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April 21, 1992 1:00 P.M. - 4:00 P.M.

Holiday Inn Conference Center
7617 NW 8th Avenue
Grenada Room
Gainesville, Florida 32605

9 REPORTED BY:

Judith Ann Hyde, RPR Notary Public State of Florida at Large

## COMMITTEE MEMBERS:

ROBERT BRAKE
ALICIA BARO
VIRGIE CONE
ROBERT DOCTOR
BRAD BROWN
ROBERT KNIGHT
JUNE LITTLER
HARRIETT BROWN
LINDA GARCIA
SOLOMON AGIN

INDEX SPEAKER **PAGE** Thomas A. Wright..... Rosa B. Williams..... Bret Berlin..... Ben Sian.... Richard Santa Maria..... Nikita Imani..... Jabari White...... Ida Rawl Reynolds..... Don Grooms..... Ivan Ruiz...... Minerva Casanas-Simon..... 103 Jacquelyn Hart..... 112 Sarah Agrait..... 114 

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CHAIRMAN BROWN: Let's have everybody just briefly reintroduce themselves. Those who did this before and then let the new folks give their names.

MR. BRAKE: I'm Bob Brake, I'm from Coral Gables.

MS. BARO: Alicia Baro from Miami.

MS. CONE: Virgie Cone from Jasper.

MR. DOCTOR: I'm Bobby Doctor, Nevada Regional
Director of the Commission, Southern Regional Office out of
Atlanta.

CHAIRMAN BROWN: Brad Brown from Miami.

MR. KNIGHT: Bob Knight, Civil Rights from the Atlanta Regional Office.

MS. LITTLER: June Littler, Gainesville.

MS. BROWN: Harriett Brown, Orlando.

MS. GARCIA: Linda Garcia, Tampa.

MR. WRIGHT: Thomas A. Wright, Gainesville.

CHAIRMAN BROWN: In the green shirt here?

MR. CHARLES: Yes, my name is Clevern Charles (phonetic), I happen to be on the County's Commission of the study, the charter that we have in place already. And presently I am studying the unification of police and also the second member districting.

CHAIRMAN BROWN: Thank you.

MS. WILLIAMS: Rosa B. Williams.

1	MR. CARTER: I'm Jack Carter.
2	MR. PHILLIPS: Mike Phillips.
3	MR. LEWIS: And I'm Hal Lewis, Gainesville.
4	MR. DOCTOR: Okay. For those of you who were not here
5	before, Hal is the former chair of this advisory committee.
6	Linda, I don't know whether you were around back then
7	or not. Virgie, I don't know
8	MS. CONE: I was still in high school.
9	MR. DOCTOR: Okay. These folks up here are young
10	chippies.
11	MS. CONE: I got my masters here in 1956, that's
12	almost 40 years ago.
13	MR. DOCTOR: Hal is also I think you're retired
14	now, is that right, Hal?
15	MR. LEWIS: I've been retired 13 years.
16	MR. DOCTOR: Okay. From the University of Florida,
17	Had was a professor over there while he was serving as chair of
18	the committee, and again we're indeed very pleased to have Hal
19	with us today.
20	MR. LEWIS: Thank you.
21	CHAIRMAN BROWN: We've just been going around with
22	introductions, I won't do it again but I will ask you to
23	introduce yourself to us, please.
24	MS. HANSON: I'm Holly Hanson, I'm a graduate student
25	at the University of Florida.

CHAIRMAN BROWN: We are please to have you with us. 1 2 MR. DOCTOR: Last name again? MS. HANSON: Hanson. 3 MR. KNIGHT: Hanson, thank you. 4 5 CHAIRMAN BROWN: Why don't you say your name, too. THE COURT REPORTER: Judy Hyde, I'm the Court 6 7 Reporter. 8 CHAIRMAN BROWN: Yes, okay. 9 Let me ask -- I'd like to ask Reverend Wright to talk 10 first to us, since I know you have to leave. 11 MR. WRIGHT: Yeah. 12 MR. DOCTOR: Reverend Wright, may I ask you to move 13 around so that the Court Reporter and the members can get a 14 better angle? 15 REVEREND WRIGHT: Uh-huh. 16 MR. DOCTOR: Just in case they want to take some pot 17 shots at you and get you in full sights. 18 Before we get started, Mr. Chairman, I note for the benefit of the audience we have a number of publications up 19 20 front. When we take a break you can feel free to come up and 21 take any publication you choose to. 22 REVEREND WRIGHT: I have a list of some concerns here 23 that may not be packed with tension right now but some concerns 24 that might deserve some consideration. 25 There's some doubt about emphasis on rezoning

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neighborhood schools that we're going through here in Alachua County. There are those who feel and ask questions about as to whether this is an attempt to resegregate schools and also feel that we have not really achieved integration to the fullest extent. And we really don't have integration until you have integration of curriculum and all activities that exist in the school system.

Now, I realize that there are those who are saying, even African-Americans, that they are tired of small children being bused a long distance, but if you start out doing this with a large number of small African-American children being bused several miles, you have got to expect this kind of reaction to the extent that African-Americans would join others and say that we need to do something about rezoning and neighborhood schools. So there is some concern about that.

There are some businesses that African-Americans patronize in large numbers and they do not hire African-Americans, and I have been saying to African-Americans don't spend your money where you can't work. And there is some concern about this. I have been watching some things that happen at Shoney's where you might see African-Americans at the cash register or in the kitchen, but you don't see a large number of African-Americans on the floor at Shoneys where I drop by to patronize. I don't have to tell you that the money is made by those persons who wait on the table. And this has

been a concern by some of us.

Florida Pest Control is another place where a number of us patronize but you don't see many African-Americans working at Florida Pest Control.

Name calling has come to be a common thing again, ethnic nickname calling. It has become to be very common. I'm surprised at some of the things that I hear. Even driving across campus, the University of Florida, just driving across campus, I was called something that really shocked me driving across campus. It would not have happened I don't think two or three years ago.

There's several reports of persons being fired after working on jobs several years and they come and they say how long they have been working there and what happened to them.

I'm really shocked at how a large number of people are being dismissed after working in positions for some time.

African-Americans are not very visible in local postal service at the windows out front. They may be working in the back. And I have called the person in charge and he has said to me that, well, you see those persons who work out front at the windows, they are there based upon seniority. And I have not accepted this as a good reason. And there are some African-Americans in the postal system who have been complaining about promotions, been in the system a number of years and there are others who come in and they are promoted

over them.

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I have some concern about crimes African-Americans commit over against Caucasian and the crime might be the same but the punishment is not the same. And there is a feeling that there may be a deliberate attempt on the part of the system to pack the jails with African-Americans and this we hear about a large number of African-Americans being in prison, there's some feeling that this is not accidental, this is deliberate on the part of the system to put African-Americans in jail and they somewhat see the prison system as a kind of industry and the African-American male may be seen as their best product to keep the system going and pack the prison. There is some concern about that. As to whether we should study the situation crimes that are committed by African-Americans over against Caucasians and others and the crime might be the same but the punishment, great difference.

There's a great need for more local and Federal judges to the extent that you would get a more accurate judgment and ruling based upon the crime committed.

Those are some concerns that I have been hearing, some that I have been trying to look into on the local level.

CHAIRMAN BROWN: Okay. Thank you very much, Reverend.

Do you have any questions or comments?

MS. CONE: Interesting enough, those are some of the concerns that I have picked up.

MS. LITTLER: I had a question, Reverend Wright.

Several years ago we were working on trying to get some of the banks to employ tellers, black tellers, how is that doing these days?

while and then they disappear. The bank where I patronize, a particular bank, just a few months ago they had three working there and they have disappeared. I have thought about asking this particular bank what happened to those African-Americans who were working here and they disappeared. I don't see as many now as I used to see. I don't know the reason but I'm concerned about it.

MS. CONE: Any one bank in particular or banks in general?

REVEREND WRIGHT: I think it goes for banking in general. And another thing we need to think about, it's amazing, if a concern hires 50, 100 people and if they hire one African-American they feel that this thing is integrated. It's amazing how one person could be used and say we're integrated. You might have 50 or 100 people there and if we got one we're in good shape. A lot of concerns feel that way.

MS. BROWN: You mentioned the postal service and the nonvisibility of persons out front, are minorities still being hired routinely by the postal service or is that dropping as well?

REVEREND WRIGHT: I talked with the head man and I told the head man that I was concerned about that and he had me to believe that there's a reasonable percentage behind the scene, although you don't see them. But the person behind the scene have been saying to me you ought to ask him for the names of those who are behind the scene and compare the numbers. You will discover that it's not what he told you and they are not -- they are not being promoted at all in terms of the years that they have put into the system.

CHAIRMAN BROWN: You mentioned this increased people losing their jobs, that is essentially a recent increase? You say you see more people being laid off their positions, not being kept on than you had seen a few years ago?

REVEREND WRIGHT: Yes. And according to what they are saying, it is not the economy that has anything to do with it, it's what's happening. And when you look into these cases and talk with the persons who are supposed to be in responsible positions, the answers that they give you, they are so vague and many cases just don't make any sense. And some of these people feel that the closer I get to retirement the worse it get because we can let you go and now you won't really qualify for retirement after many years.

MR. KNIGHT: Reverend Wright, are there any groups or organizations in the area that deal with this type of thing or are they visible or not visible? Or are you --

REVEREND WRIGHT: We have -- we have an NAACP branch here. I guess we could be stronger. I guess we could be stronger. And since I am the president of the local Ministerial Alliance and was president of the local branch of the NAACP for 17 years, a lot of people still see me as president of NAACP so I get a lot of this stuff and so I look into a lot of it. As president of the Alliance I look into a lot of it. I call a lot of people. I talk with a lot of people.

MS. GARCIA: Just for clarification, but there is no local agency that handles discrimination complaints?

REVEREND WRIGHT: The city has -- what, the Human Relations, the Human Relations Advisory Board. The city has a Human Relations Advisory Board. They have been complaining in recent years that they don't have enough -- enough authority to do something about many things that come to them. And there's a lot of discussion about strengthening the Human Relations Advisory Board so they can take more direct action and do something about some of the things.

CHAIRMAN BROWN: Are they a delegate agency for EEOC?

Can they process Federal Equal Opportunity Complaints or do

they not have that authority?

REVEREND WRIGHT: I don't think they have that kind of authority, do they? I don't think they have that kind of authority and that's why they are talking about doing something

about it.

There's some discussion, I'm quite sure it probably will not happen, about getting a tie-in with the Federal organization and giving the Human Relations Advisory Board some status in terms of being a department. Now there are some city officials who are not in favor of this. But one particular person I know on the city commission is trying to get this to happen. I don't think it's going to happen. He's been talking about it but I don't think -- I don't think it's going to happen because he doesn't have enough support on the commission to cause this to happen.

CHAIRMAN BROWN: Go ahead.

MS. BARO: I was just going to ask you, is this situation, as far as you know, only affecting the African-Americans? Do you have any other minorities that are going through the same thing?

REVEREND WRIGHT: I get more complaints from

African-Americans than hispanics and others so most of these

complaints come from African-Americans.

CHAIRMAN BROWN: Okay. Thank you very much.

REVEREND WRIGHT: Uh-huh.

MR. DOCTOR: I think it should be noted, Mr. Chairman, for the record we should have some Hispanic-Americans coming up a bit later on on the agenda that can probably respond to that question.

MS. BARO: Do we know what the percentage in the city of Gainesville of African-Americans, the breakdown in the population? Do you know what the percentage is?

MS. LITTLER: At one time it was 19 percent, is that close?

REVEREND WRIGHT: Something like that. The population overall 85,000, something like that, the city of Gainesville.

MS. LITTLER: Okay. We're talking about city limits rather than urban areas?

REVEREND WRIGHT: I've been reading 85,000, maybe 12 or 13 percent African-Americans. That's what I've been reading. I don't know how valid that is.

MS. CONE: May I ask my regular question?

Is your ministerial alliance integrated?

REVEREND WRIGHT: Yes.

MS. CONE: That's good.

REVEREND WRIGHT: It's integrated from the standpoint it's wide open, but we have two Caucasians who are members. And there's another ministerial alliance of Caucasians. And it's also integrated the same way. One or two of us are members of the Caucasian group. At one time there was an attempt made to have one but we discovered that their concerns were not our concerns and they wouldn't think as we thought in terms of our concerns and we went back and reorganized the other group because they were concerned about fellowship and we

were concerned about some things that we are looking into right now as an alliance.

CHAIRMAN. BROWN: Thank you.

MR. DOCTOR: Thank you, Reverend.

CHAIRMAN BROWN: I would like to ask Ms. Rosa B. Williams next of our people who are here earlier.

MS. WILLIAMS: First I would like to thank you for inviting me to participate. When I sent back in my response, I sent it in as the chairperson of the Black on Black Crime Task Force, which I'm not going to deal with that part today. But I have some of the same concerns what Reverend Wright talked about first, and this is a concern and this do cause racial tension.

The majority of the young peoples, I'm talking about kindergarten on up, Afro-American Black male, you can pick any school around here, they're the ones what's being sent home, they're the ones who are being suspended, they are the ones who are being disciplined the most and is getting an attitude in those young peoples' mind that school is for those White teachers that just don't care about me.

It also is the attitude that if you come from a housing authority area, which we have lots of housing authority here in Gainesville, we also have lots of young peoples here in Gainesville, one area in particular, those kids is in kindergarten and they are supposed to be so bad and so terrible

until they are left out of all social events. And we have been talking to the teachers out there, we've talked to the principal, and we have a group organized from this one housing authority area to go out there and see just what they can do.

I was out there last week speaking to those young kids and we had a real fine talk, but they -- all of them they was talking openly about it, you know, and these is too young to have that feeling that they hate somebody or dislike somebody which is their principal who is White. Now if somebody don't get inside there and do something about that and change that, that could get to be a bigger problem. It may not be a bigger problem at this particular school, but if they drop out of school and don't go to school and hit the street, then it could be everybody's problem and it could cause a racial problem. So I wish you would do, you know, something and just look into how the schools is being run around here. And I'm not saying that the young peoples is not doing something about it, but somebody just need to start to addressing that area more and find out why some of these younger children is being sent home.

Another area which I am kind of concerned about, whenever a crime is committed and if it is a Black person have committed that crime, most all of the Black peoples get blamed for that. If they go into a store to even look for something, the peoples tend to follow them around more. The peoples tend to watch them more and see if they are going to shoplift

something. Even me myself I can go inside certain stores here in town and they watches me like a hawk and I know how other peoples feel. When we was coming up going through all this we could take this more, but these young peoples cannot take things like that with someone walking behind them, over their shoulders, and that cause problems because they'll turn around and say: Hey, man, what's the problem, you know, what are you following me for? And then before you know it there's a fight going on.

