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## MORNING SESSION

November 18, 1975

Flagstaff, Arizona

THE CHAIR: The meeting of the Arizona Advisory
Committee to the U.S. Civil Rights Commission will now
come to order.

I'd like to clarify some points made yesterday regarding some ground rules, and in order to develop some understanding of just why we're here.

I am Morrison Warren and I'm the Chairperson of the Arizona State Advisory Committee to the U. S. Commission on Civil Rights. And the other members of this committee are Ms. Rita Madrid, Ms. Juana Lyon, Mr. Ted Williams, and Ms. Grace McCullah.

Other members of the committee who are not present today are Mr. Peterson Zah, who was here yesterday, Peter McDonald, Dr. Rudolph Gerber, Ms. Catherine Palmquist, Ms. Maria Elba, Mr. Edward Guerrero, Senator Manuel Pena, Representative Diane McCarthy, and Dr. John Glass.

Also with us today are Dr. Shirley Hill Witt, who is the director of the Mountain States Regional Office, Dr. Maria Parez, who is in the hallway, Mr. Bill Levis, who is our staff attorney, Ms. Becky Marrujo, who is outside, Ms. Esther Johnson and Ms. Phyllis Santangelo, and they're

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all from the Denver office.

This meeting is held, being held pursuant to rules applicable to state advisory committees and other requirements promulgated by the U.S. Commission on Civil The Commission on Civil Rights is an independent, bipartisan agency of the U.S. Government, established by Congress in 1957 and authorized by the Civil Rights Act, first of all to investigate complaints alleging that citizens are being deprived of their right to vote because of race, color, sex, religion or national origin, to collect and study information concerning legal developments which constitute a denial of equal protection of the laws under the Constitution, to appraise federal laws and policies with respect to denials of equal protection of the laws, to serve as a national clearing house for civil rights information and to investigate allegations of voter fraud in elections.

There is a state advisory committee in each of our 51 states. And we may receive reports, suggestions and recommendations from individuals, public and private organizations and public officials on matters pertinent to inquiries conducted by the state committees, and attend, as observers, any open hearings or conferences which the commission may hold within the state.

I'd like to emphasize that this session today is an

informal hearing and not an adversary proceeding or court of law. Individuals have been invited to share with the committee information relating to the administration of justice as it affects American Indians in off-reservation areas.

Each person who will participate has voluntarily agreed to meet with the committee.

During these two days, yesterday and today, we will explore or have explored issues regarding the treatment of American Indians during the administration of justice in off-reservation areas. We will hear testimony regarding the jury selection process, arraignments, arrests, bail bond procedures, the legal rights of American Indian defendants, local jail conditions and jurisdictional problems.

Related issues such as the availability of local alcoholic reception centers and other rehabilitative facilities will also be discussed.

If any person in the audience has a statement or information they would like to share with the advisory committee, both staff and committee members are available to meet with you individually.

Every effort will be made not to defame or to degrade any person offering testimony to the committee. Those persons, witnesses who have traveled for some distances to

offer testimony, will you be sure and check with Ms. Esther Johnson before you leave, please.

The first persons we're asking to come forward are Ms. Jo Wycoff and Mr. J. Michael Flournoy.

Will you sit at this table, please?

## MR. J. MICHAEL FLOURNOY

- Q (By Ms. Lyon) Mr. Flournoy, is that how you pronounce?
  - A. (By Mr. Flournoy) Flournoy, right.
- Q For the record, would you state your name, address and occupation, please?
- A My name is J. Michael Flournoy, I live at 2719 North Roberta, Flagstaff, Arizona. I am the Coconino County Attorney, I have been this is my second term as Coconino County Attorney and also a partner in the law firm of Preston, Flournoy, Flick and Challis.

The county attorney's office is in the Coconino County Courthouse, my private law firm is 202 Arizona Bank Building, it's 121 East Birch, Flagstaff, Arizona.

Q Thank you. Would you describe for our committee how your duties specifically relate to the administration of justice as it affects Indian people in off-reservation areas?

A. We are the prosecutor of all felonies in Coconino County, so if any Indian defendant is a — involved we are the prosecutor of any and all misdemeanor charges and in any justice court precincts, that deletes the city court or the town courts of Williams, Fredonia and Page and as you know, Page we were the prosecutor of all misdemeanors in Page technically since, oh, up to what, March or April of this year when the town became incorporated.

- 0. I see.
- A. There are only three incorporated areas in Coconino County and those are Williams, Page and Fredonia.
- Q Could you describe under what circumstances your office would get involved in court bonding procedures?
- At times, under bonding procedures, we could, by our own initiative or upon the court's request, make a recommendation as to bonding. Rarely are we involved in any bonding, but on occasion we can go in and if we feel someone will not show up for trial, and will be absent during the trial we can recommend a high bond.

Many times we go in and we recommend an OR release, you know, but as a rule we don't go in on all bond settings.

- Q Could you describe what the criteria would be that you would use in establishing a high bond?
  - A. Well, I think basically if the -- you know, the

legalities is whether the person's going to show up for trial. Undoubtedly we, you know, we would like a high bond in vicious type of crimes, you know, in all honesty, we just, someone is charged with a vicious crime we don't want them out on the street, and we -- you know, always urge high bonds in those cases.

Rarely do we ever go in on the bond setting but, you know, if we were asked we would urge a high bond setting in a vicious-type case.

- Would this also apply to Indian people who reside on the reservation to insure their return?
- They're not in the same class of a -- someone charged with a vicious crime unless they could be -- you know, unless they're charged with a vicious crime. we felt that an Indian defendant would not appear and would hide out on the reservation we would argue a -- for a high bond. But I can't remember a given case where we've ever gone into court and urged a high bond on any Indian defendant.

With the exception of one. And that was a few years ago, when so-called members of AIM interrupted the Flagstaff All-Indian Pow Wow. At that time we felt that they would not show up for trial and we urged a high bond at that time, but that's the only case that I can ever remember where there were Indian defendants involved that we urged a high bond.

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There could be many more but I can't remember them.

If you know any names we'll get the records and I'll tell

you whether we've urged it.

- Q Could you describe on what basis you arrived at the conclusion that these defendants would not show up?
- A They were transient people, they weren't -- there were only two, I think, from Arizona, or maybe there was only one, one from the Tuba City area, but I felt that they would not show up for bond -- for trial, and felt that high bond was in order.

I also felt in my mind that they were there to cause physical harm to many residents and that a high bond was in order although that isn't the legal criteria, that was my feeling in that regard.

- Q Could you describe to us what is being done to assure that court bonding procedures are not abused in misdemeanor and felony cases?
- A I know of no, you know, meetings or whathaveyou or anything of that nature, I think that the in this day and age when anyone is accused of a crime that would carry a paid jail sentence, you know, or possibility of a jail sentence, they get a lawyer in the justice court or that's not entirely true, but in most justice courts, particularly Flagstaff Justice Court, or in any felony they have a lawyer. So they're arguing the bond, and arguing the test

of whether the individual will be able to show up for trial and therefore that's the really safeguard, the attorneys representing the defendant. There's no active program underway that I know of.

- Q 'I see.
- A. Certainly we're not involved in any.
- Q Do you feel that more Indian people, especially in misdemeanor cases, should be released on their own recognizance?
- A I really can't answer that because I am on those

  -- on most misdemeanor cases in the justice court, our

  office is not present, it's not -- at that time we're com
  bining a so-called bond setting and arraignment procedure.

  But that's really entirely up to the justice of the peace.

If our office is, and it's sometimes contacted by some relative saying that, you know, this defendant is — will show up for trial and he's needed by his family, we will go in and discuss it with the JP. And we've never gone in to increase on this basis but many times we've gone in to reduce it.

And talking about Indian people, most of the time the story would come back from the -- if an Indian person is charged with a crime, his whole family will end up or relatives will end up in the courthouse, and there will be mother and father and maybe wife and some children and

they'll say that, give us the story, maybe he needs to go back and he's doing all the work for the family, the income and there may have been ten cases in the last, oh, two or three years that we've gone in and said that, to tell the JP that we felt this person should be released either on a low bond or on an OR release. But I can't give you any cases because I don't know of any names.

Q Is the -- in your opinion, is the present public defender system adequate to meet the needs of Indian defendants?

A. I think it is in -- I think it is in Flagstaff JP. Court and I think it is in the Superior Court of Coconino County. There is a manpower shortage, as far as lawyers are in Page and Fredonia and Sedona that there aren't any Indian defendants but I have to include Sedona in that, and even Williams.

As you know, the Tuba City people come into the Flagstaff Precinct so I would say in the Flagstaff Precinct there's adequate representation on misdemeanors, in those other areas just for lack of manpower there's no attorney in those areas that can handle it.

Page has one attorney, he's a deputy county attorney so he can't go in and represent defendants. Fredonia has no attorney. Williams has no attorney, Sedona has some attorneys but there aren't that many defendants that come in

on misdemeanors, but that could stand improvement in some of the outlying areas.

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a I see.

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Particularly I think Page and Fredonia in regard to Indian defendants.

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Well, in this case, where do Indian defendant obtain Q. the services of counsel?

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What happens in a given case, for instance in Page, A. 9 if someone is charged with a misdemeanor, and it could

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carry a jail sentence, the JP is to call a Flagstaff law

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firm, Flagstaff firm formerly was Garbarino and Lee, up until last, I quess it's been about eight months or so

13 another firm, Aspey, Watkins and Diesel took over and

having a defense attorney appointed.

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now they're to call that firm. I -- I can't cite you any

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cases but I'm sure there's been some cases, and I know of

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some, I can't give you the names, where Indian defendants

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have been sentenced to jail in the Page Precinct without

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Now, it comes -- we get that message after the

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Indian defendant is placed in jail in Coconino County Jail and we get a message that he has not had an attorney and

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he's been incarcerated without an attorney representing him.

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And usually those cases are remanded back to the Page

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Justice Court for further proceedings. But you know, I'm talking about two or three cases in the last, maybe three

years. There may have been others, you know many times an Indian defendant if they can't speak English, you know, he can enter a guilty pleasand be down at the county jail and no one knows about it.

- Q. From whom would you get this message that you mentioned?
- A. Oh, the message would come from another prisoner, for example it could come from someone in the sheriff's office, the sheriff's office, T feel in Coconino County, takes great care of the prisoners and if any problems, you know, are involved, they will tell us.
- Q You mentioned the problems of defendants who do not speak English. In your observation, is this a problem especially in the outlying areas like Sedona, Page?
- A. I don't think it's a -- I don't think it's a -- I don't think it's a problem in Sedona because I don't think there's any Indian defendants in Sedona. Maybe there's been one or two in the last few years but I know of none. I would have to say it certainly is a problem, you know, in many courts, because if he can't speak English, and the proceedings are in English, you don't know what's going on, it's just -- I just returned from Mexico and many times I don't know what's going on in Mexico because I can't speak it.
  - Q But I take it you were not on trial in Mexico?

1	A. No. But the same would be true, if you can't speak	
2	the language you won't know what's going on. But, you	
3	know, many times Indian defendants hide behind this	
4.	barrier of language, in other words, they hide behind,	
5	their defense is, A, they can't speak English, and B, they	
6	were drunk and they don't remember what happened, you know,	
7	and this is but it's hard to find out, you know, when	
8	this occurs.	
9	Q. (By the Chair) But isn't the language of the law	
10	esoteric?	
11	A In what manner you mean?	
12	Q. Just the very language of the law is really only	
13	understood by lawyers. Typically	
14	A. I think that's true in many cases.	
15	Q And there may not be a and I'm speaking esoterically	
16	now, there may not be cognizance, translation in the	
17	language that we're speaking of. To say moot, how would we	
18	say moot in Navajo? I don't know. And that is one of our	
19	very deep concerns of the problem.	
20	A I agree with you and I agree that there are many	
21	defendants that are not Indian that don't know what's	
22	going on. You know, it stands to reason.	
23	Q (By Ms. Lyon) Again in your observation, what has	
24	been done in cases where Indian defendants apparently did	

not speak English to insure that they understood what was

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happening?

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A In regard to the Flagstaff Justice Court, usually the interpretation or translation is by another jail inmate. Who can speak both languages. Undoubtedly it would be a better system to have a court interpreter. As for Page, I would assume the same would be true and Fredonia I would assume the same is true. Because of what the JP's have told me.

Q In other words, we can very safely assume that even where translation is available, it is not entirely adequate. Because obviously these interpreters are not trained to translate legal terminology.

A. I would agree that they're not trained in legal terminology and I would agree that if you wanted a perfect world, maybe you should have someone that's highly skilled in translation in each of the justice courts, but the problem is, for example A, money, B, personnel in those areas, just -- you know, I think it would be more important for a defendant to have a lawyer representing him than it would to have a translator, but undoubtedly both are beneficial.

And we don't have the manpower -- or lawyers in any of these areas. But what you're saying is basically right.

Q In your opinion what is and should be done to improve relations with the Navajo and Hopi Tribes, and your office

and the county? In terms of the administration of justice?

A I don't really know what our office could do to improve our relations with, say the Navajo -- Navajo Police or Hopi Police or the BIA people because we're all on great terms and I know of no disagreement we've ever had. In fact, we've had, I formed, some time ago, it's really Coconino County but we entitled it Northern Arizona Peace Officers Association.

I felt that we should all get together and discuss mutual problems, and for a number of years, in the last year or so they haven't had a great deal of meetings but there is an organization where we all get together to discuss mutual problems.

Our only connection, really, with these police officers are in regard to an individual case where they come in and discuss it.

I know of nothing more we could do other than maybe have more meetings to discuss mutual problems which might be beneficial. I think in some of the areas would be beneficial to have more Indian people on the police force, because undoubtedly the Indian people understand the Indian people better than non-Indians, and I have — I've urged in the Page area to have more Navajo people on the police force because I thought it would be beneficial to the relations between the Indians and the police department.

I don't know of any Indians that have been on the Page Police Department. I don't know of any Indians really that have been deputies for the Coconino County Sheriff's Department, but I think this would be a good -- I think this would be a good starting place.

- Q Do you have any personal opinion as to why we do not find Indian personnel among law enforcement personnel in the Coconino County Law Enforcement Offices?
- A There may be some, I'm not -- you know, by my statement I'm not saying there aren't any, I don't know of any, but as for any reasons, I don't know of any reasons. I know that the department of public safety, some years ago, felt that they had to get more minority groups involved in their department, and now there's -- they do have some Indian patrolmen, and there are -- I know of one in particular and there may be two or three in the Coconino County area.

But I -- you know, I think it's a good idea, certainly I'm not against it.

- Q Do you have any experience or opinion on the subject of extradition from the Navajo or Hopi Reservations?
- A. It's just very complicated. Probably more complicated than extradition from another state. And the reason being it seems that most of the documents are just completely ignored, you know. And I don't know whether

that's because of lack of manpower, it could be, it could be because of the distances involved because if you ever tried to locate someone on the reservation it's tough, you know, it might be a problem. Once in a while we run into the problem of relatives that a defendant is related to someone in the so-called high places or possibly on the tribal council, and that person puts in a call and they're not extradited but there are problems of extradition. Difficult problems.

And we've sought to overcome these and always when we have a meeting with an individual or telephone call, whatever, there's many promises that there won't be problems but there have been continued problems in the extradition process and I don't know the exact reason because I've never, I don't go out to the reservation and investigate why someone wasn't extradited.

Q. I see.

Do you have any recommendations as to how this might be improved?

A. I think it would be improved if we had a warrant for arrest, if -- the reservation in terms of the law has to be treated as almost another state. And if in fact \(\times\) we had a warrant for someone, if they could just be picked up by a, say the Navajo Police and our man could go pick them up and they could be tried if we had some type of an

arrangement in which we didn't have to go through a bunch of proceedings to get them off the reservation, it would be a lot nicer for our office. But you have to overcome, you know, the tribal — the treaties and the things down through the years, and I question whether the tribes would ever want to give up, you know, their right to determine who gets extradited, in essence, off the reservation.

We use the term extradition, it's really -- it's really not extradition and yet it is. And what I'm saying is that I know of no documents showing that it's extradition off the Indian reservation but in essence that's what we're talking about.

- Q Your remarks seem to indicate that for instance you would be in favor of cross redeputization..... is that right?
  - A There is cross deputization. ...... now.
  - 0. There is?

A. Yes. And on most of -- not all, but on many Coconino County Sheriff's Deputies and many of the DPS officers
and on many of your Navajo Police. I don't know about the
Hopi Police but there's cross deputizations.

A real, you know, tragedy was yesterday in Tuba

City. I don't know the full particulars, but, you know,

the jurisdiction problems are so difficult out there, in

other words, you have to determine whether it's an Indian

or a non-Indian defendant, example, the sheriff's office in Flagstaff gets a call about — about an individual shooting, their information was that it was an Indian defendant. Therefore they have to call back and say well, call the Navajo Police to take, you know the problem I'm talking about you probably read about it in the paper about the Indian Policeman who was killed yesterday. They called back and in essence we would not have jurisdiction if that is an Indian defendant. Within 15, 20 minutes, there was another call that it was not an Indian defendant shooting the rifle but it was a non-Indian individual, so immediately the sheriff's office has to get in high gear but we're talking about 15, 20 minutes.

Now, as it turned out it didn't make any difference because it was in the first few minutes when this happened that the individual was killed. But I'm -- I'm talking about whether you take jurisdiction or not there's real problems.

There was a problem some years ago in Tuba City.

Public School, there were some individuals that were —
had taken over the principal's office. They were all
Indian individuals that were involved so the question
was, what jurisdiction, if any, did Coconino County have?
Well, we assumed jurisdiction and got them out of the
building on the basis that that was Coconino County school

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property on the Indian reservation.

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But it was a real problem on just what you -- what you could do. There's a terrible jurisdiction problems out there and I would hope that someday that we won't have those terrible jurisdiction problems. But there's many legal problems that stand in our way of getting that.

Q I see. Do you have any opinion regarding liquorrelated offenses of Indian people, what could be done to improve the high incidence?

A. I think I could make a statement that it is impossible to do but we could go back to where back in the '40's where you had no liquor for the Indian and you'd have many less crimes, I could say that.

I would say also that you know this isn't possible in this day and age, but I would say that most of your — the great, great majority of your cases involving liquor, involving Indians also involve liquor. And I think if there was some way that you could stop these Indian defendants from consuming liquor you wouldn't have the — you wouldn't have the things that happen.

Example, the great majority of Indian defendants are involved in DWI's, they're involved in burglaries, they're drunk out of their mind, if there's a rape everyone's so drunk that they don't know, they can't remember what happened, most of your Indian defendants aren't the

vicious type defendants that we have. You know, once in a while you have someone. But most of their crimes are nonviolent crimes relating to liquor and, you know, I would assume that the only way to cure that is if they didn't drink.

- Q Well, are you suggesting to this committee that before the so-called Indian liquor law was removed in 1953, that the Indian people had less access to liquor?
- A No, because really there was bootlegging and that and I'm not saying here that that ought to be removed, I just threw that out, you asked me how could you stop this and I don't the only way to stop it is not to drink. And you know, I guess you could have programs to encourage people not to drink but it just happens that when a lot of Indian people drink they get in trouble.
- Q Do you feel that the situation would be improved somewhat if some of the reservations would -- which are now dry reservations -- would legalize liquor?
- A You know, my feeling is if you're going to have legalization of liquor, you ought to have legalization of liquor in every state, in every area and everyone should have that right, one person has the right everyone else has the right and the Indian people for years they couldn't drink and I think that was wrong. And I think, now on the for instance, on the Navajo Reservation I

think there's probably greater problems, particularly traffic problems in hauling liquor from off-reservation areas to on-reservation areas than there would be if it would be sold on the Indian reservations. Just like DWI's. Now, if you want to drink and you're an Indian, and you live in Tuba, you got to go into Grey Mountain so you drink and you have to drive back to Tuba City and that's when the accident occurs. If I just had to go to Tuba City they'd only have a few miles to go home, they wouldn't have all the miles on the highway, so I think you'd have less traffic accidents and traffic-related offenses.

- Q So you feel that the incidence of alcoholism-related misdemeanor charges of the reservation might be reduced if liquor was legalized on the reservation?
- A I think so. I think the same would be true in Page. You wouldn't have all the Indians in Page going in the bars and, you know, having problems in Page if they could buy liquor elsewhere, if they could buy it, say in some community on the reservation.
- Q Do you have any suggestions or recommendations to this committee on specific issues as to how we could best deal with the problems that we have discussed with you?
- A. I think about the only way that you could get these problems resolved is by a combination of possibly members

of the Arizona Legislature, members of the tribal councils, the tribal chairmen, the governor of the state, the law enforcement heads getting together and deciding what course of action to alleviate the extradition problems, the jurisdiction problems, I'm talking about law enforcement now, I think that is the only way that we can ever attempt to get around the legal problems, the treaties and this type of thing. And the problems we have in this regard is to have a meeting and decide how we can do this, how we can best do this and see if everyone's willing.

If everyone's willing, I think we have less jurisdiction problems, we can have less extradition problems, less law enforcement problems. I think by a meeting of the minds.

As to these other problems, the non-law enforcement-related, such as the alcohol problems, you know, I don't know the answer to that.

O Thank you.

I'd like to ask other members of the committee if they have any questions for Mr. Flournoy?

THE CHAIR: Bill Levis has some questions.

Q (By Mr. Levis) Mr. Flournoy, I just have some questions on clearing up some technical points.

When you were talking about bonding procedures, do you make any distinction between persons on the reservation

and off the reservation as to when they should be released on their own recognizance or what bond should be posted?

A. No, I don't make a distinction but I have a feeling that if -- you know we're talking about Indian people and I don't consider Indian people stupid and if we're dealing with a, someone I would think would be stupid, I wouldn't have this thought, but I feel that the Indian people know what's going on, I feel that the Indian people know that if they go back on the reservation, that they're going to be protected and they won't be extradited; they've a good chance of not being extradited or taken off the reservation to stand trial.

I have a feeling that if they're released OR that many of them don't show up. If that's what you're relating to.

Q The reason I asked this is that we contacted the Navajo Police after I talked to you in July as to how many attempted extraditions have been forwarded to their office in the last year, and it's my understanding that through September of this year there were only four requests of extradition. And if I remember correctly only one or two was from Coconino County.

A. I can't give you the numbers, I don't know. That could be true, I don't know. It could be ten or 12.

Q We received a totally contrary picture from the Navajo

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Nation than we received from Coconino County just on extradition attempts.

I can't ever remember ever getting someone extradited off the Navajo Reservation in my eight years as attorney. Now, if you can give me a case maybe I'm wrong, but I can't ever remember of us ever being successful in extraditing an Indian defendant off the reservation in my eight years.

I can remember of people that are wanted and finally they're off the reservation and we get them, either by arrest or some other method or they just show up of their own, I can remember that, but I can't ever remember of an extradition being honored by the tribal authorities, and I could be wrong and if you give me the case I would stand corrected. But I can't remember of any.

The other point is that when we had both Judge Q. Brady and Judge Gracia here yesterday, they seemed to indicate that they don't feel the extradition procedure is needed, I think Judge Brady indicated that he never attempts to extradite people on misdemeanor cases and Judge Garcia said at least during the last year that there have been no problems. Even though he was quoted differently in a newspaper article three months ago.

You know, I really don't -- we don't get involved in the bond setting that much, about the only time we know

is if someone doesn't show up for trial, then we're requested, how do we get this person, what do we do? And so I can't agree or disagree with those gentlemen because we're not really involved in that.

- Q It's just that I think it's unclear to the committee without statistics from your office and if you could provide them we'd appreciate it as to the attempts that have been made at least during the last two years, to extradite persons from the Navajo Reservation?
- A. I think, I -- we certainly don't have it grouped but I think we can go through our files and find out.
- Q We'd appreciate that because I think that would answer some of our concerns.
- A What I'm talking about is the cases I -- you know, we'd probably have to go back eight years to determine because I really don't remember, like you say, in the last year I couldn't tell you how many cases.
- Q We would appreciate it if you could do that and forward it to us.

Another concern is the public defender system. As
I understand it only Maricopa County and Pima County, by
law, since they've more than's 100,000 people, have to
have a public defender system. And that Maricopa —
excuse me, that Coconino County has one funded at
\$40,000.00 a year through the law firm you mentioned earlier.

A. I think it's \$48,000.00.

Q. Forty-eight thousand.

Now, this does not include misdemeanor offenses in city court. Do you think the law should be changed to include all counties under the state system and that there should be a law change to include city courts such as Flagstaff Court and this state law or do you feel that the present system in Coconino County is a better system? Where it's a contract year by year? At a certain dollar amount?

A I really don't know the answer to that. That's -you know, if you had the ideal system you'd make sure that
in each court you had a defender there present for any and
all proceedings and that would be the perfect system.

