# TRANSCRIPT OF PROCEEDING

# MEETING OF THE ALABAMA ADVISORY COMMITTEE TO THE UNITED STATES COMMISSION ON CIVIL-RIGHTS

PARAMOUNT HIGH SCHOOL COUNTY ROAD 20 BOLIGEE, ALABAMA

> JULY 2, 1996 5:30 P.M.

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### APPEARANCES:

# 3 Advisory Committee Members:

Rodney Max, Chairperson Alabama Advisory Committee to the U.S. Commission on Civil Rights

Annie Wells

Michael Davis

Rex Morthland

Anne Shumaker

George Munchus

Mary Frances Berry, Chairperson U.S. Commission on Civil Rights

Melvin Jenkins, Regional Director U.S. Commission on Civil Rights

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MS. WELLS: Good evening and welcome. I am
Annie Wells, Acting Chairman of the meeting tonight.
The meeting of the Alabama Advisory Committee to the
U.S. Commission on Civil Rights shall come to order.

For the benefit of those in our audience, I shall introduce my colleagues. We are pleased to have with us the Chair of the U. S. Commission on Civil Rights, the Honorable Mary Frances Berry.

Also present of the agency, Staff Director,
Mary Mathews. Finally I want to introduce staff from
the Commission's Regional Office in Kansas City,
Melvin Jenkins, Regional Director, and Jo Ann Daniels
in the back.

The U. S. Commission on Civil Rights is an independent, bipartisan agency, first established by Congress in 1957 and reestablished in 1983. It is directed to:

Number one, investigate complaints alleging that citizens are being deprived of their right to vote by reason of their race, color, religion, age, sex, disability, or national origin, or by reason of fraudulent practices;

Study and collect information relating to discrimination or denial of equal opportunity, of equal protection of the laws under the Constitution,

because of race, color, religion, sex, age, disability, or national origin, or in the administration of justice;

Appraise federal laws and policies with respect to discrimination or denial of equal protection of the laws because of race, color, religion, age, disability, or national origin, or in the administration of justice;

Serve as a national clearinghouse for information in respect to discrimination or denial of equal protection of the laws because of race, color, religion, sex, age, disability, or national origin;

Submit reports, findings and recommendations to the President and Congress;

And to issue public service announcements to discourage discrimination or denial of equal protection of the laws.

The Commission has 51 advisory Committees - one for each state and the District of Columbia. Each is composed of citizens familiar with local and state civil rights issues.

The members serve without compensation and assist the Commission with its fact finding, investigating, and information dissemination functions.

The Alabama Advisory Committee to the U. S.

Commission on Civil Rights is here tonight to conduct
a community forum on race relations in Greene County
in the aftermath of recent fires at black churches.

We also want to focus on federal and local law enforcement efforts to solve these fires. Hopefully this forum will give individuals an opportunity to discuss some of their concerns and ideas about the reason these first occurred and also provide an avenue to search for solutions.

Our goal is to fulfill the guidelines that have been set by the Commission in terms of the Alabama Advisory Committee to be the eyes and ears of the community.

Information which relates to the topic of the meeting will be especially helpful to the Advisory Committee. The proceedings of this meeting, which are being recorded by a public stenographer, will be sent to the Commission for its consideration.

Information provided may also be used by the Advisory Committee to plan future activities.

At the outset I want to remind everyone present of the ground rules. This is a public meeting, open to the media and the general public. But we have a very full schedule of persons who will be providing

information within the limited time we have available.

The time allotted for each presentation must be strictly adhered to. This will include a presentation by each participant, followed by questions from Committee members. To accommodate persons who have not been invited but want to make statements, we have scheduled an open session from approximately 9:45 p.m. until about 10:30 p.m.

Anyone wishing to make a statement during that period should contact Ms. Jo Ann Daniels in the back at the table for scheduling. Written statements may be submitted to Committee members or staff here tonight, or by mail to the U. S. Commission on Civil Rights. And if you'd like to write the address down, it's U. S. Commission on Civil Rights, 400 State Avenue, Suite 908, Kansas City, Kansas 66101. And I'll repeat, the U. S. Commission on Civil Rights, 400 State Avenue, Suite 908, Kansas City, Kansas 66101.

The record of this meeting will close on August 2nd, 1996.

Though some of the statements made tonight may be controversial, we want to ensure that all invited participants do not defame or degrade any person or



organization. In order to ensure that all aspects of the issues are represented, knowledgeable persons with a wide variety of experience and viewpoints have been invited to share information with us.

Any person or any organization that feels defamed or degraded by statements made in these proceedings should contact our staff during the meeting so that we can provide a chance for a public response.

Alternately, such persons or organizations can file written statements for inclusion in the proceedings. I urge all persons making presentations to be judicious in their statements.

The Advisory Committee appreciates the willingness of all participants to share their views and experiences with the Committee.

The Chairperson of the U. S. Commission on Civil Rights, Dr. Mary Frances Berry, will now make a few remarks.

MS. BERRY: Let me, before I do that, let me just ask Melvin Jenkins, the Regional Director, to introduce the other members of the staff who are present tonight.

MR. JENKINS: Okay. We have to my far left Michael Davis from Mobile, Alabama; Anne Shumaker

from Centura; Dr. Rex Morthland from Selma, Alabama; Chairperson or Acting Chair has introduced herself.

We have at the far end Dr. George Munchus from Birmingham, Alabama, and Jerome Gray from Montgomery, Alabama.

MS. BERRY: Thank you very much. Let me just say that before I begin that Bill Lee, who is standing over there with his hand up, is the press officer who is in charge of the care and feeding of the media. That guy there with the blue shirt on standing up there. He will be able to take care of any needs that you have.

Let me also say that the address that was given out by Ms. Wells was the address of the regional office of the U. S. Commission on Civil Rights. Our main office, like most federal agencies, is in Washington, D.C. And we also have a hotline which takes information and complaints about law enforcement officials and anything else anybody wants to complain about, at 1-800-552-6843.

Let me just say that the Alabama State Advisory
Committee has done wonderful work and the Commission
as a whole is very grateful to them for putting
together this community forum.

They have put together community forums. It's

part of their job. They do it all the time on major issues that occur in their state, as do all of our State Advisory Committees. They have been responsible in the past for working on some major issues.

Years ago, like the infamous Tuskegee study, which brought to light the inhumane treatment of black men by the U.S. Public Health Service doctors who deliberately infected these men with syphilis and withheld treatment long after penicillin was discovered.

In the 1960's they did a number of reports on race relations in Selma and other reports that were important for some of the civil rights changes that occurred and reports also in the 1990's, and also I want to tell you that the Civil Rights Commission is very familiar with Greene County and very familiar with Boligee. We have done reports in the past on this county.

We did one in 1968 called Cycle to Nowhere, which is available, which was about the social and economic and racial problems that existed and -- exist in this community.

We did another one in the 1980's called Alabama Rural Communities Revisited, in which we looked again, at Greene County and Boligee and Eutaw and looked at the racial climate here and the social and economic problems, and found that little change had taken place, that blacks had political power but not economic power, and today we find that many of these features have not changed and we're here to find out the ones that have and the ones that have not, and to try to get some kind of understanding of what's going on with this issue of racial and ethnic tensions in this community and what kind of solutions might be made.

What we're doing here in particular, these church fires brought us here, the dramatic rise in African American church burnings in the Southeast, beginning last year, but even more sharp this year.

And it came as less of a surprise to us at the U.S. Civil Rights Commission than most people in this country, and that's because for the last four years we have been investigating the resurgence of racial and ethnic tensions in the United States.

We have completed a number of reports, which are called Racial and Ethnic Tensions in American Communities, Poverty, Inequality, and Discrimination. And I believe they should be required reading for those who argue that all is well with the nation's

race relations and the church fires can be explained away at the acts of a few mindless people and that as soon as we rebuilt the churches, we can move on and begin dealing with the rest of our lives.

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At our last meeting the Civil Rights Commission warned that the destruction of the churches, and I'm quoting, goes beyond the sanctuaries themselves to attack the bonds of community and our foundations as a nation.

We begin the forums here this evening, in this state, and by July 18th we will have held forums in every one of the southern states in which the majority of the church burnings will have taken place, and I have taken it upon myself as chair of the Civil Rights Commission to go out to attend every one of these forums, and there will be reports done, first a transcript, and a summary of the findings within 30 days of this forum. Then after that a longer report and there will be one on every single forum that we have in order to try and figure out why we think this is happening, what we think the causes are, what we can do to have racial reconciliation in this country, and how we can go beyond the idea of these current arsons.

But we do need to find the perpetrators, and

one of the things we want to do is to look at what the state and federal law enforcement people are doing, and to see whether they are doing a good job and to see what the complaints are, and can they do the job better.

That is why we have a list of witnesses who were invited by the State Advisory Committees to give us the kind of information we need and so that we can ask them questions and then after that, we will listen to other people.

I have already in this community been talking to people who will not appear here, today when I was out, and I'll be talking to more of them tonight, who don't care to appear in a public forum.

There will be others who do and are willing to appear in a public forum, who will come here. We're here to get information and we will have a report.

With that, let me proceed to recognize the Mayor of this town, Boligee, Mayor Buddy Lavender. Where's the Mayor? There's the Mayor of Boligee.

MAYOR LAVENDER: First of all, I thank you all for being able to be here, with all of us being here, and I'd like to thank you very --

MS. BERRY: You dressed up since I saw you earlier today.



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That's right. Thank you for MAYOR LAVENDER: taking the opportunity to come in and hold this I feel like that this meeting is meeting for us. very necessary because we've got to get together and We've got to lay out gripes on the table and let the healing begin from here.

And this is what I hope that happens here this evening and we really appreciate you all taking time out to come down to be here to hold this meeting. And thank you all for coming.

All right. Well, thank you very MS. BERRY: much for thinking of us and we very much appreciate your greetings. And now I want to recognize the distinguished Congressman from this district, the Seventh Congressional District, the U.S. House of representatives in Washington, the Honorable Earl Hilliard, Congressman Hilliard.

CONGRESSMAN HILLIARD: Thank you very much. Let me first say that I applaud the effort of the Alabama |Advisory Committee to a U. S. Commission on Civil Rights, and I applaud the effort of the U.S. Commission on Civil Rights for holding this hearing.

I hope that the efforts that results from this 24 hearing will be fruitful and progressive.

First of all, let me invite those of you who

1 are from outside of the state to the Seventh This is the home of George Congressional District. 3 Wallace, Rosa Parks, Bull Connor, and Jimmy Lee Jackson.

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It is also the crater of the confederacy and 5 the birthplace of the civil rights movement. 6 the place where Jefferson Davis took the oath of office 7 as President of the Confederacy, but it's also the place 8 where Martin Luther King introduced the doctrine of passive resistance.

It is a place that has a history of racial 11 problems, but it also has a history of solving those problems, in a confrontational manner and in other ways. I applaud those who seek the other ways.

So for that reason I welcome all of you here. 15 This is one of the other ways.

There are two subject matters I would like to deal with. The very first one deals with the efforts of 18 the persons involved with the investigation of the fires that have occurred. We have had nine such burnings of churches in this district.

I fault the FBI and the ATF because I felt that 22| they should have intervened at a very early stage and I 23 think that if they would have done that, then we would 24 have been able to obtain or ascertain evidence that 25 perhaps would have shown us an organized pattern.

If you look at the location of the fires that have occurred throughout this country, you will find that there are basically four clusters. Those clusters range 4 in area of South Carolina, Tennessee, Mississippi, and 5 here in the black belt of the State of Alabama, which is 6 located silently within the Seventh Congressional 7 District.

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Since that pattern has been established, the 9 later fires have been in a scattered pattern, and I think 10 this is the result of an unorganized effort, a result of 11 attention being shown, being brought to the problem, so 12 we have had later on copy-cats and firebugs getting 13 involved.

And I am sure that those arrests of those later 15∥fires will show that it was the result of an unorganized 16 effort and just the act of individuals of some group --17 some individuals acting in small groups without any type 18 of organization.

Secondly, I fault the powers to be, the FBI 20 basically and the ATF, because they failed to clearly 21 define the issue, concerning the burning of the churches 22 in their investigatory patterns they conduct. 23 missed the issue of burning fires -- well, that of voter 24 fraud -- voter fraud is an effort and has been an effort 25∥to intimidate African Americans who have voted in the

1 past and elections in the black belt. It has been used 2 once before in a pattern that the Justice Department has 3 stated clearly was unorthodox, that it was not legal, and 4 the effort that has been used just recently I think may 5 bear some resemblance to that, and to mis -- to mix those 6 two investigations I think was a terrible mistake and I 7 think one of the reasons why we have no had any positive 8 results, because of that mistake, coupled with the failure of early intervention.

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There are two other problems that are very much 11 concerned with. They are very much in a long-term I'm concerned about rural churches being able to 13 finance new construction, not just for today or tomorrow, 14 but for next year and in the next decade. I'm very much 15 concerned that they would have difficulty in obtaining 16 insurance for those churches and that if they are able to 17 get the insurance, if they are able to get financing, 18 then the insurance and the financing would be costly, would be above market rates, and it would have a long-20 | term impact on them being able to finance these churches.

I thank you very much for the opportunity to 22 come and address this group, and I'll be happy to answer any questions that you may have.

> MS. BERRY: Does any member of the SAC have questions or comments for Mr. Hilliard?

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(Discussion was had regarding microphones and hearing in the room.)

MS. BERRY: Ms. Wells has a question for Congressman Hilliard. Then I have one.

I had a question in reference to MS. WELLS: the amount of money that President Clinton has allotted; am I correct? For the churches? million dollars, I believe. And I would like to know how that money will be used. Will it be used for anything, including insurance, new building?

CONGRESSMAN HILLIARD: I'm sorry. I'm unable to give you any information concerning that at this time. I understand that he has authorized certain federal 15∥agencies to get involved. I do not know the level of 16 those involvements at this time.

However, I did talk to some of my contemporary -- some of the elected officials who are local in nature. They stated that they have also heard about those things, but they have not seen any of the moneys as of this time.

MS. BERRY: You may be referring, Dr. Wells, to the idea that the President asked federal agencies to give assistance from the various categories of assistance that they have, to the church, as well as the money that has been requested and allocated to

the enforcement agencies to speed up the enforcement, the package, but I don't know of any specific amount given to any specific church for any specific purpose either.

Does anyone else -- yes.

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MS. SHUMAKER: Congressman Hilliard, how would you assess the benefit of the private donations and the private services that have been used or have been given to help the rebuilding of the churches?

CONGRESSMAN HILLIARD: There were two funds 11 that had been set up at local institutions in this area, and to my knowledge the last time I checked, there was only about \$14,000.

I also understand that as of yesterday some of the persons who had come here to volunteer their services in helping rebuild these churches were complaining because they were unable to get funds to buy material 18 with or that the materials that would be needed were not 19 available, because they had not been purchased.

So whatever is being done, it is haphazardly I'm sure that because of the large number of churches involved in this area, it's not a central organized effort, and I think that in order for it to be 24 successful, that there has to be someone organizing it and I don't -- that might be a little difficult inasmuch

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1 as you have so many churches and they are not all in the same county.

> MS. SHUMAKER: Since we have so many members of the media here, would you like to give an address or name of the bank to which people could make I didn't mean to ask a hard question. donations?

There's a staff member there. MS. BERRY: you have the answer?

CONGRESSMAN HILLIARD: I believe I have that somewhere in my notes.

MS. BERRY: When you have it, pass it up to us and we'll announce it.

CONGRESSMAN HILLIARD: Thank you very much. I'll be happy to do that.

MS. BERRY: I have one question for you if no other member of the panel does. Do you -- yes, Mr. Davis has a question.

MR. DAVIS: Congressman, I'd like to know -- I assume that you're in touch with the federal agencies who have investigated to this point on what's transpiring. Have any of them divulged in any way, shape, form or fashion why they think -- I note a couple of people have been convicted already and they've been associated with some hate groups or whatever the case may be. Have any of these people

divulged in any way, shape, form or fashion why they did it?

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CONGRESSMAN HILLIARD: I have not -- the type of conversations we have had have been basically I have 5 attended two hearings. One of them was put on by the Congressional Black Caucus and the other one we had a briefing by the ATF, as well as by the FBI, and that question did not come up.

But they did indicate to us that they had 10 observed some patterns, and they were following those And they were looking at those patterns. leads.

They were unable to say at that time that what had happened was a result of organized efforts or 14 otherwise, because they had not solved any significant 15 | numbers. I think we're only talking about three and in 16 those situations most of them were firebugs involved, and 17∥in one situation I think you had some youthful offenders.

I think that as we give notoriety to what has 19 | happened, we are in certain ways inviting copy-cats and firebugs to participate. Because of that I don't think 21 you're ever going to be able to get any patterns, enough 22 evidence to point to any organized group.

I think we did not seize that initiative early 24 and we probably have lost it, so we probably will never 25 know.

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MS. BERRY: Could I ask you a couple questions, Congressman?

> CONGRESSMAN HILLIARD: Please.

The first one is what do you mean MS. BERRY: when you keep saying because we lost initiative or didn't gain initiative early?

What you referring to? You said that twice, but you didn't say -- who didn't gain the initiative and who didn't do whatever they were supposed to do?

We have some more witnesses here who are involved in law enforcement and we're going to be asking them these questions. What --

CONGRESSMAN HILLIARD: Very good. I hope that 15 you ask them when they initially got involved. 16 know, many of these fires have been set more than two 17 years ago, and some of the -- it's my understanding that late in 1995 that the ATF and the FBI get involved, and I think that at that stage it had become a commonplace thing and it was too late to really ascertain and really get evidence that may have established a pattern.

> MS. BERRY: So you're just saying that they didn't take it seriously at the beginning and waited too long to take it seriously? Is that your point? CONGRESSMAN HILLIARD: I think they waited too

long to get involved.

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MS. BERRY: Okay. The second question I wanted to ask you, you said that now with copy-cats and the like, it may be impossible to find a pattern or words to that effect, and that calling attention to it may stimulate copy-cats, if I understood you correctly.

Are you suggesting that we should not call attention to the fact that the burnings have taken place or even be discussing them, and we shouldn't even be here having the forum and we should all just not talk about it, or what are you suggesting?

CONGRESSMAN HILLIARD: No, I'm not suggesting that at all. I'm just saying that because of the fact that notoriety is being -- and emphasis being placed on what has happened and what is happening, we probably --16 we will have persons who are natural firebugs or who participate in these type activities decide to do it just because of the notoriety of the act.

MS. BERRY: What should we do about that? CONGRESSMAN HILLIARD: Well, continue to investigate. I don't think you ought to stop. don't stop.

> MS. BERRY: Okay.

CONGRESSMAN HILLIARD: You don't have a choice in this matter.

MS. BERRY: All right. Because I know that happens every time there is some kind of --

CONGRESSMAN HILLIARD: Yes.

MS. BERRY: -- crime, you have copy-cats. The question of whether you should talk about something or not is, you know, it's sort of like if you have vermin all over the place and you don't say anything about it, maybe it keeps growing or do you expect them to die if you don't -- I just wanted to be clear about what you meant.

CONGRESSMAN HILLIARD: Well, you have to continue -- if necessary, you have to accelerate the effort.

MS. BERRY: Okay. Thank you very much. I appreciate your comments, and if you get that address, please pass it along to us or we'll get it from one of these other people here.

MS. BERRY: I'll have it to you shortly. Thank you very much.

MS. BERRY: Thank you very much for being with us. We appreciate it.

Our next with is Reverend Levi Pickens, Mt.

Zion Baptist Church, which is a church that was

burned and is being rebuilt and that we went out to

see today and talked to people out there. Reverend

Pickens, could you come forward, please, if you're Thank you very much for being with us, Reverend Pickens.

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REVEREND PICKENS: I'd like to say good evening to everybody.

MS. BERRY: Let's be sure we can hear you. don't want to miss anything you have to say. Jenkins is going to come over there and make sure.

REVEREND PICKENS: First I'd like to say good 10 evening to everybody and I'm the pastor of Mt. Zion, 11 Boligee, where I have been serving for five years, and 12 our church has been burned.

We are in the process of getting it back in 14 | operation again, and I'm just astonished at what's going Every time you turn your radio on or a TV on, you 16 hear a church fire.

It seems to me that it's something that's going 18 on wrong. We're supposed to be Christian brother and 19∥sister. We're supposed to have love in our heart. 20 every time we kill something, then I don't approve and I 21 don't believe God approves of it.

And it's something is the cause of it. 23 we want to say that we realize that we're having If you don't realize that you have a problem, 24 problems. 25 you don't know you have a problem, then you don't have a



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Somebody else have a problem. 1 problem.

From what I been hearing, that we don't have a 3 problem here in Greene County. I've been living here 4 around 71 years, and it's just now -- it hasn't just now 5 started.

And I want to know -- and I wish that we could 7 do something about it. Somebody said that we don't have 8 a racial problem. I don't go along with that, because I 9 know we do.

I can remember just a few years ago we had a --11 I was in seminar. We had a white teacher and just as 12 soon as his congregation found out that he was teaching the black ministers, he had to leave town.

We have a problem and we just -- we just was to 15∥admit that we have a problem, and we ought to have enough 16 love in our hearts to solve our problem where we come down to living together; God created all of us equally. God intended for all of us to live in this great big world.

And I can't understand why is it that I have a 21 plumb line. I can't understand it. I'm supposed to have all of the rights as anybody else has, but we don't have it.

And I'm praying to the Lord that after today that we will not have this problem.

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If you have any questions? Thank you. Does any member of the SAC have any MS. BERRY: question for Reverend Pickens? Yes, Michael Davis.

A lot of times, Reverend, Yes. crimes of hate are initiated to invoke fear.

I'm curious to know how has this affected your congregation, the members? Has it slacked off participation, Sunday services, or so forth? And if that is the case, what type of ramifications, repercussions are you getting again, trying to spread your message?

I don't think that it had REVEREND PICKENS: 13 anything to do with the congregation. It looks like to 14 me they are attending just as they was before the church 15 burned. And we got the faith that God's going to build 16 the church back, and I'm getting good response on the 17 congregation.

> MS. SHUMAKER: And from outside the congregation?

REVEREND PICKENS: Outside of the congregation? 21||Yes. Yeah, we're getting response from outside the congregation.

> MS. SHUMAKER: Did your church also have some insurance to cover any of your losses?

> > REVEREND PICKENS: No, we didn't have enough to

cover the --

MS. BERRY: Mr. Gray.

MR. GRAY: Jerome Gray. You mentioned that you have a race problem still in Greene County, and you talked about the minister who provided the -- was teaching at the seminar, he had to leave town.

REVEREND PICKENS: Right.

MR. GRAY: What has been the response from the white clergy since the church burning in terms of support or lack thereof?

REVEREND PICKENS: Well, I had response from two -- two pastors. One invited us to come in and have worship service with them and use their church.

MS. BERRY: And other -- Dr. Wells?

MS. WELLS: I have a standard question that I would like to ask now once and for all, to each of the ministers and any other presenter, and that is if you will, you may choose not to, but if you will, give us a hypotheses as to the reason your church was burned. In view of the research that I have read, it indicates there are a variety of reasons that these churches are burned, and I am sure that the victim churches that are burned would have a hypothesis, as to whether it's race or any of those other factors.

MS. BERRY: Do you have any idea or any

thoughts or any idea why your church burned, since we don't know who did it?

REVEREND PICKENS: Maybe I can ask that question -- the person that burned down our church, in my 5∥judgment they do not know Jesus Christ and they do not have love or respect for God's church.

Anything else?

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MS. BERRY: Let me just ask my question. said that there is a race problem in Greene County.

> REVEREND PICKENS: Yes.

Now, I said before I got the MS. BERRY: microphone so you could hear what I was saying, that the Civil Rights Commission knows this county very We came down here in the '60s and did a report called -- what was it called -- Cycle to Nowhere.

> REVEREND PICKENS: Mm-hmm.

MS. BERRY: On these rural Alabama counties, including Greene.

> REVEREND PICKENS: Mm-hmm.

MS. BERRY: And we came down here in the '80s and did another report called Alabama Rural Counties Revisited, and have a whole report here on Greene County. And we talk about the racial segregation, white academy and the black public school system, part of which we're sitting in right here.

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We talked about the need for jobs and economic development and we talked about blacks having political power and no economic power.

REVEREND PICKENS: Mm-hmm.

MS. BERRY: And we talked about racial hostility persisting in that report. I've been here today and I've been out running around the county here. I found the same white academy I saw the last time I was here, that's talked about in this report; the same black public school system; the same poverty in both races.

REVEREND PICKENS: Right.

MS. BERRY: A lot of catfish ponds. They don't seem to take much labor, I'm told. I've investigated catfish ponds.

