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CALIFORNIA STATE ADVISORY COMMITTEE

to the

UNITED STATES COMMISSION ON CIVIL RIGHTS

Los Angeles Asian American and Pacific Peoples Public Hearing

November 30 and December 1, 1973

VOLUME II

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	·	
1	INDEX	
2	VOLUME II	
.3-	WITNESS	PAGE
4	Ms. May Chen	405
5	Ms. Georgiana Lee	412
6	Ms. Angelina Yu	414
7	Mr. Peter Woo	415
8	Mr. Kong Lee	431
9	Dr. Hakto Pak, M.D.	434 -
10	Ms. Punja Yhu, R.N.	442
11	Dr. Chin Han Chói, M.D.	447
12	Mr. Ik Hoon Chang	450
13	Mr. Yung Gill Kook	454
14	Dr. Jenny Batongmalaque	460
15	Mr. Leon Barinaga	471
16	Mr. Lou Faamaligi	484
17	Mr. Craig Shimabukuro	493
18	Ms. Helen Kawagoe	498
19	Mr. Vernon T. Yoshioka	509
20	Ms. Grace Blaszkowski	.518
21	Mr. Glenn Leo Barroga	532 -
22	Mr. Forrest Y. Hong	536-
23	Mr. Tetsuyo Kashima	538
24	Mr. Sattar Chhipa	543
25	Mr. Peope Balista	546

	T	* ·
		_
1		INDEX
2		
. 3	WITNESS	PAGE
4		550
5		558 .
6		566
7		568
8		571
9	Mr. Ken Izumi	5 <b>75</b>
10	Mr. Colin Chiu	
11	Mr. Stanton J. Price	587
12	Mr. Richard G. Mitchell	602
13	Mr. Jaime Monroy	613
14	Mr. Yoneo Yamamoto	657
15	Mr. Stan Lau	662
16		
17		
18		
19		
20		
21		,
22		ا الله الله الله الله الله الله الله ال
23		The state of the s
24		
25		

MORNING SESSION

December 1, 1973

THE CHAIRMAN: The California State Advisory Committee is now in session in its hearings on the Los Angeles Asian American and Pacific Peoples Public Hearing. Held this day on December 1, 1973, commencing at 9:25.

Let me state, for those that will be testifying this morning, that the Committee finds itself in a difficult position in this sense, that we know that all of you have important testimony to give to the Committee, and at the same time we do have a time schedule which we must adhere to, because some of the Committee members will have to be taking planes.

The Committee met till 10:30 last night and if you'll look at the schedule we were supposed to close out at 6:30, so I'm going to exercise a little bit more discretion on the part of the Chair in asking you, I may attempt to be asking you to shorten your testimony so we can just get to the pertinent facts.

Although I recognize that there is this -- there is a lot of material that you have.

And so, therefore, I would ask if you are not able to give the oral testimony to us completely, that you submit it to us in written form, it will be attached to the record.

1 It will be read by the Committee and Staff.

Our first panel, are we going to take these all at one time, the entire panel?

First panel, then, I would ask Mr. Peter Woo, Ms. May Chen, Ms. Georgiana Lee and Ms. Angelina Yu to step forward, please.

Also, for the record, I should state that panelists this morning is Nadine Hata from Gardena and Mr. Gordon Lau from San Francisco.

It's my understanding that we will have these interpreters for this presentation. I would ask, for the purpose of time, that the interpreters, rather than give a verbatim translation, if you will make a summary it will be helpful to us, thank you.

All right, we may have the first presentation.

MS. MAY CHEN

A. (By Ms. Chen.) Okay, we prepared rather brief statements.

My name is May Chen, and we'll be giving a brief statement each, and then we'll be open to questions.

This panel will be discussing some issues in the area of education in the Chinese Community in Los Angeles.

We feel that it is significant that all the speakers here are residents of the Chinatown community in Los Angeles and two, Ms. Lee and Ms. Yu are immigrant mothers with concerns about the education of their children. They will be giving their testimony in Cantonese and Mr. Woo will translate for the record.

As for Mr. Woo and myself, we are both teachers.

I have worked in research in teaching at the Asian American Studies

Center at U.C.L.A. And am presently teaching in the Pasadena

Unified School District.

I've been asked to give a brief introduction and overview on the educational problems facing our community and to touch on some themes which will be picked up in more detail by other panel members.

Historically, the experience of Chinese in the American schools has not been a happy one. Anti-Chinese sentiment and exclusionary laws forbade Chinese children to attend White American schools until around World War II, so, early denied of our right to equal opportunity in education, we were forced to set up our own separate schools.