And it's another thing what cause problems in the area. Most every community of Afro-Americans what you see there is a pawn shop sitting there. You don't see no pawn shops in no White community what you go in. But by every community there is a pawn shop sitting there. And peoples -- is easy for peoples to go inside there and pawn whatever they have. I think all those pawn shops should be run out of their community and let them go on downtown where the other business places is located.

Another thing what I have a very much concern about, that is the small minority business person. When it come time to apply to get a proposal in to get a bid in on something, the most of the big White contractors have somebody would go and grab somebody like a female, a one person Hispanic and put them up there as the owner. And they would get the bid and you wouldn't see those peoples any more.

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I think more consideration should be given to the small minority business peoples. We have a lot of small business in this community what has started up. But we need more support from Tallahassee or the Federal government that help keep them in business. And when they have -- they always have all of these meetings going on like trade fairs and things, the peoples advertising what you can bid for. They have all these big things in Miami, Atlanta, Georgia, or some place. The majority of the business peoples around here mostly is two-person business and they can't afford to just jump in a car and spend three or four days on the road trying to bid on something because they need to be here running their business. So why come some of those peoples can't set up something and come here? They have things at the University of Florida and the O'Connell Center and there's place around here I'm sure that they can set up the same thing what they set up in Miami or Atlanta. All those leads into racial problems coming up because you got peoples who is left out of everything and that do cause racial tensions. They know who has the money. They know who control everything. So I think there is some issues you should really look at.

Another thing, I'm not sure what you can do anything about this but I just got to bring it up. The Afro-Americans do not have any ways to be flying dope and crack and stuff into Alachua County. That cause racial problems, not only among

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Blacks and Whites but it causes among them Blacks their ownself. And I think that's one area what you should look into.

Another area, Reverend Wright talked about this, when an Afro-American person do finally get a top position or halfway up there, that person in this town has to be whiter than white in order to keep that position. And pretty soon before that person have that position, if they don't be whiter than white and dance by the tune, they will not have that position long.

And some fly-by-night companies come in this town, I think somebody should make them sign a contract, they come in this town, they are going to do good, they are going to do this and they are going to do that. They hire both a bunch of Afro-Americans, get the their hopes up for jobs and those peoples go out and buy stuff, you know, well, I finally got a steady job, I finally have a good income coming in, and then that person go out of business, well, we don't get -- we didn't have the contracts that we thought we was going to get in six months time. I think that person should have known when they open up their business how much in contracts they was going to hire before they go out and hire these peoples. And then you start to losing your home, you lose your car, you lose everything, that can cause racial tension.

So those were just some of the issues I wanted to

1 bring up.

CHAIRMAN BROWN: Thank you very much. Do we have some questions?

MS. BROWN: You touched on a nationwide problem as well as something that's going on in Florida and that's discipline with minor males.

MS. WILLIAMS: Uh-huh.

MS. BROWN: Has anyone spoken at a school board meeting locally to address that and what's been the response of that?

REVEREND WRIGHT: We had the Superintendent to one of our Ministerial Alliance meetings and this was brought up. And the new Superintendent, Dr. Hughes, made it very clear that he was going to do something about that. He felt that sending children home is not the solution to the problem. They have come up with a program now where you keep the children as much as possible in the system and furnish personnel to deal with the problem at the school. Because in many cases when you send them home there's nobody there and the children wind up getting into trouble and therefore he explained to us that they were trying to solve that problem right in the school instead of sending them home, have counselors and so forth to deal with them right in the school.

MS. BROWN: Well, in particular what is that school that you had mentioned, you had gone out to speak to them and

the principal, did the principal have you come or the --

MS. WILLIAMS: No, one of the teachers, one of the teachers. And because they are very much concerned about this area where those kids are, where those young peoples come from, and I'm not going to call the area on account there's reporters but they was very much concerned about -- I'll tell you afterwards --

MS. BROWN: Okay.

MS. WILLIAMS: -- it is a problem. It is just really is a big problem. And they are too young to have that attitude in their mind already that all Whites is bad. But they have it and these are kindergarten.

MS. BROWN: Uh-huh.

MS. WILLIAMS: And the upper level administration is not doing anything about it so it's a handful of teachers out there that's trying to work through the problem. They have been even having different Afro-Americans to come out there to speak to them to tell them don't worry about where they came from or where they live at or who their friends is, who their parents is because, you know, you can make it if you put an effort towards making it. Don't let that person put you down, you know, you're just as good as anybody else. And so we have started a little group and club out there which we meet with them but it is a problem.

MS. BROWN: Okay. Thank you.

MS. GARCIA: Did I understand you correctly that this elementary school, the kindergarten children were excluded from social events and that's part of the school's policy?

MS. WILLIAMS: It's not a policy, that's the policy what the principal has set. But the reason why come they have been excluded from it is because they had a fight on the bus and some did something, but there's some Whites also that fought on the bus and did the same thing but they are still involved with everything, but these young ones is not.

MS. GARCIA: And this goes down to kindergarten?

MS. WILLIAMS: Uh-huh, that's what I'm talking about.

CHAIRMAN BROWN: Questions?

MS. BARO: Is this true of just of the one school?

MS. WILLIAMS: The one school what I know about. And we've been working with that one trying to get things straightened out. As of last week it was still the same way.

REVEREND WRIGHT: It was mentioned to the Superintendent and to others that if there happened to be friction between a Caucasian student and an Afro-American student, although the Caucasian student might be the one to who cause the trouble, the Caucasian student somehow will not be punished and the Afro-American student will be punished. They have called many, many cases like that that happen in the school system.

CHAIRMAN BROWN: Has there been any complaints filed

with the Office of Civil Rights and the Department of Education on unequal discipline in the school system in Gainesville?

MS. WILLIAMS: I don't know.

REVEREND WRIGHT: You know in recent years -- well, years ago we -- we filed cases with the Civil Rights Commission all the time, but in recent years we almost felt and discovered that it was almost a waste of time. And we heard so much about --

MR. DOCTOR: Office of the Civil Rights --

REVEREND WRIGHT: Yeah. It was a waste of time in recent years and that the case load was so high. And years ago you could just scribble something on a piece of paper and send it you got some kind of response, but now you can send all kind of material and you hear about the case load being so heavy, I couldn't get any kind of response, so we did that. And many cases on the local level, but in recent years we have not resorted to this as a means of dealing with our problems.

MS. BROWN: I would like to suggest that you try that again because there are a lot of precedential cases now in | Florida now on discipline for minority children and they are responding again.

REVEREND WRIGHT: They are responding again?

MS. BROWN: There are a number of counties that I know about personally --

REVEREND WRIGHT: That's good news. That's good news.

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24 25 MS. BROWN: -- and you have some precedence.

REVEREND WRIGHT: Okay. That's good news.

MS. BROWN: So please follow through with that.

MS. WILLIAMS: I would like to thank you and keep those two things in mind and also the small minority business, keep those in mind.

CHAIRMAN BROWN: I would also like to state if you would chose to send the complaints to the U.S. Commission on Civil Rights, we will, at the Commission, we'll refer it on, we don't handle the complaints ourselves but would be involved in referring it to them. And that doesn't always but in some cases it may get a little higher priority since it comes from another Federal agency and they know they want to hear what has happened to that complaint. So keep that --

MR. DOCTOR: Not only will we refer it to them but we will follow up with them.

CHAIRMAN BROWN: Right, right. And as I say, it may help to get a little further up on the level of priority in being handled.

REVEREND WRIGHT: Glad to hear that.

CHAIRMAN BROWN: Thank you very much.

REVEREND WRIGHT: Uh-huh.

CHAIRMAN BROWN: I would like to now ask Mr. Bret Berlin who is the president of the student government association, University of Florida. Welcome.

MR. BERLIN: Thank you.

First of all I want to welcome you all to Gainesville. Thanks for coming.

I think one of the biggest problems that I've seen surrounding this issue is the fact when people have questions regarding this issue they have come to either me, the student body president, or Dr. Lombardi, and we're not adequate spokesmen on this issue. This isn't something that has been affecting me adversely every day and I would not consider myself as an expert on this issue, although it is something that I do have to deal with every day.

It's kind of -- well, maybe almost a coincidence that this meeting falls on this particular date. Last semester during the student government budgetary process you all probably heard it made some pretty big news about a big protest and the office take over, student government office. Well, it's that time this semester. Tonight is the final budget hearing for the student government budgets this year and I would like to extend an invitation to all of you to come and see what goes on. We're expecting a large turn out. The student body as far as minorities we represented, there will be police there, there will be large -- I have to make sure that we don't have problems of people not coming. I have called an assembly, a student government assembly meeting for this evening at the same time so all representatives of student

government will be there as well and it will be an opportunity

I hope for people to meet and share their ideas in a peaceful
way and resolve their problems.

MR. DOCTOR: Where is this meeting taking place?

MR. BERLIN: It's taking place in the Reitz Union, the student's union on campus in Room 282.

CHAIRMAN BROWN: Just many of us will have left Gainesville at that time but I hope that we will be able to have some representation there.

MR. BERLIN: I would appreciate it because, you know, this is one of the things that I think that have scarred this campus is the fact that we've had problems and this year we're trying to work them out and this is -- tonight is it, the meeting, and I think that it's important. We'll see lots of things come to a head tonight and I would like to see how they come out.

MR. DOCTOR: What time is it going to be?

MR. BERLIN: It will be at 7:30.

MS. BROWN: Why did you invite the police?

MR. BERLIN: Because we anticipate a large turn out we just want to make sure it remains peaceful. Okay.

I have invited three members to speak on behalf of the University of Florida, three students who are very articulate and vocal and leaders within their respective communities. And no particular order I would like to call them up and speak on

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behalf of the University of Florida.

I want to thank you for allowing us a little extra time to permit this as well.

CHAIRMAN BROWN: Thank you.

MR. BERLIN: Would you come up?

Ben is the vice president of Volunteers for International Students Association on this campus. He's also a very articulate speaker and leader within the Asian-American community on campus.

MR. SIAN: Hi. I'm more of a diplomat than a speaker but I'll give it a -- try my hand at this.

To begin with I would like to make clear that although I am an Asian-American, I'm more specifically a Philippino-American.

MR. DOCTOR: For the sake of the Reporter, could you give your last name?

MR. SIAN: Oh, Ben Sian, S-I-A-N, Vice President of Volunteers for International Students Affairs.

MR. BROWN: Thank you.

MR. SIAN: Although I am Asian-American I am also more specifically a Philippino-American. And when I was asked to speak on behalf of all Asian-Americans, it struck me what a huge undertaking this would be because as you see the generic term Asian-American is so incredibly broad that having just one person speak on behalf of the opinions of the most diverse

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minority in the country is an injustice in itself, and that's where the irony of all of this lies.

In order for Asians to communicate as a whole we must first define what we mean when we think Asian-American. We must recognize each individual piece so we can better understand the mosaic, to complete the mosiac. And that mosiac, ladies and gentlemen, represents the needs and wants, the very heart of Asian-Americans here and elsewhere.

Let's first start with defining ourselves as a group. Upon closer examination the term Asian-American includes those who trace their heritage to places as far a part as the Indian subcontinent to the Polynesian islands of the South Pacific. Our homeland language is from Hindi to Korean, from Chinese to Japanese, are also as varied as the cultures from which they stem. Although many of us trace our familiar American citizenship back only one or two generations, there are also Asian-Americans among us whose families have been in the United States since the 1800s. All the while and during with other minorities segregation laws, illegal immigration legislation and other attacks on their civil liberties. So, you see, the stereotype of Asian-Americans falls apart in the face of reality. Unfortunately, the diversity which makes us so proud has also been divisive, mostly in a political sense. creates a barrier that many African-Americans and Hispanics do not have. For example, the African-American community has a

long and impressive history filled with struggle, tragedy and achievement. Understandably they use this as a unified factor to further their cause. The historical perspective of Asian-Americans on the other hand is not so well defined.

Secondly, the Hispanic defined countries are also themselves diverse. But there are also inexplicably linked, both linguistically and historically with this legacy of Spanish dissent. Until recently Asian countries have had little to unify them, either culturally or historically. In some cases even there lingers some generations old resentment from warfare and Imperialism between Asian nations and times past. This lack of a sense of unity has been the main obstacle to defining ourselves as a group. However, in light of recent anti-Asian trends, such as Japan bashing, we feel we must now try.

Well, what problems do affect all Asians, all Asians as a whole? Probably the most prevalent, other than being unfairly stereotyped together, is a myth of the model minority. The belief in this myth is so pervasive that many Asians themselves buy into it. The media constantly bombards us with success stories of Asians who have made it big, who have pulled themselves up by the boot straps and now live the American dream. However, upon closer examination this is not necessarily the case. According to a 1980 California census even though Asians had a median income of \$20,790 as compared

to the \$19,552 for Whites, Asian-American households average

1.7 workers versus 1.8 for Whites. Translated that means Asian income was only 80 cents to each dollar the White worker earns. There's also regional bias inherent in these figures seeing as how Asians are centralized in high pay locals such as California and New York.

Finally, comparisons with other minorities are unfair for due to the Immigration Act of 1965 most Asians who chose or were able to immigrate to the United States had professional technical degrees already and that which placed them at a distinct economic advantage.

The belief in the model minority disguises real problems which Asian-Americans face as a group each and every day. On a local level, for example, UF Student Services holds two welcome receptions for incoming freshmen -- well, incoming minority students; one for African-Americans, the other for Hispanics. No such comparable service exists for other minorities. We read every day in our college newspaper, The Alligator, of the accomplishments of African-American and Hispanic student groups and their role models we see virtually nothing of our own accomplishments. For example, I have right here -- oh, darn it -- I have right here, this happened today, a letter from the chairman of our budget committee and the BSU president about how they're willing to set aside a fund for Hispanic and Black History -- Hispanic Heritage and Black

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History Month while completely ignoring any other minority.

Asians as a group are keenly aware of this fact, however, due to problems stated earlier, Asians have difficulty unifying themselves to address the situation. That should not, however, excuse the lazy-fare attitude concerning Asian-American affairs.

The model minority myth, notwithstanding there are
Asian-Americans living in poverty, Asian-Americans who have
trouble finishing school, and like any other minority,
Asian-Americans are not exempt from being judged by the way
they look and by what our own distinct cultures make us.

Finally, the myth of model minority causes resentment and in some cases violence between other minorities thus hendering the advance of civil rights for all.

In short, we must find solutions for our problems -for our problems -- wait. In short if we are to find solutions
for our problems, Americans must first get their heads out of
proverbial sand and recognize that problems do exist, even for
Asian-Americans. So, a lack of identity, discourage the
stereotype and irresponsible neglect are some of the problems
which face Asian-Americans, not only here in Gainesville but
all over the United States. Solutions will not come quickly
nor do we expect them to, but hopefully with cooperation,
understanding, hard work and maybe just a little bit of luck we
can all make this a better place. That's my written speech.

CHAIRMAN BROWN: Thank you. Thank you very much. I'm impressed. It sounded more like a speech than he did a diplomat.

