudden everything went away, the assault on the police officer, the aggravated assault on three kids. And they said, well, you did -your son was a little aggressive. just give him disorderly conduct and he can go to diversion for that so that he can manage his anger. And I said, what happens to these other three little bastards over here, I said to them. Nothing. Oh, you mean to tell me that the hate crime that was going on in that classroom is not going to get dealt with? Of course not. So if it

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wasn't for the fact that I was the mother that I am, my son would have had a police record, taken out of my home as a juvenile offender, for what? Because he didn't want to be called monkey anymore, because he didn't want to be called nigger anymore, because he didn't want to have his facial features be made fun of, or he didn't want to be poked and made fun of in the classroom and jeered and taunted and having a woman who purported herself to be a woman who understood the need for sensitivity who couldn't hear anything, who was deaf. wasn't deaf when those three white boys were screaming. She wasn't deaf at all. wanted to run for help. But when my son needed help, she couldn't hear.

So I can't tell you the numerous times, there are just too many incidents. I can't tell you the numerous times that my husband -- we had to sit down as a family and deal with trying to figure out how we were going to keep our children safe.

Making sure that my son when they got older walked to school together with their

friends, sent my -- taking money that we could have had -- you know, that we were -- you know, I mean, you throw your extra change in there, you roll the pennies, you know, and it goes to something else. Taking that money, taking cab, going up every day, you know what I mean, to be there on time to make sure that we got our children when we got -- when they got out of school to walk them so that they would be safe. And it just wasn't -- see? And, I mean, these -- these are just a few of the instances that happened to my children.

I could not -- when my children were younger I couldn't walk -- I used to be in that school a lot because I had to be.

Whether people wanted me to be there or not, I was there, in the classroom, walking the corridors, watching the gym class. I was always there. You know what I mean? Maybe two or three times a week I walked that school. Came up, you know what I mean, in the morning, didn't leave till noontime. I couldn't sit in the cafeteria without some little kid in the first or second, third

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grade calling me nigger, calling me Aunt Jamaima, jigaboo, whatever it was. couldn't walk on the playground without some kid throwing a rock at me telling me why am I there. You know what I mean? When my children got to be in junior -- I guess there was an old growth school so it must have been the sixth grade, kids from the junior high school and high school used to come down, and when the children of color were outside playing they used to be along the fence saying that they were going to get him and that sort of thing. I had one kid that I had to chase with a baseball bat out of my dooryard where he had -- where he had followed my son home and was beating him, beating him in my own dooryard at my -practically at my front door. I had to chase this boy with a bat in order for him to leave my son alone.

MR. TUCKER: Barbara, you still haven't answered my -- the question was previously asked what the Human Rights Commission do --

MS. LINTON: Oh, you want to know what the Human Rights Commission did.

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MR. TUCKER: We have wandered way off the path.

MS. LINTON: What the Human Rights Commission did is they were faithful enough to take the report. They were faithful enough to investigate the report and for the most -- for the most part find that there were no grounds. The only time that they found there was grounds was with this incident with the police department where the principal had my son chicken winged out of the school. That was the only time, and that -- on that particular case they settled with me. So they had -- they -- the school district -- there was a court case that got filed by the Human Rights Commission, they wouldn't settle in Washington. In fact, I've got that here -- in Washington County where Montpelier stands where they have their office. They filed, and the school district had to come to grips with the fact that there was racial harassment and that what they did was wrong. They had to come to grips with that.

MS. SAUDEK: The case was settled?

1 MS. LINTON: The case was settled. MR. TUCKER: 2 Okay. Let me ask you a question. 3 MS. LINTON: That was in '94. 4 One last question, okay? 5 MR. TUCKER: 6 MS. LINTON: But that was --7 MR. TUCKER: Have you had any instances 8 where you filed with the Human Rights 9 Commission or with the state Attorney General's Office for Civil Rights that were 10 11 not followed up on? 12 MS. LINTON: I can't tell you how many. 13 MR. TUCKER: Give me --MS. LINTON: I can't tell you how I 14 15 many. 16 MR. TUCKER: Okay, but without --17 RABBI KITTY: That would be a yes. 18 She's saying yes. 19 MR. TUCKER: We want to get a sense of 20 number. 21 MS. LINTON: How many days do you think 22 my children were in school? 23 MR. TUCKER: Okay. So you're saying 24 that you filed every year that your children 25 were in school?

MS. LINTON: That's right. Every week my children were in school.

MR. TUCKER: You filed with the Human Rights Commission?

MS. LINTON: I called them up about everything. Michael knows me real well.

MR. TUCKER: Okay.

MS. LINTON: Because when they were -I'll put it this way. When the Commission
was getting funded again because they were
defunct for a long time, and I can't
remember what year it was that they became
functional was, when, '85? '84, '85.

MR. HOFF: In there.

MS. LINTON: They became functional, the legislature gave them money again. I was one of the people who went and testified.

MR. TUCKER: All right.

MS. LINTON: Because I was one of the people that went and testified to assist them to say that there was a need for a Human Rights Commission.

MR. TUCKER: But I would like to have

some estimate, as close as possible, would you say 20 times in your life since Susan Sussman became the director some nine years ago, the first director of the Human Rights Commission that you filed over 20 reports with them?

MS. LINTON: More than 20 reports.

MR. TUCKER: And how many were enacted?

MS. LINTON: One.

MR. TUCKER: Just one out of 20?

MS. LINTON: That's right.

MS. SAUDEK: The others were

investigated?

MS. LINTON: They were -- I'm not saying that they didn't investigate and make phone calls; I didn't say that now, but what I'm saying to you is the finding of racism or the finding of the fact that they violated the Public Accommodations Law.

DR. HAND: I think what we're asking is in your judgment were there certain complaints that they did not follow up on in some way?

MS. LINTON: Yes, there were some complaints that they didn't follow up on

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because they didn't -- they were not in enough of the criteria enough for them to be able to follow up on. Then there were others that they did follow up on and found -- finding that there was no discrimination, and there was only that one that they -- that they acted on and settled with the school district on my son's behalf.

MR. TUCKER: Okay.

MS. LINTON: But you have to understand something. When you have -- you have to understand something too, that at the same time that this was going on, I had a teacher put -- I had -- there was a female teacher, I don't know -- I don't know what it is about art teachers, but it was -- there was an art teacher when my daughter was in junior -- was it junior high? Junior high school who put her hands on her, literally put her hands on her, threw her up against the wall, and I took her all the way -- I sued her. I did the case myself because no one would take it. No lawyer would take it, the Human Rights wouldn't take it, so I sued her myself.

Wait a minute. MR. TUCKER: You're 1 2 telling me that you had evidence that a 3 teacher abused your child physically and that the Human Rights Commission didn't take 4 it? 5 That's right. MS. LINTON: 6 MR. TUCKER: The state commission on --7 the Division on Civil Rights in Montpelier 8 9 didn't act on this either? MS. LINTON: No. No. 10 MR. TUCKER: Now when you exhausted 11 those did you go to any government agency? 12 MS. LINTON: 13 Of course I called Boston. 14 MR. TUCKER: You called the Office of 15 Civil Rights and Department of Education? MS. LINTON: That's right. 16 And they didn't act on it? 17 MR. TUCKER: MS. LINTON: No. 18 19 And you sued? MR. TUCKER: 20 MS. LINTON: Yeah. I got out my 21 typewriter and I typed it, that's right. 22 MR. TUCKER: And this went to court? 23 MS. LINTON: I filed it in Superior 24 Court in Newfane, Vermont, myself. 25 MR. TUCKER: What happened with it?

MS. LINTON: What happened was I claimed -- I claimed violation of the Civil Rights Act and the Public Accommodations Law in the State of Vermont, and what they did was -- I didn't have a car or anything so I had to have friends take me or hitch there, however I got there.

MR. TUCKER: What did the state do? What did they decide? What happened with the case?

MS. LINTON: Nothing happened with the case. They didn't find for my daughter, okay? I sued the teacher myself in Newfane, and then what happened was the school district decided -- well, they had at least five or six lawyers. Are you kidding me? They -- this particular case between my son and daughter kept all kinds of offices of lawyers all over the State of Vermont busy. I'm not kidding you.

MR. TUCKER: And you give us one more case and I'm going to end this session.

MS. LINTON: What do you mean one more case?

MR. TUCKER: Of where there was

clear-cut racial discrimination about one of
your children -- against one of your
children. Clear-cut.

MS. LINTON: Hold on one second.

MR. TUCKER: You've got them notes there. I know you've got it in there.

MS. LINTON: I do. Hold on. Hold on now. Hold on.

MR. PENTINO: While we're waiting, I'll just make a quick comment. I tried to call my message service in Washington, my personal line and the secretary in the office. No calls were received by our panelists that were scheduled to speak for the morning session. We did have a cancellation. Nancy Mueller of the evening session has come down with the flu, however I did reach Jim Wolynec and his response was I have a conference now and I'm too busy. So that's the only person that I have been able to reach.

MR. TUCKER: I would like -- after she gives us this last incident, I would like for us to clear the room and go into executive session, okay?

DR. GUSTAFSON: I think that's an excellent idea.

MR. TUCKER: Two, because I'm feeling pushed too because of an incident that just occurred in Burlington -- St. Albans while we're meeting with people who didn't show up, I could have been in St. Albans. That's why I'm feeling so impatient. I'm sorry.

MS. LINTON: You have to remember, it's been so many years.

RABBI KITTY: Do you feel the need to give one more?

MS. LINTON: I don't feel I need to.

MR. TUCKER: We're going to close this session. I want to thank you for your patience.

MS. LINTON: I want to be able to say one thing.

MR. TUCKER: One thing, Barbara.

MS. LINTON: Quickly and then you all can do this. I thought about what you need to do in executive session and I think that all of you are saying here even though you're sitting on this Commission that you're powerless, but you're really not.

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The one thing that I think would really help would be if you would -- if -- I don't know what monies are available, but that there has to be a federal mandate that the State of Vermont doesn't get money, school districts don't get money until they clear up these particular kinds of problems that they're having, and it's just not -- you see, we're talking about children of color here, we're talking -- she mentioned Native American children, but we know that they're all over the State of Vermont. Not with the lawyers in Brattleboro now, but up north in Burlington and up -- you know not only lawyers, children with disabilities are having cases by the --

RABBI KITTY: Truckload.

MS. LINTON: I mean, really, children with disabilities, learning disabilities or any other kind of disabilities about being mainstreamed and whatever. That has always been a crisis problem in Brattleboro, discrimination against the disabled and learning disabled in particular, and physically disabled. I think that the

only -- I hope -- it has to come down to the fact of -- that the State of Vermont doesn't get money until they clear up these kinds of problems because why should people be rewarded for their discriminatory practices when it's not necessary in the 1990s. We don't need to go through all that because there's already been meetings, mandates, everything that you can go back and pull and do it like that. They may not like it, but it should happen.

The other thing is this, and I think
the Rabbi can tell you, that the one thing
that -- that African-American people and
people of color, whether they be Chinese,
Japanese, Native American, whatever, however
they came here, the indigenous people that
were here, people of Hispanic dissent,
people of Indian dissent lower than -talking about in South America and that
region there, we need to have accurate
history. The one thing that Jewish people
can say is that -- from the Holocaust, no
one can say it never happened. No one can
ever say they didn't burn bodies, that they

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didn't kill people, women and children, that they didn't eliminate whole entire families. For us it's very difficult -- it's not difficult to prove that there was slavery because we're here and the testimony of the fact that we had great grandparents who were slaves, including mine who escaped from Virginia on the underground railroad because we know about our family history, but the most important thing that would happen, and I don't -- this has to be nationwide but, you know, maybe Vermont can start something, a new trend, that there has to be accurate history and accurate history books that have to be made to be part of all the curriculums in the State of Vermont. That means as much as I know, can remember in fourth grade how my son did all the French and Indian Wars and all the forts going all the way up to Lake Champlain, remember that project today, then we need to find out how the underground railroad went up to Lake Champlain and what people -- and how people suffered and what happened to them and what -- and how that history impacted upon the state, and we need

to be able to have accurate history as to the accomplishments. We just didn't go from working in the fields to being million dollar basketball players. You know, I mean, there was -- we have a whole life in between of inventions and about contributions that this world could not exist from unless these men, these brilliant men, brilliant men and women contributed to this society to this -- to this country.

MR. TUCKER: Okay. Thank you, Barbara.

MS. LINTON: Okay? That would help.

MR. TUCKER: All right.

DR. GUSTAFSON: Thank you.

MR. CHENEY: Thank you very much.

DR. JOHNSON: Thank you very much.

MR. TUCKER: Take a five-minute break and then we'll come back and start an executive session.

(Recess taken)

MR. CHENEY: The meeting will be called to order, and I am going to just remind the committee that we can't have a closed session. We will discuss our matters in public, but we'll do it off the record.

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(Discussion held off the record)

MR. CHENEY: We will call the meeting to order. Thank you all for coming. I'm sorry we're late.

MR. TUCKER: The train. The train.