But you know, to have that perfect system, there's just not enough money to have that type system so I just — I think it's, from my knowledge, — from what I know I think it's adequately covered in all our jurisdictions.

I'm talking about justice courts, not city courts, and I think it's adequately covered in our superior courts with the exception of maybe the Page Precinct in which we should have someone both in the Page Municipal Court and the Page Justice Court that is available to counsel people that are faced with a possible jail sentence.

Q Have you received any complaints concerning jail

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 conditions in Coconino County?

I bring this up because we will have someone from the department of health services testifying later who has done a study of jail conditions in county jails.

A. I have had -- I can't give you the number, but undoubtedly we've had some complaints about jail conditions. But most of those jail conditions are usually from the defendants. They're not from third people, third persons, individuals. And it's usually while those people are incarcerated, and it's usually by virtue of a motion or a writ to a superior court judge on something and usually those complaints are written by someone that we call a, you know, he's a jailhouse lawyer, he's a person that turns out writs by volumes and he just, you know, files complaints about everything.

I know of one case where an individual came -was -- I felt wrongfully arrested by the sheriff's department, and he complained to me about, he had to sleep on
the floor that night instead of, he didn't have a mattress.

And I felt he was wrongfully arrested and I -- we discussed what a fair settlement would be and we paid him X
amount of dollars in settlement of his wrongful arrest.

But I -- you know, there's not that many problems in jail conditions, but I'm sure the people incarcerated, they don't like the conditions, it's not paradise, you know.

Q But you feel they're adequate in Coconino County?

A. From what I know I feel that they're adequate. I don't want to comment on a particular case, but there is a -- there's one particular case in Coconino County that I felt the -- our authorities did not do enough in regard to taking care of a prisoner and it resulted in a tragic event taking place, and I don't want to go into the case but I personally felt that that was wrong, there should have been more done in that area.

But that case is in litigation now. And I certainly don't want to mention the case name or anything but I —
I think in some of the outlying areas you don't leave people in — you know, like animals in bars, you have to look after them, if there's problems you got to take care of them.

I feel that there should be more of that in the area.

- We also heard testimony yesterday concerning the removal of public drunkenness as an offense in Arizona. And a concern I think Judge Brady expressed that you just can't leave people in the street even though there may be no LARC center in the state, or in Flagstaff. Even though the attorney general has ruled that the police stand the risk of being sued if they arrest somebody for public drunkenness.
  - A. You can't arrest them for public drunkenness.
  - Q Yet it's obvious from Judge Brady's testimony that

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this is being done. I wonder what your feelings are and what Coconino County must do to correct some of these problems. Because there does seem to be a situation now where there is no LARC, where winter is obviously coming on and there's a concern that people are going to freeze unless they are taken into protective custody. Yet this seems to violate the attorney general's opinion.

A I don't think any law enforcement official in Coconino County or the state is attempting to violate any type of opinion, number one you can't violate an attorney general's opinion because it's just an opinion. But I don't think anyone's trying to get around any opinion.

In think the law enforcement authorities are trying to do the best job they can under the circumstances. When that one statute was removed, you know, in a given case there might be five or six different misdemeanor charges you can arrest some individual for.

So if -- they used to rely on the public drunkenness statute. Now if you see someone in a drunken condition, there are other statutes you can arrest someone for.

And I think in many cases there are arrests under these -- under these statutes and I think they're entirely legal and I think the main intent is you got to protect the people that are drunk.

I'm not talking about Indian people, I'm talking about

lot of people. You can't leave people lying in the streets or they're going to be run over, you can't leave them laying in the doorway of a bar if they're going to freeze to death, you can't let them urinate in the doorway of a business in Page, you can't let them run naked through the streets, which happens, and there's got to be a remedy for these things, and I just — I would have to say that I — I think the law enforcement officers do what they can in a given situation to — to both protect the individual and to protect society in each given case and I'm sure that, you know, you could take one case out of context and maybe you could disagree with what happened and I'm sure that there are errors made.

I would have to say as a -- as a whole I think the law enforcement officers in Coconino County, I'm talking about Flagstaff and Page and I'm talking about the Navajo Police, I think they do an outstanding job, but I'm sure that there are errors made.

- Q My, I think only concern is that the attorney general's opinion seems to indicate that instead of arresting people that the cities and counties and the state and I think even they mentioned the federal government have an affirmative duty to make sure there are such LARC centers. And at the moment, Flagstaff does not have a LARC center.
  - A. Yes, I'm not disagreeing with what you're saying,

what I'm saying is I don't think anyone should be arrested if that's all you have is public drunkenness, I don't think you should arrest them. I think what I'm saying is that if someone violates a statute whether it be a trespass statute or malicious mischief statute, you can arrest them and that's a legal arrest.

If all you have is public drunkenness, I don't think you should arrest these individuals and I agree with you that there should be something done in regard to LARC centers.

But the LARC centers are just, it's just been a —
the legislature sat down there and formed the statutes for
LARC centers and there was no way to fund them. And so
they have been a complete disaster. And I think you know,
maybe my opinion is incorrect, but that's my opinion. I
feel that they've been a disaster almost completely in the
State of Arizona.

I think there has to be more work done in this area, there has to be other legislation that you can hold these people, I think the legislation as contemplated, it was a -- it was something that would be great if you thought it was a perfect world but it was unworkable as it turned out and I think there needs to be work in that area.

And I don't think if someone is just drunk that they should be arrested.

Q Including funding, I suppose, on the state level?

A Yes, there has to be funding, you can't just, you know it's been pitiful that, for example here in Flagstaff you have all these people that are trying to do a good job in regard to LARC, they're going to all the governmental agencies and I think the governmental agencies would all like to help them but it's a problem of finances, there's just so much money —

Q One final question, how would you define a vicious crime just for the record?

A Oh, I think any rape is a vicious crime, I think any time somebody is shot it's a vicious crime, if someone is beaten up it's a vicious crime, any time there's bodily harm or someone is injured or there stands a good chance of a person being injured, I would classify as a vicious crime.

I used that term, you know, it's just a term that I use that I don't know where I -- I just thought it up myself. I don't think there's any legal precedent for a vicious crime, I'm just talking about what I feel.

MR. LEVIS: Thank you. I have no further questions.

THE CHAIR: Any other questions by any member of the commission?

A. I might add that our files in the Coconino County
Attorney's Office are open, they're open to the press,

they're open to the public and if you want to review any file you're certainly welcome to come into our office and we'll make copies of any and all reports in the files. We have nothing to hide and if you — if you can't come up personally, just write to us and we'll send you copies of any files that we have.

- It's been a pleasure being here, thank you.
- Q Excuse me, before you leave, I just wondered if you wanted to stay with the county clerk if we're going to talk a little bit about jury selection.
- A I think that's her job and she knows what's she's doing, she's very competent and I think she can answer everything better than I.

## MS. JO WYCOFF

- Q. (By Mr. Williams) Ms. Wycoff?
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  - A. (By. Ms. Wycoff) Yes.
  - Q Do you want to state your name for the record and address and your occupation?
  - A. I'm Ms. Jo Wycoff, Clerk of the Coconino County
    Superior Court. I live at 3308 North King Street, in
    Flagstaff. I took office, I was appointed by the Board of
    Supervisors of Coconino County, April 1, 1975.

- Q. Will you briefly explain the mechanisms for jury selection in the county, Coconino County?
- A. The jurors are selected from the list of registered voters which is provided to us by the county recorder.
- Q. Okay. So they give you a complete list of all the registered voters?
  - A. That's right.
- Q Okay, then who makes the selection of that list or how are they selected off that list?
- A. They are selected by computer in Phoenix. We get an order twice a year from our presiding judge to draw X number of jurors as will be needed, and we send a copy of this order down to the computing firm and they draw the number we request.

And then they send us the list and we go from there.

- Q Okay, can you give us a brief idea of how many

  Indian people are on the list or is there any way of knowing

  the ratio or the breakdown of the list when it comes in?
- A. Well, the last time we drew was in August, the first part of August. That's when I started working with it. And we had several hundred names, Indian names on the list. We drew 1,500 names, and in trying to reach the Indians on the reservation is extremely hard. I have tried three times, and the last time I tried by registered, certified mail, return receipt requested, and even after

they have signed for these letters, they do not respond.

And I think I had around 40 in this category.

- Q. You had about 40 Indian names that did not respond?
- A. Yes, even after three times.
- Do you have any idea of how many did respond?

A Oh, yes, I had good response. It took a long time, in fact I have just now, last week, got my return typed up from August. It takes a long time to hear from these people and sometimes, well, many of them do not understand what it's all about, many of them do not read nor write. Those who finally will come into the office or write a letter and tell me that they don't understand, they don't read nor write or maybe a relative will come in for them and tell me this. And I have gone to my judge and he has worked closely with me on this.

I can not excuse them, even if they do not read nor write, the only excuse is if they do not understand, and I have been very careful about this.

Q Okay, do you find that the people that have been selected, once they're selected on the jury list, how are they selected from that list to actually be called for jury duty?

A. The names are cut up and put in a box, and I draw from this box a panel to serve 90 days. And I just did that last week to start serving December 1st and these are

actually drawn out of a box by myself or one of my deputies.

- Q. Do you again find difficulty with Indians on the reservation in notification that they've been drawn for jury service?
- A. Well, now, the ones who have been qualified are good names, and I do have a good address for them. However, a great deal of them are on the reservation, they have no telephone, and I can not excuse them for that reason, I put them on the list hoping that I can use them and notify them by mail to serve on a particular jury.
- Q. Do you have any feel, since you've been in your: office, what kind of percentage that you've actually been successful in getting Native Americans or Indians on the jury box?
- A Well, now, the last the first grand jury we had I think it served May, June and July, and August, we had an Indian man on the panel of 15. He lives in Flagstaff, however, and he did have a telephone. But the ones who have come in to serve on a particular panel, most always they will tell the judge in the courtroom, they have a particular problem, they can't stay or they don't understand or something and they will eventually be excused.

But that's not up to me, I've done my part.

Q There seems to be a disproportionate amount of defendants that are Indian and compared to the jurors that are

selected that are Indian. Do you have any feel for how we could better set them up so we actually get more input and more jurors that are Indian?

- A. Well, I don't know.
- O. Is it an educational thing on the reservation?
- A. I think maybe education is the only answer. So many people will, when they do write in, they will tell me they don't have transportation and that is an excuse. Even if they do read and write or if they have small children and they can not leave them unattended, that is another excuse.
  - Q Do you have just a list of the --
- A Yes, I do.
  - Q Give us a brief idea of what those excuses are?
- A. Well, there are 15 excuses, I think there are 15, and the judge has signed an order authorizing me to excuse jurors for these reasons. And if they have a health problem, small children, if they are full time student attending school, if they are out of the county more than 50% of the time, or if they are in a business where it would be a financial hardship for them to serve as a juror, or if they are in some line of work where loss of wages would be a financial hardship, that is another thing. Most of the Indians do not request work hardship as an excuse, however. Most of the time it's that they don't understand

or they live too far or they have small children or maybe they have a hearing problem, they can't see. And these are all excuses.

MR. WILLIAMS: Are there any questions, Grace?

- Q. (By Ms. McCullah) Yes, let me ask one question.

  You referred to the term, qualify --
- A. Yes.
- Q -- what qualifies a juror?
- A Well, when we initially contact the juror and tell him his name has been drawn for jury duty by the computer, we send him a jury questionnaire with a letter and an envelope, a self-addressed, stamped envelope, asking him to fill out this questionnaire and return it to me in this envelope. And then we, after we look at the questionnaire that he has returned and we determine, we determine that he is qualified to serve as a juror, that is what we mean by qualify.
- Q. So you make your determination of the questionnaire that he submits, right?
  - A. Right.
- Q (By Mr. Williams) Okay, you mentioned just briefly that the judge would disqualify jurors at some point.

  That's after they've been qualified and they come in and then they -- they seek at that point to be disqualified?
  - A Yes, sometimes you'll have a juror and I have re-

fused to excuse him but the first time he comes to court, the judge will excuse him. And that's fine, I mean that's the way the system works.

Q I got the impression, I didn't know the percentage but I got the impression there was a very low percentage of Indians on any jury in Coconino County. Do you have any idea at all of the percentages that --

A I think there used to be and basically it was because we couldn't reach them, but I have certainly, since I've been in office, I have really worked diligently to hear from these people, and I — one interesting thing, I've had two different Indian people come in the office, one was with the BIA and the other one was the Navajo Police, and they both came in to explain to me they had — they knew someone who could not serve, he was too old or too ill, and would I please excuse him and I did.

And I explained my problem trying to hear from these people and both of these men told me that the next time I draw, to let them know the names and they will help me find them, and I certainly appreciate that.

THE CHAIR: Any other questions of Ms. Wycoff?
MR. LEVIS: I have some questions.

Q (By Mr. Levis) Ms. Wycoff, I was present during the hearing involving the jury selection list in the Fred Delvechio case and I realize you were not the juror (sic)

at the time that — that jury panel was selected. But I have some concerns about the way that jurors are excluded because while the judge ruled in that case that there was no systematic exclusion of Indian people, the figures indicate that out of 989 potential jurors, of whom 154 or 13.4% were American Indians, on 16 American Indians or 2.7% of the 578 jurors who were not excluded were American Indians, and based on an attorney general's opinion, it appears that many more American Indians than non-American Indians are excluded.

And I just wonder what can be done to deal with the situation. Especially since the judge seemed to indicate that those who are excluded are done so in a sense at the jury commissioner's discretion and she doesn't see any problem with this, yet the attorney general's opinion seems to say that there isn't — there shouldn't be this discretion.

I'm really concerned that there can be an argument made that there is abuse on the part of the jury commissioner.

I take it in Coconino County Superior Court would be you?

A. Well, that's true now. I mean I am responsible now but at the time you were there, I had not handled the jury and I can only speak as to how I am doing it now. And I would welcome you to come into the office and see our list, and see the number of jurors who are Indians on the

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panels, and I'm very reluctant, since the Fred Delvecchio thing, to excuse jurors except for very good cause.

A But according to that case it's my understanding that good cause includes lack of a telephone, the poor mail service, poor roads, it just seems that for whatever reason, maybe this is something that will have to be decided by the appeals court, that those reasons alone are enough to excuse somebody. And according to the attorney general's opinion, I can quote from it, while it is true that the law does not presume that a court will do a needless thing, if a Native American on the reservation is served and he does in fact appear, the action has not been needless. And what that seems to indicate is that you can't presume because someone does not have a telephone or because the mail service was poor or because it's a long distance, that that person will not appear.

How do you get around that attorney general's opinion?

- A. Well, I don't know if I understand exactly the question, but Indians basically, if -- and I think any person regardless, Indian or non-Indian, if they live several hundred miles away from the courthouse, it is a hardship for them to come, wouldn't you say so?
- Q Well, the problem is is that under the 14th Amendment, if a policy has a disparate effect on one group, such as

Indians, then it's really up to the state to show a compelling interest for having such a policy. And while we're
not in court or anything it's just difficult, I think,
for some members of the committee or me to understand how
this policy does not have a discriminatory effect on
Indians.

A. Well, as I say, I don't think they're being discriminated against, and I would invite you to come into the office and see. Many times when we call a jury for a given trial, we are not given sufficient notice to get a notice to the juror by mail. And therefore we resort to telephones. And we'll get several of us telephoning the day before the trial. And — but occasionally if we do have advance notice that a case is going, we can send them a letter.

But then we have no guarantee that they will pick up their mail and we may run short of jurors the day of the trial too.

Q What suggestions, then, do you have to alleviate some of these problems?

A Well, I don't really know. I don't have a solution. It might be, if we had a policy of establishing a jury trial, say every Tuesday or every Thursday and we would know that we had to provide X number of jurors for that day, and then we could plan on this and using these jurors, but I don't know how this would work.

We're constantly trying to economize and save the county paying jurors needlessly, so every chance we get when a trial has been cancelled, I've even called them at night from my home to tell them not to come the next day.

- O Do you have any jury substations like in Tuba City or in Page or --
  - A No, none.
  - Q. Is there a lack of funds, is that the reason?
- A. Yes. Now the clerk of superior court has one office, it's only in the courthouse. Now the -- I think the county assessor has substations around in the outlying towns, but we do not.
- Q. Am I correct in stating that this is the second largest county in size in the United States?
  - A. That is correct. But our population is the problem.
  - Q You mean -- what is it, 60,000?
  - A I think it's a little more than that, but not much.
- Q I just have one final question. You indicated that you feel that the policies have changed the number of American Indians who serve on juries and I would appreciate if you could forward that information to us, we'll send you a letter if that's -- just asking for the breakdown because I think the committee was very concerned about the statistics that JudgeMangum: quoted in her July decision in the Delvecchio case.

1 · A. Okay, I'll be glad to do that. 2 MR. LEVIS: I have no further questions. 3 THE CHAIR: Any other questions by any member of 4 the commission? 5 MS. LYON: I have one question. 6 (By Ms. Lyon) Ms. Wycoff, could you give us an 7 estimate as to the number of Indian residents in Flagstaff? 8 I'm sorry, I just don't have any idea. Α. 9 MS. LYON: I wonder if, Dr. Warren, if I might be 10 permitted to ask that question of Mr. Gonzalez? 11 Yes, we've determined that it's MR. GONZALEZ: 12 approximately 2,500, that's including NAU students, 13 Flagstaff, BIA dormitory students, and -- around 2,500. 14 (By Ms. McCullah) Mr. Gonzalez, what information Q, 15 are you using, statistical information are you using, the 16 1970 census? 17 No, I think the 1970 census was a MR. GONZALEZ: 18 lot lower than that, I don't recall exactly what it was. 19 Something like 1,700. We're using the latest available 20 statistics for NAU, the BIA dormitory and just some very 21. rough estimates in the community, and we have done a few 22 surveys. 23 Q. (By Ms. Lyon) So would you say that it would be 24 safe to assume that among that number of Flagstaff 25 residents, there would be registered voters who are Indian

1 people? 2 (By Ms. Wycoff) Yes. 3 And would it be reasonable to assume that we could 0. 4 expect these registered voters to be available for jury 5 duty? 6 A. Yes. 7 MS. LYON: That is all I have. 8 MR. LEVIS: I just have one. 9 THE CHAIR: Yes, one other question by Mr. Levis. 10 (By Mr. Levis) Have you ever considered, now you 11 might have answered this question because I was out part 12 of the time, using other rolls besides voter registration 13 rolls to determine jury lists? 14 Ã. Well, the law requires us to use the voting regis-15 tration. 16 0. Can you supplement with, let's say motor vehicle? 17 A. No. Not until the law is changed. 18 And this would have to be done on the state level? 19 Yes, it would. A. 20 THE CHAIR: Any other questions? 21 If not, thank you very much, Ms. Wycoff. 22 Α. Thank you very much. 23 THE CHAIR: It's necessary for us to take a five-24 minute break to reorganize our schedule. 25 (Short recess)

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Q (By Ms. Lyon) Mr. Dart, for the record, would you please state your name, address and occupation?

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## MR. ROLAND DART

- A. (By Mr. Dart) Roland Dart, Post Office Box 663, Window Rock, Arizona. Chief of Police for the Navajo Indian Tribe.
- Q Thank you. Would you tell the committee how your office handles extradition requests?
- A All right. The tribal code specifies the procedure. Any county wishing to have a warrant served on the reservation forwards the warrant to the Navajo Police Department headquarters in Window Rock, where it is logged and the jurisdiction noted, the judge and the charge and everything's inventoried, so to speak. The warrant is then forwarded to the chief prosecutor's office of the tribe where that portion of the statute is satisfied that says the chairman authorizes the warrant to be served.

The warrant is then sent to my police district, wherever the person may reside, depending upon the location. And the police district then serves the warrant on the individual making a return to the warrant and incarcerating the individual in the Navajo jail at which time the subject

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 has the opportunity of appearing before the tribal court judge to hear the matter of extradition or, of course, the person has the opportunity to waive extradition.

If the person elects to go in front of the tribal court, of course then the chief prosecutor's office handles the co -- coordinates the presentation of the individual to the tribal court. If the person waives extradition a form is prepared where they sign off that they waive extradition after being advised of, you know, the procedure and then we in turn call the sheriff's office of the county in which the warrant was issued to make arrangements for the transfer of the individual to the county jail.

That's it in a nutshell.

- Q Could you give us a little more detail on the conditions that have to be met, I believe you mentioned you had to make sure that the conditions are met under which the chairman would give permission for the warrant to be served?
- A. Well, that's -- that's a province of the chief prosecutor but basically it's to determine that the warrant in fact is valid, that it is signed by a magistrate and that it meets the requirements, you know, of a warrant being a warrant.
- Q I see. We've heard testimony from various witnesses during the hearings that there appear to be problems connected

with extradition of Indian defendants. Do you know, offhand, roughly during the past year, how many -- how many requests for extradition you might have received?

- A. Six to eight, something in that neighborhood.
- Q And in each case, have the warrants been served?
- A. To the best of my knowledge, yes.
- Q Have you been contacted by city and county law enforcement agencies regarding problems with extradition requests?
- A. Let me answer that this way, we were contacted or I contacted, it was kind of a mutual thing, as a result of the attention given the problem in the news articles that the commission cited earlier.

Judge Brady, is it Judge Brady?

- Q: Brady?
- A Brady and Judge Garcia visited my headquarters, but prior to that, as my tenure with the tribe, which is approximately a year and a half, I have never had any communication whatsoever with any of the county officials in this county or others concerning any problems of extradition,
- Q What was your reaction to the newspaper article stating the problem?
- A My reaction was that it -- that there was no basis in fact for the criticisms, that either they hadn't done their homework or they view the process or they apparently

view the process as something they don't want to waste their time with, perhaps.

It has been said that some of the officials, although I can't specify who, don't necessarily agree about sovereignty of the tribe and the legality of the process. But in those cases where the counties have taken the time to do what I outlined, the system has worked.

- Q. We have heard some testimony this morning which alleged that there may be some favoritism shown in the manner in which warrants are served?
  - A. Favoritism, in what regard?
- Q That apparently, as I interpret the allegation, and it was merely my interpretation, there seemed to be some selectivity used depending on who the person was for whom the warrant was intended.
- A. Well, I have no information, facts or any complaint of that type of problem, and if we had a complaint of that nature our internal affairs mechanism would take care of it and if they were substantiated disciplinary action would result.

I would say this, though, that any -- in any public safety or criminal justice system, the system is made up of human beings and human beings have likes and dislikes.

I would also say, I would suppose, that if a member of the family of an important figure in the county criminal justice

system was to be arrested, I would imagine there'd be a little bias there as well.

You know, a police officer may have to go out and arrest a member of his clan or his first or second clan or his family and he's not necessarily going to like it.

But nevertheless, I have never received any specific complaint of that regard, and if we had the internal affairs mechanism of the police department would have taken care of it.

- Q About how long would you estimate that it takes to process an extradition request?
- A I'd say approximately -- now when we talk about process, are we talking about --
  - Q From the time you receive it?
  - A. To what?
  - Q To the serving of the warrant?
- A Okay, perhaps -- it depends greatly upon who the person is, where they live and how accessible they are, but I'd say on the average, from the time we receive the warrant, perhaps two weeks. And depending again on the severity of the warrant, too.
- Q I see. In general, Chief Dart, what kind of working relations do you have with city, county and state law enforcement agencies?
  - A They vary, they vary, considerably depending upon the

county, the city and so forth. For instance, we have had very little relationship whatsoever with the City of Flagstaff. However, with Coconino County Sheriff Richards, for instance, has been extremely helpful, we do have channels of communication between himself and myself, and the relationship I would characterize as good.

We don't have that much communication with the city. Apache County Sheriff's Office, again we have good open channels of communication, although we do have a difference of opinion in terms of jurisdiction and we have a civil rights suit now against that county to determine precisely, you know, who's right in the issue.

It's kind of a friendly situation, it's not one of antagonism. Our relationship in the City of Gallup was poor and is now characterized, I think, as good, and getting better. Farmington perhaps the same. Page is a problem.

Q I see. Would you give us a little more detail in what regard Page is a problem?

A Again it's -- it generally stems from a problem of jurisdiction, I think that both Sheriff Richards and I share this particular problem in that when that city changed, went into a municipality just prior to that, law enforcement in that area was performed by the -- for a lack of better word, I would suspect rangers or products from a prior federal park-type thing.

Q. Would I be correct in assuming that these were rangers from the Bureau of Reclamation?

A. Yes, Ma'am. Consequently, from a -- from a police professional standpoint in terms of education and certification and things of this nature, it was my impression that the minimum standards were not evidenced, the sheriff and I had mutual problems concerning a shooting of a young offender in that area, the sheriff's office and I worked together in communication during the course of the investigation.

I think that's been a problem there. That's, I think, the primary problem.