Just a question. I just might note that the

Commission itself in recent times has paid particular attention
to the issues of Asian-Americans and its great diversities and
contrast to historically and we have a number of publications
here now that during a brief break people are willing to take,
but one of them I'll put aside particularly for you to look at,
is the summary of the round tables on voices across America,
discussions of Asian civil right issues done in three major
cities. And as you look through that the diversity that you
mention comes across loud and clear as one looks at that
report.

Before I ask the other, do you have any figures on the percentage of Asian-American students at the University and the number of different Asian-American backgrounds that that approximately might represent?

MR. SIAN: Only approximately. I think -- this is only an approximation -- I think there are maybe three percent undergraduate Asian-Americans, between two and three percent among the other undergraduates, and between graduates I think the proportion is higher.

CHAIRMAN BROWN: Approximately how many different backgrounds? You mentioned yours was the Philippenes.

MR. SIAN: Let's see. My group itself is an umbrella organization that represents not only international students, those directly from the countries they represent, from the Carribean, from Europe, from China, et cetera. We also represent organizations as well such as Chinese-American Club, Korean-American Student Association, things such as that. I think Korean, Chinese, Bangladesh, Philippino. I believe there may be eight and they are constantly growing actually.

CHAIRMAN BROWN: Okay. Comments or questions from our Commission?

MS. BROWN: Is participation on The Alligator voluntary or is the editorial board appointed?

MR. SIAN: Oh, no, no. I have nothing to do with --

MS. BROWN: No, I'm asking a general question. You had mentioned that there are articles in there that don't portray your cultural background, is there any way that you have some persons who are interested in serving and have not been able to?

MR. SIAN: Basically, I remember a few years ago
during some racial tensions that they did make a promise to
make The Alligator, our newspaper, more diverse and in a lot of
ways they did do that. I can now read a lot of things about
African-Americans, a lot of things about Hispanics. But, for
example, our organization put together an international
festival which extended over a week. It affected -- hundreds

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of people helped out with it, thousands of people participatd, and I didn't see one article about it. And that was a slight to everyone who participated in it, who spent hours and hours working. I don't know.

MR. AGIN: Have you ever approached the newspaper? MR. SIAN: Yes, our president of the organization has spoken with the -- I don't know exactly who, and has written letters and they have many times said well, we didn't know about it. But they even printed a letter in the middle of International Week about International Week, the editorial staff did. This is just one example. I also have figures here about the student government hearing about the budgets. Concerning the neglect of Asian-Americans, the Black Student Union and the Hispanic Student Union have both increased since previous years while my organization has deceased, has been actually cut by \$9,000 from 29 -- well, cut by \$4,000, from 29,000 to 24,000. Oops, that's 5,000, excuse my addition. And I've been getting a lot of flack from the Asian students who are underneath this umbrella organization. In fact many of them have been saying if the only way we can get our money is to form an Asian Student Union, then we'll do it. And I've been -- we're going to speak at the Senate hearing tonight to try to get them to understand that although we are not so visible on campus, we're not as visible as Hispanics or the African-Americans, we do exist and we do have needs.

MR. AGIN: Because you keep a low profile?

MR. SIAN: I mean the diversity has been a lot of -has been an obstacle to us unifying. I mean, Korean -- for
example, if I go to a Korean student meeting, a few of them
will be speaking Korean. I wouldn't be able to understand
that, and the same goes for Vietnamese, et cetera, et cetera.

But there have been signs of us getting together. We had an Asian cultural night, for example, trying to celebrate all our cultures. However, this was supposed to be funded by Student Government, Multi-Cultural Affairs Cabinet, the bill was sent to VISA, my organization, which was also a slight. Also that was not covered very well in the Alligator itself.

CHAIRMAN BROWN: Recently in some areas of the country with the increased international trade issues with Japan there have been reports of increased violence and increased -- or either physical or verbal violence against Asian-Americans, also in some cases perhaps people from those countries, from Asian countries as well. Have you noticed an increase in that kind of tension recently at the Universtiy?

MR. SIAN: Personally, I haven't but I don't exactly look Japanese, I look more Hawaiian, according to most people. But I did go to a Chinese-American Student Association Meeting and they have been -- they were speaking on some of this. They were -- they were just warning each other to look out for each other, to watch each other's backs, and they extended that to

all the Asian clubs, to the Vietnamese, to the Koreans, to the Philippinos as well.

CHAIRMAN BROWN: All right. Thank you very much.
Mr. Berlin, who else do you want?

MR. SIAN: I want also just to add something very briefly about -- regarding Alligator coverage and all that. The Alligator coverage has increased over the -- I've been a student activist on this campus for the last five years -- which means I'm never going to graduate -- but you can tell that definitely the coverage and the attention has increased over the last few years, but that I don't believe is due to an increase awareness of the paper or the students. The activity of these clubs and of people's identification with their own culture or heritage has increased tenfold. And people are getting more active and more angry that they are not getting the attention that they deserve and you can feel it walking around campus. Yes, it's been getting more coverage but not what it deserves.

One student in particular that I know is an Hispanic student, Patricia Lee, who is now working with us in student government, was working -- was a writer for the Alligator and was asked to leave because of conflicts of interest, she was getting too involved with her heritage club. There's a conflict there. So it's really not getting the coverage that it deserves and I don't want to fault the paper, I understand

that conflicts exist at times but I think the problem is more with people aren't paying attention to this -- to this trend, and it is a trend, and it's going to grow.

MR. BERLIN: Okay. The next person I want to introduce, I'm sorry, is Rickey Santa Maria. He's president of the Hispanic Student Association, a group in itself has some divisions but has been working together and I think under his leadership has become one of the most active or most improved as far as international groups on campus with this year's amount of activities, incredible.

MR. SANTA MARIA: Thank you.

Hello. Okay. Just for the record my name is Richard Santa Maria. I'm the out-going president for this year and I'm here to talk about Hispanics in general, a little bit about here in Gainesville and my organization.

The most important thing is just like Ben said,
Hispanics are not one race, one culture. Like the Asians,
we're very varied, you know, and it's very difficult to
pinpoint anything with them. You know, we come in -- we're
black, we come from different cultures. We have, you know,
everything is different. Our language can even differ. You
have Indian languages in South America and most people don't
know this, so there's a lot of racism going on that has to do
with ignorance. I think that's the biggest reason for racism
is ignorance and that's something that needs to be corrected.

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In terms of the racism against Hispanics it ranges. For people like me I don't experience that much at all. I have a very good accent. I'm very white, you know. I'm pretty well integrated into the culture. However, for some of my friends in my organization which are maybe from Puerto Rico or they have a bad accent or they are darker in skin tone, they are gong to receive a lot more flack than I do. Those are the kinds of problems that we need to solve but they are going to be very hard to solve. We don't have a unified front like the blacks do. We're very, very, you know, spread out. We have different cultures, different colors. The Blacks have something that unifies them and that's their history. So in terms of fighting, we've been having a very hard time. has been said by Bret and by Ben, coverage in the paper hasn't been that good and I do believe that the coverage that there has been hasn't been so much in the papers because of their goodness, it's been because of us. In terms of participation HSA is an organization that is about five years old and it's always been about 40 members that would average at it's meetings. And only last year did our attendance start to increase, and that was thanks to our new president, the University President Lombardi, which I think is a great man and he started promoting diversity. And it has been during this period where we've increased our attendance at our meetings to about 90 students a meeting. And we went from a budget -- we

used to be under VISA under International Students. Hispanics are not international students, we are citizens of this country. And as citizens of this country we wanted the right to be able to demand a proper budget for citizens, for people who are attending the school, and present Hispanic awareness programs. We went from a \$3,000 budget this year to a \$23,000 budget and that's what I would like to see, you know, keep happening.

In terms of other things, Hispanics don't reach up to the system. In other words Blacks have a good history of working with the system and that's good and I'd like to see Hispanics encouraged to do that more, which is what I have been seeing happening at this University and I think it's, again, thanks to the President. I think that needs to be encouraged all over the country. People need to be encouraged to use the system in their favor. Hispanics generally do not do that. I don't know if it's because of their pride, their cultural heritage but they generally do not reach out, and if they knew how I think that would help them.

In terms of problems in the workforce, Hispanics tend to do well out in the work force. As long as, you know, like people like me, I won't have a problem getting a job, I think some people will. I personally don't experience that much racism but I have friends that do. They will have problems when they go out to get a job with their accent, with their

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culture, you know, people won't like them for whatever reasons.

But in general that's one thing, I come from a Cuban

background. Cubans -- I don't know if any of you know this -
tend to do better. We're -- for some reason we have an upper

class or a middle class bearing amongst all the other

Hispanics. If you look at the Puerto Ricans they are worse off. But if you look at CEOs and people in high positions, you

won't find Hispanics competing in general with Whites. If you

9 look at the University, you won't find any deans that are

Hispanics. You look at faculty, you'll find maybe, I think the

number is about 80, but if you look at the total number of

faculty I think there's something like 3,000, 4,000 at the

University of Florida, I'm not sure the exact number. That's

14 ridiculous. If look at the amount in Congress how many

15 Hispanics we have in there, we don't have any. What I'd like

16 to see is some kind of out reach to these communities,

something that hasn't happened in the past, that also for

Asians, minorities in general, because I think the biggest

19 problem with minorities is the system has left them out and

they need to be encouraged to get into it. Better education,

21 better participation. Once you get people up into the top

22 positions then they can start helping themselves. But right

23 now, Blacks, Hispanics, Asians, we're are all sort of helpless

24 because when you don't have somebody up there to help you, you

can't help yourself, you have nobody to go to. And if the

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people in the top positions don't care about you, what are you going to do?

So that's what I really was here to speak about today, you know, better programs, more out reach and more attention.

And I think that's the problem with all the minorities and I think that's the problem with racism, mostly ignorance and the fact that these people have nobody to help them.

Thank you.

CHAIRMAN BROWN: Thank you very much. Don't go away, we may have a couple of questions.

I would like to mentioned about nobody was in Congress, there are Hispanics.

MR. BRAKE: My Congressman is Hispanic.

CHAIRMAN BROWN: Right, including one who is a Cuban-American. There are -- Congressmen Ortez from Texas and so forth. There is a Hispanic caucus. Just for the record, you ought to look into that so you can become aware of that representation.

Are there other comments?

MS. BARO: Yes.

CHAIRMAN BROWN: Yes?

MS. BARO: I needed to ask you how many countries are represented in your backgrounds, that are represented in your student association besides Cubans and Puerto Ricans?

MR. SANTA MARIA: Hispanic Student Association, in

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24 25 terms of membership we have about maybe nine to ten countries, Hispanic countries represented. And Hispanics in general I think it's 26 countries, if you want to talk all South America.

MS. BARO: In your student association it's about nine or ten?

MR. SANTA MARIA: In my student association we actually represent about nine or ten. There are some that you don't have that much students at all, you don't have that many Paraguayians or, you know, there are very few of them, tend to be far away, the cultures are different. But in terms of representation in the organization, you have Mexicans, Columbians, Nicaraguans, lots of Panamanians, Cubans, those are the countries that are mostly represented.

MS. BROWN: What's the percentage of the Hispanic students?

MR. SANTA MARIA: In my organization we have about 30 percent Cuban, maybe 33.

MS. BROWN: Well, campus-wide.

MR. SANTA MARIA: Campus-wise, that's difficult. That's one of our biggest problems because what do you call a Hispanic?

MS. BROWN: Uh-huh.

MR. SANTA MARIA: As of now if somebody that's completely American put down Hispanic --

MS. BROWN: What does the school report --

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MR. SANTA MARIA: Huh?

MS. BROWN: What does your school report to the Federal government as your status?

MR. SANTA MARIA: Right now they're saying there's 2,025 Hispanics on this campus, but that's a very vague number because it's whoever signs Hispanic, whoever checks it. There's no way to check somebody's background and see if he's Hispanic or not. And then you have the people that are so integrated and so cultured they don't put Hispanic, so it's a really hard thing to measure.

MS. GARCIA: I have a question.

You indicated that Hispanics don't traditionally reach out to the system and that you're seeing that change now, can you attribute anything that's happening, specifically that has happened that is causing that change?

MR. SANTA MARIA: In this campus, President Lombardi. Nationwide, I wouldn't know what to give credit to, but I do think that there is some kind of movement in general, you know, which is good. I think, you know, society tends to heal over and the society, like with Blacks, is a very big wound, but if you come back 200 years from now we're all going to be better off. But we still need to promote the change because it's not -- it won't happen -- it doesn't happen by itself.

MS. BARO: Are some of the students citizens of this country or are they here and they are going back home when they

graduate?

MR. SANTA MARIA: Most of the students in the organization are actually citizens, but a lot of them are

MS. BARO: So they live in the United States?

MR. SANTA MARIA: Yeah. A lot of them are students from outside the country because what happens is that they need support and they come to us because we can relate to them, we're other Hispanics. But in general when I talk about Hispanics in the association I'm not talking about citizens.

MS. BARO: Thank you.

MS. CONE: I'm curious to know where did you go to high school?

MR. SANTA MARIA: I went to a private school in Miami that originally came from Cuba called Belen Jesuit.

MS. CONE: Because I think a lot of the college basis is based in high school background right now.

CHAIRMAN BROWN: All right. Thank you very much.

Who do you want to call next? You said you had four?

MR. BERLIN: Yes, there are four. And if I can just make another brief comment.

CHAIRMAN BROWN: Go ahead.

MR. BERLIN: I'm not without guilt when it comes to reaching out, and I'm learning this. I took office a month ago and I had two waves of appointments to make, one which is my cabinet, another with my executive directorships. We had more

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people apply to our cabinet this year than in the last four years. And we had two Black students apply and I believe two Hispanic students apply to our cabinet and therefore right now we do not have a very diverse cabinet and, you know, I'm partially to blame. We extended deadlines several times but I did not reach out to groups and actually go out to bring people within, which is something that I've done now when we're appointing the executive directorships which are coming out, thanks to the help of some of the people that are going to come up and speak now. But this is something that we have to -- we have to really go out and teach people because it's not, you know, within, the, you know, as I guess a spokesman of the White community, it's not something that I was ever aware of that, you know, you must go out and recruit because there are very intelligent, capable, qualified people who really don't feel that there are even allowed to come and enter in the system and work with the system.

Next, I would like to introduce Nikita Imani who is Prime Minister of Loyal Order of 99 and a long time Black activist on campus and leader in the Black community, University of Florida.

MR. IMANI: Ladies and gentlemen, I must first begin by disassociating my remarks from the University of Florida.

First, because I do not know if the University would voluntarily claim the remarks that I'm going to deliver,

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second, because the scope of my comments extend beyond the range of the University itself.

I will not engage in pitting a so-called minority against another so-called minority, since I think that's part of the plan to obscure the reality in 1992 that if you are not White, America, the three Ks, you're engaged in an American nightmare as opposed to an American dream. I'm going to say some things you will neither like to hear nor wish to deal with, but before my God I will speak the truth.