MR. CHENEY: I'm Kim Cheney. I'm chair of the advisory Commission. I have a formal opening statement which we delivered at the beginning of the day, but I will just tell you briefly that this group, the advisory committee, was established under federal law to advise the U.S. Civil Rights Commission, and what our mission today is to hear from people about experiences in the public schools about racial harassment. We've had two days -- well, we had a day in Burlington and -- yesterday on the subject and we heard from parents and -- mostly parents I would say concerning their experiences of minority children that were harassed in various ways in the public school system. And today we heard two parents from this area or down south. What we try do is have people tell us what their own experience is or if they want to propose solutions or just acquaint

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with today is handled better, that that won't be a possibility for children. So this is a topic that's very important to me.

My name is John Tucker, MR. TUCKER: and I'm director of the Racial Justice & Equity Project at the Peace and Justice Center in Burlington, Vermont. I served on the steering committee to Champlain Valley Initiative. I'm a founding member of the ALANA Health Care organization which is an organization that serves Asians, Latins, Native Americans and Afro-Americans. very life leads me to this stop along the This is a battle that I've been engaged in for many, many years and probably until the day I die. Because of the work that I do, I'm very much aware of what happens to people of color, not only in schools but in employment, and going out to buy groceries and being stopped by the police, a variety of problems, but this is a major problem in the State of Vermont today. So there will be people that you hear from that will tell you something new. There has even been a couple of things that I have

heard from all over the state over the last four years. This is my second time living in the State of Vermont. Usually I only last about three years because it's a tundra, but I've managed to last five this time. So this is my second tour of duty on this Commission.

DR. HAND: My name is Sam Hand. I'm a professor emeritus of history at the University of Vermont. I've lived in Burlington since 1961, and I've been on this panel -- this Commission for approximately ten plus years.

DR. GUSTAFSON: I'm Melanie Gustafson.

I teach history at the University of

Vermont. This is my first year on this

Commission, and I look forward to hearing

what you all have to say.

MR. DIAMOND: My name is Jerry Diamond.

I practice law in Montpelier. I followed

Kim Cheney as Attorney General of Vermont

and have been a member of this Commission

for about 15 years, and I want to say that

when you get appointed to this Commission,

you just don't automatically have an

us with their view of the perspective on the problem. We write a report as to what we find and it goes to Washington for approval by the U.S. Commission. However, our real focus is Vermont, and even though we write a report which goes to Washington, we hope one of the recommendations we have will be listened to here in Vermont.

Because you're all new, I'm going to have the panel, once again, just go through quickly and tell you who they are.

I'll just say that I am a lawyer in Montpelier, Vermont, and have had various positions in state government, presently in private practice. I've been on this Commission, I can't -- I don't even know how long. I can't remember. It's at least 15 years.

MR. TUCKER: Aren't you the former Attorney General?

MR. CHENEY: I'm former Attorney

General. Jerry Diamond's a former Attorney

General. I will let you folks go through

and give a little run down.

MS. ELMER: I'm Pat Elmer. I'm founder

and director of Vermont Associates for Training and Development. We do provide employment and training for older workers. The discrimination that I'm most used to dealing with or having to deal with is age discrimination and more subversive is ageism, so I'm here to listen to what you have to say on the issues in front of us tonight.

MR. HOFF: I'm Phil Hoff. Any of you might go back to the 60s, perhaps remember that I was Governor. This is an area that's involved me in much of my life. It's a very critical area obviously. Lastly, I've been on this Commission I think about 25 years.

MS. SAUDEK: My name's Karen Saudek.

I'm director of human resources for Blue

Cross/Blue Shield of Vermont. I've only

been on this committee for two or three

years. I've just come off a six-year

appointment to the state Board of Education.

One of my major concerns is that every kid

in Vermont have access to the best possible

public education and that it's very clear to

me that until this topic that we're dealing

opportunity to stay on. You have to get reasked and in different administrations, whether it be Republican or Democrat, and for the people who have served a long period of time, I think I can say for all of us, it's because of our own personal commitment in this area, and we're very, very interested in what people have to say, particularly in the area that we're holding this particular forum on.

MR. PENTINO: I'm Marc Pentino. I'm staff to this committee. I work for the Civil Rights Commission in Washington.

Thank you all for coming. If any of you would like to speak during the open session,

I'll be walking around. I'll also be asking you to sign in on our sign-in sheet. I can answer any questions you may have regarding the Commission, this advisory committee and our other projects that we're doing throughout the country.

MR. CHENEY: We have an agenda which we'll try to follow, and we would just ask when your name is called if you would come up here and tell us what you want to know

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about the subject. We may or may not jump in with questions depending on where we go with it. So I guess we have -- well, let's see. Sam has prodded me to put a time limit on, but let's say try to keep it no more than ten minutes. That's a rule of thumb rather than an absolute. David Shiman. Shiman.

MR. SHIMAN: I brought me a little clock so I'll control myself a little bit I teach at the University of better. Vermont in the College of Education and Social Services. I've been there for 25 years or so and I guess that -- I don't know if that says something about emeritus; it says something about perseverance. I also have a two year old child that is biracial. I anticipate that she will encounter some of the issues that you folks heard about in Burlington yesterday. Something happened this past week. I went to a conference with a colleague, an African-American colleague, on multicultural education. In the course of standing around in the hotel lobby waiting for somebody to check in he was

twice in the course of an hour asked to go and pick up someone's bags and bring them in from outside.

MR. CHENEY: Where was this?

MR. SHIMAN: This happened to be New Mexico, but it could have happened and I'm sure similar things have happened elsewhere, twice. And he politely said, I don't work here, you need to find somebody who works here. Half an hour, 40 minutes later the same thing happened again, a different person.

MR. TUCKËR: Did he ask for a tip? That's what I do.

MR. SHIMAN: We can't treat this as an insensitive person, somebody who doesn't know; we can treat it as a racist. We can look at it as a child in the school who calls a child a name, they're sick. The person who puts cross burning on someone's lawn, blame them as a drunk or something. And I think the tendency to do that is — leads us away from looking at our institutions and leads us to blaming bad people, and I think that's a problem that we

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have to look at when we look at the context that gets created that allows, condones, does not speak out against the racial harassment.

There's a line that I quoted from Sonia Deto called Affirming Diversity. wonderful book. She writes that the ruckus of individual racism obscures the silence of institutional racism. And I think to me it's a very powerful statement because I think it takes us back to looking at the role of our schools in constructing and contributing to the construction of racists. And what -- and also the role of our schools can do in addressing that construction and try to change it. I live in South Burlington. I happen to be teaching in the Rutland area tomorrow morning, so it was nice to be able to come down here, visit some relatives and be able to speak down here.

One of the things that struck me -- and I'm working with student teachers right now and doing seminars and things -- is a lack of the sense of urgency among the white

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student teachers and students I work with. They have never experienced being mistaken for a bellhop. They have never experienced most of these things. They can read about That's why the stories to me are so them. powerful and so important. And in fact what I found lately with students and with the -and with teachers in training is almost an impatience with the demands being made on them by these folks who never made demands before. And someone said to me the other day, we were talking about language diversity, well, I had a friend who came over here from Pakistan and that person kept saying to me, am I speaking proper English, am I speaking proper English. Why is it that these African-Americans want Ebonics? And I -- you know, that's a long way from where I hoped we would be from someone who was going out to be student teaching who would at least have a sense of a history of racism in this country and not trying to place the immigrant experience, which was in this case a voluntary immigrant in the experience of involuntary immigrants, which

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I think is quite different.

So as I look at the institution, the institution of school, this is what I wanted to comment a few things on -- yeah, I'm all It strikes me -- I live in South Burlington. I've been on the diversity committee in South Burlington and I've been on the diversity committee in Burlington. South Burlington, as do a lot of other communities around your high schools, have a diversity day or a diversity week. Not that that's all they do, but it's a showcase week. As a level of institutional commitment, the students in the multicultural club at South Burlington have to raise all the money. They have to go out and sell chocolate bars. They have to go out and sell pizzas. The school has not put a cent into that in the last two or three years even though the issue has been raised by the diversity committee.

To me if you want to look at it -- this is what I consider, quote, one of the better districts, want to look at institutional commitment. What is that saying to other

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students about how much the institution values all students learning about this when no support has been given it? Some support has been given it in time and a little bit in faculty attached to the club, etc., but almost nothing.

There is a nice policy statement that's part of the strategic plan and I would say not very much is going on. I'd say not much, I can hit three or four different areas that I think are not just unique to South Burlington. Very little has been done in the state with respect to personnel, to hiring the people of color to teach in schools. And invariably if there is a hiring effort, it's to hire somebody to teach African-American history as if that's all people of color can do. I think there's sort of an association there that's not a healthy one. A number of times I've heard it's too cold up here, African-Americans don't like to be in the cold, or there isn't a critical mass in the community, no wonder. I think it's just our excuses for lack of commitment and effort on our part.

I think we all need to see the diversity of faces in front of us as our teachers, all of us, white and black, and every student needs that sort of thing, and I think that is an area that needs to be addressed in every district in the state.

MR. CHENEY: Can I interrupt? You're with the College of Education?

MR. SHIMAN: Yeah. We are the biggest glass house in terms of throwing stones.

MR. CHENEY: You're training teachers?

MR. SHIMAN: Uh-huh.

MR. CHENEY: They have a lack of urgency about this issue?

MR. SHIMAN: Yes. I would say they -they see it as a problem, as a question, as
a concern. They have not ever -- they go
through their lives and never have to think
about being white.

MR. CHENEY: We've heard recommendations that there be either in-service training or requirements for recertification that there be training.

Does the College of Education have anything to offer in that department?

MR. SHIMAN: Oh, I think we -- I think we have developed a variety of very good courses that are there. I think one of the big areas of improvement in general at the University of Vermont is in the emergent creation of a lot of new courses that deal with diversity. We have a good course on multicultural literature. In a lot of the methods courses it's there. It's just how do we help our students who are generally students of relative privilege feel this.

MR. CHENEY: Well, that's my question if there's a lack of urgency.

MR. SHIMAN: A workshop and a course doesn't do it. I think it's got to be woven into the fabric of their education, you know, as a diversity day in a high school is a nice thing, but it doesn't do anything unless it's to sustain staff development for faculty, that it's woven into curriculum courses.

MR. CHENEY: Have you looked at any of the curriculum in South Burlington?

MR. SHIMAN: I was chair of the Social Studies Review Committee.

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MR. CHENEY: What's your impression?

MR. SHIMAN: It wasn't -- well,

fairness to them, they are revising the whole curriculum, the social studies curriculum. I don't know what the new one's going to be like, but they have an elective course in black history. Not a requirement. The women history appropriate courses are elective so students can go through and I have not -- in my analysis of the social studies, I have not seen the experience of people of color woven into the curriculum. You have a little pocket here and a little pocket there.

MR. CHENEY: What about stereotypes of Native Americans or others?

MR. SHIMAN: I think there's been, in my experience, more of an effort to address some of that in curriculum. I think what's happened, and I think this happens all over, is issues of racism and diversity in curriculum get associated with social studies. And I think that's a real copout for other people.

> They don't include it in MR. TUCKER:

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their particular curriculum?

MR. SHIMAN: Yeah. And also they tend to see it as curriculum. In fact, it deals with how a teacher relates to a student, what sort of evaluation procedures are set I think the danger is only seeing it as a curriculum response, and I think all the other pieces of it that are part and parcel, every piece of the school are diversity pieces as well. I mean, I have a child who just finished the elementary school, a little something in the school on Martin Luther King Day around that time. research that I just read recently, which was very interesting, talks about addressing sexual and racial harassment in the kindergarten and first grade when it's not racial or sex ruled but it's bullying. the bullying is the precursor to the harassment. And that if you can start with antibullying, there are some very nice bully proof programs before -- even before they're explicit race consciousness. There's been some very interesting results with that.

MR. CHENEY: We heard some testimony

today about a disciplinary scheme in which
the school says if two kids are fighting,
they'll both be suspended, and what
inevitably happens is the white kids pick
serially on the black kid so he gets
suspended five times and five of them get
suspended once. Have you done anything in
your teaching in the College of Education
about discipline and how to relate to these
kinds of things?

MR. SHIMAN: Well, in the course work that I offer, which is more the sociological historical analysis stuff, it's not something -- the general method course does address that, but to be honest, I'm not sure what they do. I would hope they do some day.

MR. CHENEY: Questions? If you have more to say, I interrupted.

MR. SHIMAN: Two other points because I know there are other people.

MR. CHENEY: No, go right ahead.

MR. SHIMAN: I did say that already.

Most of your questions got to most of my

answers. I guess I think what needs to be

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done, whatever we do has to be sustained and I --

MR. TUCKER: Has to be what?

MR. SHIMAN: Has to be sustained.

MR. TUCKER: Okay.

MR. SHIMAN: I mean, I've done a lot of I've written curriculum on workshops. prejudice and human rights, and the problem of having an in-service day or setting -let's change our secondary curriculum so that we build in, which is generally build into the dominant view some other folks who haven't been there before is then seen as, well, it's done now. And it's not. to go on, and on, and on and on, so to me that -- and that is a hard thing given that thousands of demands being made on the public schools, it's a very hard thing I think for schools to do because particularly if they don't see the urgency of it in terms of the life experience of the teachers and most of the kids.

MR. TUCKER: Let me ask you something else. How do you see since even the worse schools that I've observed throughout, not

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only in Vermont but in a lot of other places, don't have a curriculum on racism, how do you see -- so the kid gets that someplace and he's not getting it off of TV.