And I've seen a lot of things and talked to a lot of people. Now, what has happened in Greene County since the last time we did this report to make the economic condition of everybody better, to relieve the race problem?

What are the changes that have happened that you can see and why do we still have a race problem in Greene County?

REVEREND PICKENS: I just cannot answer that why we have, because I don't know why we have, but I do

1 know that we have it.

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MS. BERRY: Do you know what could be done about it?

REVEREND PICKENS: No, I don't unless of all of us, do like David, creator gives me a clean heart, and renew unto me the right spirit.

MS. BERRY: Okay. Well, do you think that when your church is finished rebuilding -- we went out and looked at it. It's coming along real well -- do you think when it's finished, the building is finished, the other two churches, the building is finished, they're coming along too --

REVEREND PICKENS: Right.

MS. BERRY: Will that solve the race problem in Greene County?

REVEREND PICKENS: No.

MS. BERRY: Still be here?

REVEREND PICKENS: Yes.

MS. BERRY: Okay. If nobody else has any questions -- you've got one -- Mr. Jenkins has a question for you.

MR. JENKINS: Several years ago the Alabama
Advisory Committee issued a report calling for a
State Human Relations Commission, a Commission that
would be able to go into a community, such as



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Boligee, Eutaw, to sit down and deviate problems concerning race -- race problems. If we had a Commission in place in the State of Alabama now, do you think that would be able to start bringing people to the table to honestly talk about the race issue and to carve out solutions for racial justice?

I think it would help, but REVEREND PICKENS: 8 we must remember that -- the racial commission is not 9 going to stay here. There is a space between the time 10 you leave and the time you come back.

> That's a good statement, because MS. BERRY: there's a space between the last time we were here and the time we're coming back here.

> > REVEREND PICKENS: That's right.

Well, thank you very much, Reverend MS. BERRY: Pickens, for being with us.

Our next witness is the Honorable Garric Spencer, who is the Chairman of the Greene County Board of Commissioners. The county seat is in Eutaw, right down the road, and Mr. Spencer is the Chairman of the Greene County Board of Commissioners. you very much, Mr. Spencer, for being with us. appreciate you accepting our invitation. Please proceed.

> Good evening. First of all, it's MR. SPENCER:

1 a pleasure having you in Greene County and I'd like to personally thank each and every one of you members for coming.

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I'd like to echo a little bit of what our 5 Congressman said a few minutes ago. And it is my opinion 6 of the situation is that the FBI and ATF got here too I think that the trail was cold. I think had they late. got here earlier and investigated earlier, that we may have found somebody who set these churches on fire.

I also have a very serious problem with the FBI 11∥in particular. I have not had any dealings or I have not talked to any ATF agents, but the FBI engaged in a very serious investigation here in Greene County in regard to absentee ballots.

They have intermingled the church burnings and 16 the absentee ballot probe in Greene County and it in many instances had tormented senior citizens and those folks who work out of town on election day or out of the county on election day, who vote by absentee ballot.

I cannot understand how somebody can be 21 questioning a person about absentee ballots and at the end of that conversations say well, do you know anything about those church burnings?

They're already intimidated enough and I think the FBI has done its mission -- it has -- in the last

1 election, if you would look at the results, it has 2 crippled people who vote -- many of those folks who have 3 no other means of voting, they can't stay off work and 4 vote, so they vote by absentee -- but these folks are in 5 the county and have struck fear into many of the voter's 6 | in Greene County, and they've also struck fear into folks 7 who -- if somebody would possibly know somebody about the 8 church burnings, they're so afraid of the FBI, that they're afraid to talk to them.

I think that if the FBI or if the federal 11 government really wanted to do something to help to find 12 out who burned these churches in these local communities, 13 that it would behoove them to get with the local district attorney, the local sheriff.

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People are more comfortable dealing with folks They're intimidated to death by these 16 that they know. guys with these big bags and big -- and who are saying anything and everything to it -- that's a real problem.

You asked a question a few minutes ago, is there race relations -- is there a problem with race 21 | relations in Greene County? We're not fighting in the 22 streets or slapping each other every day, but one only has to ride up through Eutaw and ride right outside of Eutaw and there's Warrior Academy.

Right down the street from there there's Eutaw

1 | High School, Paramount High School, the building that we sit in.

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It is my understanding and -- that 99 and a 4 half percent of the children in this school are black One hundred percent of the children in Warrior 5 children. 6 Academy are white. Well, there's something wrong. There's clearly something wrong with race relations this county.

I ponder the question of how can we best go at 10 solving who is burning our churches in Greene County? 11 One of the answers I think the way that we can solve it 12 is that blacks and white of this county have got to come 13 together and we've got to start one, in the school.

We've got to start with children going to 15 school together.

The second place that we've got to start is in 17∥the churches. It's either a black Methodist church, or a 18 white Methodist church. There ain't no black and white 19 Methodist church in Greene County. There ain't no black 20 and white Baptist Churches. We're separate, even at the 21 churches.

I believe that if somehow we could bring 23 ourselves together in the churches, and then we'd be 24 really worshiping where love is, and I believe if this 25||love growed, then we wouldn't have a problem with burning churches in this community.

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I'll try to answer as many questions as I possibly can.

Okay. Does anyone have any MS. BERRY: questions for the Honorable Chairman of the County Commission, Chairman Spencer? Mr. Davis has a question.

I've always believed that the basis MR. DAVIS: for any good relationship is communication. already alluded to that, whether it be religious, it be economic or educational or whatever the case may As the County Commissioner, what are you and your fellow commissioners doing to spark ongoing dialogue and integration in business, through your Chamber of Commerce, what are you doing to again spark communication say from this Warrior Academy and administrators of it, and cycle that interest back into your public school system? What are you doing to involve recreation with regard to the color barrier, so on and so forth? Please speak to that.

MR. SPENCER: Well, let me -- I want to talk about the Board of Education and the County Commission and go from there.

When the whites were on the Board of Education 25 and the County Commission, it was all white.

1 blacks took over, it was all black. In an effort to give whites a voice in county government, Senator Tate 3 Samuels, who is state senator from this district, and 4 Lucious Black, some years ago -- I think back in 1986, 5 decided that they would give -- at our request that they 6∥would give whites a chance to have a voice in county government and a voice on the Board of Education.

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So we went to single member districts and carved out a specific district so that white would have 10 representation. We felt like that if we put a white 11 member on the Board of Education and a white member on the County Commission, specifically the Board, first of all, we put a white member on the Board of Education, 14 that the effect of that would be maybe we could get some whites back into the school system and we could move 16 forward.

To date no white has ran for that seat, and that seat is probably 70 percent -- 70 to 80 percent 19 white district. The whites chose to run a person on the County Commission -- Commissioner Beachum, who has been on there since that district was established.

So we have tried -- in many ways there have 23 been some -- I believe -- I remember a project through 24 the Board of Education was called Project Come Back, that 25∥if -- was to try to get whites back into the school



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1 system, but to date we have not had any efforts along those lines.

I am not giving up -- over the course of the last couple of three years, we have had some -- we have 5 | had some involvement with whites, as we're working with 6 economically and just across the street here we're 7 building a nine million dollar plant and we've had great 8 cooperation from the City of Eutaw, from the Industrial 9 Board, and many whites in this county.

So maybe we are -- hopefully we are -- we're 11 going to break ice with economic development and hope that we can work towards harmony in this county.

> MS. SHUMAKER: Just for my own information, I'm Are there any community-wide ecumenical curious. religious services, such as a hymn festival or Thanksgiving service or July 4th patriotic service or anything along that line, that would involve people of all denominations?

MR. SPENCER: There are a few of those around 20 Christmas time that involve Christmas singing, and there 21 are some church groups who are assigned to break the ice 22 and do that. A church in my community, Johnson Hill 23 United Methodist Church, is working with a youth program, 24 and they are involving some whites -- again, they're on 25 the cutting edge and they're trying.

MS. BERRY: I wanted to ask you, Mr. Spencer, what effect has the competition to the Greene County Greyhound Park had on the availability of revenues to make improvements in the public schools and other tax supported enterprises in the county? When we did the report, Alabama Rural Communities Revisited, and the section on Greene County, we were told that the revenues generated by the greyhound park were very instrumental in trying to improve the schools and some of it was funding Project Come Back that you just was talking about and try to attract white students back in the public schools.

I understand that the greyhound park isn't doing too well or something, because of competition from casinos and other things. What impact has the availability of funding had on your ability to carry forward some of these initiatives that you had underway?

MS. BERRY: It has hurt, it has hurt, it has hurt. It's hot in here today. We don't have air conditioning in the schools, and the reason being that the Board of Education does not have the money.

I don't know if there's one in here that is not repaired or I don't believe that there's one in here, period. The Board of Education used what money they



were getting from the greyhound track to try to hire more teachers and to educate our children better, and we are at the point now where the money is so little that we have got to find some means of raising some moneys to even continue where we are -- to continue the level that we are right now.

MS. BERRY: Today we went up and visited the Warrior Academy, which we also wrote about in that earlier report. Some reporters followed us up there and went in with us, and I guess they didn't know quite where they were or what they were doing.

Warrior Academy is a white private academy, and so they were using their camera to look at the pictures of the graduates on the wall.

MR. SPENCER: Yes.

MS. BERRY: And finally one of them said,
"They're all white." Where -- they're all white from
beginning to end. And I wanted to say well, that's
the point, just as it was 20 years ago, just as it
was 20 years before that, in these communities and
across the country, we have a problem with no school
desegregation and racially aspirated schools, but in
particular here with the flight to the academies,
it's still perpetuated now.

That's what I meant when I was talking about

whether the problems we wrote about them have addressed, and so that told us something when the reporter even said, "What does this mean, all these people are white?" You know, what happened to the other people?

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Do you have plans to replace the revenues from the greyhound park with some other kind of economic development enterprise, which everybody says is sorely need here in Greene County?

MR. SPENCER: One of the things about economic development is that in the first few years, the only benefit that a county would get out of it would be putting your people to work, because most of the industries and so forth want you to give so much to get them in.

So the benefits -- you don't benefit tax-wise 17 probably ten, twenty years from now -- but our benefit 18 will be putting ourselves to work, you know. So we've 19 got to find another way to fund the county government as well as Board of Education and a way to do that is ad valorem taxes, and we have been talking and looking and hopefully in the near future we'll put something together to try to run something to a place -- with ad valorem 24 taxes.

> MS. BERRY: Okay. One other question.

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MR. GRAY: Mr. Spencer, I believe you all have two newspapers in this county. I'd like to know what has been the experience of that coverage of the church burnings and what has been the spin put on that, and also kind of give us some background as to the -- those two papers in terms of how they have covered race relations in Greene County say for the past ten years.

MR. SPENCER: Well, and I want to be very 10 honest with the Committee today. I don't read but one 11 paper in Greene County. There's one paper in Greene 12 County that when I pick it up, I know that it's going to It is going to lambast folks that I work with. lambast. It's going to find out -- it's going to try to find anything bad on me and write that about me, and I may get -- I make it a weekly ritual not to read that paper.

I read the Greene County Democrat. I think that it has done a good job in covering all the events that's surrounded by the black church burnings.

What has been put in the Greene County Independence, you would have to ask somebody else, because I just don't know.

MS. BERRY: The last question is you have mentioned the inquiry or the investigation into absentee ballot voter fraud.

MR. SPENCER: Yes.

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MS. BERRY: What stimulated those investigations from your perspective and why were they being carried out at the same time?

I don't know why they were being MR. SPENCER: 6 carried out at the same time. I guess because the FBI 7 were in here investigating the voter fraud and they just 8 decided to throw the two together. I think they're in here investigating absentee ballots to stop black folks from voting, and I think if one would look at the last election, the run-off, and the election before that, that they have accomplished what they came here for, but we are the black folk, we are black people. We're going to regroup and in the next election we're going to vote more folks on absentee ballot.

MS. BERRY: Okay. Thank you very much for your participation. We really appreciate it. I want to take the opportunity before I introduce the next witness to introduce the Chairperson of our State Advisory Committee, Mr. Rodney Max, who is right Mr. Max is a distinguished attorney in Birmingham, with Sirote and Permutt, and he has devoted his energies to the State Advisory Committee's activity and has been one of the most effective State Advisory Committee members and chair



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in all the time I've been on the Commission and I've been on the Commission for too many years.

And so I'm very pleased that you've arrived, but we decided that I will go ahead and introduce the next witness and that's what I'll do.

Our next witness is Mr. Spiver Gordon from the Southern Christian Leadership Conference, who is the local leader of the Southern Christian Leadership Conference here in Eutaw, Alabama. Mr. Gordon -- and is a member of the City Council of Eutaw. very much for being with us.

MR. GORDON: Let me just say that I certainly 13 appreciate the fact that you've come to hear our story 14 and I want to particularly congratulate you and am 15 familiar with your work and the good things that you're 16 doing and what this Committee is doing.

I just hope that what we do here tonight in 18 some way help bring this community together and get some 19 truth out. One of the things that I understand that you're trying to do is to ascertain race relations before the church burnings and race relations after the church 22 burning.

And I listened to much of the testimony that 24 was given by persons who preceded me, and I hope those 25 questions are asked of me, because I want to be able to 1 respond.

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And my response might be a little different. 3 Let me preface my statement by saying that I don't walk on eggshells and I don't hide -- I don't put my head in 5 the sand and pretend that things don't happen that are 6 happening, and if I offend anybody, it's from the head 7 and not from the heart.

But I'm going to tell it just the way I see it and just the way I think you want to hear it. Any other way it would be what's going on in this community now -denial.

And I think that's what's going on in the I think that's what's going on in this next state. It is denial that we are in a serious problem nation. 15 with race relations, and I say to you, Mr. Spencer was 16 asked by Mr. Gray about news coverage in this county, and 17 I'll tell you that the number one problem in Greene 18 County, Alabama, that is responsible for racial discord, that is responsible for the hate, the division, the mistrust that's going on in this community is printed in this what is supposed to be a newspaper, all kinds of lies, manufactured lies, and I know that tomorrow I'll be 23||the subject again of an editorial full of lies again.

In fact, we were told before we came here 25∥tonight how to behave by the Tuscaloosa News, that we --

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MS. BERRY: Now, now, you're not supposed to name --

MR. GORDON: Okay, I'll try not to --

MS. BERRY: -- people or organizations, otherwise it violates the defame and degrade portion of our statute, and we have to give them an opportunity to respond.

MR. GORDON: Well, let them respond but I'm just going to tell it like it is. I'm not going to behave the way folks want me to behave. I'm going to 11 tell what I see as problems, and there are serious 12 problems and the problems prior to the church burnings that were here and they're still here.

We have problems at the United States postal Black men have complained to me about racial 15 system. discrimination that's going on in the postal system. 17 have written and we're called and we've tried to get some 18 investigations going, and hopefully perhaps we'll get 19 around to having that done.

With respect to the church burnings, I agree 21 with Congressman Hilliard that the initial investigation 22 was lackey daze, it wasn't intensified. In fact, they 23 weren't serious at all. The ministers who were spoken 24 with were asked the question, the one minister who was 25 asked -- are there any drug dealers in your church,

1 without any context, he was asked that question, which in my opinion is totally insensitive and it's kind of what's 3 happened all over the country with all of the other 4 ministers.

The wrong people are being investigated. 6 victims are being investigated as opposed to the people 7 who are the actual people burning these churches.

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I don't think that the state fire marshal is 9 right when he says that this is a suspicious fire. 10 have to know where these churches are. In my opinion 11 they were deliberate. Someone burned these churches and 12 I know who have the history of burning churches. 13 ain't black folk.

It's the same old group, the Klan, the 15 Skinheads, Aryan Nation and all of those hate people are 16 involved in this thing, and whether or not it's a 17 national conspiracy, I don't know that, but I do know 18 | it's a conspiracy of hate that's out there, that's 19 perpetuated by people in high places, people who are 20 | fanning the fire and who make it almost fashionable for 21 people to be racist now, in this community, when the few 22 ministers who are white, who have come forward and tried 23 to get the races together at several churches, and I'd 24 like to name names, but you don't want me to do that --25 at several churches -- tried to get the races together,

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1 they are no longer preaching at those churches any more. They have been gotten rid of because of 2 They are gone. 3 their attempt to bring the races together.

Now, I'm not suggesting that anybody is beating 5 anybody over the head or doing like they did in the '60s. 6 It isn't done that way any more.

We are dressed up folk, using coded kinds of 8 things, calling themselves coalitions of blacks and 9 whites, when in reality they are phonies, because they're 10 excluding the people who have been fighting for 30 and 40 11 years trying to change things in this nation and in this 12 county.

You cannot have a coalition in my opinion when 14 you try to do it around politics. And that's the only 15 way -- that's the only effort that has been put forth by 16 | folk here who want to say we need to come together and 17∥coalesce around politics. We can't do that because in 18 Greene County, Alabama, the most segregated hour in this county on a Sunday is still 11:00 with our churches.

Our churches are still segregated. 21 heard about the schools. We've got two schools. 22 got two banks. We've got two graveyards. We've got two swimming pools. We've got two too many of the wrong things as opposed to trying to bring us together.

And the people who stand up and who tell the

1 truth, they are projected as troublemakers, outsiders, 2 | folk who are not concerned about the people and yet when 3 people get in trouble, when people get in trouble, they 4 know who stand with them, they know who are with them, 5 and I just think that this Committee needs to look into a 6 whole lot of things in this county in terms of what is 7 going on under the cover.

Mr. Spencer's absolutely right. Every week there's negative articles about black people printed and 10 if you keep saying that this particular group is wrong, 11 today they're wrong, tomorrow they're wrong, people begin 12 to believe that they're wrong.

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And this is not going to change until folk 14 recognize that they don't have a monopoly on 15 accountability and responsibility. There are a group of 16 folk in this county who think they are the only ones who 17∥are accountable and who are responsible, and just keep 18 appearing in the news print suggesting our black leaders 19 are irresponsible.

I heard a whole lot of talk and I read in the 21 newspaper about all this money that's coming into this 22 county. Well, it isn't coming here. I understand, Mr. 23 Jenkins, you've brought a whole lot of money in this 24 county, and there are all kinds of stories about money --25 well, it's in the paper.

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I've been meeting with the Mennonites, a fine group, with the Quakers, a fine group for young people, who are working here, and they need money to build these churches.

Now, I know that there is money out there, but 6 it isn't here. I think to date we've raised collectively 7 about \$125,000 collectively, I think that's what we've 8 raised through national media, through getting it on 9 public radio, and just talking about this thing.

I disagree with the representative about 11 whether or not we ought to expose this thing because of 12 | fear of copy-cats. I'm not worried about that, because 13 | it's the same old thing. There ain't no copy-cats. If they're doing it, if they're copy-They're racists. cats, why are the copy-cats passing black churches --16 white churches and burning black churches?

Why are the thrill seekers passing white 18 churches and burning black churches? Their race is at 19 the core and that's what is behind all of this thing is 20 hate, because it's being fueled by people at the top, presidential candidates saying things, the governor of 22 Louisiana against affirmative action, governor of 23 California against affirmative action.

The so-called Angry White Men are pointing at 25 black people saying we are taking the jobs, when all of 1 us are suffering. When there's downsizing on plants, 2 they're closing -- there are all kind of problems in this 3 country and to sit here and try to deny that we don't 4 have racial problems, because we are affected, just as 5 the nation is affected.

The reaction to the O. J. Simpson jury is 7 ridiculous but it was a reaction. That's out there. We all know what that reaction was. The Rodney King beating, the other kinds of beatings that are taking 10 place, all have contributed to where we are now with these churches going up in flames, with people getting 12 out there burning churches.

Now, that's my gut feeling. Conspiracy is a 14 legal term and I can't talk about that, but I can talk 15 about the conspiracy hate that I see that's out there, 16 and some of the same things that's in this nation is 17 | happening right here in this county with so-called people 18 who say they're for togetherness, and yet we find so much division at our churches and in our schools and in our communities.

> MS. BERRY: May we ask you some questions?

MR. GORDON: Surely.

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MS. BERRY: Does any member of the SAC have a question of Mr. Gordon? Chairperson Max.

MR. MAX: Spiver, what have you seen in terms

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of a state response to both the church burnings and the race relations before and after, and when I say state, I'm referring to the public leaders at the state level?

MR, GORDON: What I've seen has been very 6 negative. A person has sent a letter to the governor asking the governor to take a position on these church 8 burnings, and I cited ten different racial things that 9 $\parallel$  had happened in Western Alabama, and the basis for his 10 needing to get involved.

His response was shortly after my letter was to establish at every welcome center in Alabama the confederate flag. That's been his response.

And when the President called the governors to go to Washington to meet with him to discuss this issue, 16 our governor was too busy and could not attend. Attorney General has been playing politics with this thing, unprecedented in this county, a young black district attorney -- in fact, the first one in the nation has been removed from a case.

This has never happened before -- by the state 22 Attorney General -- a case involving a judge whose family 23 was almost killed. He was almost killed. His family was 24 shot into -- and I don't care what the rumors are or what 25∥people say, the Attorney General in my opinion has a

1 responsibility to say this is wrong, we're going to do 2 something about it, and to take an aggressive, 3 articulate, well-trained, well-committed, young black district attorney off the case in my opinion borders on rank racism.

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Any other member of the SAC have a question? Let's just point out that you were asked what has been the state officials, Mr. Gordon, the Civil Rights Commission, the National Civil Rights Commission has been very interested in this issue of church fires since early -- late last year, early January, February.

And our State Advisory Committee that's sitting here, Mr. Max on their behalf, wrote a letter to the governor of Alabama, Mr. James, asking him for a meeting to discuss the fires in March of this year.

And he got back one of these form letters signed by some low-level beurocrat -- I'm calling him that -- does that defame and degrade -- low-level bureaucrat -- the governor is too busy, has scheduling problems. The governor appreciates your interests, however, due to demands on his schedule, we cannot schedule a meeting between you and your organization to discuss this issue.

We get meetings with the President of the

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He's busier than the governor of United States. Alabama, I'm sure. And not just this President, but other ones. But this governor of Alabama has too many activities on his schedule to even dane to give Mr. Max the favor of a reply and have some form letter sent by somebody.

Did he ever call you or write you after that, Mr. Max, to apologize for dissing you, as we say in community, and to ask you to meet with him?

I guess I have been dissed, but after MR. MAX: that we sent approximately 3,000 names to the governor, explained to him that in Birmingham we were able to through the churches, the synagogues, and the community sector, private community, shows support for the churches that were the victims of the hate, for the individuals who were the subject of the hate, and we encouraged the governor as the leading public official of the state to make a statement, and with these petition encouraged that. To date we have not heard from the governor.

MS. BERRY: Maybe some day the governor can fit into his busy schedule some concern for this matter. We may have some recommendations as to what people might do in that regard.

We have one other question for the --

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MR. GRAY: Mr. Gordon, you were part of the Commission study in the 1980's, Rural Alabama Revisited, and the chairperson of the Commission has indicated and summarized that report.

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In looking at 1996, we again come back -- we look and note the lack of progress. Where do we go from here in terms of racial relations for Greene County or for West Alabama, period?

MR. GORDON: Well, it's what I've always said 10 and what I say now, we've got to get our hearts together and not our heads.

I believe that the solution to this problem 13 that we have, this racial gap that exists here, can be 14 resolved when the ministers of this community, when the 15 churches of this community, the churches unfortunately 16 are being destroyed now, in my opinion is the only hope 17 for us, because there's no much hostility at political 18 meetings. There's so much division at other kind of meetings.

But I think -- let me just give you an example 21 of what I saw happen at one of the churches here. 22 young minister came in this community at one of the 23 churches and he invited people, blacks and whites, to 24 $\parallel$ breakfasts, and to sit and to talk, and that went on for two or three weeks, and in my opinion we were beginning

1 to talk and we were beginning to at least get to know each other and learn a little thing about each other, and then suddenly he's gone.

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He's shipped out. The parishioners have gotten 5 rid of him and I think that it's going to have to come 6 through churches. We're going to have to recognize that 7 we're all God's children, that we're all the same blood and that we're all human beings and that -- and that's my hope, that we will come forward and work toward resolving 10 those problems, but we have to do that from a position of respect. We've got to respect each other and I don't see that's happening.

> MS. BERRY: I would think -- yes, Ms. Shumaker. MS. SHUMAKER: Is there an organized ministerial association with officers who could lead an ecumenical type service in the community and really get this cooperation going?

MR. GORDON: I think that -- I think there are 19∥a couple of them here that -- and to answer the question, 20 yes, that could do that if they choose to do that kind of thing. But I think what the ministers have done, have kind of sat back and leaving it to a group that called themselves coalition of blacks and whites, that have excluded the elected officials and the civil rights 25 people from any meaningful discussion, either through a

1 tax or either through not involving them in what they're 2 doing.