Q I see. We heard some testimony this morning that there was, to some extent, some cross depublizations and between your officers and officers of the sheriff's department?

- A. That was from the county attorney?
- Q. Yes.

A. Well, that's not -- not necessarily true. The
Navajo Police in the State of Arizona are peace officers
defined under state statutes, therefore we need no cross
deputization in that sense. However, before an
Arizona Department of Public Safety officer or sheriff's
deputy can have tribal jurisdiction, I must commission them.

0. I see.

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A. And in those cases where they have requested to be commissioned and can certify to me that they have met the state minimum standards established by the peace officer's standards of training commission and that they waive a hold-harmless clause in terms of liability, I have commissioned those people.

I have perhaps, I'd have to have my administrative assistant here to tell me, but I think we have perhaps 15 or 20 deputy sheriffs from Coconino County commissioned, and we have perhaps 15, between ten and 15 members of the Arizona Highway Patrol, Department of Public Safety commissioned as Navajo Police officers.

- 0. Does what you have told us extend to the fact that tribal police officers have jurisdiction over non-Indians on the reservation?
  - Yes, Ma'am. A.
- Would this jurisdiction also extend to tribal game wardens?
  - No.
  - It would not.
- A Well, let me say this, the reason that it would not extend to tribal fish and wildlife people would be because of the minimum standards requirements, okay?
- Now, in line with the status of tribal police officers that you have explained to us, does it occur that

a tribal police officer in an area off the reservation may apprehend a non-Indian suspect?

- A. Yes, Ma'am. And we often do.
- Q. I see. Have you ever had any problems in that regard?
- A. One problem, and that's with a judge, but not in this county.

The state statute defines peace officers in Arizona as municipal police officers, highway patrol, etcetera, etcetera. And does not include the word Indian police. As a result of that, a subsequent statute was passed that says Indian police duly commissioned or established through a tribal government who meet the minimum standards established by the state commission, allright? Are peace officers. So that amended the original definition.

All right. We apprehended an individual who -who committed an assault against a police officer in
the Lupton area. And charges were filed through the county
attorney. The judge ruled the police department had no
jurisdiction over a non-Indian. But I think that he didn't
read the statute, he read the first statute but he didn't
read the second one, even though the county attorney filed
a motion in opposition of the defense motion to dismiss.
And we have been working with the Attorney General, Bruce

1 Babbitt, on this issue, and of course he is -- is as 2 interested in this decision as we are. And we've been 3 advised by the county attorney in Apache County, as well 4 as the attorney general to continue exercising our pre-5 rogative under the statute and arresting non-Indians 6 when we have probable cause to believe that a crime has 7 been committed. 8 Has your department assisted the City of Flagstaff Q. 9 Police during the July 4th Pow Wow during the past several 10 years? 11 I don't know what happened prior to a year and a A. 12 half ago when I was here. 13 Q. I see. 14 But our effort was minimal, if any, recently. 15 Q. What can you tell us about general cooperation 16 the city, perhaps at such occasions as the Pow Wow, when 17 a large number of Indians are in town? 18 I can't comment to it because we weren't involved 19 to that extent. As to the contrary however, the shoe is 20 on the other foot, though, when we talk about Gallup and the 21 Ceremonial. 22 Q. Well, of course, since Gallup is out of Arizona we 23 can not at this point concern ourselves with that. 24 A. Sure. 25 Would you have any recommendations or suggestions as Q.

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to how your police force and the City of Flagstaff could work more closely together during the Pow Wow?

A I would say that if the city, you know, wanted our assistance we would be more than willing to render the assistance. In -- well, I can -- the only way I can suggest what we could do was give you, to illustrate what we did even though it was outside the State of Arizona.

During the Ceremonial, for instance, we had approximately 15 Navajo Police officers with a lieutenant and two supervisors. We doubled up Navajo Police with the city police. They acted as interpreters during any type of a situation where there was a crisis, and they would also, you know, involve themselves in crisis intervention involving family, Indian families who couldn't -- didn't have a command of the English language. We found that as, by applying this type of cooperation, the incident of arrest was substantially lower than the previous year, that misunderstandings between why people were doing things were more readily solved, and it -- you know, contributed to an altogether more peaceful situation.

Q During our past testimony yesterday and today, we've heard extensive testimony on the problems experienced by Indian defendants who may need the services of an interpreter, and we've also heard testimony that many times another prisoner is employed in that capacity. Do you have

any opinion or recommendations you would like to share with us on what you would consider to be the need in this case to provide adequate translation?

A Oh, I think that based upon the volume of persons in the local criminal justice system being Native American, and principally Navajo, that it is almost a necessity to employ, as a part of the judges, the court system, a qualified interpreter to be on call at any time and to interpret just exactly what the instructions of the judge are, in terms of their rights, you know, this is very important.

Further than that the person should be qualified in the language. But the volume alone suggests that such services are needed on a full time basis.

- Q Would you consider that the average bilingual Navajo/English-speaking person would be competent to translate legal procedures?
- A Well, perhaps I'm not the best person to comment on that, since I don't speak Navajo, except enough just to get along. But we have interpreters that are paralegaltypes that are trained, Mr. Al Taradash, for instance, who will be here later from DNA, should probably be asked that question.

But I see no problem in training paralegal-types that are fluent in both languages that competently can

interpret these problems. These things.

Q I see. During your tenure as chief of police, have you had any problems brought to your attention in terms of, let's say interpretation or any other problems experienced by Navajo people in off-reservation areas with regard to the administration of justice?

A. Not a great deal, but they have cropped up from time to time where families have come in to see me because members of their family have been either victims of crime off-reservation or been arrested for, you know, criminal situations. I had one situation where a person died in a jail, and we were very concerned about that, although we didn't have jurisdiction. And the family was a little confused as to what resources they had open to them, you know, concerning this thing.

Another issue was a family came to see me concerning the death of, the murder of a member of their family in Phoenix. Again they had no idea precisely what the mechanics of the criminal justice system were and how they could seek relief and things of this nature.

Basically, that's the extent of the problems that have come to my attention.

legalization of liquor on the reservation might have in terms of the high incidence of alcoholism-related offenses

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off the reservation?

A Let me -- okay. I've got to comment on that based on my background as a social scientist as well as a policeman. I can say this, there was an effort several years ago to perhaps take this issue on during a very popular campaign or election, and it is my understanding that a great deal of money was contributed by off-reservation liquor establishments to block that attempt.

- Q They must have been successful.
- A For obvious reasons.

Let me approach the question from two angles, from the police point of view. From the police point of view legalization of liquor on the reservation would be a positive thing in terms of reducing the number of fatal injury accidents. I do -- the one thing perhaps I do agreewith the county attorney on is this situation of the transportation of liquor between so-called wet areas and dry areas. That phenomenon is not, you know, indicative just of this area. In various parts of the south, Louisiana and Mississippi, for instance, where they have parishes or counties that are coterminus, one wet and one dry, the highway between the two, you know, is a -- is a death corridor. I think we could probably reduce the fatal injury accident level by 75%. Right now our level is 2 ...₹ probably the highest in the nation.

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I think that -- I think now from a social scientist standpoint, that the fact that liquor is not available on the reservation, as elsewhere in the country, creates a phenomenon called reenforced alcoholism, where persons drink liquor off-reservation and do it abundantly because they know they can't do it back on the reservation.

And they have a limited amount of time to be, you know, there, and if they do get liquor on the reservation, of course it has to be consumed rather rapidly too, because if my police catch them with it they're going to go to jail.

So you have this problem. I don't believe that there's any specific cultural differences in alcohol for Native Americans and alcohol for non-Incians. I believe that perhaps if liquor were available on the reservation that a person wanted to go home and watch the Saturday afternoon football game to buy a six-pack of Coors and go home and have a beer like everybody else, we probably wouldn't have the problems.

I'd say initially we'd have problems because it would be like a new thing, you see, but after a period of a year or so when it's not so much a new thing, it would taper off and we wouldn't, you know, have -- really no big problem.

I spent four days just recently on the Apache
Reservation where it is legal. I saw no substantial problems.

I've spent time down on the White Mountain Apache Reservation, I saw no substantial problems. I do think though, however, that the liquor situation should be under tribal control, that it should be established under a tribal system and should not be given out to the private licenses who would rip off -- oh, excuse the language -- the private liquor establishments, I think they should be a revenue-producing entity to be applied in areas like juvenile justice administration improvement and perhaps alcohol rehab. and detox. centers, things like that.

- Q In general, Chief Dart, what recommendations would you have to improve the administration of justice for Indian people in off-reservation areas in terms of closer relationships with reservation, tribal police, and perhaps education both of the off-reservation communities and the Indian people regarding the off-reservation system they're going to encounter?
- A. I could do my doctorate, you know, dissertation on that subject, probably.
  - Q Would you submit it for our records when you do?
- A. I think that -- I think -- I couldn't probably give you specific recommendations rather than perhaps general ones, but there are a lot of communities in this country that have the same problems that the border towns have here.

  But perhaps with a different ethnic approach. I think that

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mechanisms such as victims rights commissions, which we have adopted on the reservation and it's now being implemented, there has to be a mechanism in a community like Flagstaff that can tell a victim of crime and as well as an offender of crime, what resources those persons have available to them that they aren't aware of.

The store front, you know, community relationstype programs, joint commissions such as the type that is
planned in New Mexico between the governor and the tribe
in terms of governmental relationships in checkerboard
areas, things of this nature, joint commissions existing -represented, you know, by Native Americans who live on the
reservation and the Anglo people of Flagstaff to approach
these problems we're talking about.

For instance, I was listening to the court clerk discussing the problem of serving notices of jury duty. Okay. The police department is spread out in substations almost, you know, everyplace on the reservation. It would not be an unrealistic thing, I mean we'd be happy to assist in the serving of these notices. As well as perhaps having the officer interpret the content of the notice to the individual. Again, there should be a —a person that is fluent in Navajo as well as trained in a paralegal field to serve as an interpreter in the court system.

Q To your knowledge, is the court recorder aware that

you can offer these services? 1 A. They ve never asked us. 2 I sėe. 3 0. A. I mean, you know, we do a lot of things, notifica-4 tion of families, death notices, you know, the police 5 department on the reservation has to be a little bit 6 more public service minded than you would a municipal 7 police agency because of the geography, because of the 8 lack of services, all my officers are emergency medical technicians, for instance, and you know, we have to wear 10 several hats. 11 In other words, in your opinion, then, the fact 12 that a prospective juror resides on the reservation and 13 doesn't have a telephone should not be a deterrent to his 14 15 serving on a jury? No. I would say that it probably would just be a 16 17 little bit more difficult so therefore you have to apply just a little bit more effort. 18 But you are willing to assist with this effort? 19 Q. A. Sure. 20 MS. LYON: Thank you. 21 I have no further questions, perhaps some other 22 committee members do. 23 I just want to clarify one point, (By Mr. Williams) 24 you said twice that if you find people that are fluent in 25

1 both languages and give them some paralegal training, they 2 would be sufficient as interpreters. What we understand 3 about the court system in Coconino County in the City of 4 Flagstaff, is that they've been utilizing other incarcerated 5 persons as interpreters. Do you have a brief comment on 6 that particular practice? 7 A. I don't think it is a good practice. Because you 8 have an inconsistency of -- an inconsistency on the level 9 of competence of the interpreting, you may have a person 10 who, for other reasons, may interpret wrongly, it's not 11 under control, the person is not employed for that specific 12 purpose, therefore it's not a first line interest, okay? 13 You have a multitude of problems. And it's just 14 a cheap way of getting off the hook. 15 Q. (By Mr. Levis) Chief Dart, you've talked about the 16 severity of the warrant influencing the amount of time it 17 takes to serve it, --18 A. Sure. 19 Q. -- are you talking about severity you're talking 20 about the type of crime involved? 21 A Yes. 22 I take it the more severe the crime the longer the Q. 23 time between --24 A. No, no, conversely. 25 Conversely? Q.

A. Yes, if -- for instance, if we have a warrant for a failure to show on a traffic violation, for instance, you know we have to assign priorities to our services the same as anyone else. I think that a warrant for assault and battery or assault with deadly weapon or a felony would probably be viewed on a higher priority than a traffic violation, for instance, necessarily so. That's the only comment that -- that's how I made my --

Q I was concerned it might be more difficult to apprehend somebody for a more severe crime, that was my clarification, thank you.

The other question is, you mentioned you've working relationships with the city and county police and I don't think you mentioned Navajo County, Arizona. What is your relationship with them?

A Our relationship is good. We have a deputy sheriff assigned to the reservation up in that area, we are also trying to develop a strategy of perhaps having deputy sheriffs assigned on the reservation but only to involve themselves in the civil process area, as opposed to any criminal involvement.

Q I see.

A. We have about, we're in seven counties, see. So it's pretty hard to approach this problem unless you have a standardized position that everybody can agree on.

Q You talked about the need for Navajo individuals who can act as interpreters and paralegals. Should these persons also be equipped to serve as bailiffs or should that be someone else in addition to interpreter and paralegal?

A. Well, the function of a bailiff, if I can -- you know, if the function of a bailiff in Arizona is substantially the same as the function of a bailiff in California, no, I don't believe so. I think that, you know, a bailiff is generally to maintain peace and order in the court, to call witnesses, to swear witnesses in, that kind of stuff. I would view, I think the need of an interpreter to be a pre -- precisely that, and that's all he would or she would confine herself to.

Q The other question is, are there such people available or are they easily trainable?

A. Oh, yes, I think that Northern Arizona University has a paralegal program designed primarily for Native American people, and their advocate system on the reservation under the direction of Peterson Zah and of course, you know, again Al Taradash, who'll be here, should be asked that question.

MR. LEVIS: Thank you. I have no further questions.

THE CHAIR: Okay, any further questions by any
member of the panel?

Okay. If not, Chief Dart, we certainly want to thank

1 you for your testimony. You're free to remain, however, 2 if you must go we will understand. 3 A. Fine. THE CHAIR: We have some questions of Mr. Hennessy. 5 A. Thank you. 6 7 8 MR. JACK HENNESSY 9 10 (By Ms. McCullah) Mr. Hennessy, for the record, Q. 11 would you please state your name and address? 12 Jack Hennessy, Box 182, Oraibi, Arizona. A. 13 Also, please describe your duties as criminal justice 14 coordinator for the Hopi Nation? 15 ' My duties mainly include working with the courts of 16 the Hopi Nation, law enforcement is still under the hands 17 of the Bureau of Indian Affairs, largely. Though I do 18 coordinate the actions of the police with the courts. 19 And my job basically is to oversee the administrative 20 aspects of the justice system. 21  $\mathbf{\alpha}$ You're familiar with some of the issues that we have 22 discussed this morning? 23 A. Yes, I am. 24 And I also note that you've been with the Hopi Nation 25 for only two months?

A. Right.

And you stated that you primarily are working with the courts and police officers and that law enforcement still resides with the responsibility of the Bureau of Indian Affairs. Okay. I would like to have you relate issues to tribal-county cooperation in matters of law enforcement, I'm wondering whether or not you might discuss a little bit whether or not your duties later on will include this sort of — these sort of matters?

A. Yes, right now we don't coordinate that much with the county. The main county we deal with is Navajo County, and to my knowledge, I have only been there two months, there's very little communication between county officials and the tribal judicial officials.

Our efforts in the future will be directed mainly to seeing to it that Hopi people that go off-reservation and are somehow involved with the criminal justice system off-reservation, our main concern would be that they're treated fairly and our — and our main concern will be that they have exercise of all their rights off-reservation.

And another area that we're going to work on is cross deputization. I personally am opposed to cross deputization of police officers, mainly because I think it's an infringement upon tribal sovereignty to have officers from off-reservation areas come on.

Frankly, I don't mind if it works the other way, but I don't like, I don't like county officials or state officials coming onto the Hopi Nation.

- Q Do you have any other system that would be much better in line with recognizing the jurisdictional problems?
- A Right. The -- the Hopi Nation right now is in the process of extending its court jurisdiction to all non-Indians and all, as well as all Indians, and I think with that, we'll eliminate really the need for cross deputible at a zation. The main purpose of cross deputibling is not people, at least to my understanding that the main purpose is so that we can refer non-Indians that are picked up on the reservation to off-reservation courts, and -- because we don't have jurisdiction in some of those matters.

But I think with complete jurisdiction taken over all persons on the reservation, the need for cross deputation will be eliminated, especially with recent court cases which say that tribal police have jurisdiction over state highways. That will eliminate the need, really, for county and state people to come on.

- Q To your knowledge, has the Hopi Nation encountered problems of communication and problems in extradition that have been articulated today by some of our witnesses?
- A. As far as extradition goes, since I've been there, there hasn't been any requests for extradition. And I have

never heard of any in the recent past. I don't know that there would be that much of a problem. That would be in Navajo County too, mostly, I imagine, and I just am not aware of any requests for extradition at all.

- Q Do you know whether the Bureau of Indian Affairs has that responsibility?
- A. Yes, I imagine the law and order people from the bureau would be mainly concerned with that.
- Q. We're talking of problems of, primarily as you heard the public defender from Coconino County talk in terms of jurisdictional problems. Do you give us any indication or could we have some of your ideas on what could initiate better cooperation between tribal and state officials in the areas that we have been discussing, particularly in law enforcement?
- A I would think the main need, really, is to get qualified interpreters in these county and state courts.

  And I would extend that interpretation not only to just the interpretation of the language but also interpretation of the cultural implications of justice.

I think the main problem in the courts is not so much the language, it's understanding the mechanisms. For one thing, our tribal courts operate much differently than county courts do in that they often apply traditional values, traditional ways of going about settling problems.

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understanding?

These kinds of settlements are not practiced in county courts. And that, the difference in the court systems really needs to be interpreted to people as well as just the language of the courts. I see that as the main problem.

I also -- I see that as a problem with cross deputization, too, that's why I don't like cross deputization.... because I think when you have people that can't speak the language trying to enforce the law, you run into a lot of problems. And I would think that on areas in reservations that approve of cross deputi- actization, I think the officers from the county that go on or the state ought to be members of that tribe. I don't see any other way that it will really work for the benefit of both parties.

Since you're talking about alterations in the Q. tribal court system and going probably into the probation department, anything that has to do with the criminal system and law enforcement system, would you be talking in terms of building into -- well, would you be talking in terms of better cooperation between the, say City of Flagstaff, the county, Winslow and Holbrook where, you know, there's quite a migration of Hopi people? Or Indian people?

Are you talking of better relationships, better

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And I think that can only come about with A. Yes. the employment of a lot more Indian people by the counties, because if you look at the population of the counties and the population makeup and then look at the makeup of the court officials, the police officials, you see a great difference in percentage of what, you know, how many Native Americans are employed as opposed to how many are in the county. And only with the employment of more Native Americans in off-reservation courts, I think that's the only way you're going to get good justice for people off reservations, as well as having an education system for the present employees of the court so that they understand the customs and the, even some of the language of the people that they're dealing with that are coming from off-reservation.

I think it's -- some of the main problems are caused by the fact that you have judges and other court officials sitting on cases and these people do not understand at all, the people that they're relating to, people that are coming into court. I think the -- a lot of the talk today has been problems Indian people have dealing with the courts and I think there's an equal problem with the courts' understanding of Indian people. I think it has to be a two-way education.

So you're talking about sensitizing the non-Indian

officials that work in the court?

A. Right.

Q. We've been talking about the — most of the problems that the Indian has in that the majority of the problems, incarceration and DWI's, etcetera, are related to alcohol. We would like to, since we've asked other witnesses, I'd like to ask you what effects would legalizing alcohol on the Hopi, including the Navajo Reservation if you want to, have on some of the problems affecting border town areas?

A I think -- I think it would alleviate a lot of the border town problems. I think all the problems that alcohol would bring legalizing alcohol would bring to reservations are already there anyway.

You've already got a lot of alcoholic people there, with those kind of problems. I don't think that's going to increase on reservation if alcohol is legalized there. I think what it will do, and Mr. Dart was apparently in agreement with this, is that it would stop a lot of fatal accidents. We've had a couple in the last couple months on the highway coming up from Winslow, and those were due to, largely to drinking.

And I think if you could eliminate the problem of people traveling while they're drinking, that would cause — you would lower the arrest rate for one thing, and people going off-reservation, and it would also lower fatalities on

the highway. And as far as additional problems to the court system in the justice system on reservation, I doubt very much whether that would have much of a great effect at all. Because, frankly, most of our arrests on the Hopi that are alcohol-related are already DWI and that's because people are coming up from Winslow, if we can eliminate those it would even reduce our court problems related with alcohol-related court problems.

I can see no real problems at all with legalizing alcohol.

Q And what effect would it have on the border towns, just keep them out of the border towns?

A I would think the border towns, it would lower the arrest rate in border towns because most people would, if they were drinking, would probably stay around home, it would lower the incidence of DWI arrests off-reservation, I think, and it would certainly lower the arrests right on alcohol-related crimes.

Q Mr. Hennessy, could you explain the changes that have taken place now concerning the court system and jurisdiction, court system on the Hopi Reservation and the jurisdiction over non-Indians.

What does the Hopi Nation hope that these changes will do?

A. I think the main point of taking jurisdiction over

everyone and not just -- not just Indians or not just Hopis, the main point of that is to increase and strengthen tribal sovereignty. Also it's just to reduce administrative problems.

I think if you can handle people through your own courts who are arrested in your — in your own land area, that that is going to reduce a lot of administrative problems, a lot of extradition problems, because there are going to be extradition problems both ways now. With the Hopi jurisdiction. It also gives the — it will give the Hopi Bolice more control over the things that are actually happening on Hopi lands.

Without jurisdiction over all persons, there has been a hesitancy in the past, I think, for tribal officers of -- I would say both the Navajo and Hopi Tribe -- to deal with non-Indian offenders. I think there's been somewhat of a reluctance.

- Q Well, one question, how do you relate to the Navajo Nation's law enforcement, do you have a cooperative relationship with them?
- A. Since I've been there, yes, there appears to be good cooperation between the officers, and we haven't contacted each other too much administratively so far, but I have been there relatively a short time, I think that will occur. I know the officer cooperation is quite good. We have the

additional problem of the joint use area. And the officers from that, and I think, I think both tribes have a little problem in dealing with the officials from the joint use area. And the joint use courts.

- Q Will the change in the Hopi Nation's court system change your relationship or the tribe's relationship with the border towns? And how will it change?
- A. Well, for one thing, I think it will eliminate the need for cross deputization, and for another, I think it will change in this way, if there are complaints about extradition it may be that we're going to be the ones that are complaining, because it may be that we're going to find it very difficult to have county officials pick up people in their county and get them extradited to the Hopi Nation.

Right now I don't think there are many extradition problems as far as the Hopis extradited off the reservation. I think that's going to change the relationship quite a bit, I think we're going to be in a position of having complaints about getting, you know, non-Indians to come up to our courts and function in the Hopi court system, and it's going to create -- I think with the jurisdiction over non-Indians, I think the courts in the county that are non-Hopi are going to be sensitized a little bit more to the complaints of Indian people because I would imagine that there are going to be non-Indians that are going to be

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coming back to the county officials saying, we can't deal with Hopi courts because we can't understand what they're doing. And maybe if people complain from that angle we can get our complaints heard from the other standpoint and say well, we have just as much trouble in your courts.

And that may be the only thing that will sort of touch off a mutual cooperation in understanding both court systems.

> MS. McCULLAH: I have no further questions. MR. LEVIS: I have two short questions.

Q. (By Mr. Levis) Mr. Hennessy, you indicated that the Hopi Nation does not yet have jurisdiction over non-Indians. What problems are you running into to get this jurisdiction?

To get this jurisdiction? Well, what happened is A. we passed an ordinance that took jurisdiction over non-Indians, and the solicitor from the Bureau of Indian Affairs disapproved that ordinance, saying that it was counter to the Hopi Constitution. There is some debate among the tribe's attorneys as to whether it really runs that counter to the constitution. However, to speed up the process rather than have a court suit over the matter, we're going to amend the Hopi Constitution and then send both the amendment to the constitution and the ordinance back to the solicitor for his approval.

Q Briefly for the committee, since you've only been in your position for two months, could you go over your past qualifications in this area?

A. I worked for DNA Legal Services in Mexican Hat, Utah, for two years, and up in the course of working there, I became very familiar with off-reservation systems of justice, especially in Utah, I have very little knowledge of other than just hearsay knowledge of the justice system in Arizona so far.

THE CHAIR: Any other questions by any member of the commission?

If not, thank you very much, Mr. Hennessy.

Is Mr. Kelly Hocker in the audience? Or Don Kofford?

Lt. Jenkins, will you come forward, please? And

Capt. Nez?

Capt. Nez, for the -- our benefit, will you state your name, your address and your occupation?

## CAPT. TINCER G. NEZ

A. (By Capt. Nez) My name is Tincer G. Nez, I am a captain with Navajo Division of Law Enforcement, stationed at Tuba City. My address is Box 5904, Tuba City, Arizona.