MR. SHIMAN: True.

MR. TUCKER: So that means that some adults in this place -- and I'll give you an example what I'm talking about. Having been in Southeast Asia a time in my life a group of kids were calling kids in a high school north of here slope, slant eye, all the names that I heard American soldiers use to just -- you know, in Southeast Asia to describe people the way Americans have their own unique way of doing that. How do you see reaching a school community outside of the teachers because there's more than the teachers and administrators involved in this process? There's the parents and the adults that feed these kids and tell them that it's okay to be this way. Is that arrogance?

MR. SHIMAN: How do you reach that?

MR. TUCKER: Yes.

MR. SHIMAN: I think that the boundary lines between school and community need to

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That would be a major piece, be blurred. and that people, particularly people who haven't had -- who didn't have a lot of success in school need to feel that they're comfortable in school. I mean, the people who have a bad school experience, whether the lowest socioeconomic groups, often people of color don't want to go back to that place to talk to people if it was a bad place for them. And somehow that -- having meetings elsewhere, somehow bringing people in to a conversation around that, and to me that's a central part of it. And I think there's some organizations being established in the Burlington area that are trying to build bridges like that. And I think for the school to have a policy of no tolerance.

MR. TUCKER: Zero tolerance.

MR. SHIMAN: Zero tolerance on these issues, as it has trying to develop on cigarette smoking. Talk about things dangerous to your health, racism and cigarette smoking, I'm not sure which one I'm going to pick, but certainly there need -- and the students need to be brought

along with that. I think it's got to be -if students are involved in some of the
destruction of that, I mean, every school in
the state probably has a racial or sexual
harassment policy. And that was probably
because Montpelier said you have to have
this. You have to get this in place. Some
guidelines or some strong statements from
the Board of Education which came out with a
set of competencies for beginning teachers,
and in one of the drafts of those
competencies they eliminated -- they had
eliminated the one statement that related to
teachers' commitment to equity and working
against --

MR. TUCKER: It was put back in?

MR. SHIMAN: It was not in the draft.

The final copy there are segments with respect to that. I don't know the history of that, but I think every institution, particularly the school, needs to be actively against the racism and sexism, not just promoting sort of a tolerance and understanding of differences in sort of a passive curricular sense. I think there

have to be antibullly programs, sort of engaging kids and engaging teachers who act in insensitive ways. And I think it's a big project.

MR. CHENEY: Does it surprise you that not a single superintendent or principal has volunteered to come before this Commission and talk about solutions to the problem?

MR. SHIMAN: Surprise me, yeah.

Because I know some I think pretty highly of and it might very well be they saw this, I don't know as you know public forum for members of the community. I don't know. It does surprise me. I know some people who I feel really care about this who can't always do what they want to do. So it disappoints me.

MR. TUCKER: We've had one school board chairman who talked to this Commission.

MR. CHENEY: I meant it literally. I was interested since you know these people whether you were surprised by that fact.

MR. SHIMAN: Yeah, I don't know why.

And certainly I'm disappointed by it.

MR. CHENEY: Any questions?

MR. DIAMOND: David, you were talking about the bullyism, and it just brought to mind that there was the experiment that started years and years ago with first graders out in the midwest where the teacher --

MR. SHIMAN: Yeah.

MR. DIAMOND: And it was tremendously successful and it --

MR. SHIMAN: The blue eyes, brown eyes thing.

MR. DIAMOND: And I'm just curious.

I'm assuming that's the kind of program
you're referring to.

MR. SHIMAN: Maybe. I mean, I don't know enough about these -- all these bullying programs. That -- blue eyes, brown eyes was a very powerful one. Divide the class in half.

MR. TUCKER: Third grade.

MR. SHIMAN: Third or fourth grade.

The teacher treated them differently whether they were blue eyes or brown eyes over a period of a couple of days, and they started taking on behaviors that associated with the

dominant group or the subordinate group. To be honest, I think there's some interesting ethical questions about doing that in classrooms. I wouldn't want to particularly without consent.

MR. TUCKER: The thing that got me is also the adults that came back, because she had a reunion, all of whom now carry that out in their own life that the affect of that on them as people was lasting because the interesting thing was that whoever was the out group scores in reading dropped, did not do well.

MR. SHIMAN: Math performance dropped.

MR. TUCKER: Stuttered in a couple of days, and the parents all did give permission because I met her.

MR. SHIMAN: So, I mean, I think part of what I was thinking about, a lot of it's being done, is working with counselors and social workers at the elementary level who I think are potentially very powerful people in terms of offering staff development and helping students. And a lot of these programs are more called human relations

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type than experiments like this. I'm not against this, I'm concerned about things being done to kids often without, you know -- that can have these sorts of affects without their consent or their parents' consent. I don't know a lot of the history.

MS. ELMER: I just wanted to ask a question about your experience in South Burlington. Is there any coordination between I think what you called the diversity committee and the school administrators, their enforcement or looking at the antiharassment policies? And the reason I ask that is we've heard some testimony about South Burlington of some very serious issues and I'm kind of surprised.

MR. SHIMAN: With my understanding of it, the diversity committee was advisory to Bruce Chapman, the superintendent. Our job was to help in getting a principle written into what's called the strategic plan or whatever it is that would enable him then to have a legitimizing statement that would allow -- now we need to do this because we

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say we're going to do that. Now we need to redo curriculum, those sort of things. haven't met in eight months, and what happens -- and I appreciate how incredibly busy Bruce is and everybody is, if you see it as a special thing, diversity, budget, personnel, it never seems to bubble up to high enough on the list. If you saw it as part of budget, and part of personnel and part of staff development all the time, then it would be there all the time. And what happens is I've got to deal with this thing, get the bond issue first; therefore, we'll put that aside. We can't do it now; therefore -- and I think that -- that's a mindset about the way you think about issues. You think about issues around diversity is it's a little pod, that you get to it when you can, you know, when you have time, and I'm -- and I haven't been very satisfied with the South Burlington diversity -- it's nothing more. We haven't met in ages unless I haven't been invited.

MR. CHENEY: Any other questions?

DR. HAND: Yeah. If you were asked by

Marc to provide a list of superintendents who might be willing to, you know, consult with this group, would you be willing?

MR. SHIMAN: Superintendents?

DR. HAND: Yes.

MR. SHIMAN: That would be really hard because I think I could identify some teachers who are and probably some principals who I think are pretty -- I don't know of many districts that have -- probably Burlington is ahead in terms of developing -- well, ahead. You know, you might say it's not far, but in terms of having had a sustained diversity committee that tried to do stuff over a period of time doing a needs assessment and a bunch of other things. In terms of superintendents --

DR. HAND: Well, I specifically -MR. SHIMAN: I would be hard pushed. I
know some good people, but that doesn't mean
anything much is going on in the districts,
and I don't claim to know what's going on in
a lot of districts.

MR. TUCKER: I'd really like a

presentation because the thing that I'm always scared about in this subject is that we're going to divide up into the overall committees thing, you know, majority white and the two, but that hasn't happened here. We are all on the same page about this and that's what's great about this. And I'm -- I've really found what you've said helpful. The only thing I question is, and I would like to talk to you sometime about that, is about what Carrie's impact was on that, that was the black teacher.

MR. SHIMAN: Oh, sure. I know Carrie well. That is right.

MR. TUCKER: The black teacher in South Burlington and we heard some interesting stories about how she was treated by staff.

MR. SHIMAN: She and I talked a little about that.

MR. TUCKER: I really want to talk to you about that because she and I have had many conversations about it, and I know that children, white children were very upset that she left, okay. Not just black kids but white children, and the kids were not

listened to, was my understanding, by the administration. The kids really didn't want to see her go and went and appealed, and they turned their backs on their own kids around this subject. I mean, is that almost true or close to the truth?

MR. SHIMAN: I don't know the whole thing.

MR. TUCKER: People have a way of making themselves more heroic than they are.

MR. SHIMAN: I have a great deal of respect for her, and I was very sorry to see her go. And I know some students I knew in South Burlington who were in the high school were very sad about it.

MS. SAUDEK: I would love to hear -- as a teacher educator, I'd love to hear your best suggestions on what can be done in preservice training to get at a systemwide solution and whether you think there's work to be done in recertification of teachers that can address the issue.

MR. SHIMAN: Several things I think.

To me in the preservice, some are very hard
to do at the University of Vermont. I think

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students need experiences in their professional preparation working with culture diverse populations, whether it's racially diverse or not, they need to encounter, you know, people other than those, in most cases, than they grew up That to me is important and we work It's very hard for a whole bunch on that. of geographical, demographical reasons. think we need to spend -- and I don't know where this goes in a course, but we need --I need and I think all my colleagues -- a lot of my colleagues need to understand better the baggage that we carry around with us and that when a colleague talks about unpacking it, unpacking the cultural baggage and seeing how I explain away -- how we explain away why people are poor, why people don't succeed, why -- you know, and the explanations end up being ones that in some ways explain for us why we were where we are and they are where they are. And they look at the individual ideology of individual achievement. And I don't want to throw that out, but it interacts with structures. Ιt

interacts with curriculum where some student can't find themselves ever in the school and other students, they're there every day of the year. And I think we in teacher preparation can prepare students to use books that are out of date. I think there's --

MS. SAUDEK: That's what I'm trying to get at.

MR. SHIMAN: And help people to become more -- to develop curriculum materials that challenge students to look at things from different perspectives.

MS. SAUDEK: We heard a great deal of testimony yesterday in Burlington from parents of children who were feeling extraordinarily overburdened and having to teach their children's schools how to respond to their kids' needs, and having to do it teacher by teacher, year by year, administrator by administrator to give them the information they needed in order to respond appropriately to their children's needs. It would seem to me that part of that burden should be borne by the teacher

preparation institutions.

MR. SHIMAN: Yeah. And I think we should be -- and I'm hoping we're doing a better job so that a student who picks books for kids to read in -- an elementary school prospective teacher will be thinking about diversity issues in the selection of books from the choosing of perspectives. That wasn't done a generation ago.

MR. TUCKER: Can I ask you a question along that line?

MR. SHIMAN: Yeah.

MR. TUCKER: I see large amounts of money in Vermont being spent going off to Beijing and Tokyo and romantic places in Africa and yet these people need retraining and certification and they go past Chinatown, they go past Harlem. And it would seem to me that if you want to learn how to teach diverse populations, you would be sent to where diverse populations are rather than being sent to Beijing. Not that I'm against Beijing, don't get me wrong, but the influence that Beijing is going to have on a school situation as opposed to

Chinatown -- a school in Chinatown in San Francisco or from New York is going to be far more impactful and it would seem to me that we would be sending our young people and our administrators to these areas for recertification to learn. I mean, how do you feel about that?

MR. SHIMAN: I founded the China project, so I was one of the co-founders of it and stuff, and I work -- and I've done a lot of work in Africa.

MR. TUCKER: I'm not against that. You've got to hear that clearly.

MR. SHIMAN: I think we need both of those perspectives. I think the Vermont students and teachers need to have a global perspective too, and I would hate to -- and I think they're saying they're given limited resources, where should we spend our time and energy. Should we be going to some of the -- more places that are within our immediate world? I can see an argument for that, but I also believe sometimes we see our nation and our society better when we're outside it.

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MR. TUCKER: Well, I'm concerned about it because -- let me give you an example. People go to Africa and then come to Afro-American students and treat them like they're Afrikaans, and the only thing we have in common is complexion and some ties in a mystical way from 4 or 500 years ago. We are truly a product of America, and to understand our culture you need to go where our culture operates, and it ain't in Africa, you know. And so that's why I'm concerned about that part, David, because I think there's dangerous messages in that because people -- I'll give you an example. I go in and people are teaching Afro-American history over in Africa and people assume absolutely that's true, and that's not true. That's why I'm asking you.

MR. SHIMAN: Let's not blame Africa for failure of an educational system.

MR. TUCKER: I don't want you to think
I'm blaming Africa, but I'm trying to get
some feeling for why would Africa be a far
more valuable experience if people are going
to be teaching basically Afro-American

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children?

My experience, we don't MR. SHIMAN: send in the teacher preparation program anybody anywhere overseas as part of their professional program. Most of that staff development work is done with teachers. China projects, the Asia projects, some of the work going to Africa has not been with people for licensure, it's been people for one reason or another wanted to do that. Ι think it makes them, from my experience, more culturally sensitive teachers. might not make them more aware of what's going on always within their own communities, but they -- you -- you engage yourself and your own ethnocentrism when you go overseas. And I think there's a value to I think it needs to be processed, it that. needs to be education. You don't just go and experience and come back. But I think what we are trying very hard to do in our program, and I know some other institutions -- higher education institutions is to provide ways our students can go to other settings while in their

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preparation program and encounter themselves, engage in other cultures for them, in many cases here, and become a stronger teacher.

MR. TUCKER: So what you're telling me, if I move back to Philadelphia, which I intend to do, and someone from Vermont school system comes and applies for a job in a high administrative post and I look that they spent 15 years in Vermont, all the time that they've been in an administrative post, you're telling me I shouldn't hire them because they've had no experience of dealing with the kind of diverse culture that I'm dealing with and that's what you're really saying?