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So -- and I think the ministers have just sat 4 back and say well, it's being addressed, when in reality 5 it's not being addressed or they're afraid that they're going to get shipped out next, if they get involved.

MS. BERRY: Okay. Another question from --

MR. GRAY: Councilman Gordon, you indicated that the only coalition billed and you've seen it -this county has been limited to politics only. you see or do you see or was there ever an opportunity with the Greene track, since I know Paul Bryant, Jr. was a major player in getting that started, to have an economic coalition of blacks and whites in this community with I guess Greene track of being maybe the focus Has that happened?

MR. GORDON: No, that has not happened.

MR. GRAY: Why do you think it didn't?

MR. GORDON: Well, I think because green track was primarily interested in making money, and in fact I 21 know that certain people were excluded from any kind of 22∥discussions that was going on a green track.

The only discussion that takes place, 24 meaningful, honest discussion, that takes place between 25 whites and blacks, happened either at City Council

meetings or it happens at industrial development
meetings, Industrial Development Board, that is limited
amount of meaningful, honest discussion that takes place.

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What people call honest, open dialogue is folk who have chosen as leaders of black people who meet with them and say what they want to hear, and they call that meaningful dialogue, so that isn't happening.

MS. BERRY: Thank you very much. Those are all the questions. Thank you very much, Councilman, for being with us. Just a minute, Mr. Max wants to make a statement.

MR. MAX: Spiver, before you leave, I think it's appropriate for me to make this statement now, and I want you to know that I'm going to make it to every minister that comes before us tonight, and you have mentioned bringing ministers together, and I think that is the place to begin.

On July 16th at probably the most famous church that stands for hate in the South, and that is the 16th Street Baptist Church, a coalition is going to come together, Spiver, but it's not a political coalition. It is a coalition of right-minded citizens from the Metropolitan Birmingham area, and they have asked me to reach out to you and to every minister and to every citizen of this community that

has been the victim of the hate over the last few months, to come visit with us on July 16th at 7:00, at 16th Street Baptist Church. There will be speeches. There will be prayer. There will be contributions made, not only to get to your churches here -- and we aren't going to go through -- to get to the churches here, and to get to rebuilding of communities.

There will be more said about this as we go through the night, but I didn't want you to leave without knowing that and, please in the networking that you'll do in your community, please make that be known. We want -- we invite those from this area to be a part of our community and we want to reach out to your community because we want to -- whoever it is out there, whoever it is out there, that thinks about burning, destroying, or harming any minority, that this community, our community, my community and your community stand together and you will not stand alone.

And the result is going to be a bigger, stronger, church than you ever had before, and please pass that word along, because we want to see you there. We want to see ministers there. We want to see our community at 16th Street Baptist Church on

July 16th at 7:00 p.m.

MS. BERRY: Mr. Chairman, I just want to leave with you copies of what I see as a problem that's happening in this country. This is a copy of a leaflet that was sent to a 92-year-old black minister who had his church burned down. Niggers will destroy America.

Then this is a letter that's addressed to

Reverend Nigger Lewis that says, I pray every night
with millions of white people that every Nigger
church will be burned.

This is the kind of hate that -- and this guy has his telephone number, his name and he's a real, live living person, and I've spoken with him and perhaps some of you can call and talk to him, because this brother is in dire need of a doctor. Give it to the young lady.

MR. MAX: Are you telling me that these two documents you're giving us -- have they been delivered to the reverend at or about the time of these burnings?

MS. BERRY: He got them a couple of weeks ago.

Reverend Lewis got one and Deacon Henry Carter has

one. The district attorney is aware of that. I've

sent copies to the Justice Department and I'm sure

the district attorney is going to do his job and going to investigate those, but that's the kind of hate that I'm talking about that's fashionable int s country, when a man will put his name on it, his address, his telephone number, and who will talk with you if you called.

MS. BERRY: Thanks a lot. While we're calling up the next witness, I want to say another word about the governor of Alabama. Our next witness is Booker Cooke, who is a staff member of the Greene County Board of Commissioners in Eutaw, the county seat.

But what I want to say about the governor is I understand from Mr. Max that the governor -- and I know this, the governor didn't go to the meeting that the President called of governors -- to discuss these issues. The governor has yet to issue any statement concerning these issues.

He did ask for a -- announce a reward for finding the perpetrator, but it's just the kind of failure of leadership that the Commission has found over the years is a major problem in the perpetuation of racial and ethnic violence and hate crimes, when political leaders fail to speak out, when political leaders, whatever their political party or political persuasion, do not exercise the kind of leadership



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that says that this kind of behavior will not be tolerated, all it does is to exacerbate racial tensions and to make people feel that they are justified in what kind of behavior.

So I am tonight inviting the governor of Alabama again to please speak out and make clear his denunciation of this and make clear that this kind of behavior will not be tolerated. He wasn't even persuaded by 3,000 voters on a petition. quess he's going to be persuaded by me. I don't vote in Alabama.

But at least I will make that appeal to him, as I will make an appeal to every governor in every state where we go to be forthright on these subjects, and I just think that that's important.

But let me now turn to Booker Cooke for his testimony and let me turn this over now to Chairperson Mr. Max.

Mr. Cooke, we appreciate your being We're ready for your presentation. with us tonight.

MR. COOKE: In the letter that I received -- I don't know if I misread it or didn't -- but I thought -it was my understanding that we were to focus on -- and 24 which I had intended to do -- I want to give you a 25 written report. I began to do that and the caretaker for 1 my country house called me and told me they were putting snakes in the house, so I been killing snakes until 4:30.

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I didn't write it but I'm going to give you an overview of what I will write, because I will feel better 5 if the report is written.

But I will give generally some areas, but more specifically I will talk about black males in particular 8 in Greene County. I work also as the Department of Planning and Development as well as the chief of staff of 10 the Greene County Commission. I am not a Commissioner.

One of the population characteristics in -- the 12 80 and '90 census, there was an increase of about 12 percent of black males born, but if we continue to have the murder rate, which has also increased, about 12.9 percent, according to the '80 census -- we don't argue about the '90 census until we do the 2000 census, and then the '90 census becomes I guess acceptable, so I'll use '80 and '90 census.

Black male population will decrease by 12 percent or more by the time you would have less black men who would live to be 55 to 65. That's because of the increase in violence in our community.

Greene County is a micro -- of the nation and as Shakesphere said, or Hamlet, all in the State of Denmark are not well.

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We have the same types of statistics here. 2 Among black males you have 64.2 percent divorce, while 3 among white males, which is high as well, 55.5 percent.

Educational opportunities, are 12 times higher, 5 are 12 times more likely than a white child is going to 6 graduate from high school or even grade school than do 7 blacks.

You have the same degenerative economic disparities in employment. A white in college -- with a 10 college degree in Greene County makes approximately 11 \$5,000 more than do a black graduate in Greene County.

The mean income of a black family in Greene County is approximately six thousand, while whites are 14,000. At the various companies, the few companies that 15 save that employment, REA, the steam plant, the others, 16 there is disparities in employment, lower of the janitors, all of the people who are working on the floor in the factory are still -- are black -- still exist here in Greene County.

More blacks are -- I think the county jail runs about 98 percent full of black or young males, and of 22 course we always have the problems of health mortality 23 and our suicide has increased. Homicide has increased about 25 percent, and suicide has increased among black 25 males by ten percent.

Now, one of you asked -- and when I give you my 2 written statement, you know, I'll go into the sociology 3 that we all know about that but I think it was Ms. Berry, who has excused herself, was asked the question why is 5 this -- why does this continue? Why do -- because these are the same symptomatic conditions.

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And that is nowhere -- no way anywhere in American that I can see that this change, unless the demonic, the demonic, the demur, elusive, the delusionary vision of black men inclusive in white folk pathos, black men pathos from the time of his hypothesis, to despite the -- despite 500 years and despite the fact that there are four -- 41 black males -- 41 white males are 41 percent of this population. They own 91 percent of our land, have been a hundred percent of all the Presidents, 16 97 percent of all the Senators, 82 percent of all the CEO's in this country, 87 percent of all the professors at universities, 88 percent of all the CEO's at the businesses, 96 percent of all the media in the country, and it is a conscious design to maintain blacks and 21 people of color all over the world -- men in particular and women in general, that we live like 35 percent of the 23||blacks here in Greene County, that our lives are like 24 physics without math, like math without numbers, like philosophy without cause or effect, like fire without

1 heat and like flowers without fragrance.

And justice still is in Greene County, like
Martin Luther King said many years ago, no more than a
system of adultery perpetuated by illicit intercourse,
between injustice and immorality.

I'll give you a written report.

MR. MAX: Thank you, Mr. Cooke. Do you have any questions, comments from the Board at this time?

May I ask you one question?

MR. COOKE: Yes.

MR. MAX: In terms of the children growing up, going to elementary, junior high, high school, and maybe I didn't catch your statistics, in terms of coming back to this community, graduating and not graduating, what are you saying in the white population and black population of the kids growing up and staying here, versus kids growing up and leaving here, black versus white?

MR. COOKE: In the 1990 census more black males are beginning to stay.

MR. MAX: And how about the white population?

MR. COOKE: The white population has -- it's about the same. For example, whites move further distances in the county than do blacks. There -- in fact -- an increase in the 1990's of black immigration into

Greene County.

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The statistics that you've read off, MR. MAX: will you share that with us in writing?

MR. COOKE: Yes, I'll be sharing it in writing.

Thank you. We appreciate that. MR. MAX: would like to call at this time Baron Langster. realize it's not on your program, but I understand that he does have to leave and has requested an opportunity. He is the DA of Greene County, Sumter. We'll make a few minutes available to you. Thank you for being here tonight.

MR. LANGSTER: Thank you. Good evening and 13 welcome to the 17th Circuit, wherein I serve as district attorney. I was elected to office as DA in January. fact, I was elected in November and I took office in 16 January, 1993. Been my pleasure to serve this 17 Circuit as it's district attorney.

Note that I was the first African American 19 elected district attorney in the history of Alabama, and the way things are going with the Supreme Court, I will 21 $\parallel$ probably be the last one to be elected as DA, African American.

But I've had the pleasure and --

MR. MAX: All speakers, it's the one to the If you would speak directly into it, that



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would help.

Yes. I would like to say -- of MR. LANGSTER: course I worked in Greene County back in 1972 with OEO. At that time there were dilapidated housing. In Greene County there were a lot of homes that did not have indoor 6 plumbing, running water.

Things have changed in Greene County with respect to housing substantially, dramatically since that I think there has been some progress in Greene time. County with respect to the condition that people live in.

However, with respect to some things I don't 12 think there's been much change, and that is the fact that 13 black and whites in Greene County seem not to be able to 14 push this county forward economically, and I think that the reason for that is the question of control.

If I am not actually driving the car, then I'm not willing to sit in the back seat. I don't care where 18 the car is going, I'm not going to be a part of this particular trip, because I'm not driving, and to a large extent that holds the county back.

But back in February of 1994 there were three caucasian individuals who vandalized three churches in Sumter County, and we were able to get the individuals involved to confess to their wrongdoing.

It was no question but that in those three

1 cases that race was the motivating factor. I went out to the scene and I saw where there was this white church 3 that sat on County Road 23 in Sumter County, the old 4 Belmount Church, that had been passed at least two or 5| three times by the white youth, who had gone to unusual -6 - had gone actually -- it had to be a struggle to get to 7 those churches, because of the bumpy road.

The Books Chapel Church is about three miles 9 down from this old Belmount Church. The Timetop Church 10 is about 2.9 miles in another direction from this Old 11 Belmont Church. Oak Grove Church is about three miles 12 from this old Belmont Church. This old Belmont Church 13 sits right in the middle and it's a white church.

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Now, our thrust at sentencing was the fact that 15 these vandalism cases were hate and racially motivated 16 based on race and religion, and that was our thrust at 17 sentencing.

There was one individual who was a juvenile who 19 we did not certify and of course he died from a gunshot wound, but he was a juvenile.

But there were two individuals who entered 22 pleas in the cases and we had a four-hour sentencing 23 hearing, and the thrust of the sentencing is that these 24 were hate related --they were hate motivated and the fact that we felt that the Court should send a very strong

1 message that this will not be tolerated in Alabama, in this circuit as long as we are standing watch in Sumter County.

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And it just so happened that on the day that 5 the story was widely circulated, that is on January 11th, 6 when the local papers picked up the account of the sentencing, the paper in Sumter County carried a front 8 page story, full page story of the thrust of our 9 arguments, the allegations, and no question but we were 10||saying that there were hate and racial motivated, that 11 you had two churches to burn in Greene County, on January 11.

We don't think that that's isolated, not to say that those who were involved in the cases in Sumter County were involved in the burnings. We know that those 16 young men were in jail at that time.

But we think that there is a correlation. 18 think there's a relationship here, and for that reason we 19 feel that the churches that burned on January 11th were 20 | hate and racially motivated, perhaps having been motivated or instigated by the coverage that was given to the sentencing of these young men in those cases.

But we alarmed to see the pace at which these churches are being burned throughout the South, and I share with the other presenters in saying that I don't

1 think that the governor of this state is sincerely 2 interested in what's going on with respect to these church burnings. We requested that the governor post a reward for information leading to the arrest and conviction of those parties responsible for the burnings.

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The governor posted \$1,500 initially, which was 7 not the maximum. Of course, we felt that the very 8 maximum should be posted and -- or a very meager amount, if you're looking at the nature of the offense itself.

But the fact that only half of what was said to 11 be the maximum that was posted, suggests to me at that 12 time very early on that the kind of seriousness that should be attached to these incidents was not attached by our governor.

So -- and the fact that he did not go to meet 16 with our President and with the other governors suggests 17 also that the seriousness is not there, and I'm not sure that he really understands the nature of what is happening, that he really understands the facts of the investigation.

There have been some suggestions about other 22 | things that have absolutely nothing to do in my opinion 23 based upon the witnesses that I've talked with, based 24 upon the FBI, the ATF and those folks that I've been 25 | talking with, about the possible drug connection, you

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1 know, and I think that if we go off in the wrong 2 direction, then we're going to lose sight of the main 3 focus.

I think the purpose should be to try to find 5 out who is responsible rather than trying to sugar coat or rather than trying to damage control the situation.

Thank you.

MR. MAX: Thank you very much. Before you leave, are there any questions?

MS. WELLS: I've heard tonight a couple of reasons why the majority of the cases have not been I'd like to see what your hypothesis would be.

MR. LANGSTER: Well, I think that there seem to 15 be an attempt by some people who have responsibility to 16 try and find what happened. There seem to be an attempt 17∥to try and dischannel motives. There seemed to try to be 18 an attempt to distance certain motives, such as the 19 possibility that race may be involved.

And you know, I have read instances in other 21 states where no question but that the person who has been 22 | apprehended is a caucasian, but this was a little prank 23 or they were out partying or this was a beer thing or 24 whatever.

And it's my experience in trying to determine

1 whether or not something is hate or racially motivated, 2∥you have to look at the facts. Nobody is going to say 3 that my intent was to do this because those folks who 4 worship here are black. They're not going to say that.

But you look at the facts. You look at the 6 fact that you have a white church that has been sitting right here in the middle that has been passed several times.

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You look at whether or not this person had a The individual who is responsible for choice. 10 H 11 vandalizing the churches in Sumter County came from 12 Demopolis. Well, there are a lot of churches in 13 Demopolis, both black and white.

Why come to Sumter County in a very rural area 15∥to destroy literally black churches? Over \$30,000 in 16 damage was done to those three churches combined, and 17 they are very small, they are rural, and when you do 18 \$30,000 in damage to those kinds of churches, you have 19∥just about torn the churches up.

> MS. WELLS: Do you feel that a lot of people are afraid to come up with clues or suggestions as to who might be doing it?

MR. LANGSTER: Well, I'm not sure that people 24 are afraid to come up with clues. I think that there may be a situation where people who may be in the know are



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1 not forthcoming. It may be because they have not been It may be because of the nature of the question 3 or how it's asked, or the thrust of investigation.

I don't think that people will not come forward 5 but it may be the person who is asking the questions, the 6 parties who are pushing this forward, and maybe the kind 7 of question that's asked but I think people really want 8 to see these cases solved and they will come forward if they're only asked.

> MR. MUNCHES: I've got a very short question. George Munches of Birmingham. We've heard some comments earlier about a district attorney prosecutor -- I hope I never find myself on the other side of your efforts.

> > MR. LANGSTER: Thank you.

MR. MUNCHES: But the state attorney general's office had removed some district attorney who was investigating certain cases, and I'd like to know are you that district attorney that was removed by Attorney Jeff Sessions?

> MR. LANGSTER: Yes.

MR. MUNCHES: And if so, could you give an opinion as to whether or not this has ever happened to your knowledge since you've been in the practice of law in the State of Alabama and what might you

think might have been the motives for the state attorney general by the name of Jeff Sessions to have removed you from a case that is such a serious crime as the ones that you have been charged with the state law to investigate?

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MR. LANGSTER: Yes, sir. Under normal circumstances if there is a felony that arises in my circuit, then it's my responsibility to prosecute that particular felony case or misdemeanor case that does not occur in the city limits of those cities that have 11 municipal courts.

But I was removed from the case and normally a district attorney would see and determine whether or not he has a conflict of interest. Most district attorneys, 15 if they feel that there is a conflict of interest with respect to the parties involved, with respect to the 17 focus of investigation, will ask that the Attorney General would appoint someone from his office or a fellow colleague to come in and prosecute the case.

Of course, that did not happen in this case. 21 The Attorney General sent me a letter on March 6 indicating that because of the nature of the case and the parties, because of the possibility that I may be called 24 as a witness in the case, that he was asking that I step down from the case, and that case would be handled by his office.

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That's unusual. Of course, it does fall within the discretion of the Attorney General. He does have the authority under state law to intervene at any time in a criminal prosecution that the state brings.

But it is not a matter that I asked for. 7 think that certainly I am well capable of prosecuting the 8 case involving the firing on the home of Judge Hardaway, who is the African American circuit judge, the only 10 African American circuit judge in this circuit, so I 11 don't think that there was a problem with my ability to prosecute the case, but nevertheless I was asked to step down and I acquiesced in that.

> MS. SHUMAKER: Would you have feared for your safety if you had prosecuted this case?

MR. LANGSTER: No, absolutely not. My job is to prosecute cases and safety is secondary. I prosecute 18 cases involving drug dealers, involving people who are 19 charged with murder, capital murder, and it's an occupational hazard, but certainly my safety was not a 21 concern of the Attorney General, I can assure you of 22||that. It was not the reason why in my opinion I was taken off the case.

I would not think that the question of my 25 safety had anything to do with my being removed from the case.

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MS. SHUMAKER: Along another line and I ask -have you in your position or has anyone else in a position of authority suggested, requested, required that these churches that are being rebuilt install burglar or five alarm systems?

MR. LANGSTER: Well, I think that on a national 8 level efforts are being made to make sure that things like this do not happen again, and there's some training 10 with respect to how to make sure that that does not happen and the installation of burglar alarms certainly 12 has been a part of that, to tie that in with the sheriff's department, to the police department, to make certain this does not occur again, so I think that was a good idea and I'm sure that the local ministers will think that minimum investment would be very, very well spent.

> MR. GRAY: Earlier we heard testimony regarding these FBI agents who come in and were asking questions regarding the voter fraud and this kind of Were you aware of their coming in -- did they try to hook up with your office so that that would be I guess some interaction between your office and the FBI so that they wouldn't be going around, you know, scaring the daylights out of people?

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MR. LANGSTER: No, there was absolutely no communication between the FBI with respect to the voter fraud investigation and my office. We --

Was that atypical or unusual that MR. GRAY: they would be doing this without sort of involving you all?

Well, it does raise some MR. LANGSTER: concerns because I'm familiar with an investigation that took place in the Fourth Circuit where I used to serve as 10 assistant district attorney, and I think the DA in that 11 particular circuit certainly was advised and certainly 12 was a part of the investigation or at least offered 13 opinions and help with respect to the investigation, 14 certainly was consulted.

That did not happen in this particular case I might add though that I don't think that the 16 here. 17 mixing of the investigation of the church and the voter 18 fraud investigation was proper and I think that perhaps 19 maybe those folks who were involved probably would think that that should not have occurred.

I think it should have been separated, because 22 you're going to compromise one or the other. You can't 23 mix voter fraud and church investigations and expect to 24 be fruitful and even.

You're going to compromise the investigation of

one or probably both.

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MR. GRAY: Do you know whether these FBI agents were in state or out of state?

MR. LANGSTER: I'm not sure. As I said before, I have not been consulted with respect to voter fraud 6 investigations. I would think, however, that they would 7 have been from the Northern District of Alabama, which would have been in state. I would think that, but again, I don't know for certain.

> MR. MUNCHES: I've got one last question. is the Alabama Bureau of Investigation involved? I do know that there is an entity called the ABI. Have they at all been involved with any of these efforts to try to uncover some of this criminal activity?

The ABI has very much been MR. LANGSTER: 16 involved in the investigation to the shooting to the home 17∥of Judge Ed Hardaway.

They have been the lead agency with respect to 19∥that investigation. There's been an agent from the 20 Attorney General's office who has been assigned to the church burning cases. I'm not sure that he works 22 directly with the ABI.

I'm not thinking -- that ABI has been actively 24 on a consistent basis been involved with the church 25||burning cases. I think basically ATF and the FBI have

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1 been the lead agencies with respect to the church burnings.

> MR. MAX: I'd like to go back to the question of your removal from this case. Can you describe the grounds or why was it that you were removed from the I heard you say somebody about you may be a witness in the case. But was there some other reason other than you may be a witness in the case?

MR. LANGSTER: Well, actually I can't think of 10 any other reason and I don't know why I would be called 11 as a witness, for instance, but that's not for me to 12 decide.

But certainly at two or three o'clock in the 14 morning I was in bed when Judge Hardaway's home was short 15∥into, so I don't think with respect to the thrust of the 16 issues in this case, with respect to the crime that was committed, that I am a witness, but if I am a witness, of course, I can't prosecute the case.

> MR. MAX: Are you saying that that was the only reason given to you that you may be a witness in the case?

MR. LANGSTER: Well, the parties involved. 23 | That was another reason that was given -- of course, this 24 is a circuit judge, but if you look at the fact that the 25 circuit judge was a victim, his home was shot into, so I

1 don't see why and how there would be a conflict of interest.

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There may be something about the investigation that I do not know, because I've not been kept abreast 5 with the ongoing of investigation, so I'm not sure of 6 exactly what it is I may be able to illuminate with 7 respect to testifying, but the parties involved -- that 8 is, he's the circuit judge and I'm the district attorney. We work together very closely with respect to criminal 10 cases.

That was the only other --

MR. MAX: Who has been selected as the re placement for you on that case?

MR. LANGSTER: The Attorney General. 15∥Don Delesca, who is a career prosecutor with the Attorney General's Office, as I understand, is going to head up the prosecution.

> MR. MAX: Is he white or black?

MR. LANGSTER: He's white.

MR. MAX: Out of Montgomery?

Works for the AG's office. MR. LANGSTER: Yes.

MR. MAX: One other line of questioning. About two or three years ago the state did pass -- the legislature did pass some legislation on making hate having higher penalties for hate crimes or crimes --

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increased penalties for hate crimes.

These individuals that were prosecuted, did they fall under this and were they given higher penalties because it was a hate crime?

MR. LANGSTER: Well, certainly they faced 6 maximum of 30 years, because each one of these offenses which was criminal mischief in the first degree, carries 8||a maximum of ten years so we're talking about three crimes, three churches, three separate indictments.

You're talking about 30 years maximum. 11 asked for very stiff penalty. I think in this particular 12 case the Judge was certainly very considerate and he 13 sentenced these young men to five years in the 14 penitentiary, six months to be served in the county jail 15 in Sumter County. They're now out.

> MR. MAX: They're now out?

MR. LANGSTER: The remainder of the time will 18 be on probation but they began their term back in January of 1995 -- January 4th of 1996, I'm sorry.

> MR. MAX: And lastly, there is a reporting mechanism for hate crimes in this state. Were these crimes and the conviction, were they reported to the state office?

MR. LANGSTER: Yes. Yes. In fact, what we 25∥tried to do, very early on, because we felt that these 1 were hate crimes, they were based upon religious hatred and race hatred, and we contacted the U.S. Attorney's Office. We also wrote Attorney General Janet Reno. did to try and get the FBI to investigate.

They did come down to investigate and I talked 6 with the Assistant U.S. Attorney about the possibility of 7 them filing a civil rights violations with respect to these cases in Sumter County.

They deferred to state prosecution, but they were made aware of the fact that these were in our opinion hate crimes and given the option to pursue this in federal court, and they chose not to.

MR. MAX: The reason I mention is that we have learned that the state is not receiving many reportings of hate crimes -- they may be reporting to the federal government but they're not reporting to the state. Are you doing that?