The problem of Black people on this campus and worldwide has little to do with civil rights, but instead with the mechanisms of White world supremacy and their encroaching upon human rights. I'm a doctoral student with three degrees concentrating in race and ethnic relations, but I have learned nothing about myself that is either true or just. I have been a victim of your justice. My family lived in your subhuman experiments which you call Projects. I've been inebriated under the influence of the alcohol and drugs that the labs of this government have developed and hold patents for and which in many cities are distributed by the law enforcement itself. I have experienced your miseducation while I was placed in disciplinary programs in special education where my only crime was being more intelligent than my enemies. I remember eating meat on certain days because my family could not afford a decent meal. My health is permanently impaired by my inability

to afford health care and my placement in a human services agency that could have cared less about humanity when it came to Black people.

I believe in fundamental irrevocable social change.

So I want to share with you a few moments in hell right here in North Central Florida, getting experienced by your so-called fellow Americans just because their skin is black. And when I speak for North Central Florida, it could just as well be Harlem, it could just as well be Black-bottom Detroit, it could just as well be Watts in Los Angeles, it could just as well be Miami Overtown, Dixie Hills in Atlanta where I was born and raised, and Washington DC.

Let me give you an example of what happens when you deal with the justice system which I call the "just us system". There are more Black males in jail in this country than any other country in the world, close to ten times. In Ocala, Florida, a group of Black citizens in conjunction with the NAACP filed a class action suit against the city claiming that they had been discriminated against in the receipt of services and municipal -- other municipal prerogatives as citizens, specifically as it relates to water service, electric service, and so on. In retaliation for that lawsuit in which the city was found neglect and told to comply, the city introduced a rather outdated tax lien law and as a consequence of that tax lien law they are now seizing the land of Black people

throughout the city in the poor areas on the grounds that the tax liens have not been paid. And I might point out that this lien law went unenforced until such time as the people decided to make a claim before the justice system. You say something, they take your house.

Education, before we get very very glorious about the University it's time to tell the truth.

UNIDENTIFIED SPEAKER: Go ahead.

MR. IMANI: Last year a group of more than 300 Black students had to engage in a direct action, seize control of a student government office in order to get Black History Month funded. The student government at that time said the reason it would not be funded was because White people weren't interested in Black History.

The curriculum, there is no course or other material that is representative of the African experience or the Afro-American experience in the undergraduate curriculum or the graduate curriculum. The few courses that there are are electives and not institutionally supported by the University. The University was on the verge of funding and legitimating the White student union, an organization that had been in conjunction with the skin heads, the Ku Klux Klan, and other assorted White supremacy institutions. This organization was allowed to go around the University and to promulgate the idea that Black students were not only intellectually inferior but

culturally inferior as well.

Let me talk about drugs. We don't have any planes, we don't have any boats. You mean to tell me that a country that holds all of the patents on the major drugs that we're confronting today doesn't know where the drugs came from? You mean to tell me that a country that can count the number of illegal aliens entering the country, give you an exact figure, cannot seem to find the millions of dollars in cocaine that somehow get into this country? And yet at the same time in the state of Florida they are pursuing the death penalty for drug dealers, most of whom I might point out in the inner city areas will be Black males. How about the death penalty for the drug importers?

UNIDENTIFIED SPEAKER: All right.

MR. IMANI: And speaking of the justice system and the death penalty, according to the United States government, before the U.N., the United States holds no political prisoners. Anyone who has been properly adjudicated by the U.S. Justice System is therefore removed from the category of political prisoner. I could give you an extensive list and would be more than happy to share with you the number of people who are in jail today for their right to express themselves politically from 1960 onward.

Police brutality. At my office I have a stack of cases involving the Alachua County Sheriff's Office, involving

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the Gainesville police, where individuals were dealt with brutally. We had one case where a Black female ended up in the hospital. She came into contact with the public defense system and the Public Defender told her to plead nolo contendere, which eliminated her ability to recoup liability.

I might point out that about 90 percent of the cases that are put before these departments for review are returned as unsubstantiated. In a sense we have the cops investigating the cops. It's no surprise that it's unsubstantiated.

The sell-out syndrome. You talk about the presence of Hispanics and Blacks and other minorities in places in government. What can they say? What can they do? Still today in 1992 you cannot stand up and be a Black man and say what you want to say and expect those positions. Many of those people in those positions are in a position, as someone made reference to earlier, that they have to be whiter than white and prove themselves that they are not going to consider the interests of their community in order to be able to maintain that position.

Black people are more likely to be arrested, more likely to be subjected to longer sentences. In the media we're subjected to images of Willie Horton and lies. And I might point out that some of these lies comes from the Federal government. It allows them to continue. Black people do not use the most drugs in this society. It's time to throw that lie out the window. Black people do not commit the most

violent crimes in this society. It's time to throw that lie out the window.

UNIDENTIFIED SPEAKER: All right.

MR. IMANI: Affirmative action has nothing to do with quotas because quotas have been outlawed by the United States Supreme Court. But the government continues to publish paper after paper, and I read it because that's my area of expertise, and these lies continue to be told. So I have to ask the question is it constitution or is it conspiracy?

Let me talk about housing. Two weeks ago I was standing with a Black female who had been the victim of repeated violations of the tenant and landlord lease act. She was in the process of contacting the county housing authority, the response of the housing authority was to call her landlord. The landlord severed her lease agreement. The housing authority said she had no case. And today that Black woman with her five kids are sitting out hoping they find somewhere to stay.

So I'm here to tell you not what you want to hear, not make flowery statements and put on a suit and get happy, I'm here to tell you that the issue is not about civil rights, really hasn't been, the issue's about human rights. And the right of a human being to have a roof over their head, the right of a human being to able to have effective law enforcement without being a victim of law enforcement, the

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right of a human being not to have drugs brought into their community, the right of a human being to be able to get a job so that he or she will not be susceptible to that kind of industry because I can tell you right now I grew up on the streets. I was right around the drug industry. And you know why they use drugs? That just ignores a bit of nonsense. They use drugs because it's the only thing. It's a choice between survival or death. And any human being, including anybody in this room or anybody on this panel would do the same thing. After all the moral pronouncements the fact of the matter is you have a choice to live or die and you're going to try to live by whatever means is necessary.

So it's time to get real. It's time to get real.

I've been to many panels and we sit there and discuss the same thing and we talk about committees and commissions. Committies and commissions will never work unless you start off with the right philosophy and the right philosophy is the right of every person to be treated as a human being, and that's what I had to share with you.

CHAIRMAN BROWN: Thank you very much.

Do you have any questions?

MS. BARO: I would like to know what drive made you come as far as you've come and get your good education.

MR. IMANI: My education was earned on the street.
What I'm earning now is credentials because if I say

anything -- the interesting thing is in society we say we have the right of freedom of speech, but not if I say it as a brother coming from the Projects, you know, that doesn't count. But now I'm still a brother coming from the Projects, that's where I came from, that's where I am today, I just happen to be sitting here, this time I'm going to have a degree. And if that forces people to listen to reality, yeah, I'll go through it, I'll go ahead and get my Ph.D, but what I know about reality in America came from the streets.

MS. BROWN: I find nothing offensive in anything you've said and I'm concerned about the response or reaction you've gotten from this community when you've tried to espouse your ideas.

MR. IMANI: Well, shut down. Everywhere you go.

Right here on this campus it's kind of a running joke that
wherever I go there are five officers. We had a Malclom X
memorative rally and we were trying to teach about Malcolm X,
and I mean I don't think you have enough time for me to go
through all the different things that the University did. One
of the things that happened was the day of the Malcolm X rally,
a White female who lived in Gainesville, apparently some
undetonated Army shell or something was found in her yard. So
that's the way the justice system works. Of course we're
responsible, right? Black people talking about Malcom X, they
got to want to kill people. So, therefore, we had FBI, GPD,

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UPD, about 30 officers waiting for us before the rally started. When we got started with the rally, okay, they took -- first they said the issue was the sound equipment, we didn't have a permit for the sound equipment. I told them well, you can take the sound equipment. I didn't ask for it anyways, somebody had brought it up. And we sat there with the sound equipment, then when they took the sound equipment they still said they were going to break us up. They sent the two Black deans, and I really resent that to this day, they always send a couple of Uncle Toms out there, and they said talk some reason into them. I got reason. I had a reason to be out there. And I had a reason to stay out there. And I didn't leave. But they sent the two Black deans. Now, come on brother, we want to appeal to your sense of reason, you're going to have to shut this down. I said there's no law anywhere that says I have to shut this down. I demand my right to speak, not just because it's in the Constitution, but because I'm a human being and God gives me the power to say what I got to say.

And I'm saying that that has happened -- I remember another time when I was talking to a student explaining something we had just done, we had just done a public demonstration, and this white male student was asking me, you know, what was the significance of it. So students began to congregate. And after a while there must have been a hundred students kind of just standing around and we were having this

talk. And I was just on the issue of what happens to a Black person who speaks out when the University police rolled up! They didn't go to anybody else, they came to me and cited me on the grounds that I was having a demonstration without a permit. And I said: Officer, I'm not having a demonstration without a permit. So he went back and got another law, well, you're standing within 500 feet of an entrance. Officer, I'm no where near the entrance. Okay. And then when a white female spoke up and said: Well, if you arrest him you're going to have to arrest all of us because he's breaking the same rule that we are. And that's when the officer looked around and realized that he didn't want to create a martyr. But if I had been by myself I would have been sitting in a jail cell for my right to speak.

I'm here to tell you the reality. I'm telling you a lot of times we sit and we get in these offices and we start looking at data and numbers, but there are people dying in the streets of this county for racism. So I'm here to bring you a little bit of the reality.

MS. GARCIA: You mention police brutality in your remarks, is there any mechanism for citizen involvement in the review process of allegations?

MR. IMANI: What happens most of the time is that there is collusion, and whether we like it or not, there's a great deal of collusion in the justice system between both the

government officials, you know, the political government officials, the Justice Department officials, the corrections officials, especially in Florida, it's like a grand conspiracy. The first thing they did was they severed most of the rehabilitation programs. So they basically admitted the fact that we aren't trying to get you back in society, we want to put you in a holding cell and treat you like an animal. And what do you get when you treat a human being like an animal? An animal Is there any surprise?

And what happens is you end up, you get like in small towns you'll have officers who get bonuses and stuff based on how many arrests they make. Well, what do you do? You know, you go out and find some brother. I remember one brother that we had to bail out of jail for a speeding ticket and he claimed he wasn't speeding. And said -- we asked the officer: What evidence do you have that he was speeding? He said my eyes are radar-trained. See, the thing about it -- and the interesting thing, if you turn a ticket -- if you get a ticket over in Florida, you turn it over, it says there's \$500, you take a risk when you go into a courtroom. Now let's be honest. Let's be totally honest. What color is the Judge going to be?

UNIDENTIFIED SPEAKER: White.

MR. IMANI: What color is the jury going to be? UNIDENTIFIED SPEAKER: White.

MR. IMANI: Okay. Now you're sitting in there and

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then you've got a White police officer and it's all their word. You're sitting there and you're like: I wasn't speeding, he told me his eyes were radar-trained. And in any other -- if justice existed, then this whole thing would be ridiculous. I wouldn't even be talking with about this, but the fact is that Black people go to jail. We had to bail this brother out of jail on something like that. And the appeal process was to go to another friend of the Judge and ask him to throw the case So, see, the reality is we don't have a principle of justice because any principle is based on humanity. I would argue the law, okay, the law response to the nature of the society. We've got to work on the society because if we put law in a society that's inherently racist, we're going to get a racist law, and that's what we're dealing with. That's why you can beat down a brother if you're a police officer, because who does that brother have to go to? I've had Black people crying to me because they've been everywhere, they've been to the courthouse, they've been to the State capitol, they've been everywhere, and all they get told is we can't do nothing for you. And I'm here to tell you that if -- if something is not done, in terms of the treatment of people of human rights, things in this country are only going to get worse. There are young brothers and sisters that are not

There are young brothers and sisters that are not going to buy a dream. A dream doesn't feed my kids. A dream is not going to educate me with what I need to know to survive.

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A dream is not going to get the drugs out of my community. And the only way we can stop dreaming is to wake up to the reality.

CHAIRMAN BROWN: I want to thank you very much.

You mentioned that you had a number of cases on police documented in your office --

MR. IMANI: Yes.

CHAIRMAN BROWN: -- I would like very much if you would make it available to our staff, to be able to look at those and get that kind of documentation, because the issue -- particular the issue of police and their excessive violence like the one that's been involved in this community -- this committee in a number of cities throughout the State of Florida as well as the Commission across the country.

Again, thank you very much for coming --

MR. IMANI: Thank you.

CHAIRMAN BROWN: -- for coming here this afternoon.

You have one more?

MR. BERLIN: One more.

CHAIRMAN BROWN: And then we'll take a brief break then come back.

MR. BERLIN: Jabari White, who is also a Black activist.

CHAIRMAN BROWN: Thank you. That's my son's name, Jabari.

MR. WHITE: Is that true?

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CHAIRMAN BROWN: Yes. It means brave, strong in Swahili.

MR. WHITE: Thank you. I've been trying to prove that to people for a long time.

My name is Jabari White. I'm just -- I'm a regular student. I don't have a degree yet. I'm an electrical engineering major. I would just like --

MR. DOCTOR: What position?

MR. WHITE: I'm an electrical engineering major.

MR. DOCTOR: I mean the organization you represent.

MR. WHITE: Black Student Union.

MR. DOCTOR: Okay.

MR. WHITE: I'd just like to give some examples of some of the problems, some of the real problems at the University of Florida. A lot of them were touched on, but I would just like to give you a complete list of some of the things that I think, and I think I speak for a lot of Black students here.

I've internshipped with AT&T and I cut my hair over the summer so I mean I'm a regular -- I'm a regular student except when I'm here in classes.

One of the first things is that there's no African-American department. There's -- I think we're four percent on this campus, maybe three percent during the Spring. I think the total is 1800 when we get here in the Fall, but

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that number doesn't even -- it's not even 1800 because some of us don't find the money to get here when they say we were going to be here anyway.

I've been here three years. I think one out of every three of my close Black friends are gone now, back home, working, you know, menial jobs. A lot of them are facing reality and having to do some immoral things to survive.

The Afro-American Department, it has one teacher for the class. Afro-American Studies is the one class that we do have. There's one teacher. That class is filled every year. There's a waiting list every semester since I've been here to get into that class. I mean, if that's not an example, you know, for backing up the resources, the one or two African-American teachers that want to do it don't have the time because they are on committees and commissions and they have their other research to do in the beginning, so there's a lack of -- lack of professors to even back up this program in the first place. And I don't see it, I don't see any -- I've been here three years and I haven't seen any change. I haven't seen any commitment to Black professors. And as other people were saying, who do you go to when you have a problem, you know, a problem with another professor or a problem that you need some -- you know, you look for someone of your own color and they don't exist at the University of Florida.