MR. SHIMAN: I'm saying that would be a problem for me if one of the charges was to deal with diverse cultures and one had never had that experience. We're trying to place some of our people in New York City. There are a lot of other folks.

MR. TUCKER: I'm sorry.

MR. CHENEY: Anybody else? Thank you. That's very helpful.

MR. SHIMAN: We can get together.

MR. TUCKER: We can get together.

You're going to leave your card, right?

MR. CHENEY: I guess Heather Clark was on the list. Is Heather here?

MS. CLARK: Hi. My name is Heather
Clark. I'm a training coordinator with the
Vermont Department of Corrections, and I
spoke to Marc Pentino a couple weeks ago
about some of the things that we've been
doing with the department. I asked a
co-trainer of mine, Jay Simons, to come with
me tonight mainly because he can share some
very real experiences in terms of what's
going on in the -- I guess we call them the
trenches. He works in a correctional
facility in Newport, Vermont. Was there a
seat for Dr. Johnson, Charles Johnson
earlier?

MR. CHENEY: Yes.

MS. CLARK: He really -- is he going to be here tonight?

DR. GUSTAFSON: No.

MR. CHENEY: He was here today but not this evening.

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MS. CLARK: His role in this, the diversity training that we were doing in the department, is sort of pivotal for me in that he sits on a reparative board in the southern part of the state, and the angle that we're taking with the Department of Corrections in terms of diversity and the training is really around community and how we can become a better, more organized learning organization and make better connections with the community as part of our restorative justice initiatives, some of the community corrections that we're doing and the work that we're trying to do with community policing. I know this gets a little bit away from the public education system, but if we look at the educational system as part of our community, and certainly we're hoping that we're headed in the right direction.

I was listening earlier, and one of the things that came to mind was in terms of the target audience and, how can I say this -- I want to say this appropriately. One of the differences I see between young students and

young kids and corrections staff is their willingness to participate in some of these kinds of trainings and programs. That's been the biggest struggle I think for our department is getting people interested.

Well, actually first, getting them there.

MR. CHENEY: Are you talking about staff training?

MS. CLARK: Yes. Getting them to come and listen, to take part and participate productively and respectfully in a topic that's also value laden. The most common phrase we hear in any kind of cultural awareness training that we're trying to offer is, oh, we don't have diversity in the Department of Corrections and so we don't have a problem. So, you know, why don't you go away because we've got other more important things to deal with.

Some of our learning objectives around diversity training with the department are really about awareness, and the awareness is self-awareness. We started asking our staff in terms of your heritage, where do you come from? How do you see yourself? What kinds

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of things are you proud of and what kinds of things are embarrassing. We're having more success doing that than we are lecturing them on how we define racism, or stereotyping what we think is prejudice, things like that. Not that we don't value that, but we -- we needed to get dialogue going. We've been chipping away at this for -- actually, I think, Mr. Tucker, you could probably clear that up better than me, five years, six.

MR. TUCKER: I thought that you weren't going to bring me into this conversation. People don't need to know that Dick Turner and John Gorczyk are two of my closest friends.

MS. CLARK: Okay. I won't dwell on it.

MR. TUCKER: It's been about five years that we initially started that program, and I think we started it in Northwest which is St. Albans, Chittenden County Correctional Center and then Rutland were the three places that were started first, and then we did all of the superintendents, and Dick Turner and even John.

MS. CLARK: That's right. That's right.

MR. TUCKER: And then you took over.

MS. CLARK: I took the project on a little over a year ago.

MR. TUCKER: Right. Bob Smith. Yeah. Yeah.

MS. CLARK: Who's the chief of human resource and development. We took sort of a middle to top down approach back down to the bottom up to the middle, and that was based on our highly effective needs assessment which was really about -- which was mostly anecdotal data. Our Agency of Human Services collects all of the information around grievances, complaints, hostile work environment grievances as well, and so -- and, as you know, most -- oftentimes the incidents themselves are confidential. What information I get as a trainer is that we've identified a problem, please put together a curriculum.

MR. CHENEY: Is your training to keep staff from chewing each other up or is it related to the inmates?

MS. CLARK: It's a little bit of both.

Our needs assessment -- our informal needs assessment came from a couple of places.

One is our changing offender population.

Jay was saying to me about 15 minutes ago, he said, geez, if you want to go to a diverse --

MR. TUCKER: I know what you're going to say.

MS. CLARK: -- culture, come visit one of the facilities. Actually, maybe you'd like to speak to that.

MR. TUCKER: What is the population now, Jay, 10 percent minority now still?

MR. SIMONS: My facility I would say is approximately 10 percent. I can speak for my facility. What I was saying to Heather was there was some talk about sending teachers to other countries to study culture and bring them back to train people in our school systems about culture, and I believe it was you that said the only thing that people of color in our country and people from Africa have in common are the shade of their skin. If you want to send teachers to

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a place to learn about a diverse population, send them to a correctional facility. We have a very diverse population, not only color but religion, and people from all over the country from urban areas, from country areas and, quite frankly, we could use the help. We could use some people in there teaching people who need to be taught.

Some of the feedback that MS. CLARK: we get from our participants in these trainings, one of the things that I hear the most in terms of the most -- the most effective learning moment for them has been The kinds of stories I hear is I exposure. grew up in Vermont and I haven't met this group of people or that group of people, and I learned the most having finally been exposed to this group of people or that group of people whether it be in the military or some other opportunity that they've had to this kind of exposure. only having this exposure, putting their foot in their mouth or doing something unintentionally inappropriate or hurtful and having the person or people they do that to

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be forgiving.

And that -- that is sort -- that's kind of where we're coming from in our training plan which is to try to take away the risk, encourage respectful dialogue for the folks in the department. We have two reasons for One is we want to increase awareness. We want to take away the fear, and then we have a more fundamental need which is we really need to get them in the door. It's not an easy task just getting them to get interested and enthusiastic about this topic. They're afraid of words like diversity, affirmative action, difference in the workplace, EEOC, ADA. They can't stand acronyms as a general rule. I know we all struggle with that but the lesson plans that we've designed are not complicated.

One of them is the components of culture which is getting folks talking about how they see culture, what it's made up of. We start with things like recreation, what do you do for fun, where do you think that comes from. Use the iceberg exercise which I think a lot of people are familiar with

which is what do you see -- when you look at an iceberg, what do you see, you see the tip, you see the behaviors, and the clothes people wear, and the things people eat and who they hang around with and what don't you see? You don't see the attitudes and the beliefs, things like that. We have a lesson plan that addresses stereotyping and we use the media to take the risk away. What do you see in the movies and on TV?

MR. TUCKER: So you think this is appropriate for school-aged children?

MS. CLARK: Well, it's -- it's not complicated. I don't know if it's appropriate or not.

MR. TUCKER: What do you think? You've been doing it for a year. Say I bring a group of nine and ten year olds, where would you use this and how would you monitor it to see to it that it would work?

MS. CLARK: The key for me isn't the target -- target audience; the key for me is a very strong, confident, respectful facilitator to keep track of where the conversation's going and how people are

reacting to it and that they're kind to each other.

MR. TUCKER: Good answer.

MS. CLARK: Thank you.

MR. CHENEY: We had the last witness who was talking about sustainability. You can do a workshop, how do you sustain it?

MS. CLARK: Tenacity perhaps. I think that when I -- when I look at Corrections as a learning organization, my feeling is that how -- how -- how I measure success is very important to the organization and to me because really our large objective is that our staff are respectful of each other and respectful to offenders. We work in a high pressure organization where there's always a risk of danger or violence. sustainability to me is recognizing that when we work in a place where there's potential violence and risk all the time, staying on top of that, encouraging improvement through exposure constantly and coming up with a good evaluation plan which we're not there yet.

MR. CHENEY: You need a lot of

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administrative follow up.

MS. CLARK: That's right.

MS. ELMER: Is your position full time?

MS. CLARK: Yes, but my loyalty -- my dedication or my -- the amount of time I can spend on this project isn't full time.

MS. ELMER: Well, I noticed your title, director of diversity training.

MS. CLARK: That's a typo.

MS. ELMER: Really? What's is it?

MS. CLARK: Training coordinator.

MS. ELMER: All issues?

MS. CLARK: Right.

MS. ELMER: What I was trying to get at is we're talking -- asking you to help us draw the parallels between what you've done within one state department, Corrections, in terms of diversity training and what we're talking about, Department of Education. You have a handful of correctional facilities and look at how many educational institutions we have. Tell us, is one coordinator in Montpelier going to make a difference? Does it need to be staffing at each supervisory union level? Does it have

to be at each school? Talk to us about how you think from your experience, how do we get it into the schools right down to the level where it's working with kids.

MS. CLARK: I don't know. That's such a big question. My -- my feeling is that it's -- the amount of dedication we have to talking to each other first and going around and finding out what is it that -- what is it that these kids -- do they see a problem I guess would be my first question. That's where we started in our organization, and it was very interesting to find out that a lot of people don't see a problem.

MS. ELMER: That's what we're hearing.

MR. TUCKER: I need to help you with this. She was right, I was there from the inception of this. When Dick Clark -Turner, and John Gorczyk and I had our initial conversations, the three of us, about this is one of the things that Corrections has is if they do this well, it makes their life safer, it makes the jail safer not only for guards but for inmates and staff. So they have an incentive in

this, plus the fact is that they're stuck with where everybody else can run away with this problem, turn their back on it, they have to live with it day in and day out. There is no running and hiding once you close the door at one of those facilities. So the problem you have is that they have -- I don't want to say it, but they do, you know, they have a situation where they're there and they need help with that. I mean, it's going to make your life easier if you understand what it is that's motivating and promoting --

MS. ELMER: But she's already told us that even at that level the interest is -- I mean, that's one of your biggest challenges.

MR. TUCKER: But it's scary. You have got to make them understand that. That's why I'm tying to help her with this because it really is about that, but there's a commitment from the top to this. The other thing is that they're a paramilitary organization. Let's be really clear about that, so the headset is already different. Some of the best criticism I ever -- and

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critiques I ever got about training came out of Corrections. I mean, out of Corrections came the trainings that we do now. They were the toughest in some ways, but they were -- they asked the hardest and most appropriate questions because their job was to be in a diverse atmosphere whether they wanted to be there or not. And I have high regard for Corrections. I mean, as you can tell, I'm a little prejudiced, but she has a tough job, and I think that what she's relating to you is that it becomes even tougher without all those other layers that they have going for them. Is that --

MR. SIMONS: Can I try to answer your question about how do we keep -- how do we get this training from our central office level to -- down to the officers on the blocks, the people that are working with the offenders where the rubber meets the road. One way we do that is by implementing a training that isn't scary for people to go to. We get people -- it's nothing safer for me to do than talk about myself. That's extremely safe, and when I talk about myself

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what I want to do is find or get my fellow officers to do is find the components of their culture. And what we see is that when I'm aware of the components of my culture, I'm aware of why I do the things I do, the behaviors that other people see. Now when I see somebody different from me, I see myself as the average and the norm, and when I see myself as the average and the norm, then I'm what's right. What we do is we get these people looking at this stuff and show them that it is dangerous and make assumptions. Do a paradigm shift. Look at yourself objectively. When they do that you don't see themselves as being right, you being different from me, they see how am I different from you, that's pretty safe, that's not as scary. Then where we go from there or from what we have done is we train their peers in these techniques and these modules, and their peers then go and maintain the trainings at those levels and that's how -- and it's equitable and it's efficient. We're getting people that they know to get them to become aware of these

things. And we're addressing topics like language that perpetuates stereotypes and how that can be dangerous. All of these -- all of these areas we're training specific modules and then we recertify staff through a set of these modules that their peers deliver.

MR. CHENEY: I'm going to -- we've got to keep moving here because we've got a lot of other people, but could you -- do you have a curriculum that you could send to us?

MS. CLARK: Yes.

MR. CHENEY: Could you do that?

MS. CLARK: Yes.

DR. GUSTAFSON: Thank you.

MR. CHENEY: Thank you. Tory Rhodin.

MS. RHODIN: Hi. I'm Tory Rhodin, and I'm a clinical social worker in the post adoption program in case adoption services.

I work as part of a two-person team that provides a range of counseling, and training, and consultation and educational services to adopted families and people helping adoptive families all over the State of Vermont. So I can comment to a certain

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extent on experiences that I've heard of from transracial adoptive families in Vermont. I also am the mother by adoption of a two year old child who happens to be There are a fair number African-American. of children placed transracially in Vermont, which is to say children of various racial backgrounds who have been adopted by white families. I don't know what the numbers are, but they're significant compared to many of the other states around the country. In the past a large number of Asian children, particularly children from India and Korea, have been placed with families in Vermont. More recently a large number of African-American children and also girls from China have been placed, again, primarily with white families in Vermont.

I have a range of concerns I'd like to share. My feeling both as a parent and as a person who's been working professionally with adoptive families for a number of years is that families need to be very, very proactive in creating a positive environment for their children and working in the larger

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world to help that happen. I think that adoptive families face a double challenge both of promoting positive racial identity development for their children as well as a strong attachment to the family and then later to the larger community. My own experience, again both as a parent and as a clinical social worker, is that the development of a positive racial identity in a child and the development of a strong attachment to the family absolutely work hand in hand because that's what will help the child feel known and feel connected to the family. I find myself repeatedly stressing to families that we need to begin thinking of ourselves as families of color who are parenting a child that we're parenting and we're living in a larger world, not as white families that have a child from, quote, a different racial background, that's part of the family. I think what -- I think something needs to change and can be helped to change in the racial identity of the family that will help a stronger identity development in the

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child.