> MR. LANGSTER: Yeah, absolutely.

MR. MAX: Very good.

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They were reported to the state. MR. LANGSTER:

MR. MAX: Thank you very much.

MR. LANGSTER: Thank you. My pleasure.

MR. MAX: Now I'd like to call on the Honorable Brenda Jackson Goree, Greene County tax collector, Is she here? If not, we will move on. Eutaw.

Honorable Edmund Bell, Sumter County Tax Assessor, Livingston, Alabama. Is Edmund here?

We will move on. Reverend Arthur Coleman, Mt. Zoar Baptist Church, Boligee, Alabama. Is Reverend Coleman here?

UNIDENTIFIED SPEAKER: Could not make it.

MR. MAX: Could not make it. Thank you very much. Reverend Willie Coleman, Rising Star Baptist Church, Greensboro, Alabama? Is he here? Or anyone from either of those congregations?

Next I'd like to call on Robert Langford,

Special Agent in Charge, Federal Bureau of

Investigation. I believe also Jim Cavanaugh, Special

Agent in Charge, U.S. Department of the Treasury,

Bureau of Alcohol, Tobacco and Firearms.

As they come to the microphone, I do want to say this. I know that for many years there has been some suspicion about the FBI and their investigation. I'm going to let Rob Langford tell how long he has been here in Alabama. I want to be a witness to the fact that since Rob Langford has been in Birmingham, Alabama, he has not only been an ideal professional with the FBI, but he has been most sensitive to race relations in our area.

He serves as co-chair of the Community Affairs

Committee of Operation in Birmingham and he's active with the Coalition Against Hate Crimes, and he has been involved in the National Conference of Christians and Jews, Prejudice Reduction Workshops, and he has been visible in the minority community, showing his sensitivity and concern in these areas. Rob.

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MR. LANGFORD: Thank you, Mr. Chairman. Mr. Chairman and Members of the Committee, I'd like to make some statements and then I'd be glad to answer any 11 questions, and I'll address them to the Committee.

We presently have four unsolved church burnings under investigation in Alabama, the three in the Boligee 14 area and the one in the Greensboro area. There have been 15 some statements made tonight about the FBI -- and I'll 16 just address the FBI -- lack of prompt response and let 17 me address that.

There was a church burning in December of '95, 19∥which we were not aware of. I don't think anybody was aware of in federal law enforcement. Then the two church 21 burnings in January of '96, we became aware of those and immediately the next day began an investigation which continues intensively to this day.

In fact, I believe the chairperson mentioned 25 that possibly your Committee in February or March

1 addressed a letter to the governor and we were 2 | investigating as soon as the second fire occurred, 3 extremely active investigation.

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These are very, very rural churches, as those 5 of you who have visited the sites know, and I'll let the 6 next person from ATF talk about the evidence, but there 7 is absolutely no evidence -- forensic type evidence 8 available.

So what do we focus on then? We focus on the 10 people. Are there witnesses? Are there people talking 11 who are informants, have information, and that is what we 12 are doing, trying to develop information.

And normally we would not talk about the status 14∥of our investigation. It's not a proper thing to do; 15 however, I can tell you that at the present time we have 16 not made significant progress towards identifying the 17 individuals who burned -- if that was the case -- who 18 burned these churches.

We believe obviously they were burned with intent. However, because there is total lack of evidence 21 we cannot say that.

We also cannot say that the churches -- the 23 church burnings in Greene County are connected to each 24 other. We can certainly assume that due to their 25 proximity in time and distance; however, again looking at 1 it from our standpoint of evidence, we have to present to 2 the U.S. Attorney's Office, we cannot say that.

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So at this point we are looking at every single possible motive. We are looking at every single possible way these churches could have been burned. There's been 6 some criticism of us and comments made tonight about the 7 fact of us asking are there drug dealers in your church.

That's a possibility, if a pastor is preaching 9 very hard against drug dealing and there are drug dealers 10 in the church, that is a possibility. It doesn't mean 11 we're zeroing in on that. It's just one of many -- are 12 there hate groups? Have there been threats made to that church?

Has there been previous vandalism? We are 15 looking at the whole broad spectrum of possible motives 16 so we can try to start -- or try to identify the 17 | individuals who did it. We investigate these cases under 18 the Civil Rights Statutes of U.S. Code, which involve conspiracy to violate constitutional rights, which involve the damage or destruction of religious institutions, intent to damage religious institutions where destruction is over \$10,000, and then under another civil rights statute, just the damage to religious institutions. So those are the statutes that we use.

There's other motives that we're looking at.

1 There might have been a gang ritual to burn a church. 2 | Are there gangs in the area? We've been criticizes 3 actually for this too, but was there a financial motive 4 for burning a church?

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Could it have been an insurance fraud? 6 to investigate a lot of fraud cases, insurance fraud 7 cases -- could that have been a motive? We're looking at 8 everything and so I think it's a little unfactual to 9 single out of these motives when we go around asking 10 | questions.

Our investigation is very much a joint 12 investigation with the Bureau of Alcohol, Tobacco and 13 Firearms, we will hear from in a minute.

The State Attorney General's Office and Sheriff 15 | Hall has one of his investigators assigned to from Greene We're working very, very closely together. 16 County. 17 share all the information with each other. Some of the 18∥interviews are joint. Some are separate, but again all the information comes back to each other.

And again, we've used every technique in 21 investigation that is available to us, and interviews --22 and I want to come back to interviews in just a minute 23 | because there's been a lot of discussion tonight about 24 some of the interviews.

The evidence I'm sure Mr. Cavanaugh will

1 respond to -- we've offered rewards. Initially our 2 thought was when we put out posters all over the county 3 that we would not put an amount of money on the reward 4 poster, because sometimes if there's a large amount of 5 money, then that might trigger somebody to actually make 6 -- attempt to burn or burn and call in a reward and get 7 the reward.

So we did not -- if you noticed our original posters, they did not have an amount on them, but there's 10 approximately \$30,000 reward between ATF and FBI out there, separate from the state's award or reward, so 12 we've used rewards.

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We've looked at all the land owners and some are local, some are out of state. We looked at hunters. This is a very active deer hunting area. That was deer season.

We've interviewed over 180 hunters who were in the area trying again to develop either information or 19 suspects.

We've even used hypnotism to help a witness try 21 to recall some details about the case. So we have really 22 I think -- and are continuing to utilize every 23 investigative technique we have available.

And I would like just really briefly to address 25∥the issue of the voter fraud and church burning

1 | interviews. Our voter fraud investigation is a large It was underway sometime prior to the 2 investigation. 3 church burning, quite a bit prior. It's a joint 4 | investigation between the FBI, the U.S. Attorney's Office, and the State Attorney General's Office.

We had several meetings because we needed to do about 800 interviews, which is a massive amount of interviews. We had already set up 800 interviews for the voter probe investigation.

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Then the church burnings began and we said what a resource we have since we're already going to be interviewing over 800 people, what a resource to go ahead and while the investigators are out there, ask questions about the church burnings, which we did.

We separated the interviews. We talked to 16 people about voter fraud, and again these are witnesses 17 we're talking to, not subjects that we know of and we 18 don't think so, and then we did ask them, do you know anything about the church burnings.

And the witnesses, again, over 800 interviews 21 that we have -- were very concerned of course about the 22 church burnings, responded to us to those questions, and 23 to date we have not had a single complaint from the 24 witnesses that we interviewed to us, and we made the 25 public statement, if you have complaints -- because this

1 issue was raised earlier -- about our methods of 2 investigation or possible inappropriate actions of our 3 agencies out there interviewing, please let us know, and Mr. Chairman, we have not had any complaints.

We have looked at that after the fact, you 6 know, Monday morning quarterbacking, did we do -- was 7 that an improper or ineffective way to do the interviews, 8 and we believe again that the utilization of manpower, having all those interviews already scheduled, it was a 10 proper way.

I don't believe the questions were confusing. 12 But that was our reason for handling that -- now we're up to about 1,000 interviews that we've conducted in the church burning cases, not including probably 800 of the voter fraud -- but just a massive investigation, a full-16 time investigation by the FBI here in Alabama.

I'd be glad to answer any questions from the Committee.

> Michael. MR. MAX:

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MR. LANGFORD: While we're bringing the mike, another issue was raised about the hate letters that were 22 received. We're very aware of those. I have copies of They were furnished to us immediately. them.

We're very aware of this individual. 25 81-year-old white male in Georgia. He does take 2 |

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1 telephone calls and spews out his beliefs and feelings, I guess.

He has been interviewed previous to this in other cases, so it was an individual we are very aware He is being interviewed in regards particularly to these church burnings also.

MR. DAVIS: Thank you. Are you able to tell us the type of material that was used in the three church burnings to burn the churches and if there was any correlation of that type of material in the three churches?

MR. LANGFORD: That's a good question but I would defer if I could to the expert on the arson investigation.

MS. WELLS: Yes. In view of the percentage of unsolved crimes made to the churches, how can the FBI improve on its strategy and methods for enhancing the success rate?

We're open to suggestions. MR. LANGFORD: They are very frustrating cases, and I believe I've been quoted as saying that. It's very frustrating because we 22 | have not been more successful.

I think a lot of factors feed into that, but 24 the very, very rural nature of these churches, there's 25 not many witnesses around. The fact that in our churches 1 they burn right to the ground, which leaves us absolutely 2 no evidence, is a factor.

But again, we are trying every technique we know to get information. We have rewards out there, but again we're very, very open to other ideas.

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MS. WELLS: Are you using successfully the local, state and federal investigators?

I believe we are. The sheriff MR. LANGFORD: 9 has an investigator assigned almost full time to this 10 case. He has a small department so it's hard for him to 11 do that, and the state authorities are in it full time, as are the other appropriate federal authorities, ATF and us.

And I believe we are using every available resource that we have to investigate.

MR. MAX: Can I ask you? You said you have looked into the hate groups in the area. Are you in a position to be able to identify whether or not you have found that there are hate groups in this area?

MR. LANGFORD: I can't be real specific except 21 to say -- and I think it's been publicly acknowledged --22 that there are hate groups in Alabama that are identified. I can't be more specific than that.

> MR. MAX: Well, I guess one other question in that regard. In the investigation finding that the

churches have been burnt to the ground, would that indicate to you that it is the work of someone who is just a prankster or would it indicate to you it is someone who is more professional, knows something what they're doing?

MR. LANGFORD: Well, I think, and again I defer to the arson expert, but I think it's mostly due to the very, very rural nature of the churches, and they weren't even discovered until they had burned to the ground. There's very little firefighting activity because they were so rural, until they were noticed burned.

MR. MAX: But would it indicate to you in the profession you're in, is it a prankster or can it be kids that can do that kind of destruction, or is it somebody has to know what they're doing in terms of -

MR. LANGFORD: Many of these churches are very old and very tender dry, and so even if a prankster set a fire, because of the dryness and also the remote location, they would burn like that. Again, ATF is more of an expert than I am.

MR. MAX: Are there any other questions of Rob Langford?

MS. BERRY: I have a number of questions, Mr. Langford. First of all, I know that the Mayor told

us today when we were out that one of the churches was permitted to burn down completely instead of stopping it because it was down so far, it was just easier to clear it out, but we'll ask the ATF about that, because I know you're not the arson expert.

But the questions I have to ask of you first of all when you said the 81-year-old man in Georgia was the source of these --

MR. LANGFORD: We believe -acknowledged that he is.

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MS. BERRY: Right. And you said there was -- I sounds like since he's 81 years old that we can all laugh and dismiss it and say move on, but are you looking into whether he has any connections with anybody else who may have been involved in this?

MR. LANGFORD: Yes, ma'am. I did mention that 17 we are investigating him as a possible connection to He claims that he is not but that he would love these. to see all these churches, burned, so you know, there's a lot -- something coming out of it.

> MS. BERRY: Right. How long have you been an agent of the -- FBI agent here in this area?

I've been an agent 28 years and MR. LANGFORD: 24 two and a half years in Alabama.

MS. BERRY: Two and a half years?

Yes, ma'am. MR. LANGFORD:

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In view of the sensitivity that MS. BERRY: many people in the African American community have about the FBI, based on the history of the FBI in Alabama and other areas during the civil rights movement and since, do you believe that it was insensitive for you or your agents to question people about such matters as voter fraud in connection with the fires and drug people without explaining to them what it is you were trying to do, and to just assume that they would not be fearful or feel intimidated or anything? Upon reflection after the fact, can you be introspective about thinking of how one could be more, sensitive, or is that just an unfair question?

MR. LANGFORD: No, I don't think it's an unfair 16 question at all. I mean, we're trying to gather information and then again I was not present at the interview, so maybe some of the interviews were done in an insensitive manner. I can't answer that, although 20 again we have not received any complaints.

But upon reflection, merging the two 22 | investigations together, again I do not believe was an 23 | improper way to do it, when we were already going to have 24 800 interviews out in community, which was a tremendous 25 resource of possible knowledge.

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In light of what I just said to you MS. BERRY: about the feelings of some people in the African American community about the FBI, do you think it likely that people who wanted to complain about how the FBI treated them, would call the FBI to complain?

MR. LANGFORD: No, and I understand that very much, but I don't know -- we can make the offer and hopefully -- if they don't call us direct, they would call maybe your Committee or somebody else to get that information to us.

MS. BERRY: Right. But do you realize, Mr. Langford, why it is unhelpful to keep repeating that no one called you to complain, when you are asked whether anyone might possibly have been offended, and Merely the repetition of no one called you to why. complain would cause someone like me, who is very sensitive to the history of the FBI in the black community in this state and elsewhere, to wonder why you keep saying that, when it would be obvious to me that no black person in my family would call the FBI to complain about what the FBI had done to them. Do you understand what I'm saying?

MR. LANGFORD: Madam Chairman, I do and I 24 believe I'm very sensitive to that, but we get calls all 25 the time from members of the black community giving us

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complaints about various violations, so we do receive those, but I'm very sensitive to what you're saying.

MS. BERRY: Okay. And I would repeat that we do have a number, 1-800-552-6843, that people can file complaints.

I want to ask you -- and I hope there aren't any because I would assume and would hope that everything went the way it was supposed to go -- the other question I have is a task force -- I want to know how your activities are coordinated.

There have been some suggestions made to me today by people outside of this room that they don't believe that the law enforcement agencies are coordinated and that the different law enforcement agencies have come up with announcements of different reasons for the fires or different hypotheses about who did what, and that it doesn't sound like there's much coordination.

Now, my understanding is that there's supposed to be a task force in which ATF and the FBI are involved, along with other people, and the U.S. Attorney that is supposed to be coordinating this effort. Is that happening or not?

MR. LANGFORD: It's very much happening, Madam Like I say, I've been in the FBI 28 years and 25 Chairman.

1 I'm -- except for the Hoffa investigation in Detroit that 2 I was involved in, this is probably the most coordinated 3 investigation. SAC Cavanaugh and myself talk very, very frequently. We both have agents assigned full time that 5 go on interviews together.

All of our reports go up to our headquarters and the U.S. Attorney, who is here tonight, is made aware of everything. In March of this year we hosted a meeting between all the FBI, ATF investigators and the U.S. 10 Attorney's Office from throughout the South, to try to 11||talk face to face, you know, sending reports to each other and talking on the phone is one thing, but talking face to face is another, so we hosted a meeting in Birmingham to have all these investigators come together.

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I've been to a meeting at headquarters with us. The SAC's of the ATF and FBI and the U.S. Attorneys met together so it's a tremendously coordinated investigation, I can assure you.

MS. BERRY: And how do you coordinate with the state and local --

MR. LANGFORD: Well, again, Sheriff Hall has an investigator assigned again almost full time to the investigation, but again he's a smaller department. The state agencies, State Attorney General's Office, an ABI -- ABI has not assigned a full-time person but the State

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1 Attorney General's Office has and they're with us -we're altogether making the reports and investigations.

> MS. BERRY: And how many agents altogether of various law enforcement agencies are assigned to try and figure out who did these fires?

MR. LANGFORD: I don't know a number but at least each of us has one full time, and then when there 8 are massive interviews like we did, we pull more in, but each of us have at least one full time who knows 10 everything about the case, so he's a -- he or she is a repository for all the information and all of us are using computer data bases to make sure we don't lose any information also.

> And in the testimony that was given MS. BERRY: by the Justice Department and BATF before the various Committees of the House and Senate recently on the subject, explicit commitments were made that your departments would use every effort and not stop until you found out who committed these fires. Is that your understanding?

MR. LANGFORD: That is my understanding and I have already committed that we are going to do that. We are going to continue this investigation.

> MS. BERRY: Thank you.

MR. GRAY: Agent Langford, this picks up on Dr.

Berry's question to you regarding sensitive. to know, do you know whether there were any black agents participating during the interviewing?

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MR. LANGFORD: There were black agents. ours, I believe involved in the massive set of 6 interviews, maybe three in the massive set of interviews. Our case agent happens to be white but there are black agents that are assigned to help in the interviews.

> MR. GRAY: And my second question is were any whites interviewed regarding the voter fraud issue and to what extent percentage-wise? How was that done? How were the people, these 800 interviews of people, how were they selected? And do you know how it broke out racially?

MR. LANGFORD: I do not know percentages. Ιf 16 there were any whites, it was very small. 17 believe there were. The interviews were selected based 18 on the information that came to us from the absentee vote 19 -- the absentee ballots. The names that were on there, there were maybe one name witness -- I think 90 some 21 absentee ballots, so we tried to interview all of those 22 voters at those -- that one witness witnessed and it just 23 | happened that all those voters were black.

I don't believe there were any white voters, 25 but I'm not sure about that.

MS. BERRY: Any other question?

MR. MUNCHUS: I have one question. There's been some testimony from you about the -- touching base with the local sheriff in Greene County. What has been your relationship with the local district attorney in this area prior to you all coming in here? I mean, was there any courtesy call or just what happened, because we're hearing conflicting testimony from you and the district attorney about the relationship that's going on between your office and at his office, and we just sort of want to know from your perspective what do you think is going on and why -- what is going on or what happened?

MR. LANGFORD: Yes, sir. And I don't believe you heard any conflicting testimony from me regarding the district attorney, because to my knowledge we did not contact him. We're just talking about investigative agencies in investigating it.

So to my knowledge we didn't --

MR. MUNCHUS: Is that a standard practice to contact the district attorney as a courtesy? Is that a standard practice not to contact the district attorney's office?

MR. LANGFORD: No, sir. I think it depends on the investigation. Some where they have investigators

and they would be feeding us information, in fact we're working together on several with other district attorneys.

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In this case there just was no investigative area from them, but on retrospect, we should have made a contact with them, I agree.

MR. GRAY: What about on the voter fraud Sir, what about on the voter fraud issue, question? since this is a district that is majority black district, you have a black district attorney -- you had these 800 people were interviewed and you said the majority of them probably were black. Was the district attorney involved in that at all?

MR. LANGFORD: Not to my knowledge. When the prosecutors got together from the State Attorney 16 General's Office and the U.S. Attorney's Office, I'm not 17 sure if the district attorney was involved in that or 18 not. From an investigative standpoint, which is where I come from, I don't believe the district attorney was contacted because there was not -- he didn't have investigators assigned but --

> MR. GRAY: But most times in voter fraud cases, most times the complaints often go to the district attorney in the local circuit.

MR. LANGFORD: Well, in this case -- again, the



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1 prosecutors would have to answer specifically, but they determine where it's going to be prosecuted. We don't, and between the state and the federal prosecutors, they determine if we would work it jointly between the State 5 Attorney General's office, who is the state prosecutor 6 for us, and then it would be presented to both the state prosecutor and federal to determine where best to prosecute it.

I'm not sure if there was any discussion --10 maybe it wouldn't even be appropriate for prosecutive --11 in the local level there, as opposed to the state. 12 just not sure because I'm not a prosecutor. 13 trying to evade your question but I'm just working at it from the investigator's standpoint.

> MR. MAX: Any other questions?

I just have one. What's your MS. BERRY: success rate so I could just know whether I should be optimistic about your finding anybody.

> My success rate --MR. LANGFORD:

MS. BERRY: How successful are you in trying to resolve complaints when you have civil rights complaints? What's your batting average there in general?

In civil rights complaints it's MR. LANGFORD: 25 probably about 60 percent of the complaints that we get

1 and most of our civil rights complaints are police 2 brutality. That's the majority of our civil rights 3 complaints. We have very few discrimination in housing or discrimination in business complaints.

> MS. BERRY: About 60 percent.

MR. LANGFORD: In our civil rights complaints, which again are mostly police --

MS. BERRY: Police brutality.

MR. LANGFORD: Yes, ma'am.

MS. BERRY: Okay.

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MR. LANGFORD: In bank robberies it's 85 12 percent solution rate.

MS. BERRY: Thank you.

MR. MAX: Are there any other questions of Rob Langford? I would like to call Jim Cavanaugh at this Rob, thank you very much. We appreciate your being here. Mr. Cavanaugh.

MR. CAVANAUGH: Thank you, Dr. Berry and 19 members of the panel for having me. I'm Jim Cavanaugh. 20 I'm the Special Agent in Charge of the ATF.

I'd like to tell you a little bit about what 22 we've been doing in Alabama and Mississippi, and 23 certainly around the country. My division encompasses 24 $\parallel$ both Alabama and Mississippi, and so I have a little 25 | larger problem than Rob has here in the Northern

District.

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I currently have eight active church fire investigations going on and I literally as we speak have agents all over these two states working on the cases.

I have five accidental church fires at black congregational churches in this division in the last two years. And I also have two cases that have been -arrests have been made and certainly on the part of Rob's agents and ATF agents.

And I would like to say that on behalf of the 11 men and women of ATF that have been aggressively 12 investigating these cases, some of our agents have 13 actually worked to the point of exhaustion, and to say 14 that we're not aggressively pursuing these cases is 15 really not the case at all.

We have aggressively pursued every case that's come to our attention, and we always do. Bomb and arson 18 is our business and we are the government's bomb and arson people. I think you'll see if you go to any one of these fire scenes, you'll see a lot of agencies working 21 pretty hard in hundred degree heat, digging out these 22 fire scenes in the field doing interviews. We're very 23 aggressive.

I notice one of the directors was from Kansas 25 City. I think you'll recall we just solved the case in 1 Kansas City that occurred in 1988, where six firemen died 2 in the explosion that was an arson case.

So we never let it go. And we're not going to let these go either.

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Prior to this I was the deputy chief of the 6 arson and explosive division in Washington and I oversaw 7 all arson explosive incidents for ATF, and worked on a 8 lot of case, Uni-bomb and I've seen a lot of cases through.

I think we'll solve a lot of these cases. 11 Berry asked about the solve rate. I think the national 12 arson solve rate is probably about 16 percent. we'll do much better than that.

When we had the abortion clinic cases in the '80s, we solved probably 60 percent of those, or at least a high percentage, more so than normal in bombing cases.

And I think you're starting to see around the country and certainly in cases coming to fruition -- and let me just mention -- I don't want to go into a lot of 20 statistics, but I do think it's important because one of the problems we talk about is -- you know, this copy-cat issue, which I hope we can address in just a minute, but does the news drive these things?

And a lot of the reporters have asked me, you 25 know -- and genuine concern on their part -- you know,

1 gees, we don't want to drive these things. I hope we're 2 not driving these things, and I have told all the ones 3 that have spoken with me that I think we've seen a change 4 and I'm sure it's not all from what I've said, but a lot 5 of people says report the arrests, don't just report the 6 fires. Don't let people think out here that this is a 7∥free ride, that you can get away with this, that you can 8 do this with impunity, because that's not the case.

That is not the case. We've made arrests all 10 over the country for all sorts of motivations, including 11 racial hatred, and will continue to do so, but these 12 numbers are a little bit of interest.

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Since 1990 over 243 incidents of fire or 14 desecration of churches and other houses of worship were 15 reported to federal authorities. Over half of these 16 occurred in the last 18 months.

Since June, '96 there were over 40 fires at churches. We've solved and prosecuted a lot of these cases. Arrests have been made in 83 of these incidents. That's 83 of 243 incidents of arson and desecration. 21 Forty-one persons have been convicted.

Now, in the particular problem that I think 23 you're here for and I think that we don't want to lose 24 the particular problem we're trying to address, and that 25 is the fires at black congregational churches in the

1 Southeast, and certainly in the Birmingham Division. You've seen a lot of arrests in those cases.

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We were able to assist in making arrests with the state authorities in Tyler, Alabama, and also in 5 Jefferson County, Mississippi, in the last 120 days. 6 that came from an aggressive response to the fire by throwing a dozen ATF agents and a dozen FBI agents, state 8 fire marshals and ABI and Attorney General and sheriff's deputies, at the fire and coming up with the answer.

Sometimes we come up with the answer and it's 11 accidental or electrical, and sometimes it's very frustrating because it's undetermined or undetermined or 13 suspicious.