Next, student government is not -- is not open to me

and to the people that I represent. I don't feel comfortable in the office. I don't think I've ever felt comfortable in the office, or the office is upstairs, I think it's the third floor of the Reitz Union is a place that -- it's like Georgia, it's Georgia or South Carolina, small town, it's a place that people who look like me don't go through or avoid like the plague because you know what's going to happen. You know, you don't expect any pluses at all.

I think that the service personnel at the University of Florida, the clean up crew, is all -- or should I say the majority, 90 percent Black. These are the custodians, and these are the people that clean up the dorm rooms. I know Alachua County has a large population of Black people but I don't think that all of the cleaning people should be Black and they are distinguished by a uniform. I think that Black people -- the Black service people wear blue uniforms and most of the Whites wear white. And I think the White -- the White service people there are mainly construction. It's -- it ranges, and that's something that I think definitely needs to be looked into.

Let me say rebel flags in our -- when we walk through our -- through our campus is not a good sign. Just Thursday, Southern Partisan's Day, I don't know if that's an official day, but I had to jump up in a tree and tear down a rebel flag Thursday walking to class, to my culture diversity class. So,

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you know, it's those type of hypocrisies.

Financial Aid. The financial aid has had a complaint of one or two -- all these things can be looked into by I think Dean Robinson or me or Nikita can give you follow up.

There's a financial aid problem. People who go in to seek financial aid are told to come back next week. And then when they come in next week they are told to come in next week. And they are told to come in next week. And when they come in next week they are told that the money would be in next week. And when they come in next week to get the money they are told the money is going to be there next week. And that's the problem. That's a problem that hurts people more than you think because I have to get a job then and that takes away from my study time. It also puts pressure on me because I don't know if I'm going to be able to pay my tuition. That's a problem that I think that the majority, if not most people, most Blacks on financial aid are facing. That department does not have any priority or they're backed up in paperwork, that the majority of Black people depend on financial aid is a big part of being here. That's one of the only reasons that they would be here in the first place. And the financial aid money does not come through.

I would like to talk about my book bag policy. I can't walk around Gainesville in Black neighborhoods without a book bag without being harassed. I can't walk through campus

without being harassed. I can't walk through the student ghetto without a book bag without being harassed. But when I put on a book bag or if I say, you know: Yes, sir, how are you doing, sir? And I talk with -- I say my corporate American accent, I can get by. But as soon as I leave that alone, as soon as I don't cut my hair, or maybe not put on my book bag or maybe walk around with three or four of my Black friends in a group, those type of things don't -- I mean, I'm sure a lot of Alachua residents can tell you a lot more, but Black students, once they come off that campus, you know, they're Black, and I understand we're the exception, but we're Black residents and Alachua County has it bad, has it real bad.

Black athletes. Black athletes are, in my experience, are treated as horses and animals. I sit in a class with one or two Black athletes and the teachers don't -- don't respect them. They don't -- they don't ask them for any input. They just -- they expect them to not do anything. And that perpetuates a stereotype or that perpetuates a reason for thinking that they are not -- they don't want to get an education. Black athletes aren't graduating at our school.

Now Black athletes aren't even going to the pros at our school. That's really something that needs to be looked into is the athletic department and the sponsoring of Black educational athletic programs and making sure they graduate.

Also, I also think that the University of Florida

makes a lot of money off of sports on football, on basketball.

I think a majority of those teams are Black. And that's not -none of that money is going to Black History Month, you know.

None of that money is going to the BSU. None of that money is
going to a Black student center. But yet, you know, they all
have -- they all seem to have a pretty car, you know, on Friday
nights. And most of these athletes come from the same
neighborhood that I came from and are some of my good friends
so, you know, I know mom and dad. Mom and dad came from the
same neighborhood as I did and they don't have that money. So
that's something that really I think needs to be looked at is
if you treat someone like -- like an animal, they are going
to -- they are going to behalf like an animal.

The next was the BSU. And the BSU has been underfunded every year since I guess it's existed. I don't think student government allows BSU to be totally independent funded, I'm not sure about that, but as a result BSU has to curb its ways. We can't be politically active. We can't -- we can't demonstrate. And a lot of leaders are scared to be zero-funded. That's a big -- that's a big issue.

And I heard people here talk about how, you know, Blacks on this campus have it good. Let me tell you there's no way, or have to have it better than any minority. We may talk a good game, you know, but the bottom line is we're suffering, we're suffering bad. I mean I think as a country we're 20

percent of this population and when Fall rolls around -- when Spring rolls around the second semester, you don't see but a thousand some Black students on this campus. And that's three, you know, three percent. That's not right. There's something wrong there. I think there's more Black males in jail than there is in -- than in college.

UNIDENTIFIED SPEAKER: There is.

MR. WHITE: All right. That's a fact.

Let's talk about the Allegator. The Allegator underrepresents, it doesn't do anything. They might do a Black History Month and put a spotlight of a Black inventor, and that doesn't -- that's not knowledge itself, that's just telling me some Black facts for me to remember. That does nothing for my psychological or mental stability. That gives me no -- that gives me no foundation, that's just a bunch of Black American facts. That's -- that's no African -- African heritage in those Allegator reports. Also they misquote a lot of Black activists on our campus. I think that everyone here can, as a student can think of something to the Allegator and that something and saying A and T comes out in the reports. So, I don't think the Aligator is -- I think it's a monopoly. And I think it also represents a good portion of what people when they read that they believe that.

And they have a way of saying things like they portrayed BSU as a bunch of -- bunch of savages, who, you know,

if they don't get their money are going to go crazy, you know, that BSU doesn't have a purpose, it doesn't belong in today's society and that's -- that's too far, in my opinion, from the truth. They don't see the purpose of African-Americans setting up a network system for themselves. That's a mentality at the University of Florida that I think has been perpetuated by President Lombardi that we're all the same and we're all just going to melt. And that's not going to work, you know, because I'm different than everyone in here, and including the Black people in here, and that has to be respected.

Freedom of speech is a big issue. Nikita touched on mainly what I wanted to say about that. Freedom -- there's a coalition right now going on on freedom of speech, but University of Florida has in its trials on student affairs, the Court system is not -- it's a mix between the law system and the student conduct codes and it doesn't work. The trials that they have for students, you have to have a preponderance of the evidence that's all you have to be found guilt. And what is a preponderance of the evidence? And no witnesses can be -- the credibility of the witnesses don't matter. You can't cross-examine the witnesses, you can't ask them -- as a defendant you can't ask the witnesses any questions. Moreover, just little things like -- like I think the University of Florida has made a commitment before I got here to have a concert of some sort, socialized event for -- it's quoted as

the Black Concert, and that hasn't happened. There are some Black groups that come by but those Black groups aren't picked by the BSU. And if they are, they are picked because someone

handed them a list and said here pick between, you know, Bill

Cosby and, you know, Danny Glover, you know. Those aren't --

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Time. I don't have time to -- the time that I need to study if I were to sit on all the racial boards and committees that a person from African descent with knowledge itself, you know, has to do. I mean I'm asked to come and do this for this protest and this for racial equality, but I shouldn't have to do that. I want to spend the majority of my time studying and the rest of the time having the time of my life.

And that's about it.

CHAIRMAN BROWN: Thank you. Thank you very much.

Any questions?

MS. BROWN: You've mentioned several things. My brother graduated from this institution about 11 years ago and not much has changed, but there's one thing you didn't mention and I'm just personally curious about it, incidents in the library, what has been the experience of minority students in that area? There was 15 years ago quite a bit of uproar in

23 that area in particular on this institution.

JOHNSON & TOBIN

MR. WHITE: Yeah, it's funny that you say that. There was a new rule made -- there was a new rule made because Nikita

(904) 377-5769

Imani somehow is sneaking into the library taking books.

There's a new rule now that the employees of the library have to search every floor to make sure that people aren't in the library. And the security doors -- and this just happened this week now -- the security doors have been moved. You have to go through -- like the screening things now have been moved to the other side to block another entrance. I mean just --

MS. BROWN: Is there more access to library services now?

MR. WHITE: I mean, yeah, we can all go into the library, that's not a problem. But when you say -- when you say access, what do you mean?

MS. BROWN: Assistance with research, assistance with dissertations, assistance that is generally given to anybody else that asks.

MR. WHITE: That's something that you ask your upper class Black students to help you do.

CHAIRMAN BROWN: Other questions? Okay.

You want to --

MR. BERLIN: I want to say thank you very much. I know we took up a whole lot of your time but I think it's been worthwhile. We shed a lot of things here.

And, again, I want to extend an invitation to come this evening.

CHAIRMAN BROWN: Thank you all very much.

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We're going to take a very brief break. We do have to be out so we will reconvene in ten minutes on the dot.

MR. DOCTOR: And we have some publications up here too, you may feel free to come up and take them.

(RECESS.)

CHAIRMAN BROWN: All right. Everybody, we're going to get back together again. We have less than an hour to go here.

Our next speaker would be Ms. Ida Rawls Reynolds.

Okay. Let's start, even though we have a couple of people still to come back in.

Welcome, Ms. Reynolds. You are the Equal Opportunity
Director with the Alachua County Board of Commissioners?

MS. REYNOLDS: Yes.

CHAIRMAN BROWN: Okay. Thank you.

MS. REYNOLDS: Okay. What I've done with my presentation is to prepare informal, as you requested, a kind of summary, a capsule of some of the incidents that have been reported to our office over the last couple of years. The incident -- I have selected information providing the general involvement of the incident, not including the names of the individuals or the businesses, or what have you, but if you would like to follow up I would be glad to give you that information from my office.

I will begin with the incident reported by a student from the University of Florida, since you've had a number of

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students who have come before you so that I will move beyond that.

The student who is now a graduate, has already graduated from the University of Florida and graduated in 1990. But the concern of the student who helped the Alachua County Commission to pull together a local race relations forum to address the problem that they felt had become much larger even then when they initially enrolled in the school. At the time the students stated that he was informed by one of his professors that the University of Florida was basically for White males and advised him that he might want to consider attending the Florida, FMU, Florida Mechanical University, and that he would not graduate from the University of Florida. After graduating or in his senior year he came to our office, not that he wanted to file a complaint but he thought that someone should know, and he wanted to work and help to develop a local race relations forum, which we did and held for the community.

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The next incident that I would like to bring to your attention was one that covers public accommodation. It deals with a young college student from Santa Fe Community College and her boyfriend who were at the Oaks Mall. While they were in the mall they saw a security guard who had an -- one of the beepers that they carry. The young man asked her if she thought that it was real, if it really worked. She said: I

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imagine so, he appears to be speaking in it. And the security guard came up and wanted to know, you know, what were they saying. And then told them that he could have them evicted or put off of the mall premises and not allowed to return. And they informed him that he only inquired about whether or not what he was using was authentic because they see people with them all the time. He stated that he could still have them, for no reason because he was the security guard, he could have -- they had problems with people like them all the time and he could have them put off the premises. So a verbal altercation pursued. Some young White -- a young White couple walking with them came up and said: Well, they really didn't do anything, they merely asked what was that that you had and if it was real. He said: I am the security guard and I can have you put off. He persisted along that vane. So the young man said: This is just racist, you know, you just don't want us here. And simply because I'm a black male and I pointed and I asked that question, that's why this is happening to me.

He then proceeded to call the other security guard and asked him to escort them from the premises. The security guard came. Once again they explained the situation. The witnesses there who were both Black and non-Black also explained the situation. He said it is my authority to put you out of the mall and have you not return here again.

The supervisor left and instructed the guards to have

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them bodily removed from the mall -- this happened this year -- had them bodily removed from the mall. They explained again:
We didn't do anything. They said: Yes, but if you don't leave, even though nothing happened, he can call the police and it will be even more embarrassing.

That young couple left the mall, the security guards with them. All of them apologized. They no longer shop at the mall.

The next incident happened this year also. I received a call from a 9th grader whose parents wanted him to call and let me know what happened in his classroom because he felt that it was discriminatory. So the way the student presented it to me, he said if you were a teacher and you were teaching a classroom of students and one of the students who is a class clown acts out all the time began to act out, what would you say to that student who happened to be Black? Would you ask him: Is that the way a 9th grader acts? Or would you ask him: Is that the way Black people act during Black History Month? And I was just taken back. I said: Of course I would ask him is that the way a 9th grader behaves. He said: Well, that's not what our teacher did. He said our teacher asked the student: Is that the way a Black person acts? Are you demonstrating for us how a Black person acts? And this happens to be Black History Month. And so he felt that he didn't want anyone to take any action but he wanted someone to know that he

felt that this was demonstrative of the kind of behavior that sometimes take place in the classroom. So I thought that was interesting for you to know.

The next incident happened with the young lady who owns a business here. And she had applied to one of our local banks, and I have discussed this situation with the investigator for the banking institution, but she had applied for a loan to build a home. At the time she applied for the loan the loan was -- the house was to be located in the northeast (sic) area of town, which happened to be the predominantly Black -- White area. After applying and getting their approval of the loan she found that because of a change in the way the land is zoned and the size property you could build a home on, she could no longer use the property that she'd purchased several years ago to build her home. She decided to build in the northeast area, which is predominantly a Black neighborhood, and to also use Black construction general -- as general managers.

The bank, after having approved the loan, then rescinded their approval because of the location and the individuals that she would have constructing her loan.

They finally did concede, after the investigator was called in, to provide the loan but only with the construction person that they would approve.

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The next incident I will relate to you came from a

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young man approximately 24 years old, several incidents with the city police department. This young man drives a red Bronco, works for one of the -- for Anheuser-Busch, it's called Meadow Container, happens to be one of the highest paid employers -- highest paying employers in the area. He was stopped several times, one time with his brother and his cousin in the car and asked to get out and the police searched the car. And he asked him why, you know, why are you doing this? Why are you doing this? He was embarrassed because his younger brother and his younger cousin who was visiting the area was with him. The second time he was stopped they asked him the same thing. The third time he was stopped he was with his wife coming home from a movie and this time they not only stopped him but they had him spread eagle on the van and also turn some big spotlight on him. It was very embarrassing. And he demanded that they either arrest him or let him know what was wrong.

He then went to the police department and reported the incident. They informed him at that time that the reason why he was stopped was because he met the profile for a drug dealer. He was a young Black male under the age of 25 in a late -- that type of vehicle, traveling toward the northeast side of town. I contacted Chief Clifton, he said that that should not be going on at his station and that he knew of nothing official that would condone that and he would look into

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the matter, but the way he stopped this from happening to this young man was to take his tag number so that the next time he

would not be stopped.