Some families -- I think that some adoptive families, I'm sure you've heard from some of them over the last couple of days, have experienced racial harassment in the schools. Of the families I've heard --I work with directly, I've heard of that from one family. What I've heard of very frequently is what I believe is a perhaps more subtle racist experience in the school in a larger community in Vermont where the child day after day after day does not see anything or anybody that reflects who the child is in terms of race and culture. very I think stressful situation for a child who's been adopted by a white family is that the child is not also seeing their identity reflected when they look at their parents and siblings a lot of the time. I think that the experience of seeing themself not reflected in a world that they live in can be very demoralizing for a child. I think it can be very emptying for a child.

I spent the afternoon before I came here with a family where I don't -- I don't

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think that the child would say that very many things have happened that she experiences directly being aimed against her, but I think that when she looks around her in the world, including in her home, she doesn't see herself, and that's something that I think is very complicated and is a very difficult situation. Certainly our children are exposed, as are all children of color in this country, to a fairly constant onslaught of negative media images, negative images of themselves and of their culture in I've also talked what we see around them. with families and I've also experienced in my own family people who have -- what I already consider to be a subtle kind of racism that's initially framed as being something very positive. People condemning, "how cute" your child is when they don't know you or your child and your child isn't any cuter than anybody else. commenting on your child's hair. the -- the day care provider who cares for my child told me the other day that another child had been saying -- had been asking

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where my child got her barrettes. I said I got them at the Rite Aide down the street from where we live. That wasn't the question that this child was raising.

Maybe to move on to something -- I think there have been a series of people probably describing the problem in many details. I was surprised when I got here to discover that I was a panelist to talk about solutions although I have a lot of ideas about them. Part of what I do involves -in addition to doing counseling and therapy, part of what I do does involve some training for adoptive families and people working with them. I led a workshop at the Vermont Adoption Conference which is an annual conference up in Burlington that usually attracts several hundred adoptive parents called Taking a Stand Against Racism, and our intention was to help perspective adoptive families and adoptive parents explore their own racial and ethnic background, explore their own experiences with racism and come to some understanding of what this experience has meant for their

parenting of their child. Again, our intention was to help them both be reflective about their own experience and become more clear that they were moving into a time when they needed to be taking practical action against racism in the world. I'll also state just for the record that I -- the same colleague and I offered the same workshop as part of the mental health day in a local public school about a year ago and nobody signed up for it at all. We had 67 people at the Vermont Adoption Conference and I'm not sure what that means, but I thought it was sort of interesting.

My feeling is that schools need to be very, very proactive with regard to racial issues. I think that anybody involved with the school, including the parents, need to be thinking about whose history is being taught in the school, what images is the child seeing in the school and what are the stories that are interwoven into every aspect of the curriculum. I had the great good fortune to be a high school student 30 years ago when I think there was a lot more

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consciousness among white high school students as well as others about the fact that we -- there were vast areas of history that we were not being taught in the United States history, and our school developed a student initiated course on African-American history which led me later to study that in college and then later to be able to pick up on it in graduate school and to be able to have that be part of the teaching I've done. That was helped by the fact that a teacher who all the kids in the school were a great fan of a particular teacher, and that particular teacher who also happened to be white said this was something we needed to know about and he was going to help us Later when I was in college a professor who had a great deal of influence over what I could and couldn't study told me that I needed to take a course in African-American history, and much later as a teacher about ten years ago I offered a course in African-American history and literature which most of the students in the school sign up for and that was partly

because it was offered both in the English and history department and you had to take English and history.

MS. ELMER: May I ask you, was any of that in Vermont?

MS. RHODIN: The latest -- the latter school was The Meeting School which is a small Quaker school in New Hampshire about 45 minutes from the Vermont border, so I think it's transferable.

MS. ELMER: But your elementary experience wasn't hear?

MS. RHODIN: No, Pennsylvania. I went to high school and college in Pennsylvania and graduate school in New York and Massachusetts. I want to say that as part of my own training I was strongly encouraged to live and work in an African-American community and was -- also, I think, had the privilege of being able to study at the time when affirmative action was taken very seriously and when it was seen as a serious and necessary goal for every student and for every teacher that there be a genuinely diverse population. These are I think just

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the -- the background environment, who the population of the school and who the authority of the school is made up of makes a huge difference in what you get to learn and what is considered important to learn. I think I had the privilege of being able to go to school at a time when issues of racial justice were considerably less marginalized than they are now, and that is something I think that we can do a lot about.

I have an issue maybe you MR. CHENEY: could help us with. We've heard a lot of testimony from adoptive mothers, actually, of multiracial children. It seems to me there's a cadre of skills being built up by these parents to counteract racist experiences.

MS. RHODIN: That's true.

MR. CHENEY: And in some ways this group may have a lot of news for the educational establishment, and I wonder if you have developed kind of a strategy that you can pass on not only to your adoptive parents but to others who might want to use it.

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MS. RHODIN: I think the -- what I can do with, if this is helpful, is to tell some of the practical ideas that we pass on to adoptive families and I think have been put into practice by many of the families that you've heard from as well as probably a couple of hundred that you haven't heard from yet. A lot of the work that we do is to link parents and link families with other families who are like them in some way. There are several multicultural family groups around the State of Vermont. Some of them are primarily adoptive families and some of them are a combination of families formed by marriage and formed in various other ways and adoptive families.

We strongly encourage transracial adoptive families and people who are thinking about adopting a child of color if they happen to be white to become involved with the multicultural family groups so that both the children and the parents are spending a significant amount of their time with children of color and with adults of color. And I think that is -- I think it's

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easier for some parents to think about why that's important for the child, but it's not only important for the child, it's at least as important for the adult because it's the adult, generally speaking, who's got the power in the family. Casey was also involved in working with a group of African-American and Latino students at Dartmouth who formed the Dartmouth Alliance for Children of Color which provides a range of activities and a big brother, big sister program but also student parent and faculty parent conversations; mainly who they reach is adoptive families, sometimes they reach also families that are formed by birth, and I think that's been a very strong intervention for families.

MR. CHENEY: You know, some of the specific issues people speak of their kids as invisible.

MS. RHODIN: That's right.

MR. CHENEY: And they have adopted strategies to deal with that. I mean, do you have -- other than how to parent a child like this, we're talking about specific

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interventions in the public schools. Do you have strategy for interventions?

MS. RHODIN: I think the best thoughts I have are for the family to be spending as much time as they can with families of color and multiracial families so that the child is seeing on a regular basis children like him or herself. Also that the friends that are in the home, the church that the family attends if they go to church, the social life of the family, the images that are available in the home, what's watched on television, what's listened to for music, the books that are available in the home, the history that's talked about in the home are experiences that are reflecting the child's culture of origin. In terms of school I'm not sure I have anything to offer that hasn't already been offered. some work to help schools around general issues of adoption, and we strongly encourage families where it's possible to live where their child will not be the only child of color and where it's possible not to have their child be in opposition at

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school. A number of the families I've worked with have also had the experience of the child feeling invisible and the child not having words for what they're experiencing. If the child is in that situation of being the only child of a particular race in the school and the parents aren't willing or able to move to a community where that won't need to be so, I think at the very least it's important that the rest of the child's life be a lot more culturally diverse and that the adults who care about the child be working with the child to help him or her find words to describe what they're experiencing so at least it's not just an inner suffering that there aren't any words for.

MR. CHENEY: Any other questions? Isthere anything you want to add?

MS. RHODIN: I think that that's about it.

MR. CHENEY: Thanks so much for coming.

MS. RHODIN: Sure. You're welcome.

MR. CHENEY: Bill Herrington?

MR. HERRINGTON: As you note on the

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agenda here, I'm a counselor at the Rutland Middle School. I'll have to tell you, I feel a considerable amount of discomfort being here this evening. Unfortunately, I couldn't come this afternoon, but I was able to come this evening, so I'd like to address more issues that are occurring in the schools. My discomfort has to do with that I'm feeling that you folks are here wanting to hear about problems of racial harassment in our schools, and I'm sure there's going to be some parents and some other folks here who are probably going to speak to that. can only speak from my experience and, as you can see, I'm really white and I'm sure there's a certain amount of ignorance on my part. I've come with a prepared statement because I thought that we needed to limit our presentation so if you don't mind, I'm going read that presentation and then certainly feel free to ask me any questions afterwards.

I would like to thank the Vermont

Advisory Committee for the opportunity to

make a short presentation on my perception

of racial harassment at the Rutland Middle School. I'm going to be just speaking to my experience at the middle school. I'm a licensed clinical social worker and hold the position of support services counselor at the Rutland Middle School. We are a seventh and eighth grade school with a student enrollment of 400. We presently have 15 minority students in our school. Last year we had 12 minority students. Less than 4 percent of our student body are minority students.

I have worked in the Rutland public school system for nine years. The last four years of my employment with the district have been at the Rutland Middle School. My perception, again this is my perception, of racial harassment in our school is that there is not a smoldering problem which needs immediate attention. On January 20th, 1997, which was not quite a year ago, the principal at our school invited all parents of minority children to attend a roundtable discussion about multiculturalism and the issues that confront minority children in

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the public school. Mr. Doug Samuels from Burlington facilitated this discussion. One-third of the parents of our minority students, which would be four, attended this forum. Parents who attended this meeting did not express concern about racial harassment, instead expressed concern that we did not offer more multicultural experiences for students at our school. They felt that prejudice was alive and well in Rutland even though it might not overtly rear its ugly head in the form of racial harassment in the schools. If our school provided more multicultural experiences for students, then there might be better understanding, appreciation and sensitivity to multicultural issues.

I recently had an opportunity to speak with 12 of our 15 minority students. They did not feel that racial harassment was a problem in our school. One student had experienced racial harassment in sixth grade and when brought to the attention of the administrator this student felt it was resolved. I am aware of an Afro-American

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student last year who was a recipient on several occasions of racial slurs in the heat of verbal disputes with peers. incidents were immediately -- incidents were immediately addressed by our school's administrator. Has racial harassment occurred in our school? Yes. smoldering problem that needs immediate I say no. I am actually more attention? concerned with the general lack of empathy that many of our students have for each other no matter what their ethnic background. Many students seem to have little tolerance for individual differences, whether it is height, weight, socioeconomic standing, religious affiliation, sexual orientation or ethnic background.

I recently had a group of 25 peer leaders from the Rutland High School come to our school and present an interactive program about appreciating individual differences with all of our seventh graders. We plan to follow this program up with a peer mediation initiative that utilizes high school students trained in conflict

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resolution to mediate middle school conflicts. The Rutland City school district has a harassment policy that was approved on July 25th, 1995, and is included in its entirety in the Rutland Middle School Handbook that is distributed to every student in our school at the beginning of the school year. This policy has also been distributed to all school personnel and is posted in a conspicuous location in our main office. Last year the principal personally discussed this policy with the whole student We have not made any whole school public comments about this policy this year other than encourage and expect all teacher advisory staff to review the Rutland Middle School Family Handbook with their students. It is my belief that all forms of harassment are a smoldering problem in the public schools which need immediate attention. need to provide training opportunities for students and staff that reduces prejudicialal behavior. All of us carry some unintentional prejudices from early experiences in learning. These prejudices

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will only be reduced through training by a culturally diverse group of trainers.

Approximately four years ago the Mt.

Elmore Institute provided a sexual
harassment workshop for all Rutland City
school staff. This was a very informative
and sensitizing experience. It would be
very timely for our students and staff to
participate in some diversity training that
moves beyond the legal response to
harassment and attempts to reduce prejudices
through awareness and empathy-building
activities.

I applaud the time and effort of the
Vermont Advisory Committee to the United
States Commission on Civil Rights in
organizing and facilitating the two
community forums in Burlington and Rutland.
I hope that your report and recommendations
will indicate the communities and schools in
Vermont need to develop plans and strategies
to reduce all different forms and types of
harassing behavior and not limit your
concerns solely to racial harassment. Thank
you.

MR. CHENEY: Any questions?

MR. TUCKER: I have none.

MR. CHENEY: I think I want to say,
Bill, you must have a unique school because
the testimony is in variance with statements
that people have brought to us quite
forcefully, problems in the -- with minority
students in the schools. So I'm -- you're
also the only staff person that's come
before us to give us this information. So I
really thank you for coming.

MR. HERRINGTON: You're welcome.

DR. HAND; There is one question. When you encounter the -- there are these isolated -- you would say there's no smoldering problem but there are isolated incidents. How are they reported to you? How are you aware of them?

MR. HERRINGTON: The incidents that have come to our attention have either been observed by our staff or have been reported by other students. And I guess my -- my feeling whether it's racial harassment or any other form of harassment is that we need to do an educational piece and try to build

some sort of empathy on the part of the perpetrator towards this kind of harassment. So I can't say that in all cases or even in the majority of cases isn't necessarily there's going to be a suspension or some strong disciplinary response. It's more trying to get the perpetrator to understand what it's like for the victim to experience this kind of behavior.

DR. HAND: But you don't think there's any inhibitions in reporting these harassments?