I've been investigating arson since the '70s, 15 and I would also say that ATF is second to none in catching white hate and KLAN and Aryan Nations and all of the apparatus of white hate. I've arrested Klansmen, Nazis in places -- synagogues as long ago as 1981.

And we have always been the people at the forefront of that, take their bombs and their guns away and we broke up the skinheads in Birmingham in 1992. of the members is from Birmingham, and I think you remember that case. We undercovered the skinheads. There was ATF agents that joined undercovered them.

We caught the head man, Riccio. He was



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convicted on federal gun charges. So we are investigating those groups for firearms and explosives violations, when nobody else is or nobody is thinking about it.

And of course the FBI is too, but they do it on a different violations of the law. Our violations are very unique to ATF, so -- with that just remarks, I'd like to try to answer any questions I could.

MR. MAX: Mr. Cavanaugh, I'm holding the mike so let me just ask you a few real quick. You're telling us that there are eight church burnings in this area; is that correct, between Alabama and Mississippi; is that right?

MR. CAVANAUGH: Right, that I have open now.

MR. MAX: And you distinguished that there were five accidental church burnings. Would you characterize these eight as being non-accidental?

MR. CAVANAUGH: The eight are either classified or determined to be arson or incendiary fires, or undetermined suspicious as in Greene County. Those are under active investigation.

MR. MAX: Based on your experience in this area and I asked Rob Langford this. Perhaps you can answer it -- from the evidence that you see, is this work of some pranksters or as you mentioned before, a

copy-cat kind of thing that may be an amateur or is this the work of someone who is more professional in what they're doing or perhaps more organized in what they're doing?

MR. CAVANAUGH: That's an interesting question. 6 It varies sometimes from scene to scene. And it varies 7 from case to case. If we can take the copy-cat issue to 8||start with, you know, a copy-cat issue is really kind of hard to define here.

I mean, if I commit an armed robbery and you 11 commit an armed robbery, you're an armed robber. If I commit a murder and you commit a 12 not a copy-cat. 13 murder, you're a murderer. But if I burn a church for 14 racial hatred and bigotry and you burn a church for 15 racial hatred and bigotry, you're a hateful person and a 16 bigot. It has nothing to do with being a copy-cat.

> MR. MAX: Right.

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MR. CAVANAUGH: So I think we ought to probably 19 lose that word. I mean, if news reports are driving bigots to do it or other persons, serial fire setters or whatever, then they must have something in their heart 22 that drives them to do it.

Certainly there's a thrill element part of 24 being part of a national event that maybe some offenders 25 will have in conjunction with their hatred, but as far as



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1 telling whether the fire was professionally set, these are very old churches.

A lot of them were a hundred years old. 4 | found that may had termite infestations, but they didn't 5 have fire walls, sprinkler systems. They're old. They 6 were built many years ago. There wasn't any fire codes. 7 It wa a rural area.

A small flame set by available material, a hymn 9 book, paper, in a church where there's no alarm, no smoke 10 alarm, no witness, no fire break, no sprinkler system, could burn that church to the ground. We don't have -and the firefighters will tell you, we don't have 13 hydrants. When they get there, they're carrying their 14 own water.

I mean, we're fighting everything when we have 16 a fire in a small, rural church. We're fighting not only 17 the person who might have lit it, but all the situation 18 that goes with that.

Now, you can tell sometimes from your question, 20 a very good one, that can you tell -- sometimes it's a 21 very determined professional effort. Yes, you can 22 sometimes from the evidence. If there's a lot of 23 evidence, cans and bottles and flammable liquids, an 24 integrate type forced entry or burglar alarms cut, you 25 know, we've seen a lot of those things happen over the

1 years where you can tell this is a professional torch 2 job, somebody knew how to set a fire, somebody set a fire 3 before.

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You know, we can tell that. Now, in Greene 5 County and in Hale County, which was the fire we just had 6 in Greensboro, Alabama, the similarities are the fact that there's nothing. I know that's hard to explain but what I'm telling you is we didn't find in Greensboro, Alabama ten gasoline cans and flammable trailers and rags 10 soaked in flammable liquids. We didn't find any of that.

We found basically what we found in Greene 12 County, undetermined suspicious. We're working these 13 fires as a cluster. That's a word I've used a lot and 14 I've been using for a long time.

I've seen it now in a lot of reports, but 16||really it sets the difference between just in my opinion 17||just church fires in general, which unfortunately we have in America, a certain level of churches burn because they're victims of crime, but I've overseen I think in this situation here in the South, so they might have 21 somewhat of a cluster event here at Greene and Hale County. We have it under Northeast Mississippi. We had 23 three fires in one night. So I think that's a little 24 different.

> MR. MAX: One last question. The 1992



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investigation, what you were able to do with regard to the hate groups in Birmingham and around that area were accessible in terms of finding the person, bringing them to trial and conviction -- since 1992 have you in your investigation with church burnings in other investigations, have you found evidence of a rise of hate groups in this area or perhaps asked differently, what have you seen with regard to hate groups in this area up or down since 1992?

I think after the skinhead MR. CAVANAUGH: 11 faction was busted up in '92, we arrested a leader Riccio 12 and back then -- that was before I came to Birmingham, 13 but we were having all these matches in Birmingham so it was a very open event, open hatred, but after we busted 15| them up and the sheriff and the police all played a role 16 | in that, I think they kind of dissipated, sort of knocked 17 them back if you will. I think they were knocked back. 18 This leader was so -- he was very much older than the 19 younger members, which a lot were teen-agers and early He was very much older than them, and he was a 21 very important influence on the members of that racial 22 hatred group.

So we did knock them a big blow when we 24 convicted him, and they kind of just dissipated and they 25 never completely go away, but certainly have not been the 1 force that you've seen in the past marching and so forth. Those people are always around.

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We stay in constant touch with the FBI. Dees' people, Center for Democratic Renewal, the Anti-Defamation League. I have agents that talk to them The Simon -- we'd be in constant touch with constantly. folks who know what those people do, if we have a criminal investigation and we need to know.

MR. MAX: Very good. Are there questions of Mr. Cavanaugh?

I have a couple questions, Mr. MS. BERRY: Cavanaugh. First of all, have you been distributing the church threat assessment guide in this area?

MR. CAVANAUGH: Yes, Doctor. Tonight in Hale County at the courthouse in Greensboro we have invited 16 and we were hoping to have 75 ministers from Hale County 17 there tonight with FBI and ATF agents passing those out, 18 and we have been trying to distribute those.

We have not set the meeting yet in Greene 20 County. The reason is the agents wee going to set it 21 tonight, and this was the day they had picked and I had 22 to tell them that this would not be the right night, so 23 we're probably going to have to back it up to next week, 24 but Hale County we're doing tonight. We were going to do 25 them both tonight.



MS. BERRY: For those who don't know, this is the ATF church threat assessment guide, which is supposed to be, according to the testimony that was given to the Congress a couple weeks ago, has been distributed or is being distributed nationwide by the ATF to tell people how to protect their churches and how to prevent these fires, so it is being distributed here.

The second thing I wanted to ask you, we were told by the Mayor today that in one of the church fires here the church was burning and it was burned down because it was in a sense permitted to burn all the way down because it's out in a rural area and it would just be easier to clean up afterwards if it burned all the way down.

Does that make any sense? Is that because of the lack of a fire department, and all the other points that you just made a minute ago or what?

MR. CAVANAUGH: Well, as an arson investigator we always tell firefighters is that if there's no risk to life or limb, if you won't be injured, put the fire out as quickly as you can, we'll lay the arson investigation to let it burn through will burn the evidence.

Now, you've got to understand that when you deal with a rural volunteer fire department, that is

1 sometimes very difficult, and they may only get there 2 with one or two people. They have a limited water 3 supply. Could they have put some water on it. 4 of a judgment call that they have to make, but we 5 encourage them to put the fire out, put the fire out, and 6 my father was a fireman for 32 years in Newark, New Jersey, and I know a lot about fire and I've investigated fire a long time, and I think when you go to those big cities, you'll see these standing hunks of buildings, at least you used to years ago, and that's because the firemen put the fires out all the time in those 12 buildings, because they didn't burn to the ground. city firemen got in there and fight them and they're close. They have equipment and they have manpower and they have hydrants and they have resources, and they get in and fight those fires, and it's sometimes in the smaller communities, you don't have those resources.

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MS. BERRY: Some of the fires or one of the fires at least I know was committed by a firefighter. I've forgotten whether -- was that in your region or somewhere else?

MR. CAVANAUGH: We had an incident here in 23 Tyler, Alabama, which is Dallas County over in Selma, 24 where a man, volunteer fireman confessed to a deputy sheriff, an ATF agent and a fire marshal, he had in fact



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burned the church. At least that is partly motivated -party motivated by the fact that he's a volunteer
firefighter.

Now, we have referred to the FBI and United States Attorney to look further into that case to see if there could be civil rights violations.

MS. BERRY: The reason why I ask you that question, I'm following up on the first question that I asked you about the burning down of the church. Now, based on what you've just told me, anybody who lives in this area knows that it is likely that if they burn a church in a rural area, it's going to burn down. First of all, they know the firefighters don't have anything except water to bring. things you've described -- firefighters would know that, volunteer firefighters would know that, and people who live in the area would know that, which means that if they were firefighters, they would also know that if you burned it all the way down, the evidence would be burned, all of which you just told me, which seems to be common knowledge in the field.

So have you folks taken into account any of this common knowledge and these inferences that I made just sitting up here listening to you and investigated where does this lead you?

MR. CAVANAUGH: Certain we have, Doctor, and we 2 do take those things into consideration. We've dealt 3 with arresting volunteer firefighters with this hero complex, but what you're saying really generally tends to 5 be and in the case where the fire wasn't suppressed, the opposite of what we normally find.

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In other words, in the hero complex fire setter, we find they set the fire so that they can put it See, that's the purpose, part of the purpose anyway, at least part of it, so they can be the hero.

If they don't put it out, you know, it's -there may be another viable reason that's based more on equipment, manpower, you know, when you see a building and certainly that is totally almost burned to the ground, and you know when you've been to fires and you've 16 fought fires that if you put some water on it, the 17||building is not going to be saved. Then maybe you won't do it. We don't ask them to do it to save the building. We ask them to do it to save the evidence.

> MS. BERRY: I understand that. precisely my point, that one would know that if you burned it down, you'd destroy the evidence, which means a person who was in a position to make these inferences we've just been making sitting here, which means that these people know that if they burn down a



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church in a rural area, that the church is going to burn down, the evidence will be burned, and you guys will have a tough time ever finding out who did it.

> MR. CAVANAUGH: That's correct.

Which means that is this task force MS. BERRY: that you're working on which has all these officials in it, as well as the FEMA involvement, has anybody given any thought to trying to beef up local firefighting on an emergency basis, whether through FEMA or some other way, so that people won't know that the odds are that you can burn these churches down and that you guys will never find out who did it?

MS. WELLS: I think that's a good point and I I know they've been tasked with hope FEMA does. working with the fire department to do that. know, in some states we have laws that saw --

MS. BERRY: Federal Emergency Management Agency, for people who don't know what FEMA is. Anyway, go ahead.

MR. CAVANAUGH: In some states there's laws that say you have to have a fire hydrant within a 23 thousand feet of a school, church or community center. 24 And you know, many times that may not be the case if the 25 structure was built prior to the fire code being put in.

So I hope that in some cases maybe we can see, when churches are rebuilt, for example, in Greene County, that we could see fireplugs put in near the church.

That's one thing that would certainly help the fire suppression efforts is to have fire plugs, and rather than the firefighter dragging that water all the way up there and maybe some funds to help the firefighters do that.

MS. BERRY: Otherwise if you don't, then churches can be rebuilt and somebody could burn them down again and nobody could find out who burned them down the second time from what you're telling me.

MR. CAVANAUGH: Very difficult cases.

MS. BERRY: Last question I have to ask you is an inevitable one about the good old boys round-up?.

Now, is there anybody -- I have to ask you this -- do any of your agents or you ever involved peripherally or otherwise with the good old boys round-up?

MR. CAVANAUGH: Yes. There hasn't been any involvement with the good old boys up here, but no agents have ever been there when there was any racial event occur. I mean, you know that that event occurred over 15 years, and the early years was somewhat of a picnic event, whitewater raft thing, and the Treasury Department report I think clearly stated that the racial events

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1 occurred after '89 or '90 and the Director and the Treasury Secretary have disciplined and set for discipline persons ranging within 31 agents, who had been there when any of those events occurred.

So that's -- and they moved two agents off these cases based on that.

MS. BERRY: And the testimony that was given and the conversation I had with the Assistant Secretary who was responsible for your enforcement at the ATF is that there is no one who is involved in these investigations who was involved with even being disciplined or at the good old boys round-up when these racial things occurred; is that correct?

> That's correct. MR. CAVANAUGH:

MS. BERRY: Okay. Well, thank you very much. Those are all the questions I have.

MS. WELLS: I have no question, sir. question. I've heard tonight that perhaps the reason why some of the cases have not been solved is that the investigators have not intervened quickly enough. I'd like for you to comment on that.

MR. CAVANAUGH: The events that first occurred 23 in Alabama occurred here in Greene County in December of We were not notified of the first fire that 25 occurred in December of '95. ATF was notified January

1 the 12th, which was the morning or day after the two 2 fires that occurred the night of the 11th, before the Dr. 3 King holiday. And we responded then. And we have been responding aggressively to all these fires every since.

We have uncovered fires in Alabama and 6 Mississippi that were not reported to us in the past, and 7 now that there's been some attention placed on it, have 8 brought those forward.

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You must understand that ATF does not respond 10 $\parallel$ to every fire. We don't have the agents to do that. 11 We're not the fire marshal or the fire investigator. 12 We're federal agents who come in on significant cases 13 that have a major community impact -- cases that involve 14 higher traveling arsonists, paid arsonists, organized 15 | ring, organized crime, major losses, major loss of life.

We don't respond to every fire, so when we're 17 notified, we respond aggressively.

> MR. DAVIS: This would be the job of local officials?

MR. CAVANAUGH: Local officials are the first 21 to respond. Local police, sheriff, fire marshal, are first to respond.

> MR. MAX: Thank you. I'm sorry --

MS. WELLS: In these eight fires is there a common fuel, whatever, substance that was used to



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ignite these fires?

I can answer it somewhat. MR. CAVANAUGH: You 3 know, we had fires in Kossuth, Mississippi two weeks ago, two black churches burned to the ground, a white church 5 that was an incendiary type device found there. We found 6 flammable liquids at those three scenes.

We have not found any flammable liquids at the 8 scenes in Greene County or in Hale County. These fires 9 are undetermined but suspicious. If we found flammable 10 liquids or pour patterns in there, we would have called 11 | it arson.

So there's a difference -We didn't find that. - there's not a difference in his cluster here of Greene County and Hale County. These four fires seems to be the same from the absence of evidence, yet Kossuth, 16 Mississippi, we had three fires that all had flammable materials used the same night.

> MS. WELLS: Your method of investigating, would that indicate possibly that there is some correlation that these fires may have been started by the same person, persons?

MR. CAVANAUGH: A fire setter can use different methods.

But you just said that it was the MS. WELLS: site --

If --MR. CAVANAUGH: 1 No, no. In Mississippi --MS. WELLS: 2 MR. CAVANAUGH: Mississippi is the same --3 MS. WELLS: Cluster, right. 4 The Mississippi cluster there's 5 MR. CAVANAUGH: flammable liquid, but here there's not. 6 II 7 Right. So my question again, MS. WELLS: wouldn't that kind of indicate that the site person, 8 9 persons may have --10 MR. CAVANAUGH: In Mississippi? absolutely, and I understand -- I thought you were making 11 them both together. We're working that Mississippi issue as a cluster, and we also work -- we have to look at it a variety of ways. 14 One individually, two as a cluster, three 15 16 regionally or nationally. But yes, we do. Thank you. 17 MR. MAX: Thank you very much, Mr. Cavanaugh. While we're on law enforcement, I would like to 18 invite Caryl Privett to come up for just one minute. 19 She is a U.S. Attorney out of Birmingham, and while 20 21 we're talking law enforcement, I thought it would be 22 appropriate to give her an opportunity to make a 23 brief statement. Caryl. 24 MS. PRIVETT: I would like to thank you first

of all, Chairman Max, and Chairman Berry for the

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1 opportunity to address you all. I really had not any prepared remarks, but a number of questions have arisen 3 that really come in my jurisdiction as the chief federal 4 law enforcement officer for the Northern District of 5 Alabama.

The first thing I would like to say is that 7∥yes, we do have a very active task force and that was 8 done in conjunction with the two gentlemen who just 9 spoke, the Attorney General for the State of Alabama, the 10 sheriff.

In addition to that, we have -- have an an 12 Assistant U.S. Attorney who is assigned to this case. In 13 addition to that I am briefed on it on a regular basis. 14 My assistant is briefed on it on a regular basis.

My criminal chief is briefed on it on a regular 16 basis and my deputy criminal chief is briefed on this 17 case on a regular basis, so that there is no gap in 18 knowledge.

We also on a regular basis talk with the 20 attorneys in the Department of Justice Civil Rights 21 Division, who are assigned to these cases on a nationwide 22 basis. We are in constant communication with them so 23 that there will not be any gaps.

We are trying very, very hard to make certain 25∥that all information is shared and that all leads are

followed, and we are committed to doing that.

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I would like to just say -- I was Assistant U.S. Attorney before I was court appointed to U.S. 4 Attorney. Been an Assistant U.S. Attorney for 20 years. 5 Before that I was a civil rights lawyer.

I have seen the days when law enforcement did 7∥not cooperate. I have seen the days when FBI and ATF did 8 not cooperate and they didn't cooperate with locals. That's not the case today.

What you have here in the task force that we 11 have in the Northern District of Alabama is probably one 12 of the best examples of cooperation in law enforcement I 13 have ever seen in 20 years in this job.

And the agents are to be commended for that. 15∥So beyond that, I would like to be available.  $\|$  have a question, I will be here to answer it.

> MR. MAX: Caryl, we appreciate your being here, and I would just say that Caryl, like Rob, is the most active, not only in Birmingham but throughout Alabama in many areas that involve civil rights.

Prior to becoming U.S. Attorney -- and we appreciate the fact that you are the U.S. Attorney --I think you do an excellent job -- any questions from the panel?

MS. BERRY: See, when you come up to make a

statement, you open yourself up to a question. I know that as U.S. Attorney you are a person who is supposed to chair this task force, which the agent in charge of the FBI and of the BATF are involved.

Let me just ask you. Why have we not had any arrests in these cases and what are the prospects for making any and how optimistic should we be that you folks are going to find out who did this?

And secondly, do you have any recommendations concerning the exchange I had with the BATF agent about the susceptibility of these churches to fires and about the evidence being burned and about the fact that they could be burned anything and the knowledgeability, and do you have any recommendations for what might possibly be done about that, and just in general give us your reactions to those?

MR. PRIVETT: All right. Let me answer the last question first since I'm remembering it a lot easier. Double ended questions -- I lack -- I can now understand why -- but as to what can be done, in addition to the brochures on the church threat assessment that ATF has at their -- I had found out last week that one of the local DA's in another county had sort of like neighborhood watch type meetings with the ministers of black churches in

Talladega County, which has had KLAN activity in the past.

And the district attorney over there in fact called those meetings. I found out about it and am going to -- one of the things I was going to do this afternoon is before I realized I was supposed to be here at the request of the Department of Justice, was to get out a mailing to the -- all of the sheriffs, all of the district attorneys and all of the police chiefs in the 31 counties in my district that include that information, so that they can assist us in getting the information distributed throughout the district and throughout the state, because I think that the sharing of information is extremely important.

The federal government cannot prevent these fires from happening. We can't do the job alone. We have got to have the support of local law enforcement, local fire prevention people, as well.

And so my -- I think my task and my responsibility is to do what I can do in that regard to get the information out to encourage my fellow law enforcement officers to work in their own communities at fire prevention and preventing this from happening, at putting together coalitions, to try and



prevent this happening in communities, because that's not something that I as U.S. Attorney can do.

All I can do is to give them the information and encourage it. I can't prevent it.

MS. BERRY: How did you federal law enforcement officials get yourself in the position that everybody is looking to you to solve this, when really it's a state and local responsibility, and now you say the obvious, which is you don't have the resources, you don't have enough people to go out and watch over churches or go solve this, but yet everybody is looking to you to do it.

For example, is anybody out watching these churches tonight, even the ones here in Greene County? You don't --

MR. PRIVETT: I don't have the answer to that obviously. And I think that -- we do have a role to play, particularly in whether our allegations that a hate crime is a motivation here, because we do have jurisdiction there, and we are -- were it not for the assumption that there was some motivation, some racial motivation, we wouldn't have jurisdiction really to be involved, at least the FBI would not.

So we are making that assumption, but we don't have the evidence to support it in order to further

the investigations.

Now, your first question had to do with my optimism about whether or not this case is going to be solved. I am extremely hopeful that it will be solved. I desperately want it to be -- want them to be solved. In terms of making predictions about what case is going to be solved, I learned a long time ago that's not my job, I can't do that.—

All I can do is put my best efforts into it, encourage the people who work with me and for me to do their best jobs and to work as hard on it, as creatively as possible, and I think in my respects we've done that and Rob Langford talked about being frustrated. I share that.

MR. MAX: Caryl, thank you very much, and to you and Rob Langford, Jim Cavanaugh, there is a community that is crying out for you so we wish you luck and hope that it comes soon.

Pam Montgomery, Citizens for a Better Greene
County. Is she here? Pam Montgomery? All right,
let's go H. O. Kirksey. Mr. Kirksey, Citizens for a
Better Greene County and writer for Greene County
Independence. Good seeing you, Mr. Kirksey.

MR. KIRKSEY: Mr. Chairman, Doctor, and other members of the staff. I received a letter to come to a

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discussion of race relations before and after the church 2 burnings.

It has been my experience to see that most of the conversation has been about not concerning racial 5 issues, and I -- Pam Montgomery had an emergency and she 6 will not be able to come and I would just like to thank 7 you for asking me to come, but I have some priorities in 8 being here.

When I walked in, I agree with the -- I went 10 through and expectations that I don't usually associate 11 | myself with, and there were some remarks made here about 12 certain things. I think there are some people in the audience here, if you will ask those people, they could answer those question for you, such as why there is no 15 air conditioning and these kind of things here.

So I won't tolerate you with a lot rhetoric. Ι would just like to say I would like to make some 18 statements to this Commission but under the conditions and the reasons one has here -- I will refuse to make any statements unless myself and those other people who have made these accusations are put under oath, because there has been a lot of untruth here, a lot of total untruth. Some people are not fond of the camera. Some people every time the camera come on, you see their faces on it.

And I want to ask why that happens. So I think

1 if this was a different type where people could be held accountable to what they say, I think I would be more 3 willing to contribute to it.

Thank you for having me here.

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Mr. Kirksey, you spoke to us a few MR. MAX: weeks ago when we were I think in Sumter County. were most articulate, spoke very well of what you saw and observed, and I want you to know that the reason you're back tonight is because we respected what you had to say then and it would be most helpful to us -now, would you be willing to respond to some questions that we may have of you?

MR. KIRKSEY: Well, let me make one other Then maybe I'll answer some questions. 14 statement.

Pam Montgomery and I founded an organization 16 here in Greene County called the Citizens for a Better 17 Greene County, and as far as the racial conditions are concerned, our positions in this organization and most 19 $\parallel$ people that I deal with that I see, and I deal with most of the people here in Greene County, our problems is not interracial, it's intraracial.

Now, what do you mean by that? Our problems 23 | are black against black basically. Now, I heard some 24 remarks made by some people prior to my coming and they 25 make those remarks everywhere they go, but nobody ever



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1 tries to make improving themselves.

I would like to have a situation where you can get under oath so you can be held accountable for some of these kind of statements. I prefer not to make -- there 5 were some impugning of personalities and I don't want to There were some references present and I refuse do that. to do that, so I think that should be done under a  $8\parallel$  different situation. This is a public meeting and I just wouldn't --

We appreciate the fact that avoiding MR. MAX: the personalities is what we want to also avoid. What we do want to do though is to get into the issue of race relations, and if I may ask you this, you are a part of this organization, Citizens for a Better Greene County. It is a bi-racial group; correct?

> MR. KIRKSEY: Yes, it is.

MR. MAX: How long has it been formed?

MR. KIRKSEY: About over three -- just over three years.

> MR. MAX: How often do you meet?

Monthly. MR. KIRKSEY:

MR. MAX: And how many members do you have?

MR. KIRKSEY: We have over 600 registered

24 II members.

> MR. MAX: And when you meet on a once a month

basis, how many people attend?

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MR. KIRKSEY: It varies. Depends on what the agenda is.