Q (By the Chair) We've been receiving some testimony

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this morning regarding jurisdiction of non-Indians as well as extradition and the whole issue of interpreters in the courts. As Captain of the Navajo Police, in Tuba City, how do you handle these kinds of problems?

- A. On extradition?
- 0 On -- specifically, yes, non-Indian jurisdiction, extradition, interpreters in the courts?

A Okay. Well, on the reservation most of the officers are bilingual, they are Navajo-speaking and English-speaking officers. Most of the time when they are testifying in court, if it's against a non-English-speaking Navajo, then they'll have to testify in Navajo. But there is bilingual people then they can testify in English, or in Navajo.

And when the extradition, Chief Dart went through most of the procedures. We did have some extradition that we had in the tribal courts, not only from the counties but from other states, whereas an Indian committed the violation of the state, and they came back onto the reservation and the warrants were issued from that state and we went through the proper procedure and the extradition procedures.

Q Do you have a history of serving warrants from any of the contiguous cities? Particularly Flagstaff, Page?

- A. Well, we have not received too many warrants.
- Q Is this true for Coconino County?
- A Right. Any warrants that we receive, either at the district or at the headquarters, are usually logged in and if we get it in Tuba City we get the information, we log the names, charge, warrant number, address, any other identification, and we forward this warrant, the original warrant to Window Rock where they go through the same process and from there, after they record all the information they send it back to us and then we serve the warrant.
- Q We'll be asking you in some cases the same questions or similar questions that we asked Chief Dart because we're looking for shades of interpretation of areas that we think are rather critical. What is your relationship with city, county, state, officials?
- A Well, I think our relationship is excellent. I've been working with the department of public safety, and with the Coconino County Sheriff and I have worked in Page myself, I live off-reservation but work on the reservation. I have been stationed down in Page for over a year and assisted the ranger there who had some DPS officers that were stationed in Page.
- 0. Now, are these official relationships or just merely, just the power of your personality, the fact that you,

1 Capt. Nez, relate personally with other individuals or are 2 these formal relationships? 3 A. Well, these are formal. 4 These are formal relationships. Let me ask a 5 specific question, Capt. Nez. Why do you no longer 6 assist Flagstaff Police during the Pow Wow? 7 A. During the Pow Wow? 8 0. Yes. 9 Previously we did receive a request from the City A. 10 of Flagstaff requesting for manpower from the Navajo 11 Police Department to assist in the patrol of the Pow Wows. 12 But as time progressed, and the cost of maintaining some 13 outside force, it creates, and I think that's one of the 14 reasons why they did not request for our assistance, it 15 was costing a lot of money. 16 What is that time frame? Q. 17 A. It stopped about three years ago. 18 About three years ago. Has there been a -- an 19 increase in the number of Navajos who were arrested during 20 Pow Wow time since then? 21 I have no idea if it's increased or decreased or --A. 22 Q. So, therefore you couldn't answer my next question 23 regarding the relationship between possible increase and 24 the involvement of persons from the Navajo Police Department? 25 Well, I really don't know how many people get arrested

during the week. On a year to year basis --

- Q. Is that kind of information informally exchanged through any kind of organization?
  - A. No.
- Q We note that you have some responsibilities to the Northern Arizona Peace Officers Association. Could you describe those and how they affect your duties as a Navajo Police Officer?
- Every month, the members of the Northern Α. Arizona Peace Officers Association gets together. includes the county attorney, the judge, the highway patrol, the FBI, city police, game wardens, national park service, Hopi Police and members of Navajo Police Department. We get together, usually there is one department that hosts the whole thing. And there are questions that are brought up pertaining to problems that are in existence with one department and how it relates to other departments. Even on joint use, we have talk about, I think we talked about the extradition, we had meetings here at Flagstaff, we had it in Williams, we had it in Grand Canyon, we had it in Kayenta, we almost had it all over the northern area.

But we didn't have it in Window Rock.

Q We've heard charges that the Navajo Police will not serve warrants on the reservation. Have you heard that

same charge?

A. Well, in the newspaper I read that allegation made,
I read it in the newspaper that the Navajo Police Department refused to serve warrants. And this is not the case.

- Q What could be done to put that charge to rest, do you have any recommendations, Capt. Nez?
- A Well, whoever wants a warrant to be served from outside area, they have to send us a copy of the warrant, to either to Tuba City or to Window Rock, it can go through the procedure of extradition. And there is no problem in us in executing the warrant.
- Q Some of the questions that, specific questions that we have been asking, somewhat add up into a conclusion that we get some feelings about, and we're trying to probably tease out of the information afforded, you know, what happens or what are practices on the reservation in the courts compared to practices within the urban areas, along specific guidelines, so I'd like to ask you a series of specific questions to help those.

Are Indian prisoners accorded the right to make a telephone call after their arrest on the reservation?

- A. Right.
- Q Always?
- A. Well, if they ask for it.
- Q. If they ask for it?

. 1	A. Right.
2	Q. Do they generally ask for it?
3	A. Not usually.
4	Q How long after their arrest are they accorded this
5	right, if one asks if immediately or is there some
6	standard policy about the time that
7	A. There is no set standard. The request for a tele-
8	phone call is normally, if it's a local call we just dial
9	the number for them, but if it's a long distance call,
10	we let them have it as long as the other party can accept
11	the collect call.
12	Q. Let me ask the related question, roughly what
13	percentage of the arrests made by your department are
14	of Indian people?
15	A. About 95%.
16	Q. Pardon?
17	A. About 95%.
18	Q. And what are the most frequent charges? Or maybe
19	you can just give me an array of the charges and the per-
20	centages of them?
21	A. Okay. For drinking, say about 60%, 70%, there.
22	Q Now, this behavior after drinking or just drinking,
23	period?
24	A Well, I noticed that off the reservation drunkenness
25	is not a violation, but on the reservation it is still a

violation. So most of those drunkenness which is not a violation outside the reservation is a violation inside the reservation.

- Q Roughly 60%?
- A. About 70, 60, 70.
- Q And others? Other percentages of --
- A. About 15% are DWI's, liquor-related, so most of the arrests pertaining to liquor should hit about 75 to 80%.
- Q What is your practice of -- how do you go about communicating with an Indian person who does not speak English? In the courts? On the reservation, tribal courts?
- A. Well, the courts have their own personnel that speak fluently in Navajo and English.
- Q Okay. So the problem of interpretation really is not a serious one?
- A No, it's not a problem because the judge himself knows the languages too.
- Q And so the problem of interpreters, then, is unique to off-reservation --
  - A. Right.
  - Q -- rather than on the reservation.

Could you describe for us, Capt. Nez, the paralegal program that you are aware of or programs for the training of interpreters? And give us some idea of the period of time that these programs have been operative?

1 I -- well, I wasn't aware of the one that they have Á. 2 I know there are some training in Navajo language 3 in, I think they have one in the Navajo Community College. 4 But there is a little bit of difficulty, you know, to 5 translate information from English to Navajo and from Navajo 6 into English. So when we're talking about an interpreter, 7 I think they'd have to be trained, really be trained. 8 0. Do you feel a city or county court would be less hostile to a Navajo person who's been charged with a crime 10 if there was someone there who was accountable to the 11 judge who could interpret and -- bilingually? 12 I really don't know. 13 Let me ask it another way, could an interpreter, 14 bilingual interpreter in the city and county courts, 15 help Navajo prisoners understand their rights? 16 I think so, but then again you have to get into 17 the consideration, how many percentage of the arrests are 18 Indians. Hopis or Navajos. If there is a bigger per-19 centage of -- that is being arrested, then I'd suggest 20 that an interpreter be selected. 21. 0. And you know people who could serve in both positions 22 and have those skills? 23 A. Yes, on the reservation. 24 Q. In the Navajo Nation? 25

A.

Yes.

1 THE CHAIR: Fine.

Are there any questions by any other member of the panel for Capt. Nez?

- Q (By the Chair) One other question, Capt. Nez.
  What effect would legalizing liquor on the reservation have
  on border town arrests and your responsibilities?
- A. Well, as the case is now, we have too many bootleggers on the reservation. As you know it is illegal to have liquor on the reservation. Or to be in possession, whether it be in the possession of Indians or non-Indians. And the case is that lot of people go off the reservation to Winslow, Flagstaff, Page, Mexican Hat, Gallup, you name it, they'll buy liquors and as previously stated, some of them get loaded while they're still out of town.

And then the problem is driving back. We have too many DWI's and our fatal ty rate has been high on the reservation but it's -- it's slowly declining. Even though we have been working on these bootleggers on the reservation, people are still bringing in liquors.

- Q Would you recommend the legalizing of liquor on the reservation?
- A. Well, even if it's illegal, it's still there, but as previously pointed out, financial, maybe financial support for some other departments or organizations or facilities could be operated, fine. But I'm sure that within the certain

1 numbers of years, this will decline, the inclusion of 2 alcohol, if it's on the reservation, and a lot of people 3 just go in there, buy what they need to buy, go home and 4 drink it, but I'm sure if there's three, maybe three to 5 five years we won't have a problem. 6 Q. So you would recommend the --7 A. Right. 8 -- or what would be your recommendation? 0. 9 Right. Well, I'd recommend that they have on the A. 10 reservation. 11 Do you have any suggestions, Capt. Nez, for methods of 12 improving relationships between your office and the city, 13 county and state officials? 14 Well --A. 15 0. Within the administration of justice? 16 A. Well, probably get together more, you know, meetings 17 every month or every two weeks. To explain or bring 18 across to each other the problems that we are confronted 19 with, either off-reservation or on the reservation. 20 Are steps being made to initiate those kinds of Q. 21 meetings? 22 I -- not at this time. The only one we have is that A. 23 peace officers association. 24 Q. And that is not an agenda item at this stage? 25 A. Well, it's not. It's generally the -- for the whole

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departments to bring out the problems that they have that might be related to the DPS or Navajo Reservation or relating to jurisdiction and so on.

THE CHAIR: Any questions by any other member of the commission of Capt. Nez?

If not, Capt. Nez, we would welcome your remaining, we certainly want to thank you for your testimony, but we do understand how busy you are, particularly now, and you're free to go if you wish.

And thank you very much.

Q (By Mr. Williams) Lt. Jenkins, would you, for the record, give us your name, address and occupation?

## LT. W.R. JENKINS

A. (By Lt. Jenkins) I'm Lt. W.R. Jenkins, I'm lieutenant in the department of public safety. I'm district commander for the highway patrol division, district two.

And my district comprises approximately Coconino County.

I live in Flagstaff at 385 Burger.

- Q Could you give us a description of how your duties with DPS are relevant to the issues under question today?
  - As I stated, my district comprises approximately

Coconino County and part of this includes the Navajo
Reservation. A portion of it. I have officers stationed
on the reservation, we do enforce both tribal and state
laws on and off the reservation.

We do make arrests of Indian subjects off the reservation that would probably relate to your discussion.

- Q. Are you in favor of cross deputization? in?
- A. Yes. I think it's necessary under our present system of criminal justice as the dual systems that we have, the tribal and state.
- Q How does the working relationship of your officers on the reservation, how does it work with the Navajo officers? I mean the formal relationship and the working relationship?
- A. Well, I think the day to day operation of that, that relationship is very good. Officers in law enforcement works have a tendency to work closely together, no matter what department or jurisdiction they work for. And I would describe our relationship as good with the Navajo Police Department.
- Q. When was the Northern Arizona Peace Officers
  Association started, and who; how many members do you have
  and who is comprised with the membership?
- A. I'm not sure exactly when it started, I wasn't in Flagstaff at that time. The county attorney started the

1 organization, the purpose being to have a meeting of the 2 administrators and supervisors of various departments 3 to discuss mutual problems and mutual projects that we 4 were involved in. 5 Lieutenant, could you speak up a little? Act like a 6 you're arresting somebody. 7 The membership is, it's an informal organization, A. 8 as I stated, and the membership is probably 12 to 20 people 9 at this time. I'm not real sure. 10 How often do you have meetings? Q, 11 A. Average, monthly. 12 Q. Can you give us an idea of what issues are dis-13 cussed and what kind of results or tangible results are 14 gotten from the meetings? What do you accomplish with the 15 organization? 16 A. Probably the biggest accomplishment is an informal 17 socialization of the department administrators. 18 department is experiencing a particular problem or if 19 we're experiencing a mutual problem, it is discussed at 20 the meeting and some results formulated, some solutions. 21 0. What kind of -- I mean just the working relationship 22 of the administrators is a positive result of this organi-23 zation? 24 A. Yes, and the operational problems of the departments. 25 Q. What changes in the organization would you like to

see, if any?

A. Personally, we could probably accomplish more if we were a little more formal with -- in structure, as far as organization, officers, have agenda items, we also try to include a guest speaker at these meetings to -- with a topic of interest to law enforcement.

Can you give us an idea of your opinion as far as the effect in the border towns and on the reservation in the legalizing of liquor on the reservation?

A I think from my standpoint primarily of traffic safety, it would be a positive effect. A large percentage of our accidents, our fatal accidents are caused by DWI drivers. And the large percentage of these are in transit from the reservation to the border towns, and hopefully this would reduce the -- I think that the Indian reservation residents should not be treated as immature wards of a government and unable to govern themselves in these areas. I think that they can handle the liquor problem adequately. It would make a lot of bootleggers mad, and probably a lot of the border taverns that derive their livelihood from the reservation residents.

The effect, overall, I feel would be positive.

Q Does the organization that the Northern Arizona

Peace Officers Association or DPS and your office get

complaints from people as far as the mistreatment of these

1 individuals when they're arrested either by the Navajo 2 officials or by the county or city or state officials? 3 you get those kind of complaints? Of harassment or --4 I can't recall any specific complaints that we've 5 had from any of these people. 6 0. So you don't get non-Indians who are complaining 7 about being arrested on the reservation, for instance? 8 A. By the Navajo Police Department? 9 Yes. Q. 10 Or by our office? A. 11 By the Navajo Police officers? a. 12 No, I can't recall any specific complaints. 13 Would complaints of that nature be handled in a 0. 14 forum such as the organization that you belong to? 15 A. No, I think they would probably be handled in-16 ternally by the department involved. If it was a complaint 17 on one of our officers we would handle it through our in-18 ternal system. 19 How does DPS handle the DWI Indian, reservation Q. 20 Indian? Do you handle him any different than any other 21 citizen of Arizona? 22 A. An Indian arrested on the reservation for DWI? 23 Q. Well, both on and off the reservation? 24 Ä. Okay, our officers are commissioned as Navajo Police-25 If we arrest an Indian on the reservation for DWI, he men.

is cited into the tribal court system and he appears in the tribal courts and it's handled through that system.

If he's off the reservation he is cited into the state courts and it's handled through that system. We perform a dual function, we function both as tribal policemen while we're on the reservation and off the reservation as state officers.

- Q (By the Chair) May I ask a related question there?

  And you may not be able to answer this. How long have
  you been a police officer, Lt. Jenkins?
  - A Fourteen and a half years.
- Q Could you give me an estimate, and you may not, of what percentage of the action of a police officer is discretionary where he has some discretion to warn or to act or what? Are there discretionary areas that a police officer has and is it a large percentage of his time or a small percentage or --
- A. A number would be difficult, yes. I would say it would be a large percentage of his time.
  - Q A large percentage?
  - A. A large percentage.
- Q The reason I ask that, because it seems to me that the administration of the criminal justice system begins one to one, the police officer and a person, and when we think in terms of cross deputization.

and administrations it seems to me that the views of the persons towards this other group is very important, is just absolutely critical. I know in my own life experience, I've been arrested a number of times, in fact not too long ago, and I told the police officer my name was Dr. Warren, and he told me yes, and his was Dr. Livingston. He told me to get my fanny in the car. And I -- and what we later found out, that he did not like Black folk, he just didn't, and he had discretion because it was a very minor offense, presumably I had struck some other Black person in the community and we'd had a fight and so forth, so the nature of the crime, the offense did not justify that kind of behavior.

I was wondering if the cross cultural kinds of interactions that would be demanded, particularly if those discretionary times are very, very broad. Do you understand what I'm --

A. Yes.

Q -- what I'm getting at? And the county attorney yesterday alluded to cross cultural interaction, it would be very important where there's kind of mutual respect, mutual interaction, mutual support across culture, which seems, that we're teasing out of these hearings these couple of days as being just very, very critical --

A. The discretionary powers of a police officer is

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limited sometimes when he's acting on a direct complaint or administering warrants. Sometimes he's acting more directly from another authority. But a huge percentage of his time he is acting on his own authority. discretionary powers.

> THE CHAIR: Thank you. I'm sorry --

- a (By Mr. Williams) Lieutenant, along those lines, you mentioned that if a person's arrested on the reservation he goes to the tribal court, off he goes to the other criminal justice system.
  - A. Yes.
  - A couple questions in that regard. O.

In your experience do you find any disparity at all in the sentencing or the results of the people going through the two different justice systems for the same charge?

In the past couple of years, I think the disparity A. Years ago, the tribal courts had a tendency has lessened. and lax in their administering of fines and to leniency levying imprisonment. I don't know if there's been any comparison made about the two systems, about the equality of it, but there is a tendency, I think, for the tribal courts to be more or less in line with the state courts or vice-versa on the equality of fine for a specific charge, for a specific crime.

- Q. Do you find the borders are specifically laid out in a manner that your officers know exactly whether or not that person who is arrested was at that point in time on the reservation or off-reservation?
  - A. They're very distinct.
  - Q So you don't really have a problem with the boundaries?
  - A. No.
- Q In your experience, can you give us an idea of what you feel is the most significant problem facing the Native American in the border towns today, in the criminal justice system?
- A. Probably one of being able to communicate with the system and one of being able to understand the system.
- Q What do you do when you have, if one of your officers stops a person who doesn't speak English and he doesn't speak Navajo, how do you go about communicating with that particular person, or how does DPS; what procedure do they follow to insure communication is possible?
- A It's pretty well up to the individual officer to resolve this problem when he confronts it. An officer, a highway patrolman, is usually acting on a direct violation, something that he observes to occur and he's reacting to that. If he has trouble communicating and if it's impossible, I'm sure that a lot of times the infraction is overlooked or probably gives up in total exasperation in

trying to communicate. If it is an arrest situation, and it's imperative that he have communication to insure understanding, then we try to either make contact with the Navajo Police Department to come to the scene and to help us to interpret, or generally the officers that work on the reservation are knowledgeable of some person that is bilingual and can help them to interpret.

- Q. Would you feel from your experience that interpreters in the court system would be imperative to insure the rights of the person, the defendant, the Native American defendant?
- A. I think in both instances, both off and on the reservation, for non-Indians on the reservation and for Indians off the reservation.
  - MR. WILLIAMS: Any other questions?
- Q (By Ms. Lyon) I have one question. I have one question, Lt. Jenkins. You mentioned that your officers are commissioned as tribal police officers. Does this fact completely eliminate any potential jurisdictional problems? In terms of apprehending a suspect?

In other words, could you, your officers and the tribal police, if necessary, arrest both an Indian and a non-Indian in any part of the reservation?

A Yes. A state officer with the tribal commission can function anywhere on the reservation. Generally we

limit our activity to the state highways, and traffic violations. If we are called to assist the Navajo Police Department we may function in an off-highway capacity.

But generally, we limit ourselves to traffic enforcement.

- Q I see. Now, supposing that you were pursuing someone on a state highway that left the state highway and went off the main road into the reservation area, would you follow that person?
- A. It would depend entirely on the circumstances and the seriousness of the violation.
  - Q. I see.
  - A A minor infraction I would say no.
- Q. In other words, let's say that you were following an Indian suspect who left the state highway, you would then not follow him any further?
- A. If it was just to issue a speeding citation, I doubt it. For one thing, we've got to protect the patrol cars and some of those reservation roads are pretty rough.
- Q Would you say that there are any jurisdictional problems at all?
- A The problems of serving warrants on the reservation has been discussed this morning. And in the past, there has been a reputation and a feeling among all of the off-reservation officers that it was a futile effort to try

to get a warrant served on the reservation.

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In the past year or year and a half, I think this situation has changed somewhat and there is getting to be more of a feeling among — of confidence among officers off the reservation that you can serve a warrant and extradite a subject from the reservation. And I think that this problem is probably being solved. It's going to take some instilling of confidence in the off-reservation officers, though, before it's totally accomplished and I think that it still probably exists.

Most of the law enforcement officers off the reservation feel that once the suspect or the arrestee has gone back to the reservation it is -- you can't retrieve him.

And that, I would still identify, as a problem.

We have, as I can recall, only had one instance where we've had a warrant served on the reservation. That was for a manslaughter suspect.

- Q Well, in this case, would this not be a federal case?
- A. It was a state, the violation was committed off the reservation.

MS. LYON: I see. Thank you.

Q. (By Ms. McCullah) Lt. Jenkins, I'm kind of interested in the association of Northern Arizona Peace Officers Association. Primarily I'd like to know how many Native American -- American Indian police officers are members of

the association?

A We send out invitations to Chief Dart and we ask him to advise all of his command officers and supervisors that they're welcome to attend the association, and again, when we're talking about membership there is no membership list in the association, the way the procedure works, and I more or less take this responsibility myself of sending out notices once a month to the various chiefs of police or administrators and ask them to advise their command officers and supervisors of the meeting.

And the turnout varies. Ten to 12 members of the reservation, various reservation law enforcement agencies have shown up at these meetings, Hopi, Navajo and --

- Q. Could you give me a --
- A. Hualpai Tribe.
- Q. How many Navajo officers during the past year, you meet once amonth I understand?
  - A I could give you a guesstimate.
  - Q Did you say about ten to 12 or --
  - A. I'd say it would average six to ten total membership.
- Q I also understand that this is an informal association and that the primary function is to encourage information exchange, discuss mutual problems and projects
  in -- all in an effort to create socialization and friendliness, whatever that is. Do you feel that since it's in-

formal and formalization of the association would in fact initiate an interest in the Native American peace officers to become members of the -- of the association, therefore bringing some kind of influence to bear on, you know, the problems that we're talking about, such as a lack of understanding, cultural problems, language problems, just, you know, administrative problems?

- A. It's possible.
- Do you think it would be helpful to you, the nonIndian police officer, as well as to the American Indian
  police officers, a varied amount of exchange?
- A. I think any time that peace officers on this level can get together and discuss problems, and solicit solutions from their fellow officers that it's beneficial. Creating an awareness of problems is the first step in solving them and unless your fellow officers are aware of your particular problem, you can't get much help from them.
  - MS. McCULLAH: Thank you.
- Q (By Mr. Levis) Lt. Jenkins, who hosts these meetings, are they hosted only by your department or are they rotated among the members?
- A. It's rotated on a voluntary basis, usually the one that don't attend gets the meeting the next time.
- Q. So that would include the Navajo Tribe, possibly the Hopi Tribe too?

- A. Yes.
- Q. Has this been done in the past?
- A. Yes. I think our last meeting hosted by the Navajo Tribe was at Tuba City, Capt. Nez hosted it.
- Q Is your organization a member of the state county attorney's and sheriff's association?
  - A. No, it isn't.
- Q Are the police officers in this part of the state affiliated with that organization? The state organization?
  - A. The sheriff's department would be the only one, sir.
- Q. How many Indian officers does DPS have in this district? Out of how many officers total?
- A. I have 30 commissioned officers at this time, and two of those are Navajo officers. One is a Hopi, one's a Navajo.
- Q We heard testimony yesterday about the fact that in the City of Flagstaff, that when a reservation Indian is arrested for a minor traffic offense, at least in the past, he or she had to post bond at that time. Is that also true for minor traffic offenses outside Flagstaff that the DPS is involved inor do you just issue citations to the person who's arrested?
- A. Our department policy is to issue citations for traffic infractions, minor traffic infractions.
  - Q For reservation and non-reservation residents?

A. Yes.

Q (By Ms. Lyon) Lt. Jenkins, we heard testimony yesterday that it apparently is difficult to recruit Indian staff for positions related to law enforcement, and you mentioned you had two Indian patrol officers. Have you encountered any difficulty in recruiting Indian staff?

A. Yes, we have encountered difficulty. We've taken positive action to try to recruit members of the -- both the Hopi and Navajo Tribe as law enforcement officers. Some of the positive steps we've taken, we've gone onto the reservation and administered our entrance examinations. But I would say generally we have had difficulty recruiting.

Q Could you identify some of the specific problems?

A. It's a little out of my area. All of our recruitment is handled by our personnel department, but my personal knowledge of it is, it would be difficult to identify
any particular problem. I really couldn't pinpoint what the
problem is.

I think one of the problems is a reluctance to leave the reservation and since we are a state-wide organization our officers are stationed all over. I've heard some of the applicants state this. The -- other than that I couldn't really identify the problems.