MR. HERRINGTON: Again, you're hearing from my perspective.

DR. HAND: I realize that.

MR. HERRINGTON: I don't believe so.

MS. ELMER: Do you feel that the children that you can so easily identify feel that your school is a safe environment? What we've heard from countless parents and students is not only is the school not a safe environment but parents are having to give up jobs to go into the schools to monitor on a regular basis what's happening. Clearly that's not your experience, but can

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you address that at all?

MR. HERRINGTON: I guess it's not my experience specifically around racial issues. I'm very concerned. Obviously I'm not conveying that. You're wanting to hear about racial harassment and, I'm sorry, what I'm concerned about is harassment in general. Before I left today, almost the last period of the day I had an obese student who's very sensitive about his weight who had been harassed about his weight, and those kinds of things happen often and frequently. So it's not just racial harassment. I'm just concerned the lack of empathy the kids have for each other.

MS. ELMER: Well, what we heard today --

MR. TUCKER: We heard from a person that bullying leads into the kind of behavior that children can end up being racially harassed about, and my experience with children and in the work that I've done, if someone does obesity, they will do sexuality. If they do sexuality, they will

do another ism. They go from one to the other. That's what skinheads are all about. I mean, there is more than one group. We just happen to be specializing in racial harassment because of the uprise of this over the Vermont school systems, and it hasn't been attacked, it hasn't been approached. Also, it's really clear to us from other stuff that's been told to us that not a lot of children of color feel comfortable about going and saying something to school officials so --

MR. HERRINGTON: And I think you need to -- I can only tell you my perspective, okay, and that's why I think it's important for you to hear other people's perspective. When I spoke with these students, and you could say this is an artificial situation, you know, I know many of these students and I really wanted -- I told them that I was going to be coming here. I said, you folks -- this panel really needs to hear what life is like for you in these schools. I mean, one Afro-American spoke about after a high school -- not a high school but it

was a middle school game playing against another school walking down, they were shaking hands and one student, you know, just picked up his hand, did not want to shake with him. When I asked him other experiences that he's had in our school, I mean, he just was unable to articulate. And whether that's because of my color is a barrier to him, I'm not sure, but I really was not hearing from these kids that racial issues were making it an unsafe place for them to come to school.

MR. TUCKER: Okay.

MR. CHENEY: How did you hear about the Commission meeting?

MR. HERRINGTON: Actually, somebody had given my name and Marc gave me a call.

UNIDENTIFIED SPEAKER: I gave your name.

MR. CHENEY: Do you know of anybody else in the school system that was going to come to talk about it?

MR. HERRINGTON: I knew several other people that were approached, and I hate to speak for other people, but I think what I

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was hearing was that people did not feel, at least within our school system, that the concern was -- we have -- I think there was recently a concern about sexual orientation and harassment, that we do have concerns about a variety of different harassments but did not feel that racial was a major issue or concern.

Well, schools must be MR. TUCKER: changed in Rutland because when I went to school people who bullied bullied and they bullied an enormous amount of groups, so I have some concern. Also, I know as a parent of three children of color that they're not going to feel comfortable about telling everybody about the stuff that happens to So I'm not sure. And, plus, in the them. work that I do in this state, I get a lot of calls from Rutland and I don't believe -- I mean, I just -- this is my cynicism, that there is a word that the Catholics use when you go into church and you've found sanctuary. I find it hard to believe that a school in Vermont today is a sanctuary for a child of color when he's getting it from all

these other places.

MR. HERRINGTON: Sanctuary. I don't think it's a sanctuary for any kid, I really don't. I would invite you to come to our school. I mean, that's what I say. You maybe feeling I'm wearing blinders, and I'm sure to a certain degree I am.

MR. TUCKER: I don't want to attack
you. See, that's not what I'm in the
business of doing. I'm just saying that
there is no minor issue for kids when
they're attacked racially. There are no
isolated incidents, see? I mean, so right
there I was concerned. You know, that was a
small incident. I can tell you that each
one of my kids can tell you every time that
they've had an incident in their young life
between first and twelfth grade about race.
So there are no isolated incidents.

MR. HOFF: John, in all honesty, I think this witness has testified.

DR. GUSTAFSON: May I just ask one more question? About the parents that were concerned about the curriculum rather than specific incidents, do you know what was

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followed up with about the curriculum? Were there changes in the curriculum? Did that become a project of the school?

MR. HERRINGTON: I guess what I'd like to speak to is that the principal at that particular time had hoped to keep -- and I've heard in Burlington that they are doing this, wanted to keep this particular committee going. He since has left. have a new principal. Although I'm a counselor there and I was at that forum, I must say that it has not continued.

MR. CHENEY: Thank you very much. Really appreciate you coming by. Lyndia Cobbett.

MS. COBBETT: Hi. I don't mean to be a negative person and contradict any of the things that have been said, but I kind of feel a person that has experienced this community, what do you call these people that come in state, implants? I'm from a biracial relationship, and I have two school-aged children. The community at all hasn't been -- you know, it hasn't been user friendly whatsoever. In fact, my summation

of the situation has been that we are being persecuted in town. I know Mr. Herrington, I know her. I visited the biracial groups. I guess I was seeking some kind of allies or support groups initially trying to re-establish myself in the town. I went through several job prospects only to be met with opposition like dogs running after me, and Sambos being put, being tripped up in my employment efforts. After so many times telling significant whos in the town about it, them knowing my personality they were going like, Lyndia, let it slide off your back.

And after so many times I decided to try to refer to some of the appropriate offices. At first I thought -- what is it, ACLU, Civil Liberties, the fact that my rights, my restriction to go places, you know like in a grocery store, any whos. There was a pattern made up of this woman does this, this woman does that. The lies and slander began. I haven't been allowed to be on the premises of a lot of places based on two people who will want to say,

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just like I said, that I have a pattern. now these people know that this is all you have to do against this woman and she can be just dismissed. And I've been dismissed from wherever I live in the downtown vicinity, which is where our residence is, grocery stores, convenience stores, restaurants, nightclubs and the like just based on slander. And we don't want to hear, oh, you did this and they're blatant lies. From the time that I resorted to like some of the employment and from the public establishments thinking that ACLU and whichever were for -- I thought was people would go against these people to make them not restrict my liberty and go where I want to go just based on slander; that didn't happen.

Ms. Sussman sent back to me a letter that they didn't have enough funds, and I was also referred to -- I was put in contact with the EEOC and the like. I'm now in touch with Mr. Golubock and Mr. Powers at the Human Rights Commission for housing and my children at school and from the fact that

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I did refer to these offices to help resolve some of the problem. I haven't been allowed employment, and I have my children and my family to support. And it's like being some kind of conspiracy, it really is.

I know a lot of the people that are involved because they let me know in a lot of different ways that they have a problem with the fact, and it was also said to me once you refer to offices in this town, you're labeled a whistle blower and nobody wants to employ you or this and the like, and that has happened to me. I have a I feel that I have a right to live family. anywhere in the United States regardless of whatever reason that I landed in the town. Even if I wanted to live here, they're telling me, we're making it hard for you. We're not going to allow you to support yourself and to carry on your life; therefore, I guess their motivation is to have me have that be a process of eliminating me be a resident here.

I've been at violence several times and reported it to the policemen. They were

also some of the perpetrators and they made sure I was supposed to be set out and presented in a very indignant way. At present I'm supposed to be Rutland's stereotypical thief, violent drug prostitute and female because I'm outgoing and articulate and -- you know, just a basic friendly person, and those don't flatter me.

MR. TUCKER: What happened to your children at school?

MS. COBBETT: Recently my daughter was chased across -- near this area by a group of those people that they had in the media that were supposed to be gang people.

MS. COBBETT: This is Rutland High School.

MR. CHENEY: What school is it?

DR. GUSTAFSON: How old are your children?

MS. COBBETT: Mr. Herrington has some minor incidents. He doesn't speak for the fact of what these other people are all about, that's why they're not here, he is. He's the decent side of what these people aren't; therefore, he can come and have his

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rhetoric for his summation of what Rutland schools are like and it's a fallacy. of these people are in the interest of our children. We have to go there and act belligerent and defend our children for the little sick things that we know shouldn't be in schools. The situation with my daughter that's at present, Mr. Powers was even called this morning and he questioned her The fact that she's black this afternoon. and white, she's white as any of you and my children, they don't -- practically don't know, and she's not looking at it from the perspective that I would look at it nor they would. He ask her, do you think this was racially motivated? Naturally a good hearted child raised properly wouldn't feel that way, but that's not the fact of it in the community because I'm as a parent knowing that these kids are time -- or trained to know that the big word, the key word is don't say the word nigger because if that's going to be the word, that's going to push the situation overboard, but otherwise you can fight, you can do this, you can do

whatever you want to and nothing else will be done about it.

MR. TUCKER: You think children of color are picked on?

MS. COBBETT: My daughter is -- she's having blatant things said to her. She's being called sluts, and whores and -- you know, things that don't belong in a school and that's when I came forward. I requested a meeting with them yesterday and with them also to be with a policeman and a prime -- some person, mediator in the community, to resolve these people that want to jump on my daughter. And their reason for wanting to bother her is she thinks she's a prep and she thinks she's this and the other.

MR. TUCKER: Is this happening in the school?

MS. COBBETT: The situation started in the school. They tried to implicate her with some hearsay and they practiced that, you know, in the community as a way of trying to suck you in to be a certain caliber of a person that -- you know, their way of inviting you to be on the level of

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trying to concern themselves with you negatively. And if you don't buy into it, you know, that -- that's like invited more. You think you're better than this, you're different from us and we're just like a -- some people that got dropped into a very ugly -- to me, half-civilized situation.

MR. TUCKER: So you're saying your daughter is picked on in school and the school has done nothing about it?

They didn't. MS. COBBETT: I thought the guy actually poured the gasoline on the situation. He had this little -- the person, this girl that chose to want to invite her to this violence, he at first was trying to say if I heard anything -- if I hear anything from either of you regarding like some hearsay, try to make my daughter responsible for what other kids would say, all the instigators, the kids in the school that knew this girl was after my daughter, make my daughter responsible for whatever the hearsay was coming from these other In other words, my daughter students. had -- you know, had no choice but to, like,

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shut up. And at present she -- we discussed yesterday why didn't you go to the principal. She's like playing this peer thing on us like she didn't want to be a snitch. And basically this is what I've been telling her to do. I don't care if she looks at you wrong, go to the principal. Let them resolve it because she shouldn't --

MR. TUCKER: You're saying the principal told her she was a snitch?

My daughter wouldn't No. MS. COBBETT: This is going on right under her teacher's nose and she's worried about what the other students are going say because the girl's sitting up in the class, you're fat rat, this, that and the other. daughter's refusing to go to the office to the appropriate people to let them know about it simply because she doesn't want her little peers to think that and make the situation worse by that girl getting more ammo and her little allies calling my daughter a snitch and having to go to the police and the like just to defend herself.

MR. TUCKER: Do you think some of this

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is racially motivated?

MS. COBBETT: I think all of it is. think it comes from the community themselves and they're just trying to use -- the girl that's involved, the major player is a juvenile delinquent. She's involved in the She does not care, and basically they're using an innocent child, mine, who doesn't practice violence to make their point. We're just being a family picked at, and they're doing it through a child, the child they -- I don't care to have to put I know what the people do by now, and they're using this child to try to bring conflict on a family. And my daughter's not the type, not in the next life, but they're using her to make a point to our family to disturb us as another way of showing we don't want you in this community. And it's another --

MR. TUCKER: What I'm trying to separate is what happens in the schools in particular which is what we're addressing?

MS. COBBETT: They use these children to interfere. A lot of white kids, you ask

them, what are you going to do when you grow up. I'm going to college, this, that and the other. Black kids, my children are very uncertain because, first of all, I am not able -- if they're not going to allow me to support my family, she has no future to look forward to anyway. So they're sitting up in school and they have these other little white kids that are so certain and confident in, you know, what their life passage is going to be. Therefore, they have this extra time to -- you know, to parasite on our children, trip them up in their education efforts, you know, state their life passages.

MR. TUCKER: You think what happens is the white kids have the privilege of treating these kids this way because of the fact that they're so secure in what they're going to do?

MS. COBBETT: They're confident either way they're going to pass.

MR. TUCKER: No matter what they do, nobody is going to do anything to them?

MS. COBBETT: Nobody.

MR. TUCKER: I want to ask her because she's shaking her head yes.

MS. ADAME: I have several issues I want to go over, but I wanted to let her finish speaking.

MR. TUCKER: You seem to be agreeing.

MS. ADAME: With that portion that you were just talking about, yes.

MR. TUCKER: You are?

MS. ADAME: I am Judy Adame. I have a son who is 16, and he does not go to school anymore because he feels that the racism is so bad in the school system at Rutland High that he refuses to go. I'm from California. I moved here in 1995. My son was labeled as a gang member because of his different ethnic colors, and he would hang with -- hang around the friends that he -- were of ethnic colors, different ethnic colors, and they considered them a gang. And they actually called the La Salito gang.

MR. TUCKER: Is that the incident that appeared in the newspaper when the Mayor went --

MS. ADAME: I even went to the meetings

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that the Mayor had, I was right next to I was appalled at the way it's handled and the way the issues are being treated as being pushed under the rug like if you give up, they're going to shut up and leave you alone.