The next incident happened at a service station. I was on my way to make a presentation to a group of prison officials on equal opportunity law. Stopped with my daughter to get fuel from the service station, pulled up behind a -- I don't know the age, a black male who was driving a fairly late model car who had been waiting for a while and at the same time another -- two other customers came up. The way the service station is set up it appears to be a self-service but actually the attendant does come and provide the service. The attendant ignored the black male that was standing there and went to the other non-Black and started to provide the service. male said: Wait, I was here. What's going on? I've been sitting here a few minutes? What's going on? And it happened to be a female attendant and she ignored him, didn't say anything. So the young man became very, very loud and then the manager became involved and it was about to be a very, very violent situation. The young man went toward his trunk. I had my young daughter in the car and we left.

The next incident deals with three middle school Black boys who were walking home from school. They were walking from the area over in northeast Gainesville that -- it's from Howard Bishop Middle School. While they were walking home a car

carrying several White older males, older than the middle school student, began to chase them and called them by racial slurs. This incident was reported to their parents. And they were told that because they had no suspect or didn't know who it was there was nothing they could do about it.

And because I was not here, there's -- the other incidents here deal with incidents that were reported to us from the University of Florida that may have already been dealt with so I will not go into those.

I've had a call from a representative for a young woman who in this it did not fall under the racial tension but I thought it could be a motivating factor if not dealt with and it has been presented to the Commission in their this year's budget, but with the growing numbers of other groups in the area there is a, within government, one of the barriers in addition to that of opening up places for disabled citizens in this area is the barrier of language for groups, non-English speaking groups. The Florida Commission who was here earlier and has to leave, I will also need to leave and I thank you for allowing me to come up, but I'm the President of the Florida Association of Community Relations Professionals and they have asked that if you would please contact them, they would also like to participate in your committee.

Also, when the Florida Commission left, and I think

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they may have already given you some information, asking if you would please contact them, but they also wanted you to know that they have executive directors of the Hispanic Commission for the State of Florida, the Native American Indian Affair and they are all located in the Governor's office and you may want to write and see if they would like to share any of the information that they have. So I wanted to pass that on.

The other area within the public schools that we would probably -- I've gotten information concerning the ability to participate in extra curricular activities. It seems that in the integrated school setting many of the minority students have very little opportunity to participate in extra curricular activities. The one that was brought to our attention and we went in and sat in on the selection because young girls came to us and said that they were unable to be selected as cheerleaders on the teams that cheered for the sports team. So we went and the one that we attended they did select one individual. But that is very rare and it's usually one individual.

I think I want to mention this on housing, in that the representative that came to us was a non-minority and the concern was that he served as a representative in the school system. Each school has an individual that worked with new residents who come into the area to live and they work with the real estate companies and trying to help them and direct them

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to housing and what have you, and one of the guestions asked is what's the school system like? What's the school that's near the housing like? And what he found was that individuals when it came to the school that he represented, which happened to be Lincoln Middle School, it's a predominantly Black school located in a predominantly Black neighborhood, that individuals were telling him that they were being directed away from the housing that's predominantly White that's adjacent to or behind that school because if they moved into that particular housing then their children would need to attend school in a predominantly White neighborhood. We took that information and forwarded it to the justice department because we could find no complainant, he just wanted to present the information that he had gotten through his knowledge as being the school representative and being non-Whites he was being told that that is what was happening.

Okay. That's a kind of a summary of the cases that I pulled out of my office and the inquiries that have come through my office that I wanted to kind of bring to your attention.

CHAIRMAN BROWN: Okay. Thank you very much. Just a quick comment on your suggestions that you made for follow-up contacts, Fed\*\* agencies. We will be holding a major public hearing, put that in quotes because it is not an official Commission hearing, in Tallahassee in the Fall and it's at that

time that we intend to be contacting from a statewide basis those representatives of the State, State offices, so they are --

MS. REYNOLDS: I will pass that on to them.

CHAIRMAN BROWN: So if you are talking to them you can let them know they will be hearing from us, as we are scheduled to meet in Tallahassee.

MS. REYNOLDS: Okay.

CHAIRMAN BROWN: Let me ask you one short question

before I open it up to the Committee, and that is have you seen

any increase in these kinds of incidents in the recent -
recently in the recent past?

MS. REYNOLDS: I would definitely say that I have personally through our office seen increases within the last three, three years or more, that they have increased. They were not -- I'm sure they have not gone away but they were not so prevalent as they are now.

CHAIRMAN BROWN: Thank you.

Do we have questions?

MS. LITTLER: Yes, I do have a question for clarification.

When you spoke about the incident at the mall --

MS. REYNOLDS: Uh-huh.

MS. LITTLER: -- you talked about the security guard.

25 And there's a sheriff's substation there --

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MS. REYNOLDS: Yes.

MS. LITTLER: -- I quess, so I assume then that this was a county deputy sheriff as opposed to a security guard that the mall hired?

MS. REYNOLDS: The information that was filed with us was that it was mall security. I do not know whether they are deputy sheriffs or hired by the mall. I don't have that specific information.

MS. LITTLER: Okay.

MS. BROWN: You mentioned these cases that you've had in your office, can you just give me a brief idea of what your process is? Someone files a complaint and then what happens after that?

MS. REYNOLDS: Basically what happens with the cases that we've received here, they call because they don't know anywhere else to call. And nine times out of ten the problem is getting them to file. So what we do, we write them up as incidents but we call and try to negotiate. The couple at the mall absolutely refused to deal with the mall at all and did not want to go through any process at all. But basically we try and negotiate or if they will file a public accommodation, we'll investigate ourselves or we'll refer it to the Florida Commission on Human Relations in the incidence of public accommodation.

MS. BROWN: So you have investigators that would go

6 1 out --2. MS. REYNOLDS: Yes. MS. BROWN: -- investigate a formal complaint --3 4 MS. REYNOLDS: Yes. 5 MS. BROWN: -- and determine what's going on? MS. REYNOLDS: Yes. Right. Most times we're able to 6 clear it up at the conciliation process. 7 MS. BROWN: On any area; employment, public 8 9 accommodations, everything? 10 MS. REYNOLDS: Yes. Those are the areas covered. 11 MS. BROWN: In the county? 12 MS. REYNOLDS: Yes, uh-huh. MR. KNIGHT: The size of your staff -- may I ask what 13 14 size is your staff? 15 MS. REYNOLDS: It's a small staff of four. 16 also a city human relations office with the staff of I think five. 17 18 MR. KNIGHT: Okay. 19 MS. BARO: I've received comments made to me when I 20 tell them go to the Equal Opportunity, that it takes too long, 21 the process takes too long. Is that true in your case or --22 MS. REYNOLDS: I think that probably, particularly in 23 employment, the cases are sometimes at least six months. So, 24 yes, it is. It all depends on whether or not you're able to

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conciliate or whether you go through an actual process of

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investigation and how readily available the information is.

So, I think all of the offices do take much longer than the individual who's looking for employment. You know, you want to try and get it resolved immediately. But I found the employment ones usually we're able to resolve through conciliation. The ones that are very difficult are the housing where an individual needs a place to stay. And the ones that deal with the incidents with the police department, those referrals are made to those agencies, and I don't know how long they take.

CHAIRMAN BROWN: You are a delegate agency for EEOC?

MS. REYNOLDS: No, we're not. We're on our local

ordinance and the cases for EEOC are referred to the Florida

Commission on Human Relations.

CHAIRMAN BROWN: What about HUD? Do you delegate agencies for HUD?

MS. REYNOLDS: On housing, not employment.

CHAIRMAN BROWN: You are on housing?

MS. REYNOLDS: Right, right.

CHAIRMAN BROWN: Thank you.

I'd like to call next Mr. Don Grooms.

MR. GROOMS: Thank you, sir.

CHAIRMAN BROWN: Native American Representative, University of Florida.

MR. GROOMS: As one of the two Native American

6 1 spokesmen in Gainesville I'm in somewhat demand. The other one 2 is a radical-aimed confrontationist, probably out protesting 3 the Columbus exhibit. As I understand -- it said 1:30 and that's when I 4 5 arrived and missed the opening introductions, may I know who 6 I'm talking to? 7 CHAIRMAN BROWN: Sure. We are the Florida Advisory 8 Committee --9 MR. GROOMS: I mean the names, I like to deal 10 personally. 11 CHAIRMAN BROWN: Okay. Want to go through it? 12 if we just start around, start with Linda. 13 MS. GARCIA: I'm Linda Garcia from Tampa. 14 MS. BROWN: I'm Harriett Brown from Orlando. 7 15 MS. LITTLER: June Littler, Gainesville. 16 MR. KNIGHT: Bob Knight, the Nevada Regional Office. 17 CHAIRMAN BROWN: Brad Brown, Miami. 18 MR. DOCTOR: Bobby Doctor, Atlanta. 19 MS. CONE: Virgie Cone, Jasper. 20 MS. BARO: Alicia Baro. 21 MR. BRAKE: Bob Brake, Coral Gables. 22 MR. AGIN: Sol Agin, Ft. Myers. 23 MR. GROOMS: Wonderful. 24 As I understand it -- do you want to know are there racial tensions in the Gainesville area? Depends on who you 25

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talk to. Since I got your letter I've talked to a lot of people. I've talked to students and they say yes, there's a lot of racial tension. Talk to towns people, they say yes, there's racial tension. You talk to people in the ghetto, they say yes, there's racial tensions. I talked to minority faculty and they say no, there's no racial tension.

Twenty-five years ago President Lyndon Johnson hired me to go around the south and investigate organizations that had contracts with Federal government, ostensibly to make sure they honored all areas of their contract, including anti-discrimination clauses. But as he explained it to me personally, what I want you to do, there's been a wave of racial violence in the late '60s, he said I want to know about it before it explodes into the newspapers. That was my basic job. So I believe what you're looking for here is are racial tendencies at such a level that there's a potential for racial violence? I would say no. But you look back historically at the Gainesville area, the Florida area, a lot of racial violence in the state beginning with the continuing Seminole wars, and they're not over yet. In the reconstruction days Black man Josiah Walls was elected to the Congress. On the re-election process, however, he was re-elected but the dominant White majority recounted the votes and he lost. J.J. Findlay. And then we had the bandit era of the late 1800s. A lot of Black train robbers and bank robbers, our own local

Jessie James. Had a lot of racial violence there. And we had the John Wesley Hardin era, he ran a saloon here in Gainesville, organized a bunch of lynch mobs. And then early 1900s the KKK, a lot of racial violence there. I arrived here in the 1960s, the radical generation, where we had a lot of racial violence, protests. Early 1970s tanks rumbled through the streets of Gainesville, dumping mustard gas on all the people. In the 1980s we had a lot of racial violence here in town, I mean gang racial violence. In the '90s it's been fairly subdued but we did have the birth of BAM, the Black American Movement that took over student government offices, but it was not explosive. So I think we're getting more able to take care of it.

In the present you heard today a lot of war stories about White racism. Professor Joe Fagan is preparing a book about White racism and documented thousands of incidents of White racism, so there's no question that it exists. Working with the Affirmative Action Counsel at the University we have heard a lot of those stories. We've also dealt with the problem called men of color. In the old days the men did the work and brought home the money. But the jobs that those men were involved in are -- I mean in the age of technology they are no longer necessary so the women can run the computers and the typewriters and do the clerical work and get the jobs and they bring home the money and therefore the men are practically

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have that problem.

worthless. And when you are worthless, have no pride, no ambition, no hope, then you will resort to violence. So you do

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I've talked to people who attempt to rent an apartment, if you're white you can rent it, if you're a person of color you have problems in that area. I've talked to some students who live in the dormitories and they say it is not uncommon to hear groups of White people sitting around there talking about how we can get rid of the Spics and Gooks and Blacks, so that's a continuing problem. But what is the answer? Lyndon Johnson explained it to me back then and Chief James Billie of the Seminoles explained it to me a few months ago, until you understand the White man's religion and motivation you're going to have this problem. What is the White man's religion? Money. Chief James Billie explained it, if you've got the money you can organize your own army, police force, your own university, your own religion, if you've got the money. And listening to these stories here today, money is the major problem. Anybody can make money, it depends on what you're willing to do to make it.

They've indicated problems with the police and that's because you don't understand the role of the police. The people with the money hire the police to enforce their laws and that is what they are doing. Now the University has finally admitted that the melting pot theory does not work. We are a

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collection of cultural groups. Not everybody wants to be White. Not everybody wants to be a part of the mass. who we are. I am -- when Lyndon Johnson hired me he said you're three-fourths Irish and one-fourth Cherokee so you're dark enough to go into any Black area and you're White enough to go into any White area and you can go into any Indian reservation in American, that's near perfect. But I don't want to give up who I am. But, money being -- now I don't know if you're aware of it or not but the Seminole tribe of Florida in the 1850s, 150 of them escaped into the everglades and the swamps. By 1930 they were up to about 300. When the reservations were established in the 1950's they were up to around 700 or 800. In 1992 the Seminole tribe of Florida consists of 1600 people. But they got leadership. Chief James Billie went to the churches and the synagogues and said you're making money, why don't you help out my people who are starving? They said no, the government's supposed to take care of you. So said you play bingo, make a lot of money off of that. So he called in his lawyers and said tell me about this bingo. He said well, you can play three nights a week with a jackpot of up to \$250. He said does that apply on Indian reservation? The lawyers said no. He borrowed a million dollars, set up a 5,000 seat bingo palace where they play seven nights a week for jackpots up to half a million dollars. Last year he cleared for the Seminole tribe of Florida over \$16

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million. The Seminole tribe of Florida is now the second wealthiest tribe in America, the Navajos are the first because they got all the uranium, and copper and minerals. Leadership and money. James Billie is making the Seminole Tribe of Florida financially independent. Now if we could do that for the other minorities.

I looked at Michael Jackson and Magic Jordan (sic), if those people with their millions and millions of dollars thought less about their own personal fortunes and more about the fortunes of their people, we wouldn't have any problems whatsoever. If you got money you're happy and you're not worried about racial violence. You don't resort to crack. That was Lyndon Johnson's idea. Spread the money around among the poor people and then they won't be unhappy and then there won't be racial violence. But the University has come up with this multi-cultural diversity, as a -- we are a collection of minorities. We are a collection of different cultures and rather than lose any of it, get it all together. But we are beginning to see a decline in that. I do not think the American Federal government will collapse as quickly as the Soviet Union but the White racism will eventually dissappear and we will accept each other the way we are. But the major question here is do we have the potential for an explosive situation? It can be until we educate the police and the dominant culture that we are all -- Cherokee believe that we

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are all in this together. Nobody gets ahead unless we all get ahead. So your first obligation is to your family and to your clan and your band, your tribe, your nation and then the entire world. So the main thing is that we all help one another rather than -- or try to make us all one people.

I saw an editor to the Gainesville Sun last week, it said why don't those minorities quit squabbling and leave us alone? This is our country, White people. They are the dominent culture, they've got the money, they've got the police, they've got the structure, they've got the courts, and they are enforcing White man's laws. It will probably continue to be that way.