MS. LYON: Thank you.

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Q (By Mr. Williams) Lieutenant, I believe I asked you

1 about legalization of liquor, just for the record, do you 2 want to restate your position on that particular issue? 3 I would be in favor of it, I think it would have a 4 positive effect in reducing the fatality rate on the 5 highways. 6 Any other questions? MR. WILLIAMS: 7 THE CHAIR: Any other questions? 8 Thank you, sir. 9 Is Mr. Fritz Aspey in the audience? 10 Will you come forward, please, sir? 11 (By Mr. Levis) Would you please state your name, Q. 12 address and occupation? 13 14 15 NR. FRITZ ASPEY 16 17 (By Mr. Aspey), Fritz Aspey, 2659 North Fremont, 18 Flagstaff, Arizona. I'm an attorney. 19 Could you describe your duties as public defender 20 for Coconino County? 21 First of all, Coconino County is such a small county, A. 22 population-wise, that we don't have a full time public 23 defender or county attorney. As such, the presiding 24 judge of the superior court this year has entered into an 25 agreement with our law firm to provide services for the

indigent who can't afford to hire an attorney when they're charged with a crime, and so in a sense we're a de facto public defender.

- Q How many members are there in your law firm and how much is this contract for with the Coconino County for public defender work?
- A. There's three members in our firm, Harold Watkins, myself and Louis Diesel. We represent all indigents in superior court who are charged with felonies, we represent all indigents in justice courts in Coconino County who are charged with misdemeanors, we do civil commitments, we also handle department of economic security matters, such as when a mother's rights are about to be severed and things of this nature.

Our agreement is that the county pays us \$47,000.00 per year to provide these services.

- Q. How long is this contract for?
- A. It's for one year, July 1st of '75 to July 1, '76.
- Q. Now, this does not include city court work, magistrate court work?
- A. No, it's my understanding that in city court Judge Brady appoints lawyers from the local bar at large to represent the people charged with crimes.
  - Are you on that list, is your firm on that list?
  - A. Yes.

1 Q. Have you ever been called to act as public defender 2 in city court? 3 I believe I have on two occasions, I'm sure my A. 4 partners have on more occasions. 5 Was this before or after you entered into the б contract with the county, county work? 7 A. After. 8 Who supervises your work on the county level? 9 A. Overall, I would say the presiding judge, Judge 10 We are paid out of the superior court budget, and 11 as presiding judge he has the -- he's charged with the 12 duty of providing indigent defense, so I would say that 13 we're subject to his approval. 14 Q. Do you feel that this contractual relationship 15 you've had to enter into with the county is sufficient to 16 insure defendants a fair trial? 17 A. Well, I think the ideal situation would be to have 18 both a full time county attorney and a full time public 19 defender. 20 Would this have to be done by state statute or how 21 would it happen? 22 Yes, as I understand it at this point in time, our A. 23 county population is such that by state law we can't have 24 a full time public defender. Perhaps the state law should 25 be amended to provide that the county, at their option, could

 provide a full time public defender.

Q How do you react to criticism that since you are paid a dollar amount for public defender work, that you may not have the motivation that a full time public defender would have and I've heard the argument the other way, too. What is your feeling concerning that?

A Well, it's difficult to respond. We just try and do the best job we can, I'm sure there's going to be criticism from people who are unhappy. My feelings, a full time public defender would be the best alternative, because we would be staffed more; for example we can't hire an investigator to go out and investigate things for us, we're not entitled to hire, say a lot of expensive psychiatrists to examine someone, say that's raising an insanity defense, there are just a lot of areas wherein we don't have the money to go out and do perhaps as good a job as a full time public defender might.

- Q Since you've been public defender, have you run into any special areas of concern that affect Native Americans?

  I'm talking, I think particularly about jury selection?
- A. Right. I think I spoke with you earlier this year about that. At one time I thought there was a real problem with the bonds, if I could speak about that first?
  - Q. Sure.
  - A. I felt that perhaps many of the Native Americans were

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having to post bond merely because they were living on the reservation and there was a problem extraditing them back to their hearings and that was a very real problem.

Since that time I think Judge Garcia and Judge
Brady have negotiated an agreement with the Navajo Tribe,
which has, in my mind, solved that problem. They have more
communication now and they're able to get the people back
to appear for their appearances, and so I don't think that
the bond is as big a problem as it was in the past.

- Q. Excuse me, why has the situation changed?
- A. Well, like I say, Judge Garcia, Flagstaff Justice here and Judge Brady, as I understand it, went to the tribal court in the Navajo Nation and entered into an agreement whereby they would extradite people back from the reservation to appear at their hearings, and I think this is this has really helped because now the judges are more inclined to release someone on their own recognizance whereas in the past they knew that if they released them, there was a real possibility they wouldn't show up for the hearings.
- Q' The one question I still have in that area is when we talked to Judge Brady yesterday, said that still in minor cases, he will not go through the extradition process because he doesn't feel it's worth it, even after going up to the Navajo Nation two months ago.

A. That may be, I'm just --

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Q. You're not aware of it?

I can't react to it.

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Q. The other issue, then, we talked about, is jury selection in the Delvecchio case and --

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A That's right, I was appointed to represent Fred Delvecchio who's now known as Fred Walking Badger, and he elected to proceed in pro se, propria persona, and I was appointed to serve as his adviser.

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He raised a challenge to the jury selection process here or system here in Coconino County. And I think the

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results were quite surprising. At first we thought that

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perhaps-- well, Arizona follows the system whereby jurors

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are selected from the voter registration list. You may

have had testimony on this earlier, but we thought at

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first that perhaps the voter registration was discriminating against Native Americans because perhaps the fact that

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they didn't register in the same numbers that the Anglos

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did off the reservation.

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. We had quite an extensive hearing and I was surprised to find that this was not so. That the percentage of

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Native Americans registered to vote was comparable to the

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percentage of Anglos living off the reservation which I

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think was a -- largely due to efforts of Pat Favor (Phonetic)

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our former county recorder. The -- we did find an area,

though, that I think is a problem and that is at the clerk's level, the clerk is obligated to send out juror questionnaire sheets to the potential jurors to be filled in and returned. And what would happen is that they would send out these information sheets and they would either not be returned or returned saying, don't speak English. Or they would be returned with an address from a very remote part of the reservation.

And this posed problems for the clerk because the clerk is frequently required on short notice, say 24 hours, to summon and empanel a jury. And so the clerk, I think, would have a tendency to perhaps not call these people that were out on the reservation.

It wasn't, in my mind, an intentional exclusion of Native Americans from the jury system, but because of the fact that the Navajo people didn't have phones because of the fact they lived in a remote area, because of the fact that a lot of times they didn't send in their questionnaires, they were, in effect, excluded from the panel.

We raised this and Judge Mangum denied our motion to quash, finding that there were justifiable reasons why Native Americans were not serving on the panel in the numbers that perhaps Anglos were. Fred went on to trial and was found not guilty and so we weren't able to raise it any further than the court system. I understand now that

in a case that's pending, state versus Lucero, my partner and another attorney, Steve Erkamp (Phonetic), are raising the same issue and that may go up in the appellate courts.

- Q Have jury procedures changed since the Delvecchio case, to the best of your knowledge?
- A Right, there's been a change in clerks, Bill Yost was the former clerk and now Jo Wycoff's the current clerk. I understand from talking to Jo, that she's tried to tried to get the Navajo Police to attempt to locate these people, to try and get their juoror questionnaires in to her office so they can be processed.

It's a real problem because there's an attorney general's opinion which says that our courts do not have the right to — with power of contempt subpoena people from the reservation in to make sure they fill out these sheets. And yet, at the same time, the Native Americans are citizens and they have a right to serve on a jury. So the court is in the unique position of trying to get the Native Americans on the jury but not having any way to require them to, and it's a problem and I really don't know how to — how to solve it.

A Two suggestions that have come to the committee's attention, include one that was brought by Chief Dart of the Navajo Nation, that is using the Navajo Police as substations, to deliver the warrants and the requests, I'm

just wondering what you thought about that, plus I think you mentioned to me a couple of months ago using the rolls from the department of motor vehicles, I wondered if that would be helpful?

A Right. I've always thought that perhaps the voter registration list in Coconino County could be supplemented by maybe the motor vehicle registration list or perhaps the census list that's kept in the Navajo Nation. In order to get more Native Americans on the juries.

In addition, if there could be an agreement worked out with the Navajo Police Chief, whereby they would go out onto the reservation and try to deliver these questionnaires, maybe make an attempt to get the people in to Flagstaff to serve on the juries, you have to realize there's a real problem, many of the people live maybe 300, 400 miles from here, and the roads are very bad and the only way you can even get hold of them is by letter and that's usually delivered to a trading post and they don't live near the trading post, it's just a real communication problem. I'm sure that would help.

- Q. So, what you're advocating, I assume, is more cooperation between the Navajo Tribe and the Coconino County
  Clerk's Department?
- A. That's right, and I might add I think Jo's doing a real good job, she's trying to do this, I'm sure she'll

continue.

- Q Getting back to the ruling of the superior court judge, Judge Mangum, on what basis did she hold that the selection process was legal at the time of the Delvecchio case or was it White Walker?
  - A. Walking Badger.
- Q Walking Badger, when the statistics show, I think, that well, the percentage of Native Americans who were on the voter registration list was about 16%, those on the final jury list was under 3%.
- A. Well, she went through the -- or I should say we went through the jury questionnaires, individually, and she felt that there were justifiable reasons, such as the fact that they couldn't understand English, they were in a remote part of the reservation, didn't have a telephone, they were elderly, had a hard time coming in, from the outlying parts of the reservation.

There were just a lot of reasons which she felt justified the fact that there was a disparity. And like I say, we weren't able to take it up on appeal, so it's not been finally resolved.

- Q I take it you would argue the state would have to show a compelling reason under the 14th Amendment for such a selection concept?
  - A Right, it's my feeling that even though everyone was

acting in good faith and there wasn't an intentional discrimination against the Native Americans, that the cultural differences between our culture and the Native American culture were such that the current procedures resulted in them being discriminated against. Not because people were trying to do it but because of the fact they didn't have telephones, because they live so far out there, they don't speak English as well as the jurors here in Flagstaff, that was the problem, and —

- Q . We're talking about effect, then, and not really intentionalness?
  - A. Sure.
- Q How would a public service or public relation group in Coconino County, either attorneys or just paralegals or an agency that people can go to, assist people in knowing their rights?

I'm just wondering if this should be set up, let's say about jury selection, about other issues such as, you know, do we have the right to a public defender, would that assist the county? Could that be set up?

A. Well, I'm sure it would help the Native Americans that run into problems here in Coconino County. For example, we work with NACA a lot, and a bt of times I'll receive phone calls from DNA up on the reservation and there seems to be a big communications problem, I think.

Q So there's really, you need an agency to coordinate all these other agencies or have an umbrella agency?

A. I hate to see the bureaucracy expand like that, but perhaps that would be helpful.

Q Testimony the last two days gets to communication more than anything else and the need for interpreters, the need for funds, and I -- to the best of your knowledge, has anyone approached state planning commission or LEAA concerning some of these problems?

A. I really don't know. Mike Flournoy, I know, is on the board.

- Q. State board or the LEAA board?
- 'A. The LEAA board.

Q. Yesterday afternoon, Judge Brady discussed the ACLU report at great length, great detail, and he talked about a letter that your office sent in support of his procedures, and I just wondered if you wanted to say anything at this time concerning that?

A. I think on occasion there have been problems in the court, but by and large I think Judge Brady is a fair man, an honest man and he's sincere in his work. And I think he was offended by the report. And because I know he's conscientious and we -- we have felt that he's doing as good a job as he can.

Q Do you think there should be attorneys appointed as

city magistrates or justices of the peace?

A. Well, that's a possibility. The rules of criminal procedure are changing constantly, in fact, the state bar this year is considering allowing lawyers to specialize and hold them out as specialists in the field of criminal law. And it's — it wouldn't hurt to have an attorney be a justice — justice of the peace or presiding judge in the city court.

I know that there's a legislative committee that's considering this right now.

- Q Have you practiced before the assistant magistrate also?
  - A. Judge Brown? Yes.
- Q What are your feelings concerning the ACLU report and the information contained in there concerning him?
- A. I my own reaction to the report, I did read it, was that parts of the report were true and a large part of the report were not. I think that Judge Brady has done as good a job as he can, he is sincere, I'm convinced of that. He has a genuine regard for people and a lot of common sense, and I think that that's the prerequisite for a lower court magistrate.

However, on occasion, I know that there have been problems down there. I don't know how I can explain it any more.

1 When you talk about problems, what do you mean, Q. 2 specific problems, general problems, or --3 Well, perhaps an individual might not know that he 4 has a right to pay a fine in installments rather than all at once, or you know, if there were an interpreter present 6 maybe that would help him understand that. See, you have to realize that there are only two judges down there, and 8 they process an incredible amount of complaints, and I think perhaps with more staff, more money, they might be 10 able to improve the communications. 11 What percentage of the defendants in superior court, 12 to the best of your knowledge, are Native Americans? 13 It's hard to say. I would estimate maybe ten, 15% A. 14 of our caseload. Ten to 20%, something like that. 15 And do you know the percentage of the county that's Q. 16 American Indian? 17 As I recall from Delvecchio, I think it was around 18 -- I don't recall at this time, I just can't recall. 19 Q. Twenty percent, 25%? 20 Yes, something like that. 21 Does that include the reservation? 0. 22 Yes, I believe so. A. 23 Do you have any other concerns in the area of Q. 24 criminal justice of American Indians that we should be

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alert to?

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A. Yes, I think we have a real problem with the public intoxication. Our legislature has decided that public intoxication is no longer a crime, and established local alcohol reception centers. But in their wisdom they failed to fund it. And so we have a real problem in that a lot of Native Americans would come to Flagstaff, go to the local bars, become intoxicated, and then the city court, particularly, has to deal with the problem. Lot of times in the winter it's very cold, you might find a Native American severely intoxicated, maybe laying literally laying out in the street somewhere, and so the police officers are faced with the fact that they don't have a LARC to take these people to so they may arrest them on a crime which is really not appropriate for what's happening.

And the purpose, to actually get him off the streets, and where it's warm. And it's a real problem. I think that the state needs to fund the LARC's, and that when there's an intoxication problem these people need to be taken to a LARC and dealt with in a humane manner.

I know I've talked to Judge Brady about this and it's a real problem.

- Q What effect, if any, would the legalization of alcohol on the reservation have on this situation?
- A. My own feeling is that it would help. Because at least now a lot of the Native Americans from the Navajo

Tribe will come into Flagstaff and become intoxicated and then Flagstaff is supposed to deal with the problem. I think maybe if they were able to purchase liquor on the reservation that they might -- but I'm sure the problem here in Flagstaff would at least be lessened to a considerable degree.

- Q We've heard testimony from just about everyone about the need for interpreters. Is this a major problem especially in the city court?
- A. Yes. It's a problem with us in our law firm. The usual case I'll get will be a person charged with DWI on a revoked license, Native American, and he'll come into my office and he won't speak English very well, and a lot of times the family will come in with him and not too many of them will speak English and we have a tremendous communications problem. There's no doubt about it.
- Q One final question. In superior court cases when do you generally get, involved, iscit the initial appearance, the arraignment or when?
- A. Under our law, within 24 hours of the individual's arrest he's entitled to be taken before a magistrate, have the charge read to him, advised of his rights, specifically his Miranda rights and then have an attorney appointed to represent him. Normally, we will receive an order appointing our firm to represent the individual anywhere from a day to

two days later and then my usual first contact with him is either in the county jail or in my office about three days after their arrest.

- Q. So this is before the arraignment but after the initial appearance?
- A. That's right, the arraignment normally occurs after the preliminary hearing or after an indictment has been handed down by the grand jury. It's normally, oh, ten, 20 days after the arrest.
  - Q. (By the Chair) I have one question.

Mr. Aspey, in referring to the city court, twice in the last five minutes or so you said that Judge Brady was doing as best he could, and what crossed my mind is that either personal or institutional or both constraints?

A. In my mind, Judge Brady's an honest, hard working, sincere individual and he's not out to deprive anyone of their rights, including the Native Americans, but they are understaffed down there, there is a presiding judge and a part time magistrate, Judge Brown. Like I say, they — they process an incredible amount of complaints, probably over 10,000 complaints a year. The courtroom is inadequate, there are no interpreters, budget for public defenders, to my mind, isn't adequate and I think if the city would increase its budget perhaps another magistrate, perhaps an interpreter, I'm sure that the problems that were alluded to

1 in the report would be improved. 2 Are the attorneys organized in Coconino County? Q. 3 A: We have a local bar association, yes. 4 And do you address yourself to that point? Q. 5 We have not at this point. A. 6 Should you? 0. 7 I think perhaps we should. A. 8 Thank you. THE CHAIR: -9 (By Mr. Williams) You said Judge Brady was doing Q. 10 as best he could, you didn't say that about Judge Brown. 11 I really can't comment on Judge Brown because I've 12 only appeared on one case before him. And I didn't notice 13 anything out of the ordinary. 14 Q. (By Ms. Lyon) I have one question, Mr. Aspey. Did 15 any of the defendants, the Indian defendants with whom 16 you have dealt, ever relate to you any complaints, either 17 about the jail conditions or treatment by law enforcement 18 personnel? 19 On occasion I've had clients complain of being A. 20 roughed up during an arrest. I won't say that this has 21 happened a lot, but I can recall maybe three or four cases 22 in the last couple of years where the people have com-23 plained about this. 24 Could you be a little more specific about your in-25. terpretation of the term roughed up?

A Well, lot of times an officer I think has to make an arrest where the person's intoxicated or in a highly emotional state, and the individual, perhaps, doesn't understand what's happening and he might react violently and then the officer will react accordingly and then it just sort of escalates into a fight, and lot of times the people will be, you know, perhaps struck and manacled in a rough manner, something like that. And I think you're always going to have those problems.

I don't think that it's ever really going to be solved. I think that the department of public safety and the sheriff's department do as good a job as they can, they're real fine agencies.

Q We heard testimony yesterday from an Indian individual who stated that he was forcibly removed from his vehicle and was injured in the process. Is this standard procedure, to your knowledge, to remove an individual forcibly if he does not, of his own free will, leave his vehicle?

A. I don't know. I've never heard of an incident like that. I just can't react to that.

I know that on occasion when I do receive a complaint, my advice to the client is to either direct a letter to the, Sheriff Richards or Bud Jenkins, who earlier testified. They seem to really focus in on the problem and follow up on it.

- Q To your knowledge, has an Indian defendant ever done that?
  - A. I don't know.
- Apparently someone made the observation that, quote, Navajo drunks are almost always very easy to handle, unquote. Have you any observations on that subject?
  - A. No, I don't.
- Q Do you have any additional observations that would help us to form a clearer picture of problems or needs in the area of administration of justice for Indian people?
- A. Well, the three areas I think I mentioned this to Bill earlier, that I was concerned with was jury selection and bond issue and the fact that public drunkenness is no longer a crime and yet we don't have a funded LARC in Coconino County. I think the bond problem is being resolved, and in my mind the jury selection could be resolved by perhaps these other methods we've been talking about, having Navajo Police assist in summoning the people.

The final problem in my mind is the public intoxication, and I think that the state needs to fund the LARC's and that would solve that problem.

- Q To your knowledge, is there any concentrated community effort to bring this funding about?
- A. Well, the -- we have a local community guidance renter in the, the Coconino Community Guidance Center, and

1 they have made an effort with the state to get funding for 2 this year. As I understand it they've received \$70,000.00 3 from the state to fund the LARC, commencing next month, 4 but I'm sure that they need more money and this is only 5 a temporary thing. 6 In your opinion, would a LARC staffed by Indian 7 people be more likely to be successful in working with 8 Indian clients than a LARC that would handle all ethnic 9 groups? 10 A. Well, I think there's some truth to that. .11 an alcohol problem in the county at large, but because of 12 the fact that drinking is illegal on the reservation, a 13 lot of the Indians do come into Flagstaff to drink and 14 a lot of the alcohol problems do involve the Native Americans 15 and I'm sure if they had their own people treating them 16 they'd probably feel more at ease and it would be better. 17 Thank you. MS. LYON: 18 THE CHAIR: Any other questions? 19 If not, thank you much for your testimony, Mr. Aspey. 20 Is Mr. Canez in the audience? 21 We're going to recess until 12:45, okay? 22 23 (Luncheon recess) 24 25

1	AFTERNOON SESSION
2	November 18, 1975
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4	THE CHAIR: Mr. Canez, will you come forward, please?
5	Q (By Ms. Lyon) Mr. Canez, for the record, would you
6	please state your name, address and occupation?
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9	MR. TIBALDO CANEZ
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11	A. (By Mr. Canez) My name is Tibaldo Canez, I live at
12	609 East Oxford Drive in Tempe, and I'm a public health
13	center trainer with the Arizona State Department of Health
14	Services.
15	You'll have to excuse me, I have a bad cold.
16	Q. Well, we appreciate your being here.
17	Mr. Canez, you had occasion to investigate the con-
18	ditions of a number of jail facilities in the State of
19	Arizona. Could you tell us what caused you to make this
20	investigation?
21	A. Well, my department was requested by the U.S.
22	Commission on Civil Rights to do a survey of a number of
23	inspections around the state, near the reservations.
24	Q And could you tell us in general what you found
25	during your inspection?

A. Well ---

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Q For instance, perhaps you would prefer to go by county?

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County Jail, Page Jail and the Winslow Jail were in pretty good shape as far as sanitary facilities are concerned.

The Winslow Jail was overcrowded. The Pima County Jail was -- had problems with ventilation and overcrowdedness

In general, the jails in -- well, the Coconino

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and some plumbing fixtures, in need of repair.

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Safford City Jail was, or the county jail, they had lighting problems, ventilation problems, cleanability, plumbing fixtures and overcrowded. The Holbrook City Jail had, well, there was also plumbing, ventilation and — the overcrowding, it was also very overcrowded and the worst one was the Navajo County Jail and that was very — the inspection was bad, construction was bad, it was very old, plumbing fixtures were not, most of them were not working or were not operating right. It was very overcrowded, the lighting was very poor, and the ventilation was poor.

the record Exhibits 9 through 13, and these are reports made by Mr. Canez on inspections of the Page City Jail, Winslow City Jail, Coconino County Jail, Holbrook City Jail and Navajo County Jail.

For the record at this point, we will submit into

A I think I forgot the Globe City Jail, and that was

also overcrowded, and the sanitary -- you know, the unsanitary conditions like broken plumbing and dirty, you know, it was just --

- Q (By Mr. Williams) Mr. Canez, just for this session if you could limit your discussions to the five jails in the northern half of the state, that is eliminating the Globe Jail, the Safford Jail and the Pima County Jail, we'd appreciate it.
  - A. Okay.
- And for the Court Reporter, we'll just number them consecutively as Ms. Lyon read them into the record.
- Q (By Ms. Lyon) Mr. Canez, for the record again, would you tell us when these jails were visited? I don't mean the precise date but how recently?
  - A They were done in the last two weeks of October.
- Q In other words, the report that we are introducing into the record is very recent?
  - A Right.
  - Q Right.

What action will your department take as a result of these visits?

A. Well, county jails or city jails as a rule or coming under the jurisdiction of the county health departments and the reason I did this survey was because it was requested by the commission. We will follow up on a few of

these jails with reinspections and will generally try to get voluntary compliance.

We do have means of, you know, there's state rules that you can go to the attorney general or something and have a cease and desist notice and all that, we can condemn things, but it's rarely used and it's very complicated. So I -- what I know it's never been done.

- Q I see. On most of these inspection visits, were you accompanied by staff of the county health department?
- A. Roughly half of them. In the north I was -- I went to the Page, the Winslow, the Holbrook and the Navajo County by myself and I was only accompanied to the Flagstaff Jail.
- Q I see. And after each of your inspections do you make a report immediately to either the sheriff or another officer of the county?
- A. I try to get hold of the sheriff or the chief of police or whoever is in charge at the time, and briefly verbally go over my findings and just tell them about the main problems. And notify them that an inspection will be forthcoming.
- Q I see. What are the minimum standards set by your department that must be met by all jail facilities?
- A Well, we are lacking in standards, specific standards for jails. The only standards that we have concern food

service. And everything else is more or less recommended. You know, except for maybe cleanability, you know, sanitation conditions. But everything else is recommended. We really don't have a set standard.

- Q Which agency or department would be responsible for the establishment of such standards?
- A. Either corrections or justice planning. I really couldn't say.
- Q Has your department ever attempted to bring about the establishment of such standards?
  - A. Not to my knowledge.
- Q Would you consider that this type of action would be beneficial?
- A. Oh, sure, it's -- it's, like I said before, it's one of the things that really is lacking.