MR. TUCKER: What happened to your son? MS. ADAME: My son was -- for instance, on one occasion he was -- he was going on his way to a class, he wears his pants baggy, that's the style, even the white kids style do that, and he rolls the bottoms up because he doesn't want them to drag or trip on them. He fixed his pants. His -- the vice principal was walking by, looked at him and said, you have drugs in your pants. he said, no, I don't. I'm just fixing them because they came loose. And he says, come with me, you have drugs. They physically searched my son, literally strip searched They searched him --

MR. TUCKER: Wait a minute. They strip searched him in school?

MS. ADAME: Yes. They took his backpack and searched everything on his

person, his pants, his shirts, his shoes, took everything apart. Went to his locker and furthermore tore that apart looking for drugs accusing him of selling or doing drugs in the school system. I contacted an attorney personally, Brian Dempsey, and scheduled several meetings with Mr. Guy who's the principal at the school and, coincidentally, every time the meeting came, he had to cancel at the last minute for some reason or another. And I'm on a limited income. I'm a disabled nurse, and I wasn't able to keep up with the attorney's fees because I still had to pay for the cost of his time even though he didn't go to the meeting because he scheduled a time to be there.

MR. TUCKER: Did you report this to the Human Rights Commission?

No, I did not. I didn't MS. ADAME: know who to go to. I was just trying to help my son and reinforce him in conferences.

MR. TUCKER: Did the school officials say to you -- since part of the racial

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harassment policy is to inform parties of agencies that are available to them, did anyone in that school say anything to you about that?

MS. ADAME: No. No. I went to the school the next day because my son came home. I was not even called to be there when he was searched if they wanted to search him. I was not given that right, and I believe his Constitutional rights are violated because he was not given the option to be searched or not to be searched.

MR. TUCKER: How old was your son at the time? He wasn't -- he's 16 now?

MS. ADAME: He was 15.

MR. TUCKER: Did they call you?

MS. ADAME: They did not call me. My son came home. He was very depressed, very closed, clammed. I said, what's the matter? He says, I don't want to talk about it. Then finally during the evening -- course of the evening after dinner he discussed it with me, and I was appalled. And I said, we're going to school. I'm going to school with you first thing in the morning, and I

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And I voiced my opinion. I said, I think it's -- you guys are being very racist. He hasn't even been here very long and you're already accusing him of being a gang member, a drug pusher and I -- I'm very appalled that you searched him without my permission or did not even call me to offer me to come up and be there and be present while he was searched or even hire an attorney to defend him if he even had something on him. He was not given the Constitutional rights just like the Miranda rights. When you -- a police officer stops you, you have a right to remain silent until proven guilty. He was not given that right. It was taken away from him.

MR. TUCKER: When did this happen, last year?

MS. ADAME: In 1995. The end of 1995.

And I was personally appalled, and my son
was too. And ever since that day he has not
liked school.

MR. TUCKER: Where is your son now?

MS. ADAME: He's at work at Denny's.

MR. TUCKER: He hasn't gone back to

school?

MS. ADAME: He won't go to this school.

He won't go to this school.

MR. TUCKER: He dropped out?

MS. ADAME: He wants to move out of this state. I like it here. I want to stay. We're constantly having conflicts in my family now because of this, because of the school system.

MR. TUCKER: You're from California?

MS. ADAME: Yes.

MR. TUCKER: Did they know that?

MS. ADAME: Yes. And they quote,

unquote --

MR. TUCKER: Do they know they don't have any gang members in California?

MS. ADAME: They think anybody of different racial color or different color per se, they're all bringing drugs in and they're all gang members.

MR. TUCKER: Was your son dating a white girl at the time?

MS. ADAME: Yes.

MR. TUCKER: Oh, okay.

MS. ADAME: He was. And the other

thing I wanted to add is he -- his
expression to me is he felt the staff was
very discouraging toward him and very
prejudiced toward him in relation with them
thinking that he's a gang member, and not
having much verbal contact with him and
helping him and assisting him in his goals
in completing the subjects that he needed to
complete. And he felt uncomfortable --

MR. TUCKER: How long has he been working at Denny's now?

MS. ADAME: He's been working there for three months.

MR. CHENEY: Ms. Cobbett, had you finished what you wanted to say?

MS. COBBETT: Oh, this gang she's referring to, that girl at school that's after my daughter and the group, they're supposed to be at -- having each other back to retaliate with my daughter, so I'm trying to get the police to have a meeting so that this can all die.

MR. CHENEY: Do either of you know of other incidents of this kind where the parents do not want to come forward?

MS. COBBETT: They were run out of town, and that's why they're trying to do it to me. We're not wanted in the town. These are tactics used to discourage us from living here.

MS. ADAME: There was an article in the newspaper, I don't know when it was exactly, but it was very unconstitutional. It suggested that every nonwhite person register with the police department when they move into Rutland.

MR. TUCKER: No, no, no, no. Wait. What?

MS. ADAME: Yes.

MR. TUCKER: Can you get a copy of that article?

MS. ADAME: I could sure go research it in the library, yes. And it was voted down.

MS. COBBETT: That was what Mayor
Wennberg said a couple of years ago, and it
was in the paper that he said that. People
of color should make themselves known to the
police if they didn't want to be harassed in
the community because that way the police
would know who they were, that they lived

here.

MR. TUCKER: I see a lot of shaking of heads in the audience.

MS. ADAME: The chief of police shortly thereafter, I forget exactly what he said, but he made some comments about those racial ethnic types from out of town, referring to any person of color around here.

MS. COBBETT: Most of the composition of Rutland are transient people other than the ones in the last ten years who have set up to be residents. Most are transient.

MR. CHENEY: You might have answered my question. Some people are afraid to come forward.

MS. COBBETT: They're illiterate, not interested, or maybe they have a better status that they don't have to associate themselves to feel as if problems are that bad.

MR. TUCKER: So you say there are some people of color --

MS. COBBETT: Yes.

MR. TUCKER: -- who are doing well economically who are not here?

Yes. Mostly men. MS. COBBETT: 1 2 Preferred customers. MR. TUCKER: Don't look at me when you 3 say that. 4 MR. CHENEY: We're moving up rapidly at 5 9:00 here. 6 MS. ADAME: Can I finish mine? 7 8 not one more, I have several issues. 9 MR. TUCKER: We're supposed to close at 9:30. 10 MS. ADAME: Okay. Well, I would like 11 to speak about my son had an IEP which I had 12 to pull teeth to have done because I noticed 13 14 he was having problems in school, and I noticed this in California. He was in 15 Christian school in California, and he was 16 17 brought up as a Christian in a Christian 18 school through kindergarten to when we moved 19 here. 20 MR. TUCKER: You're born again? 21 MS. ADAME: Yes. It was Baptist 22 school. 23 MR. TUCKER: And they still called him 24 a gang member? 25 MS. ADAME: Oh, no, I'm talking about

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he was having difficulties learning.

MR. TUCKER: I'm saying did you tell the police this and they still called him a gang member? I'm just curious.

MS. ADAME: Oh, yeah, they knew that.

The school board knew that. I mean, the school that he goes to, Rutland High knew that. I showed them the curriculum that he was using when he was in California.

MR. TUCKER: Okay. Tell us this.

MS. ADAME: Now what happened was he was having difficulties in meeting the goals that he was expected to have, and I had suggested to the teachers that he may have a learning disability because my daughter did. My daughter, praise the Lord in heaven, she died of heart disease, and she did have mild retardation which was a genetic disorder. My son doesn't have a genetic disorder, but he does have mild depression and mild ADD, and the teachers, and the counselors and the vice principal when we had our IEP meeting, I invited Charlotte Gladdeon from the Prime Family Resources to meet with -- to come with me and be my liaison person. And we

had the meeting, and all the teachers seemed to be in the same category of not even addressing his problems. They thought that his scoring — his scoring was low on a lot of levels and moderate on some levels, so they felt that he was not in need of Special Education. But he did — I took him to his doctor and he did need to be put on medication to help him with his learning disability which he said he had mild ADD according to his physical examination. So it was the doctor versus the school. The school didn't want to do anything about it.

And after we had this IEP meeting
Charlotte Gladdeon even mentioned to me, who
is white, that they seemed very prejudiced
toward my son for some reason, and she
picked it up. And she said that she
understands now why Richard was cutting
school, and not going to school and getting
frustrated because he's getting taunted in
the hall by the teacher's, looks, names, the
way they speak to him.

MR. TUCKER: So he was literally discouraged?

MS. ADAME: Yes, literally discouraged.

MR. PENTINO: Excuse me, is that a written journal you have kept there?

MS. ADAME: This is something I've been writing notes.

MR. PENTINO: Can you share that with us?

MS. ADAME: Sure.

MR. PENTINO: Or I can make a copy.

MR. TUCKER: That way we can enter everything you say in the record because we're running behind time.

MS. ADAME: Just the last issue I'd like to say is --

MR. PENTINO: Can I just talk with you later? I usually try to speak with everyone either by phone, in person before or after the meeting just so I can get a complete picture.

MS. ADAME: Okay.

MR. PENTINO: If I talk to you on the phone at length, half hour on Friday or on Monday, can you finish relating these stories to me? I can pass on. I do want to move on. We do have some other panelists

and we want to get their story as well.

DR. GUSTAFSON: You should realize that we will get these stories. They will be distributed to us and they'll be part of the written record.

MS. ADAME: Okay. Thank you.

MS. COBBETT: Here's the daughter I was telling you, the teenager.

MR. TUCKER: Okay.

MR. CHENEY: Is it Andre Robinson? Sorry.

MS. ROBINSON: Hello, my name is
Aundrie Robinson. I'm a resident of
Brattleboro, Vermont, been there for about
three and a half years. I consider myself a
social justice activist. I'm heavily
involved in a number of different nonprofit
grass roots organizations for social change.
I'm with the organization called the
Coalition for Unlearning and Uprighting
Racism through Education as well as the
Roundtable of Unity. And the Roundtable of
Unity's mission is to create a model for
building a healthy diverse community united
in commitment to change promoting harmonious

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relationships by working collaboratively with local businesses, nonprofit and grass roots organizations offering educational, social and cultural activities in an integrated environment and also a commitment to developing an awareness encouraging tolerance of other's difference and will increase understanding of our changing multicultural community through conscious self-empowerment, mutual respect, empathy and compassion. Actually, I came here today to talk about how these two organizations are making a change in our community, but as I sat here and listened there are guite a few things that I have to say.

One of the things I want to talk about, I heard that the two women that were talking just a few minutes ago and what's going on in their community, and I know that in order for people to make a difference it's important for groups to work together. important for people to feel safe, and that it's also important that privileged voices that have been surprised, and I notice a lot of that that goes on. And what happens in

my community is a lot of times the people with privilege are in control. A lot of times things are done fear based. I know there's quite a few people from my community that were afraid to come here, whether they were educators in fear of losing their job or what the ramifications were of coming to a meeting like this, there were several people. I mean, if you don't make waves, you won't have problems.

MR. TUCKER: Do you think there's a party line?

MS. ROBINSON: Some of the things I
want to talk about as far as reaching the
community is it's important to establish
culturally inclusive educational programs
and learning environments that reflect all
races, nationalities and beliefs in a
factual and realistic manner. Now one thing
that I want to talk about is there's a
diversity committee in Brattleboro, Vermont,
that's the Windham Southeast Supervisory
Union Diversity Committee. Now from their
last meeting they talked with -- or they
approached the superintendent of schools,

whose name is Ray McNaulty, and what they approached him about was implicating some changes in the curriculum, and I'll give you a direct quote which I have here is you can't force people -- you can't force people to change. Now making a comment like that --

MR. TUCKER: Is that what he said?

MS. ROBINSON: A direct quote from him,

yes. Making a comment like that, those are

the type of comments that set a certain tone

or precedence, and it's very important -- I

mean, everything's -- people are talking

about diversity. That all sounds good on

paper, but the bottom line is unless, you

know, things are really done, there are

going to be no changes and, like I said, a

lot of times people are afraid because

everything's fear based. And --

MR. HOFF: Everything's what?

MS. ROBINSON: Fear based. You know, it's important to foster understanding and respect for personal and group diversity and to use the educational and training structure process to accomplish these goals.

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I know that the Green Mountain Challenge goals for the 2000 update, there's a lot of information and it all sounds good on paper. The bottom line I'm trying to say, but a lot of times what happens is that's what it actually is is just on paper. A lot of this is not really being -- you know, as far as establishing culturally inclusive educational programs, it's not really happening in the school. And this -there's a way that people can kind of push things off.

A lot of things are done in a covert way, and it happens all the time. I think one of the problems is that I know that the community that I live in, Brattleboro's no longer homogenous and white; it's becoming a multiethnic town. There are a lot of changes. I heard these two people being labeled as gangs. We had the exact same problem two years ago, and what happened was the media helped with the hysteria. and over again on a daily basis there were articles in the newspaper about the gang presence in Brattleboro. At that point a

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couple of local organizations got together and sponsored a gentleman by the name of Tracy Lifcut, who is a youth service director for outreach program, to come into Brattleboro and talk to area businesses, local people, that type of thing. And for about two, three weeks it was played up in the media the gang presence in Brattleboro.