MR. MAX: I can understand. As many as what an as few as what on a month basis?

MR. KIRKSEY: As many as 180 and as few as 55 or 60.

MR. MAX: I see. And what issues do you deal with?

MR. KIRKSEY: We don't -- we don't deal with 11 racial issues, because we don't have a racial issue in 12 this organization. This organization is bi-racial by-13 law, and it is about 50-50, white and black, and those 14 who come seek to make living better in Greene County. We do talk about the voting situation here and I think some 16 | lady said that she don't vote in Alabama, but I got news 17 for her, she could have if she had talked to the right ones.

> MR. MAX: I want to stay away from personalities. I want to ask you this. In terms of getting together and making it for a better community, what does the group do to do that?

MR. KIRKSEY: We promote standard meetings. We 24 are busy organizing other counties and we have six other counties organized, of which we have an umbrella group



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1 that governs most of the black belt, and we are all 2 working on the same basis to basically came together to 3 try to have a fair relation and to have fair 4 opportunities for everybody.

Now, there was something mentioned here about 6 integrating the schools. There was an attempt to integrate the schools and the Board of Education didn't -8 - so it's not that these things have not been tried, and 9 race relations are good, where people want them to be, 10 and they are not good where there's an advantage for the other people.

> Mr. Kirksey, one last question from MR. MAX: We have found in our community that getting me. together at monthly meetings or weekly meetings -- as a matter of fact, I've got a couple good friends here -- who have got very frustrated with just a meeting, because sometimes I think the word is you can talk the talk and walk the walk, but that's all you're going to do is meet, greet and you're not going to get anywhere.

And but I will say this, there is a good purpose for dialogue in that you get to know one another better, and by getting to know one another you get to trust one another, and by trusting you begin to deal together, but there is an extent to

which talking, talking, talking gets nowhere and people get frustrated.

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What -- and you're a new organization and some organizations where I am have been meeting since the 60's and are still talking. Now, what do you see in your group getting beyond the talking stage and perhaps dealing with more sensitive issues that may be in people's guts that they may not want to be put on the table? What's being done to try to get that out and do something about it?

MR. KIRKSEY: We are acting as a conduit 12||between local and government. We have meetings with the 13 governor's office. We have meetings with the secretary 14 of state's office, the attorney general. In fact, down 15 in Montgomery -- Tuesday and meet with those people on a 16 regular basis. I am a member of the Alabama Health 17 Department, the CON Board, and I'm also a member of the 18 | Sick -- Voting -- so I have contact with all of those people there, and I -- all of this racial stuff is -- a 20 planned situation. I don't think most people want to 21 live in those conditions now.

I find that they're now on -- whites are as anxious as blacks and vice versa to not have this kind of 24 situation.

Let me say one other thing. We give two

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1 scholarships each year and we just promote -- we organize, to watch over voting places free of charge. We don't charge for anything we do. Everything we do is on relations.

And we've made a difference here, and that is why you're hear a cry about this organization all the This administration is totally against the 8 organization, and I can see the reason why and -- if you knew as much as I do, you would see the reason also.

But we are planning to sponsor a voter education class and we're working on some things and we go to the people and get their ideas and what they would like to have, and we have no problem at all, no problem at all.

Well, as an organization by the MS. WELLS: name of Citizens for a Better Greene County, can you go from this meeting tonight to your organization and come up with some plans, some suggestions that came out of tonight's meeting that would make this county a better county?

MR. KIRKSEY: Possibly. Possibly, but I've heard no -- no -- tonight, and you don't deal in negatives, the situation -- I cast those aside.

I've just got one short question. MR. MUNCHES: Since you're a writer for this Green County

Independent, if you know --

MR. KIRKSEY: The Greene County Independence.

MR. MUNCHES: The Greene County Independent, what is the history of this Greene County
Independent, and if you know if it's independently owned by a local family or is it owned by some corporate entity like Scripps Howard or New House, or is it owned by a local family which lives here in Greene County?

MR. KIRKSEY: This newspaper is owned by black and white citizens and it's co-owned by black and white citizens.

MR. GRAY: Mr. Kirksey, you mentioned that you see many of the problems in Greene County as being intraracial. I think I've referred to Greene County as the active kingdom. Let me ask you this. If whites were in control politically in Greene County, do you think this coalition would exist?

MR. KIRKSEY: Possibly would, if I had anything to do with it. But we are --

MR. GRAY: You say it like that, you had anything to do with it? If white were in control, do you think they really would -- there would be a need for a coalition for a better Greene County?

MR. KIRKSEY: There probably would be. There

1 probably would be.

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What would the coalition work MR. GRAY: toward? What would be their agenda?

MR. KIRKSEY: I'm not able to tell you. I'm 5 not able to tell you that, because I don't know anything 6 about what would have been. We're not dealing in the 7||past. That's our problem. We're not -- we deal too much in the past. Of course the past matters, it does matter. But if you keep dealing in the past, the future is going 10∥to leave you standing right there. So we just don't deal 11 | in the past. We go for the future. We plan for today and tomorrow.

> MS. BERRY: I have a couple questions, Mr. Kirksey. The Commission on Civil Rights has done several reports on Greene County. And I referred to this earlier, and we have uniformly found in the reports we did on Greene County segregation and public education. We have uniformly found a lack of economic development, great poverty, economic disparity, employment disparity, poor whites and blacks. We found some blacks with political power but no economic power.

> We have found racial tensions uniformly. have found these problems to exist in Greene County. What has your group done about economic development

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MR. KIRKSEY: What year was that?

MS. BERRY: Today. I went there.

MR. KIRKSEY: You're talking --

Today I went there, not years ago MS. BERRY: but today.

> MR. KIRKSEY: Okay.

This afternoon, as a matter of MS. BERRY: fact.

> MR. KIRKSEY: Very good.

MS. BERRY: And so the information that I have is not only based on research, but it's also based on statistical reports and talking to people and



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actually observation, so I'm just wondering what you think -- whether you think these problems exist and what your group, or what do you think we should do about it?

I didn't say they didn't exist. MR. KIRKSEY: They exist everywhere.

Are there separate swimming pools MS. BERRY: in Greene County -- in Eutaw or --

MR. KIRKSEY: There are two swimming pools in a lot of cities.

> MS. BERRY: Yes.

MR. KIRKSEY: They can swim in either pool they There is no restriction. want.

MR. KIRKSEY: So in your view there's no race 15 problem in Greene County?

MR. KIRKSEY: No, I didn't say that. You must 17∥been talking to our present governor. You sound as if 18 you talked to our present governor.

> I wish I could. Go ahead. MS. BERRY:

MR. KIRKSEY: I mean our local governor.

MS. BERRY: Yeah.

MR. KIRKSEY: There's racism everywhere and 23 you'll not be able to stamp out the racism and such. 24 Now, you have done all this but nobody has ever -- about 25 these things, and I've been fighting here in Greene

1 County since 1979. I was carried to federal court 2||because of my position on these things, but nobody ever 3 says anything to me about it -- just -- I'm not saying you didn't feel it -- evidently you've been talking to the wrong people.

MS. BERRY: Talking to the wrong people?

MR. KIRKSEY: Yes, ma'am.

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MS. BERRY: I'm talking to you.

MR. KIRKSEY: Well, I'm telling you it is not true.

MS. BERRY: Okay. It's not true that there's a segregation in the school system in Greene County?

MR. KIRKSEY: It is segregated, but by choice.

MS. BERRY: Oh, okay. Well, I don't have any questions --

MR. KIRKSEY: Didn't you hear me when I first 17 came on, there was an attempt to integrate the schools? 18 You left -- and that was turned down -- and that has been 19 my effort ever since I been here. And you probably seen 20 | fliers around here with my name on them and some other 21 people, but there are more than 600 people here in Greene 22 County that -- different from what you are saying.

> MR. MAX: Let me say this. While it is worthy for a community to bring itself together, and I applaud all those who are attempting to do that, I

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think at the same time you cannot forget the past. I think that you've got to make sure that the past doesn't get repeated by understanding and dealing with the past, and I couldn't help but driving from Birmingham up Highway 59 to take a look on the left in Advance, Alabama and see this incredible facility called I think it's Mercedes, and to see that I think they have some sign up there about a thousand people getting jobs, and as I passed Tuscaloosa, coming from Tuscaloosa here, I saw nothing, and I've got to say that if there is a group of well-minded individuals in Greene County, Sumter County, Boligee, Eutaw, I think you need to sit around a table and begin to talk to another.

The papers, as great as they may be, can divide you and have divided you, but papers -- papers should not get in the way of the poverty. They should not be the ones that get in the way of an education system where people aren't graduating. If it is -- if some want to think that it is my choice and others want to say that it is not, I think it's in the results where kids aren't graduating and those that are leaving and not coming back, I see that as a problem that needs to be deal with by right-minded citizens who are willing to have the courage to deal

with it, whatever color, whatever religion it is.

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If there is segregation, as there is in many communities, not only in Alabama but around the country, that are segregated 11 o'clock on Sunday, I think it behooves us in Alabama -- I think every time there is an civil rights issue, Alabama gets targeted. We need in Alabama to be doing something about it.

Now, we can blame the governor, which we have and we will continue. We can blame newspapers. We have and we will continue, but the right-minded citizens of this area must begin to see that it is going to happen, it's going to happen among us. It's got to begin to happen among us. Race relations doesn't just begin to happen.

It is not by some federal government or some Commission coming and saying it and blessing that it's bad or good and all of a sudden there's supposed to be a change.

If nothing else we've got to leave here and begin to say the heck with the problems -- it divides you, but if you're interest in getting together, let's start working at it.

Now, I'm not here to be any holier than thou, because I'm as much of the problem as you are. Let

me say it again. I am as much of the problem as you are.

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Now, I really appreciate you agreeing at least to come to the podium, Mr. Kirksey. I applaud the efforts of your group. I do hope though that your community can begin to heal itself and I would like at this time -- are there any other questions of Mr. Kirksey? Because I would like if possible --

MR. KIRKSEY: I'd like to make one more statement, please.

As you make that statement, I'll let MR. MAX: Michael --

MR. KIRKSEY: I think you said in your 14 statement we should come together. That's our purpose. 15 That is our purpose. That organization is not -- does 16 not keep any person away from it according to race, 17 color, creed, but it does require people to have some 18 kind of stature and some ideal right and some chance of 19 wanting a change.

Now, I'd like to say that I wish -- I think I 21 extended this invitation to you before. I wish you would 22 come to one of our meetings. I wish -- we would be glad 23 to have you come to one of our meetings. I think there 24 are several members still around here that are members of 25 that organization -- but I don't think they've gotten out

of this meeting really what they want to get out of it.

MR. MAX: Thank you.

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MR. DAVIS: Sir, I am a father and if it's true that children are our greatest resource, and I believe it's true -- their future -- eventually pass on -- I'm curious to note what are you and your group and other people doing to educate -- I mean, what I'm hearing and what I've heard over the last few months is that you really do have a very segregated educational system here, so on and so forth.

What are you all doing in your opinion to enhance the ability that your children won't be what you've become, and I'm not trying to make a judgment I'm just responding to what I've heard.

There is no one earth that care MR. KIRKSEY: more about the children than I do. I spent part of my retirement, part of my earnings -- have you ever come to Greene County? Have you ever asked what was done with over \$200 million in the 16 years -- what happened to it? 20 And that's the -- they were talking about bringing industry here.

Twelve of our local people had organized and went through this county commission, not asking for 24 money, asking for a lease of some county property, on which to build a building which would immediately employ



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1 175 people or more, and they turned it down flat and went, to Kentucky and got two pieces that they had to furnish 3 all the money for.

See, we -- that money that was put into that 5 building they were talking about was sent to Greene County to be distributed upon local entrepreneurs. See. And that was completed, at most it would employ 25 8 people, and none of them will come from Greene County, 9 because nobody there -- didn't have any -- to work there.

So these are the things you don't know about. 11 See. What are they doing now? They have the money --12 they have all the money --

MS. BERRY: I directed the question to you.

We are organizing trying to get a MR. KIRKSEY: leeway to gain some control here, some equity. totally left out.

MS. WELLS: Do you understand though, you point is that God did -- history is probably going to repeat itself if something is not done immediately.

MR. KIRKSEY: Color -- tell him. Okay. We appreciate it.

While we're talking about communities coming together, I think those of you who have been at the church several months ago, several of you who were at the meeting that the Commission had several

weeks ago, you have seen a group coming from
Birmingham. They've quietly sat in the back. At
times they've been asked to speak briefly.

They're here again tonight. They're here not just to tell you that they have the answer, because none of us have the answer. But they're here because they are concerned. They want to reach out, be part of your community, by way of helping, and perhaps some of the examples of our failures, as well as some of our successes will e of assistance to you.

And I would like to take a few brief moments to first of all recognize them. Reverend Woods. Would you come on up just one second perhaps and address the group?

Next to you is Colonel Stonewall, Sadie Slane,
LaMar Washington, with NCCJ, Glen Hicks, Heads up
Magic in our area -- Justice -- Organization -- I'd
like to give one or two of them an opportunity to
talk to you about what is happening at Birmingham,
not that it's all good, because we've got problems in
Birmingham and I'm sure you're going to hear some of
them -- but what may be done by a group and you see
that there are black and whites and we're from all
different denominations, what we attempt to do in
coming together.

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Reverend Woods.

REVEREND WOODS: Thank you. I did not expect to come before the mike, but I'll welcome any opportunity. A long time Baptist preacher, and a civil 5 | rights struggle ever since the 50's. And I certainly did 6 not want to miss this hearing.

I want to applaud you as an example of what can be done when black and whites get together. I have been 9 a part of various meetings, of whites and blacks, and so 10 often what it boils down to is just talk, and I don't go 11 to too many of the sessions now because I just don't have 12 time for a lot of rhetoric and dialogue and after that 13 nothing is done.

It reminds me sometimes of what happened in church after the singing and the preaching and the shouting. So many of the parishioners go out and that's the end of it. But we have to do something after discussion and after talk.

I cannot forget your coming forward in 20 Birmingham. So many times my voice was the lone voice speaking about issues and I have quite a bit of notoriety 22 there because I don't pull any punches, and I cannot 23 forget that when Rodney King was beaten brutally, and 24 when we had some deaths by the skinheads in Birmingham, 25 that you were a white brother that came forward and I

1 wanted to know whether or not you were just going to do 2 that talk and not walk that walk.

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And I don't have much respect for those who do 4 the talk and don't walk the walk, but I want to say that 5 you did walk the walk. You called it like it was and you 6||became unpopular with some people, but we have to deal 7 with the truth. It's just the truth and the truth shall 8 make you free.

Frankly, to tell you the truth, after you 10 started marching with us and speaking out and trying to 11 change things, we had some good blacks who had been 12 avoiding us and never did march with us, but when you started marching with us, they came from everywhere, and I wondered why they didn't march before you came. don't know whether it was your complexion or what it was.

But Birmingham is -- used to be a tragic city, and it's on its way to be the magic city. It used to be called Bombingham and we can now call it Birmingham, but what's happening to these black churches is nothing new.

We came out of a situation there where one section of our community was called Dynamite Hill, and our churches, our homes and of course you know the thing that shift this nation was the bombing of 16th Street 24 Baptist Church, and the death of those innocent little girls.



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And I listened to my friend Rob Langford and God bless him, Rob has been to my church and he sat through all of my service and we last -- I preach a long time, and we don't turn off early, and I thought Rob 5 would make his speech and leave but Rob stayed through it 6 all, and I can appreciate Rob being open and sensitive 7 and that sort of thing, and I don't know whether he's still here or not, but my jury is still out on Rob.

I'm still looking to see whether or not Rob is 10||sincere because we have been so pained and hurt by the 11 FBI down through the years. I sit and listen to the deception and I'm glad to be in this same building with this great personality, Dr. Mary Frances Berry. taught for 33 years and I used some book -- memory. just wanted to know when she's going to update that book 16 because I don't want to change, and I sat and listened to 17 you talking about the relationship that we've had with 18 the FBI.

We're hopeful that it's going to change but my | jury is still out. I had one good FBI agent wanted to carry me to a religious group. They said that you come up, carry me, go to lunch, and I told him I would, but 23 then I got to thinking about it, that maybe he just 24 wanted to infiltrate me and investigate me, so I didn't 25 go with him, you see, so we're still sensitive to these

1 kinds of things.

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But you didn't get me up here to do all this talking. I think if the FBI -- and I hope that they're really serious and sincere, but when I see that they didn't talk to the black DA here, I have some serious 6 problems with that.

When I see they don't want to black judge to be 8 involved, I have some serious problems with that. 9 looks like more of the same thing. We thought if they 10 | had caught those perpetrators who bombed 16th Street Baptist Church, that a lot of the bombings and maybe the 12 fires that have been set would not be going on.

It took a brave man, Attorney General Axley, to 14 convict one of them. The FBI had all of that information 15 and that information on all of the rest of them, but did 16 not come forward and take anybody to court. You see, now 17 I want to be optimistic, but I'm still looking and I have 18 to look real hard. You've got to convince me that you're willing to change, but things can take place, Rob. Again, I want to commend you because we have a coalition 21 against hate crimes and we stand up and we march.

We seek to bring about change and time is out 23 for and black and white group to come together just to eat and greet. You've got to do more than that.

I don't come to meetings because I want to have



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some socialization and relationship with white folk. Ι don't have to have that. I come to meetings with my white brethrens and sisters because we need to deal with the problem and it's all of our problem and certainly if 5 we can do anything, whatever we can do to help from 6 | Birmingham, Birmingham is a better ham, it's not -- it's going to be better, but a whole lot can happen and again, I want to thank all of the members of this Commission, my good friend Brother Mark there, he gets a little obnoxious sometimes, just like I am. Has quite a bit of 11 notoriety.

But you have to stand up and tell the truth, whether people like it or not, and so we wouldn't be 14 anywhere but down here in Birmingham, down here in 15 Boligee from Birmingham, Alabama, because Birmingham 16 certainly -- thank God for Montgomery -- the capital of 17 the civil rights movement. Nowhere in this country did 18 four or five thousand people go to jail and fill them up 19 and stay there and pays the dogs, the water hoses and everything else, so we still got a fire burning in Birmingham that cannot be put out and as I take my seat, Rob, I'd like to say this.

I'm going to echo what Jessie Jackson has said, 24 | it's not enough to just find some people who set the 25 fires and stop that. We've got to do something about the 1 atmosphere, the incendiary atmosphere and the climate and 2 a lot of that is emanated from our high political 3 position out of Washington, D.C. and some of our other 4 places all around the country.

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The atmosphere of the climate is charged and 6 when the atmosphere takes on certain forms, you're going 7 to have some tornadoes. You're going to have some fires 8 and that sort of thing, so you've got to-do more than that and I'm grateful that groups like the Coalition 10 Against Hate Crimes in Birmingham, that it's seeking not only to try to help rebuild the churches but to do 12 something about the atmosphere.

Birmingham -- it must be done here, God bless 14 Brother Kirksey, but you've got to do more than eat and greet. You've got to do more than come together. got face the issues and that's not going to be easy. 17 bless you and God keep you.

We are from Birmingham and we are proud of it and we got some political power up there. We got some SCIBIS civil rights, but we are a long way from having our s-i-l-v -- civil rights, Sister Berry.

MR. MAX: Thank you very much. Let me say We have not healed in Birmingham yet. this. trying and what Reverend Woods is saying is standing up against the hate of these churches is one thing.

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What we're trying to do in Birmingham is reach out to everyone here, please join us in Birmingham on July 16th.

It is our way of saying to you we not only want to rebuild these churches, we want to help rebuild community and by coming here -- not to say here's how we do it in Birmingham, forget that, but how do we do it in Alabama and we do it in whites and blacks and Christians and Jews and please come to Birmingham on July 16th and join us for an evening of brotherhood and sisterhood where we can heal together.

I feel we need to move on due to the lateness of the hour. I want to go back to our program where you see the Honorable Buddy Lavender, Mayor of Boligee, next on the agenda. We'd like to give him an opportunity to speak.

I'd like to take this MAYOR LAVENDER: 18 opportunity to thank the Commission for coming down and 19 | taking up time to hear our complaints and listening to 20 us.

I'm real disappointed tonight the that real 22 issue hasn't hit the tables. We hadn't talked about what the problems are here. We come here and call names and accuse everybody of doing, and what I had hoped that this forum would do, would come and bring the races together

1 and talk and let the healing begin, and this hasn't 2 happened tonight, and I'm real disappointed in it, and I 3 want to take this opportunity to thank Ms. Caryl and Mr. 4 Cavanaugh and Mr. Langford for responding when I called 5 them into this case.

I want to thank them for responding in and working closely with us to try to solve these problems 8 before I go into it.

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The first issue that I haven't heard tonight is 10 an issue that Paul Harvey broke about two weeks ago here 11 and he stated that 49 churches have burned in the last 18 12 months.

Of this 49, 23 of these churches were white. 14 couple of days ago the Tuscaloosa News, which I have 15 here, reported this not on Page 1, but Page 4, and this 16 is another article here, they say suspicious fires have 17 hit more than 40 churches in the south in the last 18 months.

Federal authorities have investigated 20 | suspicious fires in a roughly equal amount of white churches during this same period of time, and we haven't 22 heard a word about it in the media or nowhere else, and I don't think we're getting a fair shake here.

All right. Our next thing is reported that the 25∥white churches in Boligee were driven by when my own

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church in Boligee, the Boligee Presbyterian Church, has been set on fire two different times in the last ten or 15 years, not in the last month, but it's been set on fire. You don't read that in the newspaper at all.

They may only report things that causes tension between the races, and that's a shame. That's a bad shame. They're not reporting the truth. We have people that leave Washington and New York and come down here with one perception in their mind, they're not getting down here finding that and they write what they want to write and not the truth, and that hurts the community.

We are here to discuss racial relations. We do 13 not have a problem as black and white or have it as black 14 and whites. We do not have a problem -- I feel we get along well, but as far as job opportunist in Greene County, if you're not correctly politically aliqued, you cannot get a job, whether you're black, white -- the 18 organization does not hire people that are qualified, but they hire people that are politically aligned in here.

One perfect example is our school system. claim the whites left the public school because they were integrated. I know for a fact this is not true because my oldest son graduated from an integrated school in Greene County.

They left the public school system because of a

1 degree of quality of education here and not only the 2 white children left this education system, but the upper 3 and middle grade blacks also left this school system and got to other counties for it to seek a better education.

I have been informed that the amount of work 6 investigating, what is wrong with our education system, 7 this federally funded system is for the public and not for a selected view.

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Federal moneys come into this school system and 10 the -- have racial imbalanced faculty, administration and 11 supervisor staff in the central office. If you can count how many whites have been teaching in this county but to make it easy, let me say how many whites are in administration or in the central office in Greene County?

When this system allows such conduct as what is 16 | happened in this system, the quality -- the guilty party are given promotions and raises and the problems, they should not be allowed in any school system, and I will talk to you later on that.

I have been saddened this morning by the 21||treatment that I have received recently from certain 22 people about the church burnings. I feel that the devil 23 works in all people, even preachers. I feel like they 24 need to ask their maker for forgiveness, for I've already 25 forgiven them and even after all the harsh treatment I

1 received, I still love them and I intend to help them rebuild our churches. I'm a pretty touch fellow and it takes more than few ugly words to put me down or run me off.

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What you really don't understand is that I grew 6 up in this community and I have lived here since 1935. 7 wanted Boligee go from a thriving industrial city to a 8 city with one store and a post office. I have raised 9 most of these people that -- I have lived -- I have 10 helped raise most of these people that continue to bad mouth me and have watched them and their children grow I have been mayor in this city for more than 20 years, and you don't achieve this goal by being dishonest 14 and unfair.

But most important, I have two interests in 16 this affair, is to catch the guilty party and see that 17∥they are punished and see that these churches be rebuilt 18 and see that these races come together, and we have one 19 more opportunity for this, and there was a mercury --20||there -- what the people in Greene County wanted to do, 21||black and white go down on the weekends and have like a 22 barn razing and work together, women fix lunch and bring 23 down and that was a wonderful opportunity for people to 24∥get together and talk, get to know one another, and start 25 some -- and that did not come about.

Mayor, can I ask you why? MR. MAX:

Pardon? MAYOR LAVENDER:

MR. MAX: Why?

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MAYOR LAVENDER: I don't know why. wondering myself why.

MR. MAX: What was done to try to --MAYOR LAVENDER: Well, they rejected the efforts --

> MR. MAX: When you say they --

MAYOR LAVENDER: The preachers and the people 11 around rejected the efforts of the local people to work. 12 You can go to any of these churches today and you don't 13 find any local people working around these churches to 14 rebuild these churches, because these efforts have been rejected.