In many ways, the Chinese Community, particularly its immigrants, remains isolated and alienated from particular pation in our schools. Even though deep and genuine concerns about the education of our children exists very strongly.

On another level, school textbooks and curricular

materials in the past and present, show not only a tendency to ignore or overlook the Chinese American, but actually in many ways, serve to downgrade, distort and humiliate us.

For example, consider this remark from a current, state-adopted social studies text: "Immigration laws change often. In 1882, not only were Chinese excluded, but also criminals, paupers, and the insane". Are we to be classed with the outcasts of American society?

Imagine the impact of such a statement not only on the Chinese American child, but also on the wide school population who will learn and believe what they read in school

Such textbooks are only a reflection of a total educational system biased towards an Anglo, middle class culture and experience which is different from ours, and which schools have upheld a model to us.

We have seen studies showing that much of the school curriculum, especially standardized tests, have strong racial and class biases, obstacles which Chinese, along with other minority groups, have had to contend with.

I see the ethnic studies movements on college and university campuses as critical in minority education.

Through ethnic studies programs, and EOP, many minority community members have been able to create a new and stronger voice for ourselves and to speak for changes in our communities. Support for Asian American studies and other ethnic programs

 must be continued, and directed towards problem-solving in some key areas of need.

The wider community needs to be educated and re-educated about the cultures and experiences of Chinese in America through courses and programs at all levels, from preschool and elementary to college and professional schools.

In-service training must be supported to offer teachers new insights and new materials. And finally, new and more sensitive educational materials must be written, both to serve Chinese students and their need for educational opportunity and self-dignity, and to serve the broad community of which the Chinese form one part.

Some people say it's unfair to dig up the past and dwell on unfortunate events in history, but what I find so appalling and unfortunate are the still living examples of the racist mentality and overt violation of Chinese civil rights that still exist today.

The July, 1973 report from California Attorney General Younger's office, is an example. In a brief seven pages, all of those menacing images are revived, the paper reports, "The Chinese's primary interests in coming to the United States is to make money and improve their lot. Some feel that an easy method is involvement in the drug market. Drugs are a way of life in the Orient."

And further on, "These new immigrants are poor and

not educated. The only way they know to make a living is to continue to pursue the same occupations here as they did in the streets of Hong Kong. This means trafficking in drugs, gambling, extortion, prostitution, and of course, TONG membership".

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The publication of this kind of report shows the clear need for Chinese to continue an active struggle for civil rights in America, and for more factual, careful and fair representation in education.

Now let me turn to an outline of the basic and concrete areas in which we see a need for change and support. The panel will touch on three themes which reflect key areas of need in our communities.

The first area is bilingual education. Why is bilingual education important to us? For new immigrants who recognize the serious need for learning English as quickly and effectively as possible, this is the bread and butter issue for us and also reflects our desire to be productive and active residents of this country. Yet, because we come from different cultural and educational systems, we need bilingual help to accelerate our progress in school in English and other subject areas.

We feel that bilingual teachers, counselors and vocational trainers can help us bridge the cultural gap between Asia and American more effectively. Bilingual education can also facilitate the integration of ESL, English as a second language, with our other needs.

We can not be taught English in isolation from our other concerns, such as finding work, functioning on a day-to-day basis in a new country, handling possible emergency situations, etcetera.

Aside from Castelar and the adult school which have received federal support for such programs, other school administrators in Los Angeles, appear to adopt a policy which in effect opposes bilingual opportunities for Chinese-speaking students. A statement from Nightingale Junior High says, "Since our main objective is to help the students develop the ability to function in English, ESL teachers have to be aware of the native languages of their students and their cultures. But the courses must be conducted in English, the native language of the pupils don't have to be used at all."

Both Belmont High School and Nightingale Junior High School, with significant Chinese immigrant populations, do not offer bilingual ESL classes for its Chinese students at this date. However, teachers we have polled at many levels of education support the need for bilingual education.

ESL classes are overcrowded, which leaves the Clinese student even further behind. One Nightingale teacher reports, "I feel most teachers are ignorant of Asial cultures and therefore do not understand their Asian student as " 12 2.

well as they should".

This brings me to the second theme of our panel, which is the need for more federal and state assistance to educational programs serving our community. There is not enough money in our schools for special programs, we need money for bilingual teachers and aides, we need support for teacher in-service training on the topic of the Chinese student needs.

We want new and better bilingual curricular materials from preschool on up. We need more quality child care programs to serve our young children and help our large population of working mothers. We want support for continued ethnic studies programs at all levels, to sensitize school populations to our history, culture and needs. We want support in protest of stereotypes and discrimination.

The final theme to be brought out is the need for continued Chinese input on review commissions and other watchdog committees, for lack of a better name, to assure us of our rights.