Filing the complaints, really you are filing a complaint against the people who are doing the ugly and of course they are not going to even look at it. That's my -- just from looking over the whole area, yes, there's a lot of tension. There are lots of tensions. Racial is merely one fragment of it. We got crazy people wandering around killing students. Gainesville is a major crime area ranked in the top ten for its size. There is a potential for violence here. This is not Liberty City, this is not Watts. There's always the potential. Hearing the anger in some of the voices here today against white racism there is that potential. Those are my comments.

CHAIRMAN BROWN: Thank you very much.

MR. GROOMS: I have spoken.

CHAIRMAN BROWN: Any questions?

MS. BROWN: I'm very curious. You mentioned you talked to four groups and three of those groups told you that there was racial tension in Gainesville and one group, minority faculty members, said that there was not and you concluded that there is, now how did you reach that conclusion?

MR. GROOMS: I think they are talking more of a classroom situation because I know I teach at the University of Florida also and there's no racial tension among my students in the classroom --

MS. BROWN: In your class?

MR. GROOMS: In that complex.

MS. BROWN: Okay.

MR. GROOMS: I'm in telecommunications.

MS. BROWN: Uh-huh.

MR. GROOMS: But I have seen over in other areas and socially there's a lot of racial tension.

MS. BROWN: But don't you except that those other groups that you talked to were also speaking from their experience about the tensions that they experience?

MR. GROOMS: I could -- I could -- I mean I was in Oklahoma last summer and saw a sign outside a bar that said no dogs or Indians allowed inside. I mean I could give you a lot of White racism. When I go to Cherokee, North Carolina, I was

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there last week and in the grocery stores, the people are following me around saying how soon are you people leaving? Of course we can document White racism, there's no question that it's there.

MS. BROWN: Oh, I'm not challenging the fact that racism doesn't exist, I'm just curious as to the way you got to your conclusion after four groups and over half of those groups said that there was some tension but you're saying you don't see it at any point of potential violence.

MR. GROOMS: I really do not. Even when the Black-American movement -- I've forgotten what it's called -- when they took over the student government offices, there really was no real violence, I mean not the real violence that we've known here in the past.

MS. BARO: I'm curious, are there any Native Americans studying at the University.

MR. GROOMS: A few. When I last checked the registrar there were something like 40. And people have asked me why are there not more Native Americans at the University. I say: Hell, you wiped out all the grandparents. There's 1600 Seminoles in the tribe and an additional 400 who decided that the Seminole tribe, which is not really a tribe it's a collection of the near extinct tribes that are left, 400 Miccosukee said that the Seminole tribe of Florida had gotten too White for them so they set up their own Miccosukee

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MS. BARO: That's the answer.

MR. GROOMS: -- and we go take over the Diplomat Hotel in downtown Miami with Seminole money and they are glad to have

25 us there, treat us nice. You got the money, you got it.

reservation on the Tamiami Trail. And they are still hostile, there are still no peace treaty between the Seminoles and the American government.

MS. BROWN: What's Chief Billie doing with the \$16 million?

MR. GROOMS: Each Seminole gets a dividend monthly and if they are below the age of majority it's put in trust for them. He has also established education programs. And any child that would complete high school and go to college the tribe will totally support them, room, board, transportation, books, spending money. They want for nothing because he's established his multi-million dollar businesses and he wants Seminoles trained to operate them. And up to now there's only seven or eight college educated ones but now -- now the tribal attorney is a Seminole. Latina Oceola is getting a business degree so she can operate some of those things. His idea is you maintain your heritage, but always before it was thought that we must remain separate from the dominant majority. But, we get our food the same place you do. And you can't walk into a grocery store with a bow and arrow and shoot a loaf of bread. That's so frowned upon. But money --

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CHAIRMAN BROWN: Okay. Thank you very much.

MR. GROOMS: Yes, sir.

CHAIRMAN BROWN: I would like to have our last person on our program and that's Mr. Ivan Ruiz.

MR. RUIZ: Thank you very kindly. Good afternoon.

I wanted to preface my comments by saying that I happened to have come here because I quess I have good contacts in the community. Some people from the Bahai faith knowing of my interest in race and gender training called me and said they had seen an advertisement in the paper and they thought that I might want to come and air my views, otherwise I wouldn't have known about this gathering. And I also wanted to say that Minerva Casanas, she was here a few minutes -- oh, here she is. Minerva Casanas happens to be the University -- I believe it's the only staff person we have in the Student Services Office, is that correct, of Hispanic background, and I called her this afternoon and she said I had not known about this. So, please, next time you have these things, find a way of looking after us or at least contacting us. I mean we're around, you know. Some of us look like Arabs but we're Puerto Rican, okay. Minerva is also Puerto Rican by the way.

I understand that the Florida Advisory Council to the U.S. Civil Rights Commission is here to gather information on the matter of racial and ethnic issues in this area. To this effect I am offering the following testimony of some of my

experiences for the treatment of Hispanic people in the city of Gainesville and Alachua County.

My observations are tempered by my personal background and training. I am Puerto Rican. I immigrated to the mainland United States at the age of seven and I lived most of my life in the Midwest, Chicago and Champaign, University of Illinois. I'm a doctoral candidate in education at the University of Illinois where I was also a fellow in the Institutional Racism Program. I have been in Gainesville during most of the past two years, while my wife pursues graduate studies at the University of Florida.

I identify myself as a Latino or as the U.S. Census Bureau has termed us, an Hispanic. I support the position that Latinos or Hispanics are members of a, quote unquote, "minority group regarless of the percentage of that group in a particular locality. Without minority status, Hispanics will not enjoy the benefits of equal rights legislation directed to all minority groups including African-Americans, Asians, American Indians and women. In Gainesville as well as Alachua County there's a need to acknowledge Hispanics fully and consistently as a minority group. There is also a need to provide governmental services in the Spanish language as mandated by Federal legislation, and to promote better understanding of the meaning and significance of the status of Hispanics in society today. I will illustrate these needs with several vignettes

from both the University of Florida and the city of Gainesville.

Before last summer the University of Florida did not have anyone of Hispanic heritage to represent the concerns of Hispanic students. Due largely to the insistence of Hispanic students, a part-time position was made available in the Student Services Office to attend to the needs of those students. According to the person who holds that position she is performing a full-time job at half-time pay. The responsibilities of the position require that it be full time. The University administration was made aware of the need for a full-time position several months prior to anyone being hired. I was one of those individuals who went around shopping from office to office, hoping they would make this a full-time position. I in vied for that position myself.

Also at the insistence of Hispanic students the administration made available a position for an Hispanic staff person to represent the interests of Hispanics in the Admissions Office. To the surprise of Hispanics on campus the candidate chosen for that position was of Brazilian heritage, a recent immigrant without personal experience with issues affecting people of color in the United States. In a front, a total front. In fact, Brazilians are not considered Hispanics, having a distinctly different cultural heritage from the rest of Central and South America. They are Latins, they are not

Hispanics. A delegation of concerned Hispanic professors visited the Director of Admissions questioning the actions of that office in passing over a very qualified and knowledgeable Hispanic applicant for the candidate that was subsequently hired. "I'm sorry", quote unquote was the response given by the Admissions Director, adding that they did not know any better. Yet, neither Hispanic students nor staff were included in the selection process. Quite interesting. Why someone in the Center for Latin American Studies of the University was not consulted in this matter goes beyond logic. There were people there, including the President himself who is a Spanish-Americanist who could have provided the answer to that conundrum, I guess if you want to call it that.

Another example, P.K. Yonge, the University of Florida
Laboratory School is another example where the University falls
short in addressing the needs of the Hispanic population.

Admission policies to that school are designed to create a
student body that represents a cross-section of the community
based on a stratified formula. The factors included are
income, race and gender. Race is dichotomized into black or
white students. Hispanic students are classified as White.

Now I still don't know how they deal with people such as
Black-Hispanics. My dad. It just defies logic even then.
I've asked about this and they just told me that's the way
we've done it. No provision is made for the inclusion of

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Hispanic students as the minorities that they are. The formula used for the selection of students into P.K. Yonge precludes the equitable representation of Hispanics, short changing this minority group of one of the best school options in Alachua County. This is true.

At a Gainesville Driver's License Examination Station in September, 1990 -- I seem to record these things in my mind and I seem to say it was September, 1990, and sometimes they stick and I went back to my notes and it was then -- I observed several Spanish speaking persons experiencing difficulty in taking the written portion of the driver's examination because of their limited English ability. Later, I heard one in the group state that he had been driving over 20 years and that in spite of that, he would simply not be able to drive in Florida because he could not past the examination in English. Both the written portion of the driver's examination and the Florida driver's handbook are available in Spanish. These facts were not made available to the persons I have cited above by the attending clerk nor were any signs posted to this effect in the facility. A Spanish copy of the driver's handbook was made available to me only after I requested it and the Spanish handbook was hidden from public view. Namely it was in here and she gave it to me at that time.

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In the Fall of 1991 a case was referred to me of a

Puerto Rican woman with limited English ability who had bought

a house in Gainesville the previous year and was startled to have received a tax bill on her property amounting to several times the earlier assessment, I'm not sure if it was two times, three times, I know it was at least double the tax. She had failed to file for the yearly homestead exemption because she had not understood the notice about this sent by the Alachua County Property Appraiser. Her inquiries about this matter were met with unprofessional behavior on behalf of some clerks in the Property Appraiser's Office who showed little concern for her problem and whom mocked her Spanish accent. One of these clerks advised the woman not to bother filing an appeal. You have to pay to file an appeal also.

On behalf of this woman I contacted the Equal
Opportunity Office of Alachua County. In late September, 1991,
the woman and I met with the director of that agency, I believe
it was September 23, 10:00 o'clock, 9:30, something like that.
We were told that according to the provisions of Title VII of
the Civil Rights Act, local governments were to provide
services in the languages spoken by resident groups once the
percentage of those populations reached a two percent mark in a
given locality. The 1990 Census reports 6,779 Hispanics in
Alachua County or 3.7 percent of the population. Gainesville
was reported as having 3,730 Hispanics, four percent of the
city population. About half of the Hispanics in Alachua County
live in Gainesville. A decade earlier, in 1980, Hispanics made

up 3.2 percent of the county and 3.9 percent of the population of Gainesville. Please take note of the fact that all of the above percentages since 1980 are above the two percent mark. In spite of their numbers, the geographic dispersal of Hispanics in Alachua County and in the city of Gainesville makes them less visible than the local African-American population, plus since we're so variegated in terms of color it's hard, you know, to say someone walking down the street that's a Hispanic unless you wear colorful clothes. I don't know, maybe blue suits. It's really hard.

We were also told that the property Appraiser's Office -- Property Assessor's Office and other appropriate agencies would be contacted to initiate an appeal on behalf of the affected party and that measures would be taken to ensure that a notice in Spanish would be included in the next mailing to this effect by the Property Assessor's Office. I was advised by the director that I should get in contact with her at the end of October, 1991, so that we could work on an agenda serving the needs of Hispanic population of Alachua County. In early November I initiated a series of calls to the director of the County Equal Opportunity Office. The director was either not available or would not return my calls. In early January, 1992, I sent a letter urging the director of my need to speak to her. I have yet to receive a reply. The last call I made to that office was on April 20th, yesterday at around 10:20 in

the morning. As of late this morning, 12:05, actually it was afternoon, my call had not been returned to the director -- by the director.

A few weeks ago I spoke to the woman cited earlier and she indicated she had received a notice about the Homestead Exemption from the Property Assessor's Office. Once again, the notice was in English. Upon calling Ed Crapo, head of the Property Assessor's Office, on April 20th, yesterday afternoon, he said he had never been contacted by the County Equal Opportunity Office regarding this problem. I find it difficult to understand why my calls to an official government agency and a subsequent letter would go unanswered.

The Hispanic community in Alachua County is alive and definitely growing. What is most puzzling is how local governments and institutions do not treat Hispanics as minorities. Minority-majority relations are seen in dichotomous terms of black and white. This simplistic categorization cannot continue if Alachua County and the surrounding communities are to embrace cultural pluralism. From the standpoint of civil rights, the Hispanic community is receiving a disservice by not being taken into account as a protective minority for matters such as employment, housing, school selection, and programs and financial aid. I found out -- I missed putting in here that at the law school there are like nine or ten fellowships for people, minority people,

and none of those are available to Hispanics because they can't compete, for whatever reason, it's that clear.

It is also clear that the interests of Hispanics are not being looked after either at the municipal or county levels. Not only is this state of affairs intolerable, but it also breeds interethnic rivalry which eventually results in behaviors such as prejudice and separation instead of acceptance and togetherness.

Thank you. I'm here for questions.

CHAIRMAN BROWN: Thank you very much.

MR. RUIZ: You're welcome.

CHAIRMAN BROWN: We appreciate the effort that you went to writing your statement out.

MR. RUIZ: 4:00 o'clock in the morning, a boy with fever. Thank you very much.

CHAIRMAN BROWN: Do we have any --

MS. BROWN: You mention that you have been here two years?

MR. RUIZ: Yes, ma'am, uh-huh.

MS. BROWN: Could you compare Florida to Illinois?

MR. RUIZ: I don't think you want me to do that.

MS. BROWN: I lived in Illinois. I have some knowledge of that.

MR. RUIZ: Okay. My wife said don't you go compare the North with the South because it's scary sometimes.

MS. BROWN: It's just another place. It's just another place.

MR. RUIZ: It's just another place but I have found it's been -- it's like coming back 20 years in many ways.

MS. BROWN: From Champaign?

MR. RUIZ: From Champaign even, from Champaign, I mean really. I mean Chicago, of course, but from Champaign even. I found -- I mean at least in Champaign at the University there was recognition that Hispanics were a minority as a separate entity. And I have not seen that here, for whatever reasons. And the new president, of course, you know, is making an effort to ensure that Hispanics will be included with other, you know, mainstreaming Hispanics in the regular programs. But it's surely slow in coming because I feel that it's like the captain giving the orders and the soldiers are just standing there with their arms clasped and saying: Gee, I don't know if I want to do it. And that's exactly the feeling that I've gotten when I've talked to administrators. They are very recusant about carrying through the policies that the president, President Lombardi wants to set forth.

MS. BROWN: Do you see some movement?

MR. RUIZ: Yes, yes. I'm told just after I got here -- is it possible for Minerva to say a few things? I mean she didn't know about this and I think it's important. Minerva is dealing at the University every day and she has more facts

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all.

But my interests, I mean I just wanted to say that there's something going on here when if you go to an office that is supposedly there to help all minorities, and I'm one of those people, I'm about as persistent as you can possibly make them, because I have been to the gut of the monster when it comes to racism. I know what racism is. You know, I know what it was to be told Spic, Sand Nigger, you know, you name it. It depends on the situation. If I'm with Iranians or it happens to be a time when they want to attack Iranians, Ivan gets a bottle, you know, thrown. If I'm at a demonstration, you know, if it's with Black people, he's got to be another one of the Niggers there. And then again if I'm with my Arab friends, it's the Sand Nigger again. So, you know, I know what this is all about. But it really -- it really hurts because believe me I did not take joy in documenting a situation such as what I did at the Office of Equal Opportunity here in the county. I really thought about it. I even told my wife this morning I wish I could rewrite this so this would not be here. It really hurts to see that a place where I expected to come and have sympathy, empathy and interaction, nothing done, nothing done.