There's a lot of areas where standards are needed and it's just a matter of trying to get them passed.

- Q You mentioned that the conditions in the Navajo County
  Jail were especially poor. Could you go into more detail
  on that?
- A. Well, the fail is about 80 years old and it was really run down, I mean there was -- let me see if I can -- it was completely overcrowded, I think if you look at the report, the -- you know, the area that the -- the space per inmate was something like 25 square feet per person. Our

recommendation is something like 60 to -- 60 square feet per person and on a temporary emergency can go down to 50. The commodes in the lavatories, the sinks, the showers, were very dirty and most of them were not working properly. Or leaking, taps were missing. The area around the main tank, in the section -- the catwalk, what we call catwalk, I couldn't believe it when I went in there because it was -- it was, you could tell it hadn't been cleaned for weeks, you know, it was just -- the lighting inside the cells was very poor.

I had a lightmeter and generally five foot candles of light power is what we consider adequate for cleanability purposes and for eye strain and -- and my lightmeter wouldn't even register in some of those cells, it was so bad.

Most of the lighting is a window lighting, the light bulbs, many were missing, the wiring was frayed or pealing, it was actually a fire hazard.

That's you know, the kitchen facilities were —
there was lot of things to be done, a lot to be desired,
they had no hand-washing facilities in the kitchen, it was
— it was very dirty, it had contaminated food, it had no
really way of ventilation.

I think in the women's section, the only ventilation was some perforated holes in this steel cover over the windows, you know, there were just small perforations,

that was the only area that they really got, which is really not adequate. It was, like I said before, there was a lot of leaking plumbing and problems. They even, some of the inmates even complained about rats in the place. I didn't see any but they did complain about it.

Q Following that inspection of the Navajo County

Jail, did you have an exit interview with the sheriff of

Navajo County?

A Right. I was talking to Sheriff Gillespie and he told me that they have a new facility being constructed now, it should be built by July of '76. He indicated that he really couldn't do anything about my inspection report because he doubted that the board of supervisors would give him the money to do the necessary repairs and since they already have a new facility under construction, that they probably wouldn't do anything.

I informed him that as far as cleanability, that hasn't anything to do with it, you know, they could maintain the jail in a clean state without really having to go into -- into much debt or anything, I mean you didn't have to pay very much for that.

- Q And what was the response you received to that suggestion?
- A Well, he indicated that, you know, that you can't force the inmates to do the cleaning, and a lot of it was

that problem. I informed him that in all the jails that I've gone, that some are dirty, some are clean, you know, and yet they all have the same kind of cleaning procedures so it's just a matter of motivation or supervision.

- Q So, in general, you felt that your recommendations would probably not bring about any changes?
- A Not as -- in the Navajo Jail I doubt it, because of the fact that that new facility is being constructed. And I don't think that they'll bother to spend any money on it.
- Q So we're talking about another six or seven months during which the old facility would continue to be used?
  - A Right.
- Q During any of your inspection visits in the jail facilities in northern Arizona, did you notice a number of Indian inmates?
  - A Oh, there was quite a few Indians.
- Q Did you happen to notice whether the facilities were asssigned on differing bases, in other words, did it appear to you that perhaps one ethnic group had better facilities than another ethnic group?
- A. Not in the Page Jail or the Coconino County Jail.

  In the Holbrook City Jail, there was four juveniles or -four female juveniles, they had two Indians and two Whites,
  that was the only place I could imagine it. There was the
  two Indian girls had the cell with the, you know, the worst

facilities, they didn't have a shower, their sink I think was not functioning right. They did -- you know, the drinking fountain wasn't working, it was broken so they had to more or less use their cupped hands to drink water.

The Anglo juveniles were provided with a drinking cup, the Indian girls were not. I really don't know whether it was because of, you know, they just failed to ask for it or anything, I really can't say.

- Q. I see. Was this the only facility where you noticed apparently differing assignment of facilities?
- A. Well, in the northern jails, the Winslow Jail, one of the cells was predominantly Indian, and the other one wasn't. I think that the one that had the Indians was the one that was overcrowded too.
  - Q I see.
- A. They had -- the one that was predominantly Indian had 18 beds and 18 inmates, while the other one had, I think it was only six inmates.
- Q I see. In other words, all the Indians were kept in one enclosure and the non-Indians in another?
- A. Right. They also had a section for the illegals, you know, the Mexican illegals, and they were also in a separate cell, but I was informed that that's a contract with the federal government, and that they have to be kept separate.

Q I see. Did you observe, in any other facilities, whether there appeared to be more Indian inmates per enclosure than Anglo inmates? In other words, would Indian inmates be given less space according to your observation, in some of the other facilities?

A. Well, the other facility, the only other facility up there was the Holbrook City Jail, but that was only one tank. So it was all mixed in there, it was just that the majority of the inmates were Indian.

Q I see.

A. But there's really no way of -- that jail is constructed so there's no way of separating them.

What recommendations would you make for the record that would improve some of the conditions that you have reported to us?

A. Well, probably stricter county inspection of the facilities would alleviate a lot of the problems. The counties really are responsible for it and they -- they have the facility, the travel facilities and everything else to take care of it. They could insure that things get done while we at the state level, we're down in Phoenix, we don't get up here very often.

Like -- that's about the only thing that can be done at this time.

0 I see.

MS. LYON: Do any of the committee members have further questions?

MR. LEVIS: I do.

- Q. (By Mr. Levis) Mr. Canez, were any of the police officials notified in advance of your inspections?
- A No, nobody was notified, not even the county health departments were notified.
  - Q Is this standard procedure?
- A. It's standard for us to notify county health department a day before. But in this case, nobody was.
- Now, as I understand it, in 1972, the federal court in Phoenix found the Winslow Jail to be in violation of federal law. And that the state department of health services was then ordered to make unannounced inspections at, I think their initiative. Is this being done at this time or was this the first inspection of the Winslow Jail in a long time?
- A. It was the first inspection for the state level in a long time. I -- we really don't have a program for county jails, to do routine inspection.
- Q This was a -- this is a city jail in Winslow, I mean the city jail? Winslow?
- A Okay, Winslow. We don't have really a program for doing county or city jails. The only institutions that we cover on a routine basis would be state institutions.

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Like I said before, it's really a responsibility of the jurisdiction that belongs to the county health departments.

How did Chief Mall (Phonetic), in Winslow, and

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Chief Lane in Holbrook, react to your reports concerning the segregation of inmates and some of the other problems

that you've pointed out in those two jails?

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Well, I really don't point out, you know, I just, A. this is just my observation, but I really don't get into the segregation because that's not part of our inspection, we just look at sanitary facilities. This was just a -this was just, you know, my observation. When I sent in my report I stressed the overcrowded conditions in one cell so that, you know, he should have enough sense to shift people around, to get rid of that problem.

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Q. But you don't have the authority, then, to file lawsuits or to hold them in contempt or anything such as that?

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A. Well, the procedure would be to -- you more or less would have to find a place that would have a, really a health hazard or be a nuisance or something like that. you would have to go through hearings and, you know, cease and desist and it's really a complicated matter to try to get compliance.

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> How did they react generally in Winslow and Holbrook, Q.

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to your reports, were they favorable reactions or did they say they were unable to do it because of funding?

A. In Winslow, there wasn't much except for the overcrowdedness, you know, there wasn't any problems.

The City of Holbrook, really nothing was said, I mean it was -- you know -- I told them about my main findings and I told them that I was going to -- the inspection report would be, you know, would be sent, and they really didn't promise, you know, whether anything was going to be done or anything, there was no really -- there was acknowledgement but no response, let's say that much.

- Q I've made a tour of the Holbrook Jail and I just wondered if that jail is similar to the other jails you visited? Just in its setup, that is with the big holding facility and the solid door except for the air holes in it? Or is each jail different in that respect?
  - A Are you talking about the city or the county?
  - Q This was the city jail in Holbrook.
- A No, I don't think it's a typical jail, they had too many problems in there, it's not really -- most jails have a holding tank and they have -- they have several cells. This is probably one of the few ones that I've seen that have just the one main minimum security cell.

  Most jails do have more than one, you know, dormitory, let's say.

Do they have solid doors like that in most jails too? Q. 1 Well, it depends on the size. Many jails have bars, 2 A. you know, just the cages-type construction. That's -- the 3 usual thing is to have the bar-type construction, this 4 was -- this was kind of not the usual type of jail, no, 5 it isn't. 6 Do you have any particular points you'd like to 7 bring up about the Page City or the Coconino County Jails 8 and the reactions of the police officials in those two 9 towns? 10 Well, in the Page Jail, the chief of police wasn't A. 11 12 in there, I just talked to whoever was in charge, they 13 received me very well. I had no problems. The Coconino County people were very courteous, I had no problems getting 14 15 information or being shown around or anything. Q I was interested to note, I think either in three 16 of the five or in four of the five jails that you visited, 17 one of the -- the two biggest problems, correct me if I'm 18 wrong, seem to be overcrowding and then plumbing facilities? 19 20 There seems to be a lack of routine main-Right. tenance of quite a bit of the -- in a number of the jails, 21 22 it seems like only the big jails have a routine maintenance program, probably because they can afford a janitor, a 23 24 full time janitor, or a plumber or something. 25 jails do have many problems. The Holbrook Jail in particular

had problems with their plumbing, there was a couple of repairs that were done on the commodes and the backflow prevention mechanism was left out so that theoretically you could have cross contamination, sewage with drinking water.

And I stressed that very -- quite a bit because that's very important. I also stressed the fact that they didn't have no -- the inmates were not provided with a drinking fountain or drinking facilities, they all have to use a common cup, common drinking cup. Which is, you know, very bad practice.

- Q Could the commode back up into the holding tank in Holbrook too, is that possible?
- A Yes, there was a drain though, there was a floor drain, so --
- Q So it could back up and then they have a solid door at least half-way up, as I remember?
- A. Well, I don't understand your -- what you're trying to say.
- Q I'm just, I was concerned because of the fact that you said there was a possibility of overflow.
- A Well, what I mean is that all these plumbings have to have a backflow prevention mechanism so in case it plugs up and it overflows or whatever, there's no back siphoning into the drinking water. And that was lacking

in those, in two of the commodes that were repaired so theoretically you could have a cross contamination of the drinking water. That was my biggest worry there.

MR. LEVIS: Thank you.

A I'd like to say that the kitchen was, you know, in the Holbrook City Jail, was just not constructed like -- like institutional-type kitchen it was more like a home-type kitchen and they lacked a lot of the public health standards that should be met.

THE CHAIR: Any other questions of Mr. Canez?

If not, we want to thank you very much, sir.

Is Mr. Ernest Taliman in the audience?

Q (By Ms. McCullah) Do you pronounce your name Mr. Taliman?

## MR. ERNEST TALIMAN

- A. (By Mr. Taliman) Taliman.
- Mr. Taliman, would you please state your name,
   address and occupation?
- A. My name is Ernest Taliman, from Fort Defiance, Arizona, presently employed as a welder.
- Q And, sir, would you please state your name address and occupation?

1 MR. ERIC EBERHARDT 2 3 (By Mr. Eberhardt) Yes, my name is Eric Eberhardt, A. I'm an attorney with DNA People Legal Services, Window 5 Rock, Arizona. 6 Sir, would you speak up a little? 7 Surely. A. 8 Q. Mr. Taliman, would you please describe the incident 9 of July 14, 1974, when you were arrested? 10 A. (By Mr. Taliman) I was near the premises of 11 Big Arrow Trading Post, talking to a friend and we were 12 approached by Apache County Deputies, which -- well, I guess 13 they more or less singled us out and asked us to leave the 14 I informed them that I had a car parked there, 15 but they just told me to leave then unless I wanted to get 16 arrested. So we proceeded walking down the road for a few 17 hundred yards and I just turned back around to get my car, 18 I went around the back of the building and were met there 19 again by them, and they charged us with trespassing behind 20 that building. 21 0. And then your arrest took place outside of the --22 outside? 23 A. Yes. 24 Around the building? Q. 25 A. Behind the building.

1	Q And you walked away and you left your car close to
2	the building?
3	A Yes, it was parked near the building but I went
4	_back to get it.
5	Q And you were arrested there?
6	A. Yes.
7	Q When you were warned or when you were arrested,
8	were you, in your own mind, on or off the reservation?
9	A. Well, it seemed to me like I was on.
10	Q You look like you want to
11	A. (By Mr. Eberhardt) No, no.
12	Q You seemed like you were on the reservation, and
13	these were county, Apache County officers that were arresting
14	you?
15	A. (By Mr. Taliman) Yes.
16	Q. How did you make a determination you were on the
17	reservation?
18	A Well, there was no fence or signs that said this
19	is the reservation boundary. I just assumed that it was.
20	& liter chere were no crear demeations of poditidaties
21	to findicate that You were on or orr:
22	A. IVO.
23	which you were arrested what were the charges and
24	were you read your legal rights?
25	A The charges were trespassing at first and I don't
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believe they did read us our civil, or our rights.

- Q. You don't believe you were read your legal rights then?
  - A. No.
- Q Well, could you tell me what transpired, what did they say to you and what did you say to them, did they lead you off, then, or put you in the car and take you off?
- A Well, they grabbed us by the hair, threw us against their car, and while one held us the other one searched us, and they handcuffed us in the back, put us in their -- in the back seat of their car, of one of their cars, and we sat there maybe an hour and they came back and took us down to the substation.
  - Q Where is the substation?
  - A. That's in Lufton.
  - Q Is that on or off the reservation?
- A. It's on the reservation. It's Navajo Police substation. And they took us there and detained us for a few more hours, then they came back later with two more other prisoners and put two of us or all four of us in back, still handcuffed behind, and we proceeded down to St. Johns. Well, we stopped at Van Kent's and they had coffee for a half an hour or so and we left again and went on to St. Johns.
  - Q When you were detained at the substation at Lufton,

1 was there any exchange between you and the county sheriffs? 2 What happened, what occurred at the facilities, specifically? 3 Well, we were just taken in and searched again, A. 4 they went through our pockets and took our possessions, 5 put them in a little bag and put us in the cell, which was 6 already overloaded. There was only standing room. 7 And then you proceeded on, how long was it before Q. 8 you proceeded on to St. Johns? A. About, approximately three hours later. 10 What occurred when you were before the magistrate? Q. 11 She just asked me what my plea was and if I had a 12 bond or if I had some money to pay for a bond. And I told 13 her no and I pleaded not guilty and I said I can always 14 take the DNA, they'll handle it. 15 And this was in the St. Johns --Q. 16 No, this was at Sanders. 17 Q. At Sanders? 18 They took us from St. Johns back to Sanders, A. 19 we were arraigned there. 20 Okay, you started at Lufton, you were incarcerated 0. 21 at Lufton, you proceeded down to St. Johns? 22 A. Yes. 23 Q. What happened at St. Johns? 24 Well, we were searched again there and they took our 25 possessions and put us in a cell there overnight.

1	Q	And then you were taken back to Sanders?	
2	A.	Yes, the next morning.	
3	Q.	Well, what happened at Sanders?	
4	A.	Sanders is where we were arraigned.	
5	Q.	Arraigned. That's where you went before the	
6	magistrate, that's where you pleaded not guilty?		
7	A.	Yes.	
8	Q.	Were you released on your own recognizance?	
9	A,	That evening, Monday evening.	
10	Q	Monday evening?	
11	A.	Yes.	
12	Q.	Let me backtrack a little bit. When did this	
13	when d	lid your arrest occur?	
14	A.	Sunday, Sunday evening.	
15	Q.	About what time?	
16	A,	Around 8:00 o'clock at night, or 7:00.	
17	Q.	And when were you you were arraigned in Sanders	
18	on wha	at day?	
19	A.	Monday evening. Monday afternoon.	
20	Q.	Monday afternoon. Could you tell us why your charges	
21	were d	dropped?	
22	A,	It was through lack of jurisdiction.	
23	Q.	Whose jurisdiction, being the county sheriff's	
24	jurisdiction?		
25	, A.	Yes.	
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1	. Q.	Arresting you at Eufton?
2	<b>A.</b>	When we got down to St. Johns they changed the
' 3.	charge	to disorderly conduct and dropped the trespassing
4	charge	S
5	Q	But you were picked up on trespassing charges and got
6	to St.	Johns and the charges were
7	A.	Changed.
8	Q.	changed to :
9	A.	Disorderly conduct.
10	δ	disorderly conduct, and you pled not guilty under
11	disord	erly conduct at the magistrate's office?
12	A.	Yes.
13	Q.	And then you were then the charges were dropped?
14	A.	Yes.
15	Q.	On jurisdictional - on the question of jurisdiction?
16	. A.	Yes, because it was fee patent land.
17	Q.	Did you have counsel during your period of being
18	transf	erred back and forth between jurisdictions?
19	A.	No, no.
20	δ	Were you advised of your right to counsel?
21	1 A.	No.
23	Q.	(By Mr. Levis) I just wanted to clear up a few points
24	but if	there are other committee members like to ask a
25	questi	on first okay.
25		Mr. Taliman, you indicated you were originally

1	arrested on trespassing. Where were you at the time that		
2	you were supposedly trespassing?		
3	A. I was behind the building, or behind this gas		
4	station near Big Arrow Trading Post.		
5	Q And the building was on the reservation or off the		
6	reservation?		
7	A. It was the exterior boundaries.		
8	Q. Which means that it's on the reservation for juris-		
9	dictional purposes, to the best of your knowledge?		
10	A. (Witness modding head affirmatively)		
11	Q. Were you a student at the time of the arrest?		
12	A No.		
13	Q. Excuse me?		
14	A No, I was employed for the Navajo Nation.		
15	Q. Is Sanders on or off the reservation? Where you		
16	were arraigned before the magistrate or the initial		
17	appearance was before the magistrate?		
18	A. I believe it was off, off the reservation.		
19	Q In Apache County? When did you go to DNA, was that		
20	after the initial appearance, before the charges were dropped		
21	or arter the charges were dropped:		
22	A It was before the charges were dropped.		
23	Q But after the initial appearance when you were re-		
24	leased on your own recognizance?		
25	A. (Witness nodding head affirmatively)		

1 Based on your experience, what do you think should Q. 2 be done and can be done to make sure that such an incident 3 does not occur in the future? 4 Well, we should be -- or Lufton should be placed in the hands of the Navajo Police Department. Lufton? 6 0. 7 A. Yes. 8 So that if you were arrested where you were you Q. 9 would be going before the tribal police, is that what 10 you're indicating? 11 A. Yes. 12 Now, is it common for the Apache County Sheriff to Q. 13 patrol the area you were in? At the time you were 14 initially arrested? 15 A. Would you say that again? 16 Q. Is it common for the sheriff's police to be in the 17 area they were in when you were initially arrested? 18 I suppose so, I've seen them there several times. A. 19 Q. Is it still true? 20 (Witness nodding head affirmatively) 21 Yes, it is. 22 Am I correct in stating that there is presently a Q. 23 lawsuit involving this arrest? 24 A. Yes there is. 25 MR. LEVIS: I have no further questions.

Q (By Ms. McCullah) I'd like to ask your attorney, without really going into, I guess the lawsuit against the police, we heard testimony this morning from the department of public safety and a Lt. Jenkins, I believe the witness was, stating that he is the sheriffs knew the boundaries, one constitutes the boundaries, in the case of this particular incident, are you able to determine whether in fact Mr. Taliman was arrested off the reservation or on the reservation?

A (By Mr. Eberhardt) Well, it's our legal position that he was within the exterior boundaries of the Navajo Nation. He was on what's known in the law as federal land within those exterior boundaries. By that I mean he was on land that is privately owned by a non-Indian. Nonetheless, it is within the exterior boundaries of the reservation. And it's our position that federal law precludes state or local law enforcement on that kind of land. Law enforcement either must be carried out by the Navajo Nation Police Department or the federal authorities. State and local authorities have no jurisdiction once they cross the exterior boundary line of the Navajo Nation.

Q We also heard testimony this morning that there was cross deputization. between the county officials and the Navajo Police and in fact they were commissioned as private policemen to go onto the jurisdictional, or in the

jurisdiction of the Navajo Nation?

A. To the best of my knowledge and apparently to the best of the sheriff's knowledge for Apache County, none of his officers are cross deputized. ... into the Navajo Nation.

Various state patrolmen are cross deputized into the Navajo Nation and vice versa for Navajo Police officers into the state police force.

But in documents filed with the court by the sheriff's office, in Mr. Taliman's lawsuit, he specifically states that none of his officers are cross deputized into the tribal police.

Q There seems to be a contradiction. Mr. Taliman stated that Lufton is -- substation is on the reservation. Why would a county official take, you know, defendants, Indian defendants, whatever, to a substation that is on the reservation, why couldn't they just have taken them down to Sanders or wherever, St. Johns, if this was in fact off the reservation?

A. I really can't answer that. I just don't know why they would do that. It makes no sense to me either. I just -- I don't know.

Q In your opinion, I'd like to have some comment from you on your observation, we've heard quite a bit of testimony on the problems of jurisdiction, one of them happens to be the problem of extradition, and the other one is whether

or not in fact county officials can go into the boundaries of the reservation for any arrest or warrant, whatever.

Do you see that jurisdictional problem a barrier to, you know, probably some dialogue that might clear up this whole area of contradictions and jurisdictions?

A In a very cursory sense, yes, it is a barrier.

But I think that the jurisdictional disputes are merely
a symptom of much more deeply-rooted problems between both
the law enforcement agencies and the various cultures that
happen to clash on an artificial border that perhaps
wasn't there a 100, 200 years ago, but only, I think the
honest response to your question is that the jurisdictional
issue is only in a very, very surface kind of way.

The real issue at hand. My impression from having represented many defendants charged with violations of both state and tribal law and having worked very, very closely with the Navajo Nation Police Department, is that there is almost no cooperation between the tribal law enforcement authorities and particularly county law enforcement authorities, in the reservation areas.

That's true in all of the states that border on the Navajo Nation, not simply Arizona. But all of the states. And the jurisdictional issue is kind of a scapegoat in that, it's not really the issue. The issue is a question of who has the power to do the job and what is the job that

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needs to be done. And I think the Navajo people have traditionally seen the job that needs to be done much differently than the Anglo people who control the law enforcement establishment in the counties.

- Q In your opinion, do you feel that the case of Mr. Taliman is a typical case in regards to the American Indians that are -- that are off the reservation?
- A. Yes, I think it's very, very typical. The -again there are just a multitude of examples of the kind
  of overreaching authority that Mr. Taliman was subjected
  to in his situation. My own experiences as an attorney
  happen to be concentrated mostly in McKinley County in
  New Mexico, so I can't speak with a great deal of authority
  about the Arizona situation.

But I do know from some first-hand experience that his case is very typical, very typical.

Q Could I have just one point of clarification concerning jurisdiction?

As I understand the testimony this morning, while DPS and other agencies are cross deputized, ... if they arrest an Indian on reservation land, they must bring the Indian to the tribal courts. Not, as I understand it, to the county?

A That's correct.

MR. LEVIS: I don't think that was made clear and

1 that's the only thing I wanted to raise. 2 THE CHAIR: Any other questions? 3 If not, thank you very much. 4 MR. LEVIS: If I could, at this time, we have set aside in the agenda, a time for an open session at the end 6 of the next testimony. And what we'd like to do is any 7 persons at this time who would like to discuss the issues 8 that we've been talking about, should contact a member of 9 the staff or one of the committee members to be inter-10 viewed in advance so that we can determine whether it deals 11 with the issues at hand and also we have some obligations 12 by statute dealing with possibly defamatory information. 13 There are approximately, four members of the staff, 14 Maria Pares is in the first row, and any member of the 15 committee or I am available also to talk to anybody at 16 this time. 17 And then, after a brief recess, we'll go back with 18 the last panel. 19 20 (Short recess) 21 22 THE CHAIR: Will Mr. Arthur Lee and Perry Allen please 23 come forward? 24 And if Mr. Mack Frost and Mr. Roy Lane are here, if 25 you'd come forward also, please?