> MR. MAX: Well, Anne asked the question a little earlier, when you're dealing with churches, and yes, they're segregated all over the country, it's no different than here, but what efforts have been done with you as the public leader of the area, and perhaps you can through the constituencies that keep you in office and put you in office, do you have the ability to perhaps through the a ministerial association or the creation of a ministerial association, reaching out to the ministers of the

various Catholic, Protestant, Methodist, whatever, and through their leadership bring some --

MAYOR LAVENDER: I met with the ministerial association and the white ministerial association. They had a fund. We met up there and the black ministers was invited to come. They did not come to that meeting.

They was -- you know, offered -- one of the churches in Eutaw as a place of worship and that offer was rejected.

MR. MAX: In other words, what did the white ministers agree to do?

MAYOR LAVENDER: Well, they offered help. They were willing to help and I can't speak for the white ministers, but after all of the accusations come up in the treatment and all, they pulled completely out of it. They are not in the fund raising business or anything any more, and it's sad. It's sad that we can't come together and work together as one people instead of a black race and a white race, and we need to be one people in this community.

MR. MAX: I agree with you. Let me ask you a question. Let's move to a topic of economic development. Do you see it in the best interest of the City of Boligee for there to be a group that's called a task force of white and black men and women who could discuss together what could be done to

bring business and economic development to this area?
Has that been done?

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MAYOR LAVENDER: We have an industrial board, which is a combined black and white, and we have a little director that's really active in getting out and trying to bring business into Greene County and all, and we're working real hard, but as far as getting a Committee together other than this bi-racial board that we have, there's been no effort to bring anything into Greene County to my knowledge.

MR. MAX: You have a beautiful area here and it would seem to me --

MAYOR LAVENDER: The prettiest in the world.

MR. MAX: And you would think that by opening it up and this world is becoming a browning world, and that is people that come in to see a community that is all black and white -- we face it in Birmingham as well, that companies don't like to just black and white. They like to see the browning of American.

MAYOR LAVENDER: Right.

MR. MAX: The ability for a company outside of our area to be attracted to this beautiful community, see that kind of task force or committee I think would --

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It would be most helpful and I MAYOR LAVENDER: would be very instrumental in organizing such a task  $3\parallel$  force, but now let me give you an example in the past. We had a German firm that was coming in here and going to 5||put a \$300 million paper plant right across the road over there.

They brought 512 acres for \$1,078,000, and intended to come in here but then we had people to go to them and say if you come in here, you're going to hire such -- this person or that person or this color or that color, and the German said this is my money, they went to Oregon and built a plant, and they didn't come here.

MR. MAX: Anyone have any particular questions? Annie.

MS. WELLS: Do you think that in your position as mayor that the time is right for a coalition against hate crimes or some kind of human relations commission or some kind of task fore on education or economic development?

MAYOR LAVENDER: The time is always right for 21 anything that's going to better our community. Why should we wait for a time? Why hasn't this already happened?

> Well, is that something --MS. WELLS: MAYOR LAVENDER: Well, we're looking for help

1 from you all to tell us how to do this, and we would appreciate anything that you all can suggest to us to 3 bring us together and help build this community into a beautiful community that it is, something that I can be 5 proud of instead of when I go off, I don't want to say that I'm from Greene County, you know.

> MS. BERRY: I have a couple questions. Mayor, we spent some time together today and it was very informative to me, and -- but now after I listen to your testimony I'm beginning to understand why we have such a problem here.

And I've been sitting here listening all evening and part of it is on this issue of why we're paying attention to black church burnings and not paying attention to white church burnings.

MAYOR LAVENDER: That's certainly a concern of 17 mine, Dr. Berry.

MS. BERRY: Right. How many white churches have been burned in Boligee in the last six months? MAYOR LAVENDER: None. They've been burned --21 but that don't mean that they -

> MS. BERRY: I just wanted to know.

MAYOR LAVENDER: None in the last six months,

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The other thing is, there are about MS. BERRY:

نازگری چید فرزیم ت 65,000 black churches in the whole country, about 65,000. That's the latest count. There are over 300,000 non-black churches, that is white churches, and I understand from the data that's been collected by the federal agents that most of the church arsons that occurred in the South -- well, since January 1st, 1995, there have been 144, and the arsons -- there are about 80 of white churches and 64 black churches, and given the disparity in the numbers of churches, I'm talking about, number of white and number of black, there clearly are a disproportionate number of black church arsons.

Even more than that, are you aware that racial motivation has been alleged in the burnings of these white churches? In other words, are we dealing with allegations that people are burning white churches for racial reasons? Such as we're dealing with in the case of about 70 percent of the black church burnings?

MAYOR LAVENDER: That is a very good possibility.

MS. BERRY: Possibility.

MAYOR LAVENDER: Right.

MS. BERRY: Okay. Well, then I think we need to call back to federal agents in charge to ask them

whether racial animus has been alleged in the burnings of the white churches, because to my knowledge that is not the case, so I want to find out whether this is true, because from my perspective the reason why we're here and dealing with this race issue is to make people address the issue and to not engage in suspension and belief and before you can deal with an issue, you have to agree that it is an issue, and if you don't even agree, how in the world can you bring people together, so I can sit here all night long and trying to bring people together, if you don't even agree that the racial remotivation is an issue in the case of the black church burnings and I'm not aware that it's an issue that blacks are going around burning up all the white churches in the South -- I haven't heard that, so I want to get the FBI and the BATF back up here so they can tell us whether that's the case. I haven't heard it.

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MAYOR LAVENDER: I haven't heard it because we didn't even know until two weeks ago the amount of white churches that had been burned so if they're not disclosing the amount of white churches that have been burned, how can they disclose other evidence of --

MS. BERRY: I gather it in the newspaper, on the television, it's been in hearings. I've got the

numbers, but let's hear from them because I think that before we can discuss coming together, we have to have a basis on which we can do that, and that what I was hoping is everybody understood that there was a problem.

The question was we --

MAYOR LAVENDER: There's a problem here and that's what this Committee is here tonight for is to try to help us solve this problem -

MS. BERRY: Right.

MR. MAX: And come together with suggestions that you're here -- but I feel want to reiterate what Mr. Kirksey said, I think everybody here out to have been under oath tonight, and so we would have to tell the truth. I think there should be come accountability of these funds coming in here that's come to build these churches.

I think there should be full accountability, you know, and when you put us under oath, it's not just the few that's going to tell the truth, everybody is going to have to tell the truth of face perjury charges.

MS. BERRY: Well, let me just be clear so I'm sure I understand before I try to ask questions of the agents.

You believe that one of the major problems here is that people are not really telling the truth about what's going on.

> Exactly. MAYOR LAVENDER:

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MS. BERRY: And that until we do that, we won't be able to really begin to solve the problem.

MAYOR LAVENDER: You're exactly right.

MS. BERRY: And you agree that there's a need for economic development and the questions that Mr. Max asked you.

MAYOR LAVENDER: Right. There is very much a 12 need for economic development here because according to 13 the 1990 Census, the average income in Bolique was 14 \$6,000. So that right there tells me there is more than 15 just a need, it's a great need for something to come in 16 here, so these children that are coming up in Greene 17 | County today won't have to leave Greene County to get a 18∥job, they could stay at home and go to work and until we 19 get together and we can solve these problems, and work around them, then that is not going to happen.

> MS. BERRY: Okay, thank you very much. Max.

MR. MAX: Mayor and -- sometimes you cannot make progress unless you deal with some of the though things, and I appreciate you addressing them as I



appreciate the others --

MAYOR LAVENDER: I tried to be as honest as I could.

MR. MAX: I appreciate that.

MS. BERRY: I'm not trying to call names. I'm not trying to bare blame. I'm just trying to be honest with the situation in Boligee and Greene County.

MR. MAX: I appreciate that and let me say this to you. It's very sensitive to me to come from Birmingham and suggest that perhaps we have a way of helping you, but you have opened that up by saying you are looking for some help, and the thing I would like to do is make an offer.

MAYOR LAVENDER: And I'd like to accept that offer too.

MR. MAX: And it can be -- let me tell you about the offer. The offer is not that I have the answer.

MAYOR LAVENDER: Well, I don't think at this time nobody has the answer, but we can get together and talk. When we talk, we can start the healing process which hasn't started here tonight.

MR. MAX: Well, yes it has because you've laid some good seeds, believe it or not, as has the other

speakers that are here, even the speakers that have an opposite point of view. And here's what I'm going to suggest, and I'm not just speaking to you but to those in the audience who have spoken before or who may have opposite points of view of the matter, and that's this.

In Birmingham there is -- sits in the back here some representatives of the Community Affairs

Committee who have a conciliation, mediation task force that brings people together.

MAYOR LAVENDER: That sounds great.

MR. MAX: There is also a representative of the National Conference of Christians and Jews that deals with race, prejudice reduction workshops, and the ability of people to forget prejudice, the ability of people to better understand one another.

What I would offer to you is this. And you know the citizens of your community as well as anybody, but I would also like to encourage some input from others. You know the respected black members and white members of your community from opposing points of view.

MAYOR LAVENDER: Mm-hmm.

MR. MAX: I lean on your courage and I'll lean on your leadership to identify those people who would



be willing to, whether they come to Birmingham or Birmingham comes to you, through these organizations, and within the next 30 days, within the next 30 days let's get ourselves together and let us act as only facilitator, not with the answers, with the opportunity to bring the competing sides together.

I want to see your children staying in Boligee.

I want to see this beautiful community economically developed. I want to see your education system better than it is, so that all the children graduate and move on to the University of Alabamas, the Auburns, and all the other higher institutions --

MAYOR LAVENDER: The UA's and the Alabama State Colleges and all --

MR. MAX: Yes. Would you accept my offer that in 30 days -- and I offer it to you as well as to some of the others in the community, to come to Birmingham to have that very tough conversation with some people who may be shaking their heads that there's no way I could ever get together with that group or that individual, I am offering that opportunity, and Saddie Slane, who is a Community Affairs Committee -- her number is 324-8797. That's 324-8797. She is the director of Community Affairs Committee, Operation of Birmingham. And I simply

invite, if you have the courage, to try -- off the record, no newspapers, no politicians, from the standpoint of being Democratic or Republican, we don't -- I want to talk in terms of what you can do in the community educationally, economically and perhaps citizen to citizen.

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And I you don't want to accept that invitation, I understand, but if you are willing to, Community Affairs Committee of Birmingham, to get together with some other organizations, is willing to do that. Mayor?

MAYOR LAVENDER: I challenge everybody to accept that offer and come with us up there and sit down 14 and try to work our problems out. Nobody is not without 15 problems. That little woman right over there that I love 16 more than anything in the world, but some nights she 17 won't let me in the back door, you know.

So we all have problems and it don't mean we 19 can't work these problems out.

> MR. MAX: I invite you to come aware from this area only because it's too difficult to --

MAYOR LAVENDER: I think we need to be in a 23 | neutral area to try to work this thing out. 24||think that we can work it out in Greene County in 25 Boligee, Alabama. I think we're going to have to have a



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1 neutral people to referee and thing and not let it get to 2||be a hollering match -- to be a discussion to start the healing process in Boligee and Greene County.

> MR. MAX: We will serve as that facilitator. Ι will be disappointed if I do not hear from the community within 30 days.

With that, any other questions of the Mayor? MR. JENKINS: Let me also point out -- I'd be remiss if I did not point out, we have a representative this evening remember the Community Relations Services of the Justice Department, Mr. Stallworth has been in and out of the area the last few days, trying to ascertain the status of race relations.

His agency is a federal agency responsible for working and mediating and conciliating community disputes, so that's also -- a representative --

MAYOR LAVENDER: That's another avenue that we can take to get together, and we need to take all the avenues that we can and -- just like I said, from the civil war to the movement, this much -- but since the movement to here, we've come a long way and we look like 23 we was closer together and we've got some people that want to drive a wedge in between relations for own 25 personal political reasons.

MR. MAX: Mayor, thank you very much. We appreciate your being with us. Any other questions from the group at this time? Thank you.

MAYOR LAVENDER: Thank you for being here and I really appreciate you all coming to help us out in this area. Dr. Berry, I've enjoyed my evening with you.

MR. MAX: We'll look forward to hearing from you. Yes. Before we have our next speaker, I think there's been a request for Mr. Cavanaugh and Mr. Langford to respond to the situation with regard to the white church burnings. Yes.

MS. BERRY: Let me just ask you the specific question. The church fires or arsons that have been reported and are under investigation of white churches in the South, in the same period that you're investigating these black church arsons, is it alleged that these are civil rights violations and may have been perpetrated by blacks for racial reasons as far as you know?

MR. CAVANAUGH: I don't know of any situation as you describe. The number I gave you earlier, Doctor, about the 243 cases involve all houses of worship, synagog, white, black, congretational churches.

Certainly we respond to any house of worship that's desecrated. I think the difference we've seen

1 here of note is the mayor makes a good point. white churches that burn too. And that's true and there's hundreds of churches that burn every year in a nation with 300 million people.

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But the particular issue that we've noticed, 6 that I've noticed in the Birmingham division is that we 7∥seem to have these multiple events or cluster events, and 8 we have not seen that with white churches. in other words, it's a more clear shot type event, some of them I don't know of any that have been racially 10 more random. 11 motivated.

> Same question for Mr. Langford. MS. BERRY:

Madam Chairman, we have not had MR. LANGFORD: 14 any reports of any racially motivated white church 15 burnings. Under new statutes however, there does not 16 have to be a racial motive. It's just a house of worship 17 and we have just completed a nationwide survey -- in 18 fact, in Alabama I've just been told coming down today that we've -- since 1990 we had 20 white churches and 20 20 black churches that have been burned for various reasons.

So we will start looking at that, but none have been reported from a racial motive, no white churches.

MS. BERRY: Right. I just thought it was We're concerned about important to clear that up. the burning of any churches and the Commission too is,

-- under our jurisdiction we're concerned about religious discrimination as well as racial discrimination, but it's just that the point was that these churches seem to be an issue of racial motivation, which is why people are focusing in on this clustering of them.

The next witness is Mr. Abraham Kinnard, the Principal of Paramount High School, on whose premises we happen to be sitting right now. Mr. Kinnard, would you please come up?

> MR. KINNARD: Thank you.

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MS. BERRY: Thank you for being with us.

MR. KINNARD: Thank you and appreciate -- first of all, I'm Abraham Kinnard, principal here at Paramount 15 High School, in Boligee, Alabama, which you are visiting 16 at this time, and on behalf of the Greene County Board of 17 | Education -- we did have one of our board members here with -- I don't see her now -- our superintendent, Mr. Joseph Dasma, and all of our staff members -- we do have some here.

We are very happy to greet you and welcome you 22||to this West Central Alabama rural area. We hope that your stay has been a very pleasant one and we do 24 apologize for the heat, but this is the way Alabama is at this time of the year.

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So when you come south, you just be prepared for a little heat. Hopefully as we get back in, we'll have the place air conditioned and you won't have to endure all this.

Let me just say that we apologize for being 6 somewhat late. You beat me here today due to some emergency circumstances. I was unable to get here, but 8 as we hope that you were able to find your way in and you found some hospitality, just good old southern 10 hospitality. That's what we want you to enjoy while 11 you're here.

I'm going to just greet you and leave space for 13 someone else, because of the time -- and realize that 14∥they are high on your -- we're going to be very brief.

Our school was in the midst of the -- this area 16∥of church burning and our school was directly and deeply 17 affected by the burning of the three churches in this 18 area.

We had staff members who were members of either 20 one of the three churches. Also students. So we are 21 very concerned about it and it deeply affects us and we are just hoping that, number one, that the burnings will cease, cease and we hope that the persons responsible --24 person or persons will be brought to justice.

So on behalf of the educational system of

Greene County we welcome each of you here.

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MS. BERRY: Thank you very much, Mr. Kinnard. We appreciate your hospitality. I assume there are no questions -- does anybody have any questions for Mr. Kinnard? They don't have any --

MR. KINNARD: Well, we heard something about 7∥our school system. Let me just -- I guess I would be 8 remiss if I didn't say something in -- about our system. 9 We've heard a great deal about how the education system 10 | in Greene County -- certainly it has all the problems 11||that we see in our inner-school system, violence occurs 12 in our system.

Also we have the areas of drugs and that type 14 of thing, but also some positive things have come out of 15 our system, and we are appreciative of those.

You can see that we are in the midst of poverty 17 and depravation, but we are -- on ground and we are very 18 happy of some of the things that have occurred from our 19 system.

We have produced what other systems have 21 procedure, in terms of leaders, doctors, lawyers, 22 politicians, professional athletes, and what have you, 23 have come right through this system.

We still have many miles to go before we can sleep, but -- well, thanks for the distance that we have



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come and we do minimize the goal -- before the journey ends.

Thank you. Thank you very much for MS. BERRY: your testimony and for your greetings. Our last witness before the open forum is the sheriff of Greene County, the Honorable George Hall. Hall, could you please come forward? Thank you very much, Sheriff Hall. Could you please proceed in whatever way you'd like and we'll ask you some questions.

SHERIFF HALL: Good evening, Madam Chairman. To the rest of the guests, good evening also.

I've heard a lot of testimony this evening and 14 I'm kind of puzzles and baffled as to which direction that I need to go or what I need to say, and if we stand 16∥here this evening and say there's not a problem in Greene 17 County, Alabama, I would be lying.

And there is a division or a racial problem 19||between the races, and I guess everybody is wondering what's the solution to the problem or what do we do to 21 solve the problem.

One thing I think we should do or we need to do 23 | is recognize blacks as being capable of holding political 24 office.

I think if the white community would recognize

1 this and come together with blacks, that we could solve some of the problems that we now face. I've been kind of 3 somewhat disappointed every since the burning of the churches about the way situations and conditions have 5 arose and the way things have gone.

Most of the community is looking at the law enforcement official to solve the problem, and we realize 8 this is our job, that we should be looking for those people that committed the crime or committed the act, and 10 bring them to whatever justice they deserve.

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But when the community is led or guided by 12 misquotes and dislike of leadership by blacks, I think it 13 add to the problem. Now, I'm not here to discredit anyone, belittle anyone, but I would like for this Committee to note and those who are listening that being 16∥sheriff of Greene County, I think I'm the chief law 17 enforcement official.

An I think if anyone comes to Greene County in 19 the respect to have to do with law, that I should be contacted. And that has not been the case throughout the investigation.

I talked with the Mayor of Boligee and we had a 23 long discussion about him and the official from 24 Washington or wherever else contacting him without 25 contacting the sheriff's office. And we had changed our



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1 | law and I'm still uncertain as to why with different 2 groups, contact the Mayor without consulting myself.

Are these fires of the church is definitely 4 | having an adverse effect on the community, and our 5 department has spent numerous hours along with ATF and 6 FBI and other agencies trying to locate who committed the acts.

But again, this have spread into the community and I'll notice how some of the white citizens has 10 responded to the sheriff's department when they call, and 11 it's an unprofessional and it's belittling to those people that work in the sheriff's office to have some white citizens call and talk to these people that work in 14 the office.

So my thing that I'm suggesting is to the 16 community, that they realize that I was elected by the majority of the people. My position is to -- rather than 18 all the people, and I'm not going to be a sheriff for any 19 particular group or any particular person, but I expect and I'm demanding that the citizens of Greene County understand that I am the sheriff until the election come 22 again, and if reelected I will be the sheriff again, but if not, whoever takes the position, then they would be 24 sheriff.

So I ask these citizens to respect the

1 sheriff's office and respect the position. whenever I'm I the street, my name is George. But if the 3 Mayor or somebody else comes by, it's Mayor. Now, I'm confused as to why I'm not Sheriff Hall.

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And that's all I'm asking for is respect and  $6 \parallel \text{I'll give it.}$  So that's the first step I think that's 7 upon us, that we must as white men, white ladies, 8 whoever, recognize that black officials can do a job, but 9 we need the cooperation from these people, not to sit 10 back and criticize and degrade the officials.

And if they come to that grip with reality and 12 | face that point, I think we can move forward. And I'm 13∥not going to continue to say there's not a problem in 14 Greene County, when people say there isn't, and some 15 people say there is. I'm saying most people just stand 16 back and look and observe and see that there is a 17 problem.

I mean, from the office of governmental office, 19 all the way down to any local office, you can see where 20 there is a division.

And when the blacks cry -- most of them are 22 reluctant to make complaints or speak out openly, because 23 they are fearful of what's going to happen, and that's 24 sad when they feel that they are not going to be 25∥represented or not going to be heard, and if they make a

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1 complaint or say something in a negative manner, then 2 somebody is going to retaliate against them.

So then they come and cry on my shoulder and 4 expect me to resolve the problem. And it's heart 5 breaking, like I say, when you go to the official that's 6∥in charge and try to communicate and you don't get the 7 response you think you should get.

So I'm very concerned about the situation with Greene County. I'm very concerned about the situation in 10 the State of Alabama, when it comes to racism. 11 doesn't take much to start a fight or to spar a race 12 riot, but if we don't come together as a people, we're 13 going to destroy ourselves, and we've got to do this and 14∥I'm asking that whatever assistance that your office can give from the President down, that they don't sit there 16 and say well, okay, let's avoid a decision and see what 17 will happen and play avoidance with it, because sooner or 18 | later it's just a matter of time.

If we don't address the problem, it will become 20 | a bigger problem. So I thank you all and I'm open for questions.

> Sheriff Hall, could you -- and here MR. MAX: we are.

> > SHERIFF HALL: Yes.

MR. MAX: What would you ask of us in

connection with what we can do for you?

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I would like for you or any SHERIFF HALL: other source to talk to the white citizenship of Greene County and ask them will they work with the elected 5 officials, not just myself, all elected officials.

And put aside the criticism and the negativeness as to what has happened in the past and what 8 they accuse some of the officials of doing. I mean, we can easily discredit someone.

But then how many times do we talk about the 11 positive things that those people elected out here to 12 serve the people go through, the hardships, the disappointments, the restless nights, and the public continue to dog them out.

I mean, I can speak to that because I'm an 16 elected official and I've run into people and they 17 continue complaining about what you're not doing, but they don't look at the things that you are doing.

> MR. MAX: I'm curious. It's interesting. In many communities we have a situation where there is a predominantly white police force or sheriff's office

> > SHERIFF HALL: Yes.

MR. MAX: That will be -- will have problems in the black community. There has been brutality.



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There have been a lot of There has been harassment. things -- for which there is distrust of that police force or sheriff's office.

Here we have a reverse situation and I see you're very articulate and you present yourself very well, and yet you have a white community that may not be as at ease with a black sheriff, sort of like a black community may not be very at ease with a white sheriff.

> SHERIFF HALL: Yes.

Now, do you have within your --MR. MAX: within your offices a community -- let's call it a community relations division that attempts to go out -- it attempts to go out whenever there's a problem and not only deal with the arrest or the problem or the robbery or whatever it is, but also deal with the community's perceptions that can probably be as problematic as the crime itself.

What if anything do you have in that --

We are a small department and we SHERIFF HALL: do not have a relations program in effect, so the only relationship we have is when the officer goes to the scene, try to deal with the incident or if someone comes into the sheriff's office, we try to communicate in a 25 professional way.

MR. MAX: How many officers do you have or 1 deputy sheriffs do you have? 2 SHERIFF HALL: Five. 3 MR. MAX: Five? 4 SHERIFF HALL: Yes. 5 That's five including yourself of MR. MAX: 6 7 yourself and then plus five? SHERIFF HALL: Myself and five. 8 MR. MAX: Yourself and five. Okay. 9 10 SHERIFF HALL: And I think what the public fail 11 to realize is that there is only X number of hours a man 12 can perform a job. 13 MR. MAX: I understand. SHERIFF HALL: And for us to be at each church 14 15 or each house or each club isn't always feasible and I 16 think that's what they expect -- if something is going 17 wrong, they expect us to solve it at that point. 18 MR. MAX: Are there civil organizations in Greene County that meet on a regular basis, Kiwinas, 19 20 Rotary, Civitan or --21 SHERIFF HALL: There may be but I'm not aware 22 of them. 23 MR. MAX: Have you ever been asked to speak to 24 any of them?

SHERIFF HALL: No.

I mean, this is a problem

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1 that we have. I think blacks are excluded for whatever reason may be. I don't know if they feel uncomfortable with black being in charge or just a situation of uncomfortable with blacks.

Now, if we can learn to get past this barrier  $6\parallel$  and associate and deal with each other, and I think we can move forward.

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But now, why we can't and I think the problem -- I don't think it totally lies with the blacks. 10 $\parallel$ again, like I said earlier, I think the problem is that a lot of whites cannot accept blacks being in charge.

Now, if they can get past that barrier and work with blacks, I think things can move forward.

Anne, you had a question or comment? MR. MAX: I've been listening tonight and MS. SHUMAKER: I would really like your opinion on something. you see a problem between individuals among individuals, black, white, Native American, and Asian American or is it just among groups, the total population?