This gentleman did come to town with a former gang member who's an outreach worker, and after going through a number of different meetings with area residents there was a quote in the paper that there wasn't a big gang presence in Brattleboro; what they needed was to have some program to take kids off the street. And a lot of times what happens is that a lot of these traditional programs that are already set in place -and I can speak for my community because I've worked with a lot of nonprofit organizations as a volunteer, I mean, people say that they have training, but a lot of times people's cultural and ethnic background, you need a certain type of sensitivity training, and people fall

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through the track -- the cracks. important sometimes to have some type of nontraditional services set in place because what happens a lot of times in these -- the organizations that are already well established, they've been in town for a long I mean, it's just like -- whether it's youth services or the crisis center, they've been there. They're well established. It's a small community of 12,000 people. As everybody knows, corporate and foundation money and federal money is being cut. People become very territorial. There's a lot of separatism. People are afraid of overlap of services. All of that creates an environment that is not conducive with dealing with the problem.

MR. CHENEY: Do you have any specific school-related issues that you can tell us about?

MS. ROBINSON: Well, from my experience in the Brattleboro area there is -- I've worked with children that are home schooled and that at one point have never gone into the public school system. One of my main

complaints is that -- actually, as a matter of fact, today the diversity committee was meeting and the two organizations that I talked about, their representations from those organizations that will be meeting with them to try to work collaboratively on some projects in the community.

MR. CHENEY: Are these kids being home schooled because of incidents in the public schools?

MS. ROBINSON: Well, I can think of one person in particular, yes, she was home schooled up until her senior year of high school because of problems in the community.

In the school itself?

MR. CHENEY:

MS. ROBINSON: In the school, right.

There is one African-American teacher that I know of that's there in Brattleboro. I mean, you have to look at -- I can't speak for him, but I know myself if I was in a position -- it's sort of like if you're in a certain position, it's like you speak for your race, that's how people look at it, and that makes it very difficult for a person -- I mean, you have to use a certain approach

to deal with issues because you're next on the line, so to speak. So that makes it very difficult, and that is one of the reasons why people have a lot of fear of being targeted in the community that don't want to come out and speak.

And there are a lot of people of color. I know most of the people of color in my town because there are only 12,000 people there, and a lot of people are afraid because they're afraid of being targeted. They're afraid of being labeled whether it's by the police department, they don't want any problems. They don't want any problems with their children in the school as this woman was talking about here. If you're a person that's assertive and stand up for your rights, then you have to, you know, get the backlash for that type of thing.

MR. TUCKER: Do you think the schools and certain agencies in Brattleboro are hand in hand when it comes to talking about racial issues if they talk about them at all?

MS. ROBINSON: I think that they like

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to put up a good front.

MR. TUCKER: Okay.

MR. CHENEY: I hate to cut you off, but we've been at this for quite a while and we'd like to finish by 9:30. We have one other witness on the list.

MR. PENTINO: I think two other.

MR. CHENEY: Two others. Would you mind if we went to them? Marc, again, there are specific things, we can get it into the record.

MS. ROBINSON: Okay.

MR. CHENEY: Judy Arnado.

MR. ARNADO: Hello. I'm Judy Arnado, and I am a parent of a 16 year old son and a 23 year old daughter who is here with me.

My children have been raised to be colorblind, and I firmly believe that everybody should, but they go or went to Mill River School district.

MR. CHENEY: What school district?

MR. ARNADO: Mill River. My ex-husband is Filipino, French, Indian and Spanish. He is dark colored and I am French, Indian and a little bit of Swede. For a full year my

daughter in Mill River was spit on. Her lunches were smashed. Her books were knocked over. We had phone calls all night long. She was called Filipino slut, whore. One night we had to unplug our phone because the phones, it wouldn't stop ringing. The teachers ignored the problem. The students ignored the problem. Finally it got so bad that the young man approached her, she was probably 15, and frightened her so bad that she thought she was going to be hurt, and she defended herself, begged me not to say anything because nobody would do anything.

When my son got to high school I came home from work one day, and this boy is almost six foot tall, he weighs about 200 pounds, and he stood in our yard with tears running down his face. And I asked him what was wrong, and he said, mom, they're calling me Oreo and they're calling me nigger. He was in chorus, and they were kicking the chair when he stood up to sing into the back of his legs. He asked me to sell my house and move because he didn't want to go to school. He didn't go to school for about

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three days. I contacted the school and, oh, it won't happen again I was told on several occasions. These children, their parents would be horrified if they knew what was happening. But these children are 15 and 16 years old and they certainly knew what they were doing, and it didn't come from television or from reading material. mean, this is generational.

My ex-husband's father when he got into West Rutland had a petition signed against him because they didn't want him to live on their street, and there were racial names.

MR. CHENEY: Can you tell me where Mill River is?

MR. ARNADO: It is in Clarendon, My ex-husband works for the federal government and was asked to fill quota by signing a statement of -- of race. I've been called some names because I was married to a biracial or what -- a human being. I have brought my children up to be very proud of their national origins, and I -- my children are very kind. My daughter and son would help anybody, but my son

doesn't even want to play football this year, he did last year, because of the racial names, and I'm being pacified by the school. I finally told them the next time I went to school on an issue like this they would be talking to my lawyer.

So it doesn't start in high school, it doesn't start in middle school, it starts when these children are born with their parents teaching them colorblindness. I don't know what to do about it. I've talked to the school and they kind of just sweep it under the rug. I'm not as financially set as a lot of people in Mill River, and there is also a socioeconomical prejudice too.

MR. TUCKER: How many times would you say in the last year have you gone to the school administration to talk about your

MR. ARNADO: A couple of times this year. Three or four times last year.

MR. TUCKER: So about five or six times in the last two years?

MR. ARNADO: Yeah.

MR. TUCKER: Last year and a half

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really?

MR. ARNADO: Uh-huh. Since he got a little bigger. He was in a car accident and got his nose broke so now his nose is a little wider. He's light brown maybe, curly dark hair and these kids have known him all his life.

MR. TUCKER: And they still call him these names?

MR. ARNADO: Yes, they do. And he won't fight back because he knows you're not supposed to fight in school, but he doesn't like to go to school. He doesn't do well. My daughter, she's too shy to get up here, but she spent a whole year in just terrible pain and fear. She was afraid of this boy. So it exists in the schools, and a lot of schools --

MR. TUCKER: So it does exist?

MR. ARNADO: Yes. And they have policies about ethnic diversity and stuff at Mill River, but it's superficial. It's surface, and they kind of sweep it under the rug and kind of try to ignore it. And I have no solutions except to start when

children are born.

MS. ELMER: Since you know the policies are there, are they written in a way that make them -- that you could use them to your benefit?

MR. ARNADO: I doubt that that would happen. If I speak to anybody at all, it's to a vice principal or something and they're very pacifying on the surface, but nothing gets done afterwards.

MS. ELMER: So they're polite to you?

MR. ARNADO: Oh, definitely, but that's about it. That's about all I have to say.

MR. CHENEY: That's a lot.

MR. TUCKER: That's more than a lot.

MR. CHENEY: Thank you very much.

MR. TUCKER: Thank you very much, and thank you for your patience.

MR. CHENEY: Is there anyone else that was on the list?

MS. PELLIGRINO: Good evening. My name Maria Pelligrino. You'll have to forgive my accent. I'm from Puerto Rico.

MR. TUCKER: It sounds great.

MS. PELLIGRINO: And my husband is a

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Vermonter. And I'm not going to say much, but what I would like to say is it's a privilege for me to be here tonight and I'm glad you all took your time to come and, you know, talk to us. I don't know a lot of beautiful vocabulary, but I'm going to try to be simple. Last week I had the privilege to -- and that's why I'm probably here tonight, because somebody's got to do something. Last week I had the privilege to meet this family, wonderful family that they had to leave Vermont. They had to move to Florida. They were crying. They were very hurt because their son -- they came from -she's a Vermonter and he's from Los Angeles, and they live there in a low income -- you know, in Los Angeles, California. And their son -- they -- actually, she is a Vermonter, but he's -- they were Jewish descendants. And since their son came to Fair Haven High School they -- right away they said that he was a gang member. And one day they were calling my daughter all kinds of names because my kids are -- some of them have darker complex than I do, and some are more

green eyes, but they were calling my kids names. And that kid stood up for him because where he lived in California there's different kinds of people, and he lived, you know, with a lot of Spanish people around him and he said that they were very nice to him, so he stood up for my kids. And this kid, they -- they sent him home for a long time and they didn't want him back in school. And right away they said that he was a gang member.

And finally he went back to school, but this year he started -- he bought all these good clothes and everything, but he didn't want to go back to school because he knew that they were -- nobody liked him there. And this kid, he's not Spanish, he is -- he had blue eyes, very light skin, but he happened to be Jewish and he happened to like blacks and Hispanics, and right away they started with him. One teacher that stood up for him got in trouble, and I -- as far as I know he's being removed from that school.

And I want you to know that there is --

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there's a lot of racism in school. kids are being called and being humiliated for so many years. And I feel bad that I finally have the nerve to speak up. my kids when he first came from Puerto Rico that he went to the elementary school, his first experience, they were teaching them history and they started saying that Puerto Rico's houses were all shacks and they were built from can Coca-Cola sign. My kid tried to say that that was not truth, and the teacher started humiliating him in front of the class. This teacher has been to my husband's cousin. I told my husband about it and like a typical Vermonter he said, don't pay any attention to it. Just ignore it. Don't pay any attention to it. Don't even listen to him. Just ignore it.

And all these years my kids are being complaining to my husband about name callings. They've been calling them spics and all kinds of things in school. And I tried to tell them, you know, just to ignore it because I lived in Brooklyn for seven years and I know how it is, you know,

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prejudicism, how it is, and you either have to, you know, fight or you have to -- so I told them just to ignore it. But at the beginning of this year my son, he's 17, he said that this kid every single day when he's going to go to school, he stands in the middle of the stairway and -- this is in Fair Haven High School, and he stands there and he lets everybody pass and when my -- when it's my son's turn to go upstairs he -- then he -- he holds him back and he runs in front of him like telling him you going to be last because you Hispanic.

Finally, one day he told me, mom, I'm going to punch him. I just can't stand it anymore. He's no better than me. I'm going to punch him. I said, don't do it. Talk to somebody. He said, why? Why am I going to talk to somebody? They know what's going They really don't They don't care. And I know there's They say they do. at least one teacher that does care, but a lot of the teachers just -- they just ignore Last year things got really bad so they expelled this -- I have the kids' names here

that my daughter wrote it always says racist stuff and -- about blacks, and Hispanics and all the people that are nonwhite. And he says that he's Hitler and that he's -- you know, he's going to -- he's going to be like Hitler. And there's another one. I have their names here if anybody's interested in these names. This other one, he was a skinhead. Last year this is the -- this is one of the kids who they had a lot of.

Last year this is the -- this is one of the kids who they had a lot of problems with because he doesn't like Hispanics, or blacks or nobody unless, you know, they are -- and he was expelled from school last year, but he's back this year. And my kids are afraid that one of these days, you know -- this is like -- like a ticking bomb that one of these days is going to explode. And the thing is that these kids, that they brainwash other kids to believe what they believe. And they see our kids like intruders, you know? Why do they have to come to Vermont? Why -- you know.

This is a nice state and I know. You

know, this is a beautiful state, and I try to teach my kids to respect, and to respect other cultures and to respect other -- I like Vermont and Vermont is a beautiful state, but it's too bad that a lot of people, they don't -- they don't want to admit that there's a problem. And they say that, you know, they like the way Vermont is and, you know, why do people want to change things. They like it the way it is and that's it. Whoever doesn't like it, just move back.

MR. CHENEY: We've heard a lot of people say the same thing. Were you through? Go ahead.

MS. PELLIGRINO: I'm sorry. There is another kid that -- he graduated last year that he -- he -- he called my -- my daughter all kinds of dirty names and everything because my daughter -- I teach my kids to share with blacks, Philippino, any other kid, and sometimes especially when kids move from other states and other places and they feel insecure because my kids have been there. They know how it is, so they try to

make other kids comfortable. So my daughter got picked last year, and this kid made her last year almost impossible. She was always nervous. She was always complaining. She was crying a lot. She didn't want to go to school. And this year she just -- she says, mom, let's move back to Puerto Rico. I can't stand it. But, you know, I know that this is going to continue and if somebody doesn't do something about it, there's other kids that will be coming, other new kids, and they'll be going through the same thing.

MR. CHENEY: I really admire your courage for coming forward. I certainly do. Our part is to do what we can to put a stop to it.

MS. PELLIGRINO: Thank you very much.

MS. ELMER: Thank you for sharing with us.

MR. CHENEY: I guess that concludes the hearing. Going once, going twice.

(WHEREUPON, the hearing was closed at approximately 9:35 p.m.)

CERTIFICATE

I, Lisa M. Hallstrom, Court Reporter and Notary Public, certify that the foregoing pages 2 - 252, inclusive, comprise a full, true and correct transcript taken from my stenographic notes taken to the best of my ability in the Public Hearing taken before me as Notary Public on Wednesday, November 5, 1997, at the Franklin County Conference Center, Rutland, Vermont.

Lisa M. Hallstrom

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My commission expires February 10, 1999.