1 Q. (By Ms. Madrid) For the record, would you state 2 your name, address and occupation? 3 4 5 MR. PERRY ALLEN 6 7 A. (By Mr. Allen) My name is Perry Allen, I'm the chief prosecutor for the Navajo Nation, Window Rock, Box 8 9 622. 10 11 12 MR. ARTHUR LEE 13 14 A. (By Mr. Lee) My hame is Arthur Lee, Apache County 15 Sheriff, Box 518, St. Johns, Arizona. 16 Q. At this time, do you have any comments on the allegations brought against the Apache County Sheriff's Depart-17 18 ment by Ernest Taliman? And if so, would you please 19 comment? 20 No, Ma'am, I can not comment because at the current time, I'm being sued by Mr. Taliman and the DNA and my 21 22 attorney is not present and we haven't been to court, 23 so I really can't say anything. 24 What problems, if any, has the police department 25 faced concerning treatment of Native Americans in border

1 areas in Apache County? 2 A. Would you restate that, please? 3 What problems, if any, has your department faced 0. 4 concerning treatment of Native Americans in border areas? 5 I don't think we've had any problem, really. None at all? In all of Apache County? 6 O. 7 mean just St. Johns. A. No, we have no problems. You mean with mistreatment of the Indians or what? 10. THE CHAIR: Or any, any treatment, any charges that 11 have been leveled against the department? 12 A. Yes. 13 THE CHAIR: Whether formal or informal. 14 Yes, we've been investigated for arrests that we've A. 15 made in the Lufton area four times, I believe, for civil rights violations. And there have been charges brought 16 17 against us as a result of the investigation. (By Ms. Madrid) By who were you investigated? 18 19 A. The FBI. 20 Q. Why do you think St. Johns or Apache County, for 21 that matter, doesn't have any problems like some of the 22 other counties that have testified before? 23 A. Why don't we have any problems? 24 Why do you think you don't have those problems? Q. 25 A. Our number of arrests since the public drunkenness law

1 went out, our number of arrests on the Indians is way down 2 as opposed to non-Indians. 3 And what is your relationship between the -- your Q. department and the Navajo Police Department? As far as I'm aware, they're good. 5 But I mean you haven't ever had to go in after 6 anybody or -- that they haven't appeared in court, you've 7 never had this problem? No, we haven't had occasion to extradite A. 10 anyone off the reservation since I've been in office. 11 Are any of your officers cross deputized 12 that question was brought up earlier. 13 A. No. We are not cross deputized in with the Navajo Police Department because we do not make arrests 14 15 of Indians on the reservation. We make arrests only of non-Indians on the reservation. 16 17 Q. So then, I assume that you have no problems with 18 the Indians that don't speak English, or do you have some-19 body that can translate? 20 À. I've never had too much of a problem, I speak 21 enough Navajo to get by myself. 22 Q. Say that you wouldn't be there at the time. I'm sure there's been occasions where an interpreter 23 24 was needed, yes. Do you feel that there would be a need to hire an 25

1 interpreter? For your department in Apache County? 2 Well, the geographical area of the county, it A. 3 wouldn't be feasible to hire an interpreter, no. about 300 miles long, and you never know where you'd need 5 a quy. 6 And what is the most common charge against the Ω 7 Indian suspects or the ones that are brought in or arrested? 8 A. I would say probably DWI, and these DWI's are mostly 9 handled by the department of public safety. My department 10 works very little traffic. 11 And roughly what percentage of arrests made by 12 your department are Indian? 13 Disorderly conduct. A. 14 I said, no, what percentage are Indian? Q. 15 What percentage of arrests are Indians? À. 16 Q. Right. 17 I couldn't tell you off the top of my head, but I 18 would imagine probably no more than a third of the arrests 19 are Indians. 20 Q. Do you have any Indian officers in your staff, on 21 your staff? 22 No, I haven't been able to get enough appropriations 23 I've been trying ever since I've been in to hire one. 24 office. 25 Q. What do you mean, appropriations, at the time that

1 you went in there, you already had your staff? 2 A. Right. 3 And you -- is this the only problem, just the lack Do you think you could find one that was 5 qualified, we've been hearing here lately that they don't 6 seem to be able to find a qualified person. 7 A. I have a man lined up to go to work right now, if 8 I could get the money, I'd have him on board. 9 Q. And how do you feel about legalizing liquor on the 10 reservation? How do you think this would affect the 11 criminal justice in Apache County? 12 Well, I don't know, really, how it would affect the 13 criminal justice in Apache County, I feel like that it 14 would probably keep the traffic quite a bit, fatalities 15 down, exposure gets down, and it would definitely hamper the 16 bootleggers and create a valuable source of revenue for 17 the Navajo Tribe. 18 MS. MADRID: I have no further questions. 19 Ö. (By Ms. Lyon) I have a number of questions. 20 First of all, you mentioned that your knowledge of 21 the Navajo language was adequate for you to communicate with 22 a Navajo whose knowledge of English might be limited? 23 Very basic, Ma'am. A. 24 Well, for instance, would you be able to 25 give the individual a statement of his rights in the

1 Navajo language? 2 I would not. A. 3 Q. Then how would you proceed under those circumstances? 4 If it were a serious crime I would immediately 5 obtain an interpreter. 6 Q. And where would you obtain your interpreter from? 7 A. Well, I have a number of friends who work for the 8 welfare department that are Navajo people, who, that's 9 part of their job is to speak the Navajo language in 10 the course of everyday assignments. 11 But would this mean, in effect, then, that you 12 would arrest the individual and take him to the county 13 seat and then get an interpreter? 14 A. That would depend a lot on the circumstances, de-15 pending on the seriousness of the crime. Perhaps murder 16 I would not take the individual to the county jail until 17 I had acquired an interpreter, had him appear before a 18 magistrate. 19 Well, if you arrested a suspect out on the highway, 20 miles from the nearest town, what procedure would you 21 follow then? 22 What procedure would I follow? A. 23 Q. Yes. 24 The same. Regardless of the trouble they're required 25 to go through to get an interpreter, you just have to do

1 whatever is necessary, call somebody out of bed or some-2 thing. We have a very small department. 3 (By Ms. McCullah) What is necessary, in your 4 definition? 5 Well, call somebody out of bed or get the dispatcher 6 to call someone out of bed. 7 Q. In other words; you would stay with (By Ms. Lyon) 8 the suspect wherever this happens to be and radio in 9 for an interpreter to come to the scene? 10 A. Well, probably to an office, probably not to the 11 scene, no. 12 Q. Then how could you insure that the suspect would 13 also appear at this office? 14 Well, the suspect would accompany me to the office. A. 15 Q. And you would be able to convey that to him in 16 Navaio? . 17 Oh, yes, I can tell him come with me or whatever. A. 18 Î see. О. 19 You stated that you only deal, or you only arrest 20 non-Indians on the reservation. Would this be as a result 21 of being notified by the tribal police of the need for your 22 traveling to the reservation and making an arrest? 23 It would not be necessary for me to notify anyone 24 that I was going to the reservation to arrest a non-Indian. 25 I believe you misunderstood my question, sir. Q.

your going to the reservation to arrest a non-Indian be usu -- usually be the result of a report you received from the tribal police?

A We receive reports various number of ways. People call in on the phone to report the crimes, we have in the past been notified by the Navajo Police that a crime has been committed by a non-Indian against an Indian, yes. There are various number of ways that you receive reports of crimes.

Q We've heard testimony this morning regarding cross deputized.....in Coconino County and you've already told us that there was no need for that in Apache County, in your opinion.

Who made that decision that such a procedure should not be established, do you know?

- A. Yes, Ma'am, I made the decision.
- Q I see. Then you do not feel that it would be to the advantage of your department and the Navajo Tribal Police to have this kind of cooperative relationship?
- A Well, I don't see where you would need the cross deputization.... in order to have cooperation.
  - Q I see.

We've also heard this morning that Navajo Tribal
Police officers, because of their status as peace officers,
are within their authority to apprehend non-Indians in

1	Coconino County in areas off the reservation, would the		
2	same be true in Apache County?		
3	A Yes, they're recognized peace officers anywhere in		
4	the State of Arizona.		
5	Q I see. Do you regularly inspect the jail facilities		
6	in St. Johns?		
7	A Do I regularly		
8	Q Inspect the jail facilities?		
9	A. Yes, Ma'am.		
10	Q You do. Do you provide equal facilities for all		
11	prisoners regardless of ethnic group?		
12	A Yes, Ma'am, we only have one facility, and that's		
13	where everybody goes.		
14	Q. I see.		
15	MS. LYON: I have no further questions at this point.		
16	THE CHAIR: Any further questions?		
17	Q (By Mr. Levis) I just have two brief questions.		
18	And I was out of the room for part of this so if these		
19	have been asked, if you'd tell me I'd appreciate it.		
20	Has Apache County had any difficulty in insuring that		
21	reservation défendants who are released on their own		
22	recognizance appear for trial?		
23	A. No, we haven't had any problems.		
24	Q You haven't had the problems that have been dis-		
2!	cussed by the justice of the peace or the city magistrate		
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in Flagstaff, with persons going back to the reservation 1 and then not appearing for trial? 2 A. No, we -- we find in Apache County that the Indian 3 people are more dependable about showing up for the trial than the non-Indians. 5 For both on and off the reservation? 6 A. Absolutely. 7 What accounts for this, based on the testimony received earlier concerning the reservation Indians, we 9 received the opposite testimony earlier in other counties? 10 A. Well, in my county, I generally know most of the 11 Indians that come into the jail there, and they all show 12 up for court if you ask them. If it's explained to them 13 that they need to show up a certain day, they're more 14 dependable than non-Indians, in my experience. 15 Now, it's my understanding that St. Johns is off Q. 16 the interstate highway that most of these other border 17 towns are on, is that correct? 18 Yes, we're 53 miles south of Interstate 40. 19 Has that made a difference, do you think, in some 20 of the problems that have been discussed by other counties 21 or do you feel that there's just more communication between 22 your police department and residents? 23 A. I don't think that the location of the county seat 24 has anything to do with it, because prior to moving to 25

1 St. Johns, I lived right on the border of the reservation 2 for three years and worked as a deputy, and I never had 3 any problems at that time, either. 4 Do you know, then, what accounts for the dif-5 ferences that we're hearing? 6 No, I couldn't tell you what the difference is. Á. 7 We've also heard problems concerning jurisdiction 8 and you might have answered this question, but is the jurisdictional boundaries easily definable in reservation 10 areas? I understand there's a friendly lawsuit going on 11 right now about that. Or is it a problem? 12 Yes, it's a problem. It's not as big a problem now 13 as it has been in the past, because it is in litigation. 14 0. So what do you do if there is a question of juris-15 diction at this time? 16 A. There has been no circumstances that -- we try to 17 find out immediately what the jurisdiction is and then we 18 notify the respective agency if we don't have jurisdiction. 19 a. Is it hoped, then, that this lawsuit will resolve 20 these problems? 21 A. I sure hope so, yes. 22 Do you have anything to add concerning other prob-23 lems that we should be aware of or other information that 24 the committee should be aware of concerning our study at hand? 25 A. No.

1 MR. LEVIS: I have no further questions. 2 0. (By Ms. Madrid) I had one more question. 3 On this case, and all I want to know is why would, is it a common practice that when they pick somebody up 5 they take them to Lufton first before taking them to 6 St. Johns? 7 No. A. Why was that done at that time? ... 0. 9 I can't answer any further, Ma'am. A. 10 MS. MADRID: You can't, okay. 11 THE CHAIR: Any further questions of Sheriff Lee? 12 If not, thank you. 13 (By Ms. Madrid) Would you, Mr. Allen, would you 0. 14 describe your duties as Navajo Chief Prosecutor? 15 (By Mr. Allen) My job as a prosecutor, I guess, is - A. 16 similar to a district attorney on the border towns. 17 relatively new, no other tribes, that I know of, have the 18 prosecutor there, each district, and this is the reason, 19 some of the reasons that you find complications that you'll 20 find in border towns, that this type of an office would be 21 located in the reservation. 22 Further, only Indian members that I know of that 23 belong to the National District Attorneys Association. 24 And we're the only Indian people that I know of that belongs 25 to the American Bar Association. So these things are all

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new to everybody and I think they're trying to get used to a lot of these things.

By virtue of several questions on some of these things, it has a lot of basis to it, if you know the backgrounds of these things, I think that if the border towns would like to listen to some of these things I'm pretty sure it can be cleared up. It's just a matter of misunderstanding and a lack of communication in different areas. This can be straightened out.

- What procedure does your office go through when it receives a bond or warrant from an Arizona city or county?
- I have never received anything particularly, just mostly gossip that I hear from the border towns, you know, they're having problems of getting extraditions off the reservations, I hear testimony that it's hard to get Indians off the reservation, and I think that if you will -- if you know why the reason is, the border towns would not like to change. See, this thing goes back to 1960, at that time I called it bootlegging Indians off the reservation. They used to take Indians off the reservation without extradition. They were - the way it was done I think there was a permission made between the border town, either cities or counties, transporting Navajos off the reservation.

My office came into being in 1971, we put a stop to

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this. And we made clear that each border town is to follow the procedures of the Navajo Tribe.

We called a meeting of every town and border town to meet with us to discuss the extradition proceedings.

Flagstaff never showed up, Holbrook never showed up, Winslow, somebody showed up from there, but other than that, these other people never showed up as to how you process extradition on the reservation. And if they would — if they would listen, I have sent letters to these border towns, to the mayors, chief of police, informing them what we need from each one of these people.

The reasons why you receive lot of these complaints is for instance from here, there's a judge here in town that sent a warrant to my office, so I told him I need the warrant. I called him and I said, look, I need some more information, can I talk to you? He informed me that he didn't have time to talk to me. That I would talk to his clerk, who sent out the warrants.

I said I have to talk to you. As a judge, you signed the warrant. If you want these people off the reservation I need to talk to you. I can not talk to your clerk.

You're the one who wanted these people off. And I need certain procedures to follow, I need certain documents to follow.

He wouldn't listen to me so he referred me to his

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secretary or a court clerk. And the conversation ended.

If he didn't want to take the time to listen to what I needed, I'm pretty sure that he didn't want the person off the reservation.

He said I'll get back at you. He called me an hour later, said, hell, it's too much trouble, just let him loose. So we released him.

So it's the problem of the border towns to make sure that these things are followed. They do not want to change their ways of doing things, now they said the Navajo Tribe is at fault. If they want these extraditions we have laws, we have procedures, they're going to have to follow these

procedures. And this holds true with the chief of police here as well.

Now, if they want extraditions of these Indians off the reservation, we have to have a certified copy of the warrant, we have to have identification, census number, some identification of the name, we don't receive these. And this is the reason why they don't want to take the time to go look up to see what the Indian's identification is. And this is the reason why you have a lot of problems.

THE CHAIR: Are those the only two items you're talking about?

A No, I can sit here all afternoon and name you several things that has happened from border towns. Now, I don't have too much problem with Farmington, they go in and follow what we wanted. There's a certain procedures, if they were probably look in their drawers where we sent them procedures to follow, and if they will look at it it just tells them what to send, but they never take time to do this.

And if they would take time as to what we want, after all, that we have laws just like they do. We have to follow them as well, just because he's a judge or a state judge doesn't mean we're going to have to break some of our laws to comply with his. He's going to have to comply with some of ours also.

So there's got to be a mutual understanding between towns, counties, and the states. We are cooperating, we're there, there's no problem. But they have to come forward. So lot of these things is done is a misinterpretation of different things that they don't have.

- Q (By the Chair) When you speak of mutual understanding, am I safe in interpreting that as mutual willingness?
- A. Willingness on my part. Whether or not on his part is something else again.
  - Q To sit down and negotiate?

A Right, like I said, I called a meeting they didn't come on in. My willingness began, like in 1964 I came up here, I was a public relations director for the tribe. At the Pow Wow committee, I wanted to meet with them. I got down here to the chamber of commerce and I got into the office, and I said I'm supposed to meet with the board. And the secretary called around and says somebody's watering their lawn, they can't be bothered, they can't come out and see you.

They called another board member, I'm sorry, he's taking his wife to the grocery store, he can't be bothered either, for the time being. Now, I traveled clear from Window Rock to come over here to work with these people, now if they don't want to work, and cooperate with us, there isn't much we can do.

Q. What's the source of the -- this kind of behavior, in your view, Mr. Allen, is it misunderstanding or arrogance, disrespect?

A. No, it's just -- it's hard to change people. Don't forget that it's hard to swallow that an Indian tribe right in the middle of a state and right smack in the middle of the -- I've had a district attorney tell me why should I read you an extradition for a county of my own? I'm the district's attorney for this county. Why should I have an extradition? It's my county. I'don't have to have it.

I said your laws stop right at this borderline.

right here, until you give me an extradition order you're

not going to take that Navajo off the reservation. They

have been doing this prior to this before our office came

into being. And this is the hard thing for them to break,

that they have to follow what we have.

It's a set pattern that they have been doing for years and years, and also don't forget that these people are elected on four-year basis and some of them disappear and come back in again. The sheriff that just testified here has been only elected recently. There was another sheriff before him, same way with Sheriff Richards here. These are some of the new people coming in. So some of these old people are set in their ways, will not change and comply with what we want.

Q Do you have any suggestions, based upon your experience in the last six years, of ways of, I use mediating for lack of a better term, the culture? What's the -- where is the meeting ground?

A. Well, the happy medium ground, I think they'll have to understand the culture of the Navajo people. This is an ancient culture that somebody's got to understand, and I think the Indians, partially anyways, some of them understand the White society, our modern democracy which is taught in school, we understand that part of it.

We understand that when you get off the reservation you have to -- you're just like anybody else, you obey the laws in that sense. And we understand that much. And I think they're going to have to come across half-way and understand that we live differently too.

You know, we don't eat steaks and baked potatoes every night, you know, we have to live on our fried bread and beans out there. So these are the things they're going to have to understand.

The cross culture that if they don't understand, there should be a happy medium. If they were so concerned and if they were not -- if they were so concerned, why doesn't Flagstaff have an Indian center? Why don't they have an interpreter in each court? There's enough money spent in each town here that if you take a dime out of

every dollar that's spent with the merchants, you'll have enough money in there for an interpreter for the whole town. Or Indians being hired in different departments. Higher echelons, wherever you want to.

Now, I think it's a poor excuse to say we need federal money to hire Indians. If towns can find money to buy other things, I'm pretty sure they can find Indians to be employed in their respective areas.

Q Has there been a forum for you to articulate these views in exchange with perhaps the county legal group or the -- or other organized business and professional groups? As a speaker or --

A Yes, I've set schedules several of the towns to hold seminars to explain the Navajo laws, our statutes as well as what the merchants have to comply with. And you'll find, you'd be surprised how many of these people will show up and you will find that these people will not show up as long as there's an Indian involved in this thing, that is teaching this particular lesson or whatever you want to call it.

And we have a hard time getting these people to come in to try to understand them.

Now, I'm sure if these people here in Flagstaff were interested they'd be sitting out here wondering what's going on. I'm sure if the chief of police wanted, he would

have met me or met the chief of police that was here this morning. Chief Dart's been here all morning, was here yesterday. To try and work out some of these problems. And sorry to say, but I don't see the chief of police sitting here and neither is the mayor. That goes to show you how much they want to cooperate.

I traveled clear across the country, clear across Arizona to come over here for this hearing, this is my sincerity of coming here. That's how much I'm concerned about it. That I want my people to be treated right here in these border towns. And I will continue to travel these miles to see that the Navajos are treated right.

All I'm asking is that they meet us half-way.

- Q (By Ms. Madrid) What kind of relationships do you have with the judges, the county attorney and the police in the -- out of the reservation?
  - A. Which county?
- Q No, the counties? I mean any, the judges or the county attorneys or the police?
- A I work pretty closely with most of the county attorneys, I'm on the Arizona Governor's Review Board on LEAA in Phoenix with the county attorney here in this town and I have met with him for the last three years, he's been on the same board with me. And I have asked him, is there any problem in the area, is there anything we can discuss.

His answers have been to me that everything is fine, no problem at all. And they're going to have to realize, you know, if they've got problems they're going to have to bring them forth. We can't read their minds, if they've got problems they should let us know about it.

But as far as working with county attorneys, I don't have too much problem with them. If we prosecute some of these cases in the county level we work pretty close together.

- Q So you feel that they are cooperative? Most of them?
- A. Most of the time. It depends on what kind of a case again. The same holds true with now if you take, maybe a complicated case that you want to register with the county, well, if the county attorney doesn't want to accept that particular case, let me give you one illustration.

We had problems in the Hopi area, this is before the joint use area came into being where it is now. We had a problem, we had assault and battery in that area. We referred the case to the FBI, FBI says no, I'm sorry, it's a civil case. So we referred the thing to the county attorney, we had assault and battery in that area.

There was an Anglo and an Indian, a Navajo involved in it. They did not want to prosecute this particular Anglo

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in the county attorney's office. So depending on what you can get and what they will prosecute, the same holds true with those 14 major crimes.

We have the same problem with the United States
Attorney. We have the problem of trying to get our cases
prosecuted in the federal courts. And we are down the
bottom of the totem pole every time we mention that we
want some prosecution done on the reservation. And this
holds true again in the conflict.

- Q. What do you think about legalizing liquor in the reservation?
  - A We were talking about legal liquor?
  - Q Being able to sell it, yes.
- A. I was just going to say you got more liquor on the reservation here than you have in the state, on the reservation. I have maintained that liquor should be legalized a long time ago.

Let me give you background as to why this has never happened. This has been put on the agenda several times, on election you have people ran for that particular area, for the particular item to have legalization of liquor. But you find these do-gooders such as church people blocking this area, you'll find the people in the surrounding towns, the bar owners footing the bill to defeat such a thing.

As long as you got bars, along the edges of the

reservation, footing the bills to defeat that particular item, you will never have it legalized. We're fighting an organization that we probably couldn't combat, because of the money problem that they can throw into it. But as far as legalizing, I would like to see them legalize it. It will save a lot of lives, it will save us a lot of work.

- Q Why do you think alcohol-related crimes are so prevalent in border areas?
  - A. Pardon me?
- Q Why do you think alcohol-related crimes are so prevalent in border areas?

A. I guess the problem is idle time. You find people that will go into town to drink and in order to not take it back or whatever you want to do with your liquor, you consume it. So I think the problem is, on given time, lot of these Navajos don't have time to come in except on week ends. And don't forget that these bars are so close together that we can't pass one, especially in Gallup, without having to go by a bar to go shopping anywhere else. So it's just like throwing water to plants out there, there's a bar on every corner, this holds true right down 66. Every time you mention do you want to do away with the bar, you'll find maybe the legislative body getting involved in it, some political organization.

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So I think it's more or less an idle time, nothing to do but to drink.

MS. MADRID: I have no further questions.

Q (By Ms. Lyon) My only other question would be,
Mr. Allen, whether you would have any additional recommendations, observations or remarks that you would make
for the better understanding of the committee, and for the
purposes of our transmitting your recommendations on to
the commission on civil rights?

A Well, as far as the commission is concerned, I think that if the commission is really sincere about holding these hearings, I think any violation that you find, make sure that these are investigated, if there's investigation, or clearly cut violations of civil rights, that these civil rights should be filed in federal courts. Then we know the intention of the commission is to correct some of these problems. But I think that my recommendation is in, in the prior report from Farmington is that the commission submitted a report to the public and that was it.

You get a lot of criticism, don't forget that any time you release that type of report, criticizing the town or criticizing the mayor, you are hurting the small people, you're hurting the small Navajo people in that area.

The Anglo people in that area has turned against the Navajo people as of today because of that report. The

commission that made the recommendation to the mayor in Farmington where the mayor was so upset about it and said, you know, he's not going to do, he's not going to have anybody tell him how to run his town. So I think the best way that the commission can really serve its purpose is some of these things be filed in federal courts, any violations, and then the sincerity of the commission would be taken, but if you just release another report like you have in Farmington, we're just creating another problem again.

No matter how much of recommendations you make to the town, the town can turn around and say, you know, the heck with it, I'm not going to do this, nobody's going to tell me what to do.

So, unless you have some sort of an arm to twist, which is the federal courts, make sure that these are filed, the investigation, the proven allegations that are made against the towns, otherwise it doesn't do any good.

Q (By Mr. Levis) If I could just for one second, just to clarify a point which is mentioned in the opening statements both days, but I think should be made clear again, the commission on civil rights does not have any enforcement power. And that would preclude or prohibit the commission from filing any such charges in federal court.

And that was made clear in the opening statement.

The only power that the commission does have, and the advisory committees, is to conduct investigations and to issue reports. And to make recommendations.

Q (By Ms. Lyon) I was going to ask, in line with what Mr. Levis said, Mr. Allen, is there a mechanism or an office within the Navajo Tribal Government structure that would be able to advise individual tribal members of avenues available to them to pursue this type of action?

A. We have just created the human rights — or human rights committee recently, and I think when this committee starts in that we would be able to help the Indian people on the reservation. This goes back again, you have people like DNA, you got legal aid people on reservation to do this type of work. You'll find that most of the offenses that happen, happens on the border town, so it takes the jurisdiction away from the Indian tribes again, and anything that happens on the border towns is referred to the district attorney's office, and chances are nothing will be done about it.

So, anything that happens on reservation is taken care of by these legal aid societies. But in the border towns where you don't get the help of these people to come in town, nor do they understand that these things are available to the Indians just as well. And a lot of things that the states have and the Indians are entitled to, but

the information is never given to the Indians when they need to know these things.