Can individuals get along with members of other races and does that happen easily?

SHERIFF HALL: I think they can but I don't think it happens often.

MS. SHUMAKER: I was just curious if you saw a

lot of friendships among -- individual friendships 1 among the different races. 2 SHERIFF HALL: I really don't see that. 3 4 understand this group they was talking about earlier, but 5 it speaks for a few. It doesn't speak for the masses, 6 and see the masses -- it may be in opposition to what 7 their whole objective is. 8 MS. SHUMAKER: The best way to start is with 9 individuals, I guess. 10 SHERIFF HALL: Yes, I agree. 11 MR. MAX: Can I just ask one, just -- you're an elected official. 12 13 SHERIFF HALL: Yes. MR. MAX: When did you run last? 14 15 SHERIFF HALL: This is my sixth year. 16 When was -- this is your sixth year? MR. MAX: 17 SHERIFF HALL: Yes. Two years ago I ran. 18 MR. MAX: I want to get inside your campaign if I could just for one second. 19 20 SHERIFF HALL: Sure. 21 MR. MAX: You're elected by all the residents 22 of Greene County; is that correct? 23 SHERIFF HALL: Correct, yes.

MR. MAX: You have, as most campaigns would,

campaign managers, people that assist you out in the

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## community?

SHERIFF HALL: Yes.

MR. MAX: Do you have -- could you -- and you don't need -- I'm not asking you to name names, but do you have white citizens, residents who are a part of your campaign committee?

SHERIFF HALL: Very little. We have contacted whites and tried to get them to work with us and they refused to do that, even with implementing programs into the jail system, they bag away.

MR. MAX: Is there one or two that are there to assist you in some way in the white community?

SHERIFF HALL: No.

MR. MAX: So your campaign or election is based on the strength you have among black constituents alone?

SHERIFF HALL: Yes.

MR. MAX: And you -- I presume at the last election you had an opponent.

SHERIFF HALL: Yes, I did.

MR. MAX: And was it a white opponent?

SHERIFF HALL: Yes, there was one.

MR. MAX: And did that white opponent have black supporters?

SHERIFF HALL: Yes, I think so.

MR. MAX: Okay. All right. Thank you.

MS. BERRY: What I want to ask you, when Mr. Max started on this line of questioning about how people in the black community oppose white police and claim police brutality and a lot of things, and when it was similar -- you have a white community, the white community isn't claiming police brutality, is it?

SHERIFF HALL: No, they are not.

MS. BERRY: Is what the white community is complaining about is that you don't enforce the law the way they want you to or you're not as responsive as the system used to be before there was a black sheriff or their perception is -- it's not police brutality?

SHERIFF HALL: No.

MS. BERRY: They're not complaining that you go out and arrest a bunch of white people and beat them up or anything?

SHERIFF HALL: You're right.

MS. BERRY: That's not the issue.

SHERIFF HALL: You're right on key.

MS. BERRY: Well, what is it they're saying you're not doing? What is it you're just --

SHERIFF HALL: It's just like the other agent



was saying here, if a case or crime occur, you've got to try to gather the facts.

MS. BERRY: Right.

SHERIFF HALL: Before you can make a case.

MS. BERRY: Right.

SHERIFF HALL: They expect the sheriff or my department if a crime is committed, that somebody is in jail before the night, if it happened this morning, and if that doesn't happen, then we're not doing our job.

MS. BERRY: And is very often the person who they think should be arrested a black person?

SHERIFF HALL: That's nine times out of ten.

MS. BERRY: So that their perception is before you had a black sheriff -- I'm just asking --

SHERIFF HALL: Sure, go ahead.

MS. BERRY: If it was a white sheriff, somebody would have been in jail by the end of the day?

SHERIFF HALL: That's true. You used to do that under old law.

MS. BERRY: And that's the way it used to be?

SHERIFF HALL: That's the way it used to be.

MS. BERRY: They don't like you because you don't do that?

SHERIFF HALL: You can't do it. The law says you can't do this any more, so we can't rush the jury as

I mean, if we start doing that, we're going 1 it's said. to create all kinds of problems and I think the public fails to realize that.

MS. BERRY: Yeah.

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And we had got slandered in the SHERIFF HALL: 6 papers for incidents of this type. We didn't see the party commit the offense and nobody gave us information, 8 it takes days, sometimes weeks, sometimes years to collect information as to who may have committed the 10 crime, but then if this person is not in jail or somebody 11 is not in jail, then we're not doing our job I think the 12 way they perceive it.

> MS. BERRY: So what you are suffering is the kind of thing we've seen elsewhere where blacks get political power or any out group that gets political power and doesn't have economic power, when they first gain power, that there's resentment that you don't do things the way they used to be done. that what you perceive as -

> > SHERIFF HALL: I do. That's correct.

MS. BERRY: And what Mr. Max also was asking about is whether you got coalitional support -- were there whites -- are there any whites in the community who are willing to try to -- you know, change the perspective or work with you on this or are the lines

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so hard between black and white that it's your perceptions that you're not able to do that right now?

I think that somebody said a SHERIFF HALL: 5 line has been drawn in the sand, now how we get on the 6 opposite side of the line, I don't know. My situation 7 | happened to be that I'm not going to sugarcoat things and 8 play partners with anybody that's doing wrong, first of all.

And if somebody is doing something wrong, I 11 think it's my job to say that it's wrong, especially 12 being a leader. When you question some of the things that happen in the system, then you become the bad guy, and that's what has happened to me.

I've questioned some things in the past and 16 it's there, it's there. It continues. It doesn't go away.

> MS. BERRY: So that if Mr. Max's proposal is taken up of trying to get blacks and whites in the community, whites and blacks to sit down and deal with the social context, then it may make your job easier?

SHERIFF HALL: It would make it a whole lot 24 easier.

> MS. BERRY: Okay.

SHERIFF HALL: If we could communicate and we could be of one group, then we could move forward. in the situation where we have here, we have division, 4 people taking sides, and a lot of times the facts is not 5 presented to those people that's take the side, so they 6 have an impression by what somebody was saying, not the true facts.

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All right, thank you. MS. BERRY:

MR. MAX: Any other questions or comments for the sheriff? Sheriff, thank you very much. appreciate it.

All right. We are now at the stage of our meeting that we have an open forum. And we have some people who have indicated that they would like to speak.

I'd like to start with Lawton Higgs from Birmingham, Alabama. And if I could, Reverend Higgs, because of the lateness of the hour, if we could try to limit these comments to say two -- three minutes at the most for each speaker. Thank you.

Thank you for the opportunity REVEREND HIGGS: 22∥to share with you. Listening to the observations tonight 23 and my own experience with my own racism and struggle around these issues over the last several years, it seems to me that what may be happening in our context is the

1 realization of the Los Angeles riots, that the similar 2 kind of issues that for instance Cornell West in his book 3 Race Matters, point out that we're at the root cause of what was going on in Los Angeles, but may also be at the 5 root cause of what's going on in rural America with the church burnings.

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But we're seeing the deadly linkage of economic decline, which has been talked about here, and the suffering that black and white communities are experiencing. We're also seeing the destructive elements of cultural decline and talked about struggles with school and other issues, and we also see the struggle 13 with political apathy and division, and all of these kind 14 of things were what Dr. West indicated were at the root of what was going on in Los Angeles and is beginning to 16 take place -- what's happening in rural America.

And I think that we need to understand it's 18 real clear in this situation that race is the visible 19 catalyst for this situation. It's very apparent I think in this situation, but they're not the underlying causes, 21 $\parallel$  and that we need to begin to not address the problems as a problem in the black community, but start looking at the flaws in our culture at the present time that are 24 behind all of this.

And one of the key elements through our

1 response I think, and I want to challenge the community 2 here, is for the white church to take leadership in 3 respecting the humanness of all people, and I think that's the key elements in our addressing these issues.

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As a white pastor of a multi-cultural 6 interracial congregation, I know it's a very difficult 7 challenge in the white community, and I think it's time 8| that the white church and white leadership and others began to address the issue of the humanness of all people, the full capability of all people for leadership, and to affirm these issues.

And I would think that it would be helpful that the Commission might look further into some of Dr. West's analysis of what took place in Los Angeles and how this is now manifesting itself rural American with the fires that are taking place in the churches.

MR. MAX: Thank you, Reverend Higgs. appreciate your being here. Next Eunice Outland, retired educator. And I do appreciate everyone staying to this late hour.

MS. OUTLAND: My name is Eunice Outland. 22 | lived in Greene County for 40 years. I am a retired educator. I was the first black high school teacher that worked in the Greene County School System before the white flight.

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And as I was listening to all of the dialogue that was going on, I was compelled to say a few words. Just prior to my coming here I was listening at the news, and I didn't have any idea at that time what the agenda for this meeting was going to be, but the news item that 6∥struck me most was in relation to James Hood -- all of 7 you are familiar with James Hood.

He was the young black African American that attempted to integrate the University of Alabama when Governor George Wallace stood in the door. Well, to make a long story short, today Governor Wallage and James Hood have a meeting, and this meeting was arranged by a 13 professor at the University of Alabama.

And one of the burning questions that James 15 Hood had that he wanted to ask Governor Wallace was did 16||he believe what he did was right. And he asked him that question today, and Governor Wallace replied, yes, what 18 he did was politically correct because that was what the 19 people wanted.

But now in retrospect, he thinks it was morally 21 So I took that idea to really determine what I 22 had to say this afternoon, that we do have a national 23 decline in race relations, a local decline in race 24 relations, and a state decline, and I think this is 25 brought about because everybody is trying to do what is

politically correct as opposed to what is morally correct.

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Another reason that I think we have a decline in race relations is because of the inability for white 5 American to get above stereotyping. Now, when I say 6∥white America, I'm not talking about every single white 7 person, because this is not true.

I have -- as to joke always go about whites say 9 about -- like I have some very good white friends, people 10 who have been extraordinary kind to me, and I believe 11 they are sincere people, but I'm saying we do have a lot 12 of stereotyping.

When you talk about crime, welfare reform, 14 affirmative action, violence, food stamps, drugs, 15∥everybody automatically thinks that this is applied to 16 the black race only, which is not true.

Affirmative action for example not only were 18 blacks able to profit by this splendid piece of 19 | legislation, but white women were also provided the 20 | opportunity to make some upward mobility steps from that, 21 so the stereotyping, if we could get above that, I think 22 that we would be back on the road to improving race 23 relations.

And sometimes there are some things that I 25 think are done harmlessly by some whites. They don't 1 intend to offend, but it does become offensive.

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For example, I had the opportunity to work in the polls during the last election, and when I went over 4||to vote, some black people were busily looking at a 5 certificate on the wall in the Mayor's Office and it had 6 -- this was a certificate that he had earned from the National Association for the Advancement of White Trash, 8 and the people that were looking at it didn't know that perhaps this was a satirical gesture.

They were really -- is he really a member of the National Association for the Advancement for White Now, I understood perfectly that perhaps this was Trash? an attempt at humor, but then they said well, let's look 14∥and see who signed it, because they thought it was a real certificate.

Well, the one person that signed it was supposed to have been Michael Swire, I believe, and he was a head loser. Now, if I'm not mistaken, I think that he was one of those boys that were killed in Philadelphia, Mississippi.

And if I'm correct, that was not humor to me. It was outrage, you know, that you could take a very, very serious situation and like that and make fun.

And the other person that signed it was Lester 25 | Maddux, but I think that it was place there, as I said

1 initially, in a kind of a humorous gesture, but perhaps 2 it was not realize how other people would really take it. 3 It was not funny to some and some didn't understand it. 4 You know, they thought this was a real organization. 5 course, I knew better.

So I think that we can improve race relations 7 by better communication and so therefore, you know, I kind of struggled with the idea of whether or not I should mention about this offensive certificate, but I 10 think that this really needs to be communicated to the person so that the same mistake will not be made again.

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MAYOR LAVENDER: Michael Slater on that certificate and not Michael Swire, so it had no reflection on anybody anywhere else. You can put a lot of input into something that's not true if you don't understand it.

MS. OUTLAND: Well, I still think in any circumstance it was lame humor. It was my understanding - again, that's communication. That's communication.

> MR. MAX: I understand.

MS. OUTLAND: And one last thing. We have 22 difficulty corroborating and communicating. When I was 23 an educator I retired two years ago. We organized an 24 organization and it was called the Local Greene County Local Education Foundation, and this was an initiative

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sponsored by Alabama Power Company, whereby 2 they would give local education systems who had this organization organized -- they would match the money that they raised to take care of different projects that the county or the school system otherwise would be unable to sponsor.

I was instrumental in organizing this local education foundation here in Greene County. But to my surprise I read in a paper that the Local Education Fund 10 was some kind of political arm that was designed for 11 politics, which was totally untrue.

So I --

I apologize. We have a limited MR. MAX: amount of time. If you could bring it to a conclusion, we'd welcome your written comments if you wish to make something in writing.

MS. OUTLAND: Thank you very much. wanted to see thanks.

I'll ask you one guick MR. MAX: Thank you. question. If the Mayor meets our challenge to bring together a group of people, would you be willing to come to Birmingham to be a part of that dialogue?

> MS. OUTLAND: I'll be right there.

Appreciate it. Next we have Carol MR. MAX: Zippert, Greene County Newspaper. And again, if you could limit your comments to three minutes.

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MS. ZIPPERT: Good evening. I probably will 3 | limit my comments, but I think it's a little unfair, because if this hearings was for Greene County citizens, then I think that other guests should have been expected 6 to give their comments at the end, so I think it's unfair  $7 \parallel$  for this restriction but because it is late and we are all tired, but I'll have further words with you about that later.

I did want to talk about our community. 11 polarized in a very serious way that you heard much of 12 those comments that demonstrate that we have separate schools, that we have separate churches, we have separate 14 -- we recreate separately even though there are two swimming pools and it is true technically children or 16 anyone can go to either one, but the black children going 17 to the white swimming pool on the white side of this 18 town, or the swimming pool on the right side of this town may be subject to harassment. They may be subject to being -- just barricaded from going in.

It's happened in recent years that some local 22 children were prevented from even going in, and of course 23 you have to call the officials and get that straightened 24 out, so why bother. So they just go to the pool on the 25 black side of town.

So that kind of polarization exists but there are other kinds of things that keep people in a fearful state.

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Just a few years ago state highway 14 was dedicated and renamed the Martin Luther King Memorial 6 Highway. The appropriate state signs were put up naming 7 the highway.

But every two or three months the signs have to 9 be changed where local people -- I quess local 10 governments can afford to change them because they get 11∥riddled with bullets or they get painted with KKK. 12||is in the 90's. This is not 1960. That happens. 13 are still some signs that are currently defaced, because 14 I guess you can only spend so much I suppose on replacing 15 signs, so those kinds of things continue to happen to us.

And we are subject to victims becoming --17 victims being blamed for the crime or for the offense. 18 We saw that very clearly, what happened with Judge Eddie 19 Hardaway in Sumter County. He is not just the first and 20 only black circuit judge in the circuit, which includes 21 three counties, he is the only -- so can you imagine the 22 power of that position, attorneys at other -- can't go to 23 anybody else. In adjoining Tuscaloosa there are many 24 circuit judges. I don't know how many but there's one 25||black, so that you can -- legal personnel can I'm sure do 1 something to bypass the black circuit judge if they try 2 | hard enough.

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But they cannot do it in Sumter, Greene and 4 | Moringo Counties. But when his home is shot into, when 5 he and his family are there, and then -- questions are 6 raised that would suggest that he may be responsible, you 7 know, that's blaming the victim. Like the woman who is 8 raped, you blame her for that. That's blaming the victim.

That's harassment -- that's the kind of 11 harassment that is going on even today. Some mention was 12 made about the securing -- getting assistance and funds 13 for rebuilding the churches.

There were at least two groups that were 15 helping to raise funds but then they -- and these were 16 predominantly white groups or just white groups, that 17 were in charge of some -- of raising some of these funds, the ones I'm speaking to, there were some other groups as 19 well.

But the practice -- I mean, how they wanted to 21 turn over the funds spoke to the fact that they did not 22 trust black leadership, that black folks -- that we as 23 white folks cannot make decisions about our own lives, we 24 can't decide about how to build a church and how to spend the money to build a church, so they raised some funds

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1 and they said we will give it to you on a reimbursement 2 basis. After you have spent something, we'll reimburse 3 | you for it.

Now, these white folks are not members of those They are not in any leadership position in churches. 6 those churches, but yet they say they want accountability. They want to black members and leadership of those three churches to account to them on how they're spending those contributions in building the 10 churches. What is that?

What is that if that's not the old plantation 12 system, the old plantation mentality of the white master 13||being in charge, and that we black folk can't be 14 ourselves? What is that?

So about help being refused -- you know, that's 16 the kind of help that's being refused. You know --

> MR. MAX: If you could bring your comments to a conclusion, I'd appreciate it.

MS. ZIPPERT: You can leave. I'm going to 20 | finish my comments.

You invited us to go to Birmingham but I don't 22 know, there's something in that that's a little 23 unsettling too. Why don't you come here and I don't know 24 if folks would -- if you would get the people there that 25∥would make a difference? But why don't you come here or

1 why don't you walk with a group about what it is you can  $2 \parallel$  do to help, that maybe that isn't the first step. 3 may be a second or a third.

I don't know if we're there. You know, we're 5 separated in so many ways. A key way that we're 6 separated, if we could work together on, and that's 7 having our children share their lives in some way.

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Black and white children don't share their lives in this county in any significant way. Perhaps in small numbers or some groups somewhere, I don't know --I'm not aware of it, but we don't go to school together, 12 we don't worship together, we don't recreate together. Our children don't know each other and I think that that 14 is what is perpetuating the continuation of racial 15 problems in our community. Our children don't know each 16 other. We don't give them the opportunity to learn our 17 different cultures so that we can appreciate each other, so that they will not have the same struggles with change that we do, and it is hard for me to change as a black person.

I'm on the defensive. I mean, I've always had 22||to fight. I don't know how not to fight, but I want my children to learn how not to fight, but I wasn't --24 please don't do that.

> MR. MAX: Ma'am, let me ask you this.

some very, very good points that are worthy of us continuing beyond three minutes to listen to and I want to give you that opportunity. I want to give you the that opportunity. Could you please summarize them to conclusion so we can move on?

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I would like to challenge our MS. ZIPPERT: community to come up with ways to let our children come together and learn each other. You don't have to marry It worked for me but it may not work for each other. everybody. You don't have to marry each other.

You know, unless that's a personal choice, but at least they could learn who we are and learn to respect the fact that we may be different but there are a lot of things about us that we have in common.

I would invite you and your family to MR. MAX: some dialogue with some NCCJ representatives here who I think can help in some of the things you're I have Jan Lavender, citizen of Boligee. raising.

MS. LAVENDER: Since I only have three minutes, I'll try to limit my time, so I'm going to read this very 21 quickly.

I'm upset to see that most of the people that 23 need to be here to hear what I say have already left. 24 really do feel that for a group of people that came here 25∥not to call names -- some people have certainly done a

1 lot of that, particularly of our Honorable Governor Bob James.

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So this person who says that our number one 4 problem in this county is the Independent Newspaper, let 5 me ask him, but he's already left -- do you believe 6 everything that you read? I was taught in grade school 7 not to believe everything that I read.

I would say that our number one problem in Greene County is paid agitators. Those of us in Greene County know who those paid agitators are. Our number two 11 problem is our so-called public school system.

What white mother or father would be expected 13∥to send their children to a school system in which there 14 are no white principals, no white administrators, no 15 white supervisors, and no one working in the central 16 office that is white?

As far as the number of white teachers, last 18 count I had last summer was 19. But I'm sure it's 19 increased somewhat since then.

Qualified whites who have applied for these 21 supervisory positions are not hired. And, of course, off 22 the record the statement was made by one of our public 23 officials that the reason whites are not hired in the 24 public education system is it's payback.

I hope they have enough back pay to cover their

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1 discrimination against qualified white people.

My last comment pertains to someone whose name 3 that I can call, Mayor Buddy Lavender, who is my husband. 4 For a person who has been so giving of his own time and 5 money, who has consented to over 100 interviews 6 pertaining to these church fires only, who serves as 7 Mayor and fire chief and acting police chief, and who is 8 paid a meager \$275 a month for all of this, he has been 9 | horribly mistreated.

His only sin has been that of having too big a 11 heart, a problem that he's always had, but God bless him, 12 I pray that he keeps that heart because those of us who 13 really know him realize that one day he will be with his 14 maker. Some of us need to ask ourselves where we're 15 going to be.

Those who choose to attack my husband so 17∥wrongfully are either not here or like I said, they 18∥already left.

Two swimming pools in Eutaw? Yes. There are 20 two swimming pools. I visit one of those swimming pools 21 and frequently I do see black children and no, they are 22 | not mistreated. They are not mistreated. I've seen it 23 myself.

When 34 percent of the votes is absentee ballot 25∥in Greene County, and the normal is four percent, there's 1 got to be a problem somewhere, and in response to the 2 certificate on my husband's wall that was to be so 3 offensive, I have personally seen a constant do not disturb sign hanging on one of our retired principal's doors.

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Thank you for listening to a wife who has heard it and had it all.

Thank you, Ms. Lavender. appreciate it. Our last speaker is Lamar Washington, Executive Director of the National Conference of Christians and Jews for three minutes.

MR. WASHINGTON: Thank you, Mr. Max. It won't 13 take three minutes.

We've heard an awful lot of things this 15 evening. I come from Birmingham. I live in Birmingham. 16 I 'm executive director of the National Conference of 17 II Christians and Jews. Our mission, the national mission 18∥is to promote tolerance, respect and understanding.

And the thing that I have not heard a lot of 20 this evening is the fact that this crisis presents this 21 community with an opportunity. We've heard a lot about a 22 | lot of problems, but we have an opportunity now to 23 address those problems, to address those issues, and 24∥rather those of us from Birmingham come here or you come 25∥to Birmingham, we can certainly work that out.

I'm sure that Mr. Max was simply made a statement and as to whichever way we go and whatever we 3 can do to help this community, because it's our community, we're not from Birmingham, we are Alabamians. We are all in this together.

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When our country as a whole is attacked, such 7 as the Persian Gulf, we all pull together. We sent black 8 soldiers, white soldiers. We sent Americans to the 9 Persian Gulf to fight those wars, and we are in a crisis 10 | now.

This is the battle ground now for us in Alabama 12 addressing the issue of race and other things that seem 13 to divide us.

So we have got to reach beyond ourselves and 15 face the issue. We can do that without a lot of 16 screaming and name calling. We get hot, we can take a 17 break, and we can come back to the table, but we can get 18 beyond this if we simply work together.

> MR. MAX: Thank you, Lamar. Very much appreciate it. I don't wear a watch. I don't know what time it is, but I do know I haven't eaten dinner so I'm a little bit hungry, but I do appreciate everyone for being here, for your comments.

> This is only a beginning. Please, this is only a beginning. It does not solve your problems today,

I would have liked for this Commission to see a
Community Affairs Committee of Operation in
Birmingham, the National Conference of Christians and
Jews. I want to reach out to your community and be
of every help that we can.

The Advisory Committee remains the eyes and ears of the Civil Rights Commission. Use it. You can contact us through any of the phone numbers of the individuals here from the various cities we're from. You can contact Melvin Jenkins and his staff at their office in Kansas City.

Melvin, do you have anything in concluding remarks?

MS. BERRY: I just want to say how pleased I am that the State Advisory Committee held this forum. It's been very informative and I hope it proves to be useful and I do hope the community takes up Mr. Max's offer of trying to help people meet together and see if we can begin to discuss these issues.

I think tonight we opened up the issues. And I have seen people talking today. People told me they talked to each other today before we got here, or talked at each other who haven't talked to each other at all, so at least you've made a beginning and can reach out -- and I just want to thank you on behalf

of the Commission and I'm glad I was able to be here with with you.

MR. MAX: Before we close I think it would be most appropriate -- this is the first time that we have had someone from the United States Civil Rights Commission come to our area, the very first time. I mean, not only do we have somebody, we have the Chairman of the United States Commission on Civil Rights and I want you to know, Commissioner Berry, I very much appreciate this.

I hope it's not the last time we will see commissioners come to our are, whether it's Alabama, Mississippi, Arkansas -- this area needs your presence, needs your vision, needs your insight and we very much appreciate it.

(Proceedings concluded at 10:50 p.m.)

## CERTIFICATE

2 STATE OF GEORGE:

3 COUNTY OF GWINNETT:

I, Ralph L. Ledford, a notary public in and for the 5 State of Georgia, do hereby certify that the foregoing is 6 a true, complete and accurate transcript of the 7 proceeding held.

IN WITNESS WHEREOF, this 3rd day of July, 1996.

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