We are particularly concerned about stopping the type of racism evidenced in the documents and proclamations such as Evelle Younger's recent report and we would like to take this opportunity to ask the Commission for support in protest of this clear violation of our civil rights.

We hope that through our participation in these hearings,

and in future committees, our needs and recommendations can be brought to the appropriate agencies for action, specifically we call on the Commission to support and bring our recommendations on educational matters to the attention of our school superintendent.

In addition to our testimony today, we are preparing a packet of data and supplemental materials to submit for your consideration.

Our next speaker will be Ms. Georgiana Lee, speaking on the issue of child care in Chinatown, followed by Ms. Angelina Yu, on the topic of elementary education, and Peter Woo on adult and continuing education.

MS. GEORGIANA LEE

A (By Ms. Lee.) My name is Georgiana Lee, I would like to talk about my family situation.

I have been married for more than four years. I have three children, they are three and a half, two and a half, one and a half. I always want to put my children in a day care children's center so that I can find a job to help support the family. In fact, a lot of mothers need to find employment to help reduce the family expenses. Therefore, a child care center is essential to the children as well as

to them. I live with my parents-in-law, so with my children in the child care center I will have more time to take care of the duties of the family.

I feel a child care center would be beneficial to the children. It can help children to learn how to cooperate with each other in learning, playing and working. It will help pave the way for children to adapt themselves to the environment of school.

The children's center will help the parents to fin out and learn whether they are too strict or too lax to their children. The center also can teach the children English so when they start school, they will be equal to all the others.

I can ask my parents-in-law to help look after my children, but both of them are about their 70's now -- excuse me, about their 70's now, so I don't like to ask them to do that. I also can't afford to hire a babysitter because it costs me \$6.00 each day.

I also try to place my children into Castelar's Children Center, but I find out that there are 180 to 200 children that are on the waiting list. Therefore I feel that Chinatown is in desperate need for a child care center for the children as well as for their parents.

That is not only my need, it's also the needs of my friends, neighbors and my relatives.

MS. ANGELINA YU

A. (By Ms. Yu.) My name is Angelina Yu. I am the parent of one of the students from Castelar Elementary School. I'm glad that I have the chance to come to express some of the needs of this school, since the relaxation of the immigration law five years ago a great number of Chinese have come to the U.S. from China and Southeast Asia.

The majority of these immigrants reside in Chinatown. The children of the new immigrants become the students of Castelar. There are about six Chinese and about 200 English-speaking children at Castelar. Of this number, around 56% speaks a primary language other than English. The same percentage were born in a foreign country.

State achievement tests given to all children reflect the students' deficits due to their language handicap.

In May, 1973, the first grade pupils scored in the 16 percentile, the second and third grade pupils at the 32 percentile and the sixth grade at the 26 percentile. Some of the problems are lack of physical facilities due to current rebuilding, lack of sufficient curriculum materials in the Chinese bilingual and ESL program, lack of university training for Chinese bilingual and ESL teachers.

In order to alleviate the deficiencies of the students, we really need a lot more Chinese bilingual teachers, more

classrooms, more appropriate curriculum materials and a university training center for Chinese bilingual and ESL teachers.

## MR. PETER WOO

A (By Mr. Woo.) My name is Peter Woo, I have taught at the ESL in Chinatown community for the last two and a half years. As I see it, the major problem of the ESL program in Chinatown is its lack of a job skill oriented curriculum. The existing program is heavily academic in its substance, it 's not geared for students who have to worry how to make both ends meet daily.

It is a program with an intended purpose to prepare those who are going to complete their high school diploma or college. This inadequacy can be demonstrated by a number of Chinese students in the various levels of adult ESL. In levels one and two, there are 80% Chinese. From levels three to five, about 20% to 30% of the students are Chinese. And from level six to eight, less than 10% of the students are Chinese. Moreover, a lot of Chinese students drop out after one semester.

Another major problem is the lack of Chinese bilingual teachers in adult ESL. Meeting this need will help greatly in

the teaching of English to Chinese adults. In order to make adult ESQ more interesting and responsive, its curriculum must be oriented towards subjects that would enhance their employment and alleviate their underemployment.

The curriculum should center around subjects such as rights of an individual, fair labor practices, rights of tenants, how to file complaints about consumer products and against any unfair governmental acts or abuse of governmental authorities.

MS. CHEN: That concludes our panel.

(Applause.)

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THE CHAIRMAN: Before we get to the questions, I'd like to advise the audience that we have a very special guest with us this morning, who is dropping in on the hearings, the Commissioner, Manuel Ruiz, who is one of the five commissioners that serves on the U.S. Civil Rights Commission and he's very quietly sitting in the back, listening, and we certainly welcome him here he's the type of commissioner that we have who are interested in what is going on.