- Q What organization or agency would you consider would have the responsibility to make this information available?
- A. Well, like I said a while ago, I think the towns themselves are sincere about it, could create such a thing. Why can't a town or -- Flagstaff have an Indian commission? Why can't they have some sort of a social services where all these problems can be referred to?

Now, these are the problems of the towns themselves. And the town's going to have to realize that these problems have to be taken care of by themselves. We can't be reaching in from the reservation saying here, Farmington, Flagstaff, do this. They're going to have to do these things on their own.

Only thing I can say, and how far it will get I don't know, but these things can be done, but it's up to the towns to do so.

- °Q I understand the Navajo Tribe has established a civil rights office, is that correct?
  - A. Yes, we have:
  - Q And what is the function of that office?
- A. The function is similar to yours, I'm a member of the commission, and we do the same thing as you're doing, we hold hearings and we've held hearings in different areas,

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and the commission, I guess like yours, don't have any enforcement powers either. Anything we have we have to do through my office, the prosecutor's office, to prosecute some of these cases.

But, again, we don't have the money to investigate some of these complaints, we receive a lot of complaints. But we just don't have the staff to do it.

- Q Have you encountered any difficulty with individuals who may have been aggrieved being willing to file suits in federal court or having the avenues to file such suits?
- A. If, in Farmington area when we held the hearings, there was several of them that could have been followed up, and I understand this was turned over to the New Mexico side of the commission. I don't know how far it got, but some of these could have been filed in federal courts, and how far it's gone, I don't know.
- Q Well, are you or your commission available to counsel individuals, then, on the procedure they should follow if they should wish to file suit?
  - A. Yes, we are.
- Q And I just have one more question. And that is whether you would be willing to participate in a followup conference sponsored by the commission or in workshops with law enforcement officials of border towns to discuss issues of common concern?

A Well, let me make the same statement I made a while ago, that I'm available and I'm willing to do it or travel anywhere to help my people whenever I can. This means in holding meetings, if I have to drive that far I'll go ahead and do this.

Q. Thank you.

A. But on my willingness to participate, to help my people, I want to do.

MS. LYON: Thank you.

THE CHAIR: Any other questions?

I have one question, Mr. Allen.

Q (By the Chair) Over the past two days we have asked a number of persons to offer their views regarding the legalization of liquor on the reservation. And the possible effects. We've also noted the relationship in the border towns between alcohol and certain kinds of behaviors, problems with the police. Most persons have indicated that they favored the legalization of alcohol on the reservation, there have been a couple of persons indicated there probably would be some problems over a period of time, and we didn't follow up on that.

But the question that I want to ask you, can you describe for me, because of your familiarity with the Navajo Nation, particularly, those kinds of cultural sanctions or devices or mechanisms for controlling, over a period of time,

the use of alcohol?

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A. Well --

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Just, I mean it's a related kind of question, I

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don't know whether you've given any thought to it or not, iust --Well, I have, on several occasions, have made my-A. self available, my opinion as to why. And what it would

go through the same process as the Apaches went through over a period of a year or two years, where you had liquor

And over a period of time. I think we will probably

on-reservation and it was consumed to the point where you

had drunks laying around all over the bar, around the bars

or anyplace else.

Now, I think the thing that will probably erase or whatever you want to call it, whoever opens liquor on the reservation, if it's controlled by the Navajo people, the Navajo Tribal Government themselves. Now, the money that is derived from that thing could be millions and the money that's derived on that thing could rehabilitate those people that have drank before, and I think some of these things can be worked out and they can -- it's functional and I'm pretty sure that if the state and Navajo Tribal Government could control the liquor establishments like the Utah State does, and they have done an outstanding job in controlling there, and if you have that type of control,

I'm pretty sure that it will work.

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Q. Are there factors in the religion and the -- in the church, in the relationships or whatever that also would lend itself to controlling alcohol, protection of the body or whatever?

Well, any church you go to or any preacher you go to, you know, would come to a conclusion that anything you do wrong is going to kill you, not matter how.

I thought that was a Black phenomenon.

No, we have it in the Navajo, too. And this is their attitude, and not changed, and I think the thing is that once they get used to the idea that, you know, that the legalization is saving lives rather than taking it, and the idea is that you keep the people home to do this and they're going to have to realize, you know, that we're not transporting these people that if they wantstordrink they're going to get it in Gallup or anyplacerelse.

You can not prevent or deny a person, if he wants to go get it, if he has the money he'll travel clear across country and get it. So you bring it home, let him have it in that area, let him get used to it, it's just the idea that, I guess in probationary in any of the states, when you first open liquor you have people that are, you know, that consume it as fast as you can get it and you'll have the same problem on the reservation for a while, sure.

1 This is going to, you know, hurt the tribe for a 2 while, but it's just the idea they're going to have to get 3 used to it. And I'm pretty sure that if they would take into consideration how much lives it's saving, that it 5 would work. 6 THE CHAIR: Fine. Are there any other questions 7 by any member of the commission, of Mr. Allen? 8 If not, thank you kindly, sir. 9 Two persons have indicated a desire to appear before 10 the commission and discuss and clarify some question, Mr. 11 Freddy Howard and Mr. Evans, Nuvamsa. If those persons are 12 in the audience, will you come forward, please? 13 May I have, beginning with you, Mr. Nuvamsa, your 14 name, address and occupation, please? 15 16 17 MR. EVANS NUVAMSA 18 19 (By Mr. Nuvamsa) Evans Nuvamsa, I'm working as an 20 Indian justice specialist for the State of Arizona, Phoenix. 21 Q. (By the Chair) And your home address, did you give us that? 22 23 A. My -- not my office. 24 Your home address. a

Seven-two-two-five West Camelback, Phoenix.

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- Q Can you describe your duties with the Arizona State
  Justice Planning Agency?
- A Yes, my primary responsibility is to administer the LEAA funds to Indian tribes in the State of Arizona in providing technical assistance to the tribes as well as to various different universities within the southwestern region. The area, providing information to university on American Indian and criminal justice systems.
  - Q All right, you mentioned LEAA --
  - A. That's the Law Enforcement Assistance Administration.
- Q Has any grants been made within this region, Flagstaff, Winslow, Page and so forth, for the purpose of assisting with any of the issues that we raised here today, for example, public defender funds and interpreters and so forth? Has any funds been issued, grants been made in this area, to your knowledge, that would help?
- A I would have to say no. And I want to volunteer the information on that basis, that most of these border towns, you know, mainly Flagstaff, Holbrook, Winslow, Prescott, Tucson and all those places, you know, where they have Indian populations, they are using these urban area Indian populations as part of the appropriations in receiving their dollars from LEAA each year, but I have yet to see any program developed by any one of these border towns just for the purpose of promoting programs to address Indian

problems within those cities.

- Q. (By Ms. McCullah) Let me raise a point, I want to hear you right. Did you say that your department has not given any allocation to this region?
- A. No, what I mean is that, you know, each fiscal year the State of Arizona receives its annual appropriation based on the overall state population, including Indian tribes.
  - Q Right.
- A But for the purpose of promoting Indian programs within the -- within our office, when the state receives its appropriation the first quarter of the total appropriation is taken off for use by all various state agencies in the criminal justice system, but prior to any further breakdown of those, the remaining three quarters, the Indian portion is taken out according to the overall state Indian population, that's only referring to the reservation population, not the cities and towns.

But the remaining portion of that appropriation is broken down according to population including Indian residents within those cities.

See, each region receives their appropriation including Indian -- to include Indian population but what I
meant was that even though they have received their appropriations and count Indian population, I have yet to see any

project application come in our office for the purpose of 1 2 addressing special Indian problems within those cities and towns. 3 4 But this region has been funded by LEAA? Q. 5 A. That's right. MS. McCULLAH: That's what I wanted to know, thank 6 7 you. (By the Chair) I asked the specific question re-8 Q. garding the availability, I suppose, of funds for some of 9 the issues that we raised today regarding funds for in-10 terpreters, or public defender funds. 11 Well, that's -- that's what I meant, you know, we 12 are aware of those problems, the need for special interpreters 13 within the various superior court systems but we have yet 14 to receive any applications from the region, within where 15 16 these problems exist, to come to us, you know, for financial 17 assistance, is what I said. (By Ms. McCullah) Mr. Navumsa, would you interpret 18 19 your role or your function as a specialist in the justice 20 department, as probably making some recommendations, 21 some very strong recommendations? 22 A. Yes. To these agencies that they really look into these 23 Q. 24 areas of need and that their next proposal, you would like

to see some of these issues addressed?

- A That's right. I can -- I can only say that out of our total five, six regions within the State of Arizona, only one region had some Indian involvement, I don't know how successful they are in their efforts to bring these to the awareness of the rest of the COG's' members, and that's region three, and Perry Allen can back me up on that.
- Q Let me get this clear in my mind, I know the allocation process, I also know the formulas used. In allocating funds, who gets the funds in the region, did you mention the council of governments? They get the funds?
  - A. Uh-huh.
  - O They write up a proposal, submit it to your office?
- A. No, the various cities and towns and Indian tribes well, you know, it used to be handled that way, the Indian tribes were included in the regions but since, you know, because of the problems, what I mentioned that, you know, these COG's have not been promoting any of these things in project applications so the ASJP, justice planning agency, for that matter, had reestablished their policies to make my office to serve as the region in treating the application, that's only for reservation Indians now, but I'm hoping, I've been hoping and I've been taking, you know, different measures to make these Indian problems, you know, border town Indian problems, to the awareness of the regions. But, you know, nothing has come across yet.

Q (By Ms. Lyon) Mr. Nuvamsa, should your earlier statement regarding the population statistics in each county planning district, which include the Indian population, be interpreted as meaning that out of the funds allocated to that county or that planning district, for purposes of law enforcement, that body or that county should be able to fund the type of position we have discussed earlier, such as a court interpreter?

- A. That's definitely correct.
- Q In other words, in your opinion, then, it would not be necessary for them to submit separate applications for this type of program, they should be able to fund that out of their existing allocation?
- A. They could go either way, you know. But -- well, I'll have to rephrase that.

Yes, because, you know, the appropriation that is definitely designed for Indian programs can not be used in any urban area Indian programs, you know, if something should be developed, because they are -- they're definitely defined as reservation implementing programs.

That was -- that's the basis of my statement by saying, why not develop Indian programs for urban Indians?

You know, whatever areas of problems there may be as far as criminal justice is concerned. Juvenile delinquency prevention programs, LARC's, and especially Halfway Houses for,

you know, exoffenders, exoffender programs and stuff like that, see?

Because my knowledge, with my dealings with the inmates at the state prison, definitely indicates that neither one of those persons that are up for release have any desire of returning back to the reservation because they are nothing, absolutely nothing that they can look forward to in going back to the reservation, but they hope to — they are strongly requesting, you know, my involvement in developing something like that, especially in the Phoenix metropolitan area, you know, to establish rehabilitation, work release or exoffender programs, because that's the area for — I mean that's the place where they strongly desire to look for employment when they get released.

- Q Would off-reservation Indian organizations be eligible for such funding from LEAA?
  - A. That's right.
- Q To your knowledge, have any such organizations in Arizona made use of this avenue?
- A. Okay, I'll answer that one yes and no. The organization is not Arizona-based but they have utilized one of the Arizona tribes as a conduit and in order to receive national scope Indian LEAA funds. And that's through the Gila River Indian Tribe, for what they term as the Court Reform Project.

But that's a national scope project.

- Q. I see. But it is possible, say for an incorporated off-reservation Indian organization to be eligible for funding from LEAA?
  - A: That's right.

- Q And to your knowledge, none has submitted a direct proposal for such funding?
  - A None that is Arizona-based, no.
- What agency or representative of elected government in the off-reservation area would you feel has the responsibility to fund this type of program or seek funding for this type of program? Would it be the county, the municipality, or would it be a private corporation?

I mean we're talking in terms of support services funded by LEAA for off-reservation Indians?

- A. Okay, those are the projects we term as regionaltype projects. You know, it can either be funded out of
  national scope federal discretionary funds, Indian funds,
  or if two or more tribes would join together to make one
  application for a regional-type of project, then it can
  be located -- located off the reservation. If that is -if that is their desire, or it can be located in any one
  of the reservations that join together to make such an
  application.
  - Q For example, what avenue would the City of Flagstaff

have if the city government states they do not currently have the funds to fund a position of court interpreter and fund the training for this person, would such a city have any avenues to obtaining additional funding for this type of project?

A. They don't necessarily have to be asking formadditional funding because, like I say, you know, they have already utilized the Indian population. All it takes, you know, is all the counties that are included in the NACOG, like for region three, it takes Yavapai, Coconino, Navajo, and Apache Counties to make NACOG. So either one of these counties can serve as an applicant, through region three funding.

Q. Now, we heard testimony yesterday by a judge in the City of Flagstaff, that he had requested this type of funding but that apparently the city council had a higher priority. And so what you are saying, then, it really is, it's at the whim of the respective governing body how these funds are used, right?

A Okay, I think you know, I -- I don't think that there's that much problem in obtaining part of the regional allocation, you know, to fund such a project out of the NACOG allocation, but if it means, you know, convincing the City of Phoenix -- I mean the City of Flagstaff Council, then I think, you know, those -- those Indian tribes that

1 have larger population here in the City of Flagstaff should 2 seek the support of their respective tribal council to 3 address the City of Flagstaff, you know, for such a project. I think if it means that -- that, then it will have to go 5 that manner. (By Mr. Levis) Mr. Nuvamsa, it's my understanding 6 Q. that NACOG, is that Northern Arizona Council of Governments? 7 8 A. Right. Is there any community control over what NACOG 9 proposes to you or what the tribes propose to you? Under 10 certain guidelines? 11 It operates basically under the same guidelines as 12 13 our office does, you know, because the regions only 14 serve as planning regions, you know, they have to, each, 15 you know, each city submits their plans to the region and then, you know, if they work the same as we do then 16 17 they set up their priorities, you know. 18 But does LEAA have guidelines that these COG's have to follow? 19 20 That's right. A. 0. (By Ms. McCullah) Such as community participation 21 22 in the planning process? Right, definitely. 23 A.

(By Mr. Levis) Would you send those guidelines to

us? Because I think they would assist us in making recom-

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mendations to the various officials involved?

- A. Sure, certainly.
- Q How often are these programs up for review, is it yearly or is it --
- A. Yearly. Because they have to -- all regions and all Indian tribes have to submit their planning input to our agency around July and August for, to give us time to -- you know, to consolidate these plans into one state comprehensive plan through which, you know, we, the State of Arizona, receives its allocation from LEAA annually.
- Q What avenues do individuals have if they feel that the COG's or the tribal governments are ignoring the problems in the area? Do they file a complaint with you or do they go to federal court, or what must they do to insure that the programs that are needed are proposed?
- A. Well, I'll have to hold myself on that, answering that question, I'd like to consult my director on that.
- Q I'd really appreciate that, because it's a concern
  I think I have and maybe some other members of the committee
  has, is that the individuals or the people in some of the
  problems are sort of lost in the shuffle.

We've read stories, I think nationwide, where LEAA funds have gone to machine guns and -- you've heard the stories too, and it's a big concern, I think, of individuals

1	in the communities. Do you give moneys directly to jails
2	and courts or does this have to go through the COG's?
3	A In my area, all the grants go directly to the
4	to the tribes, you know, tribal councils.
5	Q. And to the various COG's?
6	A Yes, to the COG's, you know, then they in turn sub-
7	mit their applications to them, then on to us. You know.
8	Q. So Judge Brady's proposal
9	A. Judge Brady's proposal will have to be signed by
10	the city mayor.
11	Q Then that would go
12	A. It doesn't go to the jail or it doesn't go to the
13	court or corrections, no, it goes to the unit of local
14	government.
15	Q. I think that's why the LEAA guidelines would be most
16	helpful.
17	MR. LEVIS: ,I have no further questions.
18	THE CHAIR: Any other questions of Mr. Nuvamsa?
19	If not, Mr. Howard, will you give us your complete
20	name, address and occupation, please?
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22	
23	MR. FREDDY HOWARD
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25	A. (By Mr. Howard) My name is Freddy Howard, I'm a

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Navajo language broadcaster from KOAI-TV, television. And I've previously been associated with three law service agencies on the Navajo Reservation. Number one, the Navajo Legal Aid Service, in Window Rock, and the DNA Legal Service, Tuba City, and also with the office of the prosecutor under Perry Allen.

Q (By the Chair) It's my understanding that you want to address yourself to the qualification for translators in state and city courts, do you have something about that?

A Well, I have my own feelings about the qualifications of interpreter in court, because I've made a lot of interpretations, not only in tribal courts but also in federal courts and also in state courts. And also in public hearings and local community hearings.

And interpretation isn't just as simple as some -you know, somebody might think, because you just can't -you just can't take anybody, any Tom, Dick and Harry, off
the street and expect him to interpret, say the Arizona
Code of Traffic Regulations or maybe constitutional rights
or any other law. You can not do it. And, you know,
I've noticed here in Flagstaff, you know, the -- in the
city court where they might just take a trustee, maybe
somebody that's not having even finished high school, and
they will bring him to the court and try and make him interpret some of these laws, like their constitutional rights.

And the average Navajo can not do that. Because before they -- before they can make any interpretation they'll have to study this. You just can't grab a piece of paper like this and then read it off to a non-English-speaking Navajo. Because as far as he's concerned, a lot of these laws do not exist for him. He's never been associated with them, he's never heard it before, I mean he's been raised on the reservation and, you know, the only thing he knows is his own culture and his own heritage and his own family laws or whatever he might have. Or his own morals.

But when you bring him to the city and then read him a traffic code or his constitutional rights, it doesn't make any sense to him. You have to explain, you have to go back in retrospect, explain when these laws were made, and what they mean to him, and what the consequences will be if he doesn't understand these.

See, this is where it really hurts. You know you can read a piece of paper to a Navajo but it won't make any sense to him because it doesn't exist for him.

You have to go back and explain why these things exist in order for them to understand it and this is the main problem in these courts that I've seen. I mean you can take an Indian in there and then you can say do you understand this and he'll just -- he'll just mumble yeah, without

him really understanding the consequences of it. This is, you know, a problem that I see here in Flagstaff. I mean you have to have a really qualified interpreter to make these non-English-speaking Indians understand what, you know, what is involved here.

- Q Are there sources for developing those skills?
- A I think the Navajo Tribe would be able to train these type of individuals. I mean I know the state doesn't have any, I don't -- I don't find any sources where they would be trained but I know the Navajo Tribe can train somebody in this field. Because it takes, you know, just like me, I -- now I've been associated with interpreting for about, close to four to five years, and it takes this long to really develop a good, you know, interpretation method because sometimes, you know, you have to explain things backwards, you know, start from the tail end and then work yourself backwards in order for people to understand. This type of thing.
  - Q What was your special training, Mr. Howard?
- A. I didn't really have any special training, most of it you know, most of my association with these legal service offices has been in the field of paraprofessional legal counselor or adviser, and what I did was I represented people in court, you know, on the Navajo Reservation where you can speak Navajo, you know. For a hearing. And also,

you know, represent people on, you know, something like domestic problems, or stuff like that, family problems, domestic problems, probates.

THE CHAIR: Any other questions of Mr. Howard?

Q (By Mr. Levis) Mr. Howard, do you think interpreters should also be paralegals, is that a prerequisite to being an interpreter?

A Yes, I do, because like I said earlier, you just can't take anybody off the street and expect him to do a substantial job in interpreting rules and procedures or even the law enforcement procedures and stuff like that, or constitutional rights, because he can't do it. Because he doesn't even understand what he's talking about. So he has to be trained in this particular area, you know, not maybe as a paraprofessional legal assistant, but they have such a program here at Northern Arizona University. That's the only one that I know of.

I don't know if they offer it down at ASU or Navajo Community College or anyplace else.

- Q Did you attend such a program?
- A. Yes, I am in that field right now.
- Q Do you think it would be helpful for the rights that Judge Brady passed out yesterday that are read, to all the individuals, if these were translated into Navajo? And if so, would you or do you think NAU should be willing to

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do it? I think it would be very helpful.

Dr. Warren's going to give you a copy of those right now.

A Yes. I did quite a bit of interpreting here in town, you know, for attorneys, they usually call me and if they have Navajo clients then I usually do interpreting for them, and as far as the city or the county or justice of the peace, they've never given me a call or anything, even though I've mentioned to them before that I would be available. But from what I've seen, they could just grab anybody and they might —they herd them in front of a court and they might say something like, because anybody in here not understands English, and you know, the — they won't say anything, I mean they'd announce this in English.

And you know, it's very hard for a Navajo or an Indian that doesn't speak English to come forward and say that I don't understand English. It's pretty hard for them. Because they, all they know is that they know they've gotten caught, they know they're being railroaded down the road.

- Q. (By the Chair) Is there a relationship between the, just inability to speak English, and the larger percentage of those who plead guilty?
  - A Yes, I believe there is. Even though I don't have

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no statistics or anything, but I've -- I've been in jail before, and I've talked to a lot of people, you know, that were in jail, and most of the ones that didn't understand a word of English pleaded guilty, there was one guy that was thrown in jail for eating a sandwich in a parking lot here in Flagstaff.

- 0. What was the offense?
- A Eating a sandwich in a parking lot. I mean this,

  I mean this this is the truth. There was this guy
  here that didn't understand a word of English that got
  thrown in jail for eating a sandwich in a parking lot.

  Evidently there was such a law here in Flagstaff, and I
  just happened to be in jail with him at that time, and the
  next day after he got thrown in, that police officer that
  arrested him came back and said, hey, what are you doing
  in here? I thought they let you go. And, you know, to the
  even officer's amazement this guy got ten days in jail for
  eating a sandwich in a parking lot.
- Q But did the officer explain why he had arrested the individual to begin with?
- A. Well, I asked him there, I said how come you arrested him? He said; I don't know, I just -- I thought the judge would just let him go.
  - Q How many years ago was that?
  - A. This was, about six months ago. And I didn't

1 believe it. You know, to the officer's own amazement, you Ž know, I didn't think you were going to get ten days. When you interpret for attorneys, is this done on Q. a fee basis or is this voluntary work or what? 5 We heard testimony earlier that the public defender 6 doesn't have any funds to hire interpreters. 7 Mostly it's done on a fee basis. A. Q. Fee basis? 9 Yes, because I go to school here and I also do my A. 10 broadcast and I have to squeeze in what little time I have into interpreting, sometimes I can't do it. 11 Could you supply the committee at your convenience, 12 13 the information about that case that you've discussed, about eating a sandwich in a parking lot? It doesn't have 14 15 to be done now, we'd prefer if it were done in writing. 16 A. Oh, yes. Yes. 17 Q. So we can check with the city concerning it. 18 I don't remember the person's name but I can 19 recognize it. 20 Q. If you remember the date after thinking about it. 21 A Yes. 22 MR. LEVIS: Thank you. I have no further questions. THE CHAIR: Any other questions? 23 Thank you, Mr. Howard. 24 25 MR. LEVIS: We've received one written statement

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which I'd just like to enter into the record as Exhibit 14, from the law firm of Ward, Hufford, Blue and Withers concerning a statement, concerning their observations, that is in the area of the administration of justice as it affects American Indians in off-reservation areas.

THE CHAIR: On behalf of the Arizona Advisory

Committee, thank you for attending and contributing to
this open meeting in Flagstaff.

We have heard testimony from groups and individuals concerning the administration of justice as it affects
American Indians in off-reservation areas. We have heard that approximately 90% of American Indian arrests are for alcohol-related offenses, that almost all of these arrests are for misdemeanors and that American Indians rarely exercise their legal right to plead not guilty.

Tribal officials, as well as city and county officials, have explained problems American Indians have with regard to jurisdiction. American Indians are often victims of a double standard — of a double system of justice which subjects them to prosecution by federal, tribal and local city and county officials for the same offense. American Indians are less represented on juries in Arizona and as a result they rarely are judged by a jury of their peers.

There are few rehabilitative facilities available for American Indians who have an alcohol problem and are

arrested for an alcohol-related offense. In fact, we have heard testimony that has shown that local alcoholic reception centers, LARC's, in Arizona, have closed recently due, in part, to the lack of public and governmental interest.

Solutions to problems mentioned these past two days are not simple but we heard testimony that some tribal city, state and county law enforcement officials are willing to initiate new attempts.

If anyone in the audience is concerned about the testimony of the past two days and wants to correct or add to it, he or she may call the Mountain States Regional Office of the U.S. Commission on Civil Rights, at area code 303, 837-2211. Or myself, Morrison Warren, Chairperson of the Arizona Advisory Committee to the U.S. Commission on Civil Rights, at area code 602, 965-6529, or write to the commission at 1726 Champa, C-h-a-m-p-a, Street, Denver, Colorado, 80202. Or Morrison Warren, 1061 East Magdalena Drive, Tempe, Arizona, 85283.

Thank you much.

(Hearing adjourned at 3:30 p.m.)