So my friends --

CHAIRMAN BROWN: I think we can take a few minutes.

MR. RUIZ: Thank you very much. Good afternoon to you

CHAIRMAN BROWN: If you would like to come forward.

MS. CASANAS-SIMON: I wasn't planning to speak. Ivan was insistent that I share my experiences. I, too, am new to Gainesville.

CHAIRMAN BROWN: Would you please give your name so we can get it on the record.

MS. CASANAS-SIMON: Minerva Casanas-Simon, and the Simon comes from my Jewish-American husband.

MR. RUIZ: Oh, money, money.

MS. CASANAS-SIMON: Wishful thinking.

I have been new in Gainesville. I have lived here for two years. I am not a transient member of a community as I own a home and my husband works for Shands Hospital. My children, I have a girl eleven and a boy nine who go to school here. I have had a multitude of experiences. I speak to you as a member of a community, I suppose also as a member not representing the University because I was not asked to speak here on behalf of the University of Florida, although I'm a worker for the University of Florida, as Ivan indicated. I am that half-time position.

MR. DOCTOR: What capacity?

MS. CASANAS-SIMON: I have different titles. My official title is Coordinator of Students Affairs, my popular title is Hispanic Student Advisor.

MR. DOCTOR: Okay.

MS. CASANAS-SIMON: When Ivan says she have indicated to me that she does a full-time job but half-time pay, I say, Ivan, you're going to create trouble for me if you say that. The squeaky wheel sometimes get put out. And that's a reality that we live on.

So, I, you know, I remember a little while ago I was earlier here and Nikita Imani speaking about being the Uncle Tom on student services when he spoke about two of my colleagues, and I said, well, Nikita, there's an Uncle Tom sitting here among you, you know. And just the reality is that on a personal basis I have experienced a number of -- I, by the way, too have lived in Illinois seven years. I went to school in Champaign for my junior year so I know the midwest somewhat. I have lived in Manhattan, New York, for five years, in the state of Maine and more recently in the state of Michigan. So I have a good flavor of the U.S mainland promised land.

I have worked with many communities. I have worked with the Black community, with the Anglo community, with the variety of Hispanic communities, more recently before coming here to Gainesville I worked as an executive director of an agency in Flint, Michigan. But nonetheless, my experience personally in Gainesville, for example, I -- when Ivan talks about P.K. Yonge, I'm a member of the professional staff of this University, so does my husband, yet I am not able to provide for my children the education that I would like because

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the realities, whether they like it or not, those of us who have had experience with Alachua County School Board are not too pleased what, quote unquote, quality of education is here as compared to other places I have been.

Whether it could be called racism or by other names, I do not know. I just -- I am aware that I was forced after a year to put my son in private school because the school was not attending to the needs inspite of numerous meetings from the principal, the counselor, everybody. It was all always my child's problem, not a situation where I could work with the school system. So I have had that difficulty.

P.K. Yonge, I went to them and the response I got from the administration over there was -- and I wish I had known the name of the person rather than quoting administration, and sometimes a person doesn't represent the system -- but the response I received was this is the rules, if you want to change them you go change the legislation in Tallahassee. And this was a year ago. Because as a Hispanic my children are half Hispanic, by birth not by choice, and I am an Hispanic and I have lived in a world of being a minority. I came to this country when I was a teen. I have lived here over 18 years of my life. I asked what this country ask of me. I educated myself. I put myself through working through a factory. I asked what this country say, learn my language. I learned the language. I asked what this country say, it said try to be

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successful, I have tried. But I find myself over and over and yours truly including this position now that unless affirmative action is there I don't get a chance, I don't get an opportunity to compete. I am a vivid example and you can look at my work history of affirmative action employment. And to be frank with you, sometimes I resent it because I think I am a capable person and that I can compete with community. I always tell my students because I call them -- they are like my little children, I say I am of the belief that I don't like to knock another culture down to enhance the beauty and the uniqueness of my culture. But sometimes it's very hard to practice what one preaches when you see so much going at you.

As a member of this community lately I have been seeing the attitude of limited resources, that's the great word going around. This University has lost over \$50 million, and because of that there is always the excuse that well, we don't have the money. If you stick around long enough and you observe there is monies available where it depends on the priorities. There's always that case. And on the basis of we don't have the money, communities that could be complementing and corroborating and cooperating with each other as the Black community and the Hispanic community. I put it in a competitive mode; i.e., I heard the young students speak earlier about student government and what it means. Well, what happens is that the Hispanic Student Association, you heard

Ricky Santa Maria who is the president speak earlier, like the Black students have to compete with for monies, is not something that they consider it as two units. My position, my superior is a Black man, a wonderful person, but I'm put in a position of almost competing with him. When he -- when I was not there it was too much for him to do. With me there it is still a lot to do. Hispanics happen to be the number one minority at the University of Florida, yet P.K. Yonge which is a part of the system would not consider minority, yet law school will not considered minority, the very reason why Ivan said we don't have scholarships for Hispanics because there's not money set aside on a need basis.

I work with students on a daily basis and the number one thing they come to me is as the gentleman mentioned earlier, money, resources. We don't have scholarships.

Financal Aid give us the run around. There was a young man earlier talking about come back next week and come back next week. I hear the story one too many times and I find myself almost in, quote unquote, Uncle Tom position of justifying the system, a system that ask of me to be a loyal worker, to be a supporter, to be a PR person, and sometimes I have a hard time being because to whom am I loyal? Am I loyal to my community? Am I loyal to the person who's feeding me? It's too much to ask and want to be neutral.

I have, you know, I have met Dr. Lombardi. I know the

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Provo Sorrenson, Miss Jackie Hibles (phonetic), the person, the director of vice president of Affirmative Action. We have no one in Affirmative Action who represents Hispanic interests. I trust in her that she looks out for us. But from our culture there's no one there to say this is the Hispanic need. I would like to think that one does not need to belong to an ethnic or racial group to be empathetic to the group, but I also am not blind to the reality that coming from that group and coming from that experience is one does have the upper hand.

It's very difficult for my husband who is Jewish-American to understand what racism is. When I tell him, you know, I was there yesterday with you and they treated me different than today. Because he has never experienced it, because he has never been exposed to it. So it is very difficult to say. I sit here as a woman and being discriminated on that. And Gainesville is not unique but it is not also the exception to the rule. Gainesville, I beg to disagree with the gentleman when he says there's no tensions, I think that it's -- we'll blind ourself if we say we're not tension, we are, to the fact that last year we had 300 Black students in sitting. Reality stands that the Hispanic students have had tremendous difficulties among themselves because what it creates is divide and concur. Let them share -- fight among resources even between some subgroupings or between ethnic cultures or whatever, and fight and then the community of

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Alachua doesn't have to worry, as long as we're channeling the energy towards each other. I think that's a sad state of affairs for all of us. And, for example, with a Black community have always say, you know, give me your hand and we'll both walk in the same path. We're not walking -- your discrimination is based on the color of your skin, my discrimination is based on many things. Some of us, as Ricky mentioned earlier, has never been discriminated because we're very light skin, we come from upper middle class, we don't have an accent. So, life's pretty good. But some of us don't come from that background. Some of us have dark skin and our hair is black and maybe a little too curly for the average taste, and maybe the skin a little too olive, and maybe the accent a little too heavy. And coming from Puerto Rico, we always, you know, you hear Puerto Ricans, here they go to complain again. You made us U.S. citizens in 1917 but you don't want to give us our rights. And all we ask is a chance to participate in the culture. I'd rather see my community, and yours truly included, doing something that you can be proud of me than begging you for welfare checks, but that's not a choice and Gainesville is not unique to that. It's really sad to see people going around with English proficiency difficulties. It's really sad to see people going around being discriminated basically because their skin doesn't happen to look the right way for some individual or to experience that, to be followed

in the store, that's a classic one with me. I walk into the store with my children and nine times out of ten I guarantee you some guard is following me. Oftentimes I have walked out because I decide they don't deserve my money, I work for it and they no going to get it, even if it deprives me of maybe a choice.

So I speak to you, you know, from experience of the University. This University has a long way to go. Dr. Lombardi has been a breath of fresh air. But as Ivan indicated, he's only one among many and it's taking a while. Things are changing but perhaps a little bit too slow before things get worse. The excuse is that monies is not available is a legitimate, is a good excuse, but it's just not good enough, we have to do something collectively to change it. I hate to see us competing with the Black community for resources that we all both need so much.

And as a member of this community, to be frank with you, I'm a bit disappointed, disappointed because when I came here to visit and the real estate agent took me around, that was not the picture I received. The picture I received was very different. And now that I've lived here for two years I realize how exclusively to certain neighborhoods I was guided to. My husband happened to be a physician and because he was a physician and he's White we were taken to some of the best neighborhoods around here. I chose not to live in those

neighborhoods because I wanted my children to learn too that they are half Hispanic and that's a reality that they are going to have to live with. And I didn't want them to learn about a world that is not all there. And I don't wish discrimination on anyone, but by denying it I don't think we solve the problem.

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So I thank you for your time.

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CHAIRMAN BROWN: Thank you very much.

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Do you have any questions or comments?

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MS. LITTLER: A lot of food for thought here today.

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CHAIRMAN BROWN: All right. Thank you.

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MS. CASANAS-SIMON: And If I might say myself, the

13 14 students who are here, with the exception of Mr. Ricky Santa

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as you leave because there's approximately, whether this town

Maria, we invited ourselves. It show you, and I point that out

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Hispanics. It's not a community of, you know, lower social

likes it or not, 10,000 Hispanics and it's middle class

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economic status Hispanics. But we too have needs, perhaps a

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different kind of needs. And perhaps -- we don't have an 20

dean area, and so who speaks for our needs?

any comments, members?

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administrator is a chairman of the department, not even at a

Hispanic administrator at this University. Our highest ranking

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CHAIRMAN BROWN: Okay. Before we adjourn do we have

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MS. LITTLER: Well, it's very evident that

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discrimination does exist.

MS. HART: May I say something? I kind of sat quiet all through this and I too invited myself.

MR. DOCTOR: Could you identify yourself?

MS. HART: I will identify myself. I'm Jacquelyn Hart and I'm an assistant vice president at the University of Florida. And I too invited myself. Had it not been for Don Grooms calling last week to ask me and inquire of this I wouldn't have known either. So I want you to be very pleased that there are no secrets. Okay?

I too learned, Minerva, and I'm very happy that I did. I'm very appreciative of the work of the Commission. I am hoping, though, that all of the good testimony we received today will be considered in perspective. For an instance, there have been programs in affirmative action at the University of Florida since 1978. Those programs grew out of the revised plan for equalizing educational opportunity in higher education commonly called the desegregation plan. Florida was one of ten southern states requested and required to remove the vestiges of segregation. And out of that came many many programs that we now have in place. I'm real grateful to the leadership that we have now in finding monies and I want to make an announcement about the increase in scholarships in minority programs for terms 92/93. But in removing those vestiges of segregation which we have not done,

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we were talking a Black/White plan. The difficulty in getting an accurate count of the Hispanic population at the University of Florida is multi-faceted. One, it was not popular, and I think the two, four, five people from the University will bear me out, to claim Hispanic origin, now for whatever reason I don't know that, but the University is fortunate over the last year, two, three, where persons who have been in employment over the years are coming forth changing their racial designation. The census didn't help us any last year because they listed the Hispanic population as a culture and not as a race. And there are a lot of difficulty in collecting that information. There are a number of people that we still may not know as we say who make up the administration and who doesn't because we still are suffering from the history where folks self-selected. One of our most outspoken Hispanic faculty changed his designation a few months ago. So we are making an effort to count better, encourage our students and faculty and staff to help us do that. It is a self-selection process.

As each of the persons who testified said that there are efforts to include all populations in our minority count, and as a result of that probably during these times of constrained budget monies are being sought, have been found, and there are minority fellowships that are offered. You, I suppose, need to talk with the woman you call Brazilian -- one

of you, because there are fellowships being offered through the Admissions Office. There are minority fellowships being offered through the graduate school and maybe you need to talk to someone about that.

And there are efforts going forth. I would like, though, I heard June's name called and I was going to ask her for a card before she left so I can provide a scope, not to counter anything that has been said. I think all of the information given today was important, but I would like to give some backdrops on the University because we do have zillions of programs in the minority program.

And I thank you.

CHAIRMAN BROWN: Thank you.

MS. AGRAIT: May I make a comment about what she just mentioned?

My name is Sara Agrait, I'm a graduate student at the University of Florida. I interned as a graduate student the Spring semester and I was advised by my advisor to apply to that minority fellowship that you just mentioned. Their answer was you cannot apply during the Spring semester, you have to wait until the Fall. And if you are a student during the Spring semester then you're not considered a new student then you are not eligible for that type of minority fellowship which --

MS. HART: That's true but that happens throughout the

University for anyone. The entering point in is Fall.

MS. AGRAIT: What I want to say is maybe the fellowships, but what is the good to have a fellowship is not going to be available to the person that need it and what is it going to be good if he just have a limited amount and you don't address the needs of all the students that really needs that type of a scholarship. I am in the University thanks to my father who has been helping me to be there. And I think that other students like me who are in the same type of position that I am probably didn't have that type of help and they might have to wait to enter the University rather than Spring semester in the Fall. So it might not be a problem of discrimination, but it might be a problem of how many resources are available for minorities.

MS. HART: You are absolutely right. The entering point is Fall and it's every one in every area, whether it is law, the graduate school, or entering first time college student. The scholarships are let for Fall, that's the official entering point and there are none for Spring, unless someone defaults and you're in the pool and it happens to --

MS. AGRAIT: I understand --

CHAIRMAN BROWN: Okay. I think we're going to end out. I think there's some useful dialogue that you two may need to get in on that may be helpful to people in the community but I think it's -- the Commission we do understand

both the fact that we deal with a bureaucracy and their limited resources, and there are needs that are not being met under the way situations are at this point in time.

We thank you. And I thank you all for coming.

[PROCEEDINGS CONCLUDED AT 4:25 P.M.]

STATE OF FLORIDA )

COUNTY OF ALACHUA )

I, JUDITH ANN HYDE, Registered Professional Reporter in and for the Eighth Judicial Circuit of the State of Florida,

DO HEREBY CERTIFY that the foregoing proceedings were had at the time and place set forth in the caption thereof; that I was authorized to and did stenographically report the said proceedings, and that the foregoing pages, numbered 1 through 116, inclusive, is a true and correct transcription of my said stenographic report.

IN WITNESS WHEREOF I have hereunto affixed my official signature this 18th day of May, 1992, at Gainesville, Alachua County, Florida.

JUDITH ANN HYDE, RPR

Eighth Judicial Circuit State of Florida