And although he will be receiving a report, ultimately he came here first-hand. I'd like him to stand.

All right, questions from the panel? Ramona?
Q. (By Ms. Hata.) I think Ms. Chen mentioned the EOP

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program. Do you feel the EOP provides adequately to serve the needs of the Chinese students or meeting needs? How many Chinese American students, for example, are in the program?

- A. (By Ms. Chen.) Okay, their EOP programs at Cal. State L.A., and at UCLA, and as far as I know, the UCLA program has been cut back considerably in the last couple of years and I think that as it is cut back, becomes further and further removed from meeting those needs in the community.
- Q Could you get us some statistics in regard to how many people have applied and how many people have become students?
- A. I don't have statistics with me, we can submit those in writing.
- Q I think Ms. Yu talked about the fact there are 100 or 180 children at Castelar, does this reflect the needs of the children in Chinatown? Are there more children who are not on the waiting list who need services and if there are more, how many more, we need that for the record, also.
- A. (By Ms. Lee.) I believe that there's more than 180 or more than 200 people who are waiting for the waiting list and I also believe that some of them, when they know about that, that they -- that's why they hesitate to go, but a lot of them would like to put their children on the waiting list.
  - A. (By Ms. Chen.) I'd like to say something in response

to that.

The Castelar Center, the waiting list is a cutoff point of 200, so they don't add any more names, but also, I think according to census figures you'll find that the population in Chinatown now shows that, a concentration of young families with children, and that the lower grade levels will be filling up very rapidly and so I think that if you look at population statistics you will find that in the preschool age group there are a large number of children who need to be served by child care.

- Q Would it be possible to get us those statistics also?
- A. Okay.
- One final question. Mr. Woo talked about his program for young adults, could you give us some specific reasons as why people --

A (By Mr. Woo.) Well, most specific is because they find out, the thing that we teach them is not practical, and they would like to know what is the minimum wage per hour rather than to know what a garage means or what a projector means, because most of the teaching materials are academic oriented and they don't have the time to learn that kind of vocabulary yet. They would, besides the survival English vocabulary, they still need more, about how to deal with their jobs daily, like how to complain to their foreman, in a sewing factory, or in, say a restaurant.

So far I have done just a bit, but I don't know how 3 A. well, we did ask the department in ESL, or whether there's 4 anything concretely done by the Board of Education at this 5 point. 6 If you do get such information, will you submit it to 7 the Commission? 8 Yes. 9 A. MS. HATA: Thank you. 10 (By Mr. Lau.) Yes, does the Chinese Community Q. 11 any access to the Board of Education here? 12 (By Ms. Chen.) There is an Asian-American Education 13 Α. 14 Committee. Q. What is their role? 15 Their role is advisory to the board. There are A. 16 commissions for all of the different minorities. 17 And how many members are on this? 18 Q. 19 A. I think it's 24 and they have a paid executive commis-20 sioner. And have you brought your concerns about bilingual and 21 22 ESL classes to this commission? 23 A. Yes, we have, and I think that in the supplementary 24 materials we will be including the letter from the commission 25 to this group.

Has anyone done any followup on these dropouts,

whathappens to them after they leave?

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1	Q And have you gotten a response from the school board?
2	A. No.
3	Q. Can you tell us why the school board has not responded?
4	A. I don't know.
5	Q Mr. Woo, would you hazard a guess as to why they
6	haven't responded?
7	A. (By Mr. Woo.) Well, I don't know, myself. I well,
8	I guess I'd rather not guess. But if you would like to
9	know more we will find out why they are not as responsive
10	as they ought to be, we can submit that evidence later
11	Q Has the Chinese Community expressed a preference for
12	bilingual programs rather than ESL programs?
13	A. Yes, because since they come from a foreign country,
14	they are very they speak the primary language rather than
15	English, so therefore, if you have bilingual teachers there
16	it will just help to facilitate much more faster and more
17	interesting.
18	Q And has there been any response to this request by the
19	Chinese Community?
20	A (By Ms. Chen.) Well, the response usually given is
21	that there's no money and that the Chinese do not form a
22	significant enough population in the schools to set up a
23	special program.
24	Q Are there any schools where Chinese students are a
25	significant minority or majority of the student body?
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- A. Yes, in Castelar there have been programs set up, there are bilingual programs set up with federal funding. In the junior and senior high schools, Nightingale has about 15% population, which is a rise of about 5% in the last five years.
- Q. (By the Chairman.) Excuse me, how much of that is Chinese?
- A. Okay, in their ESL program they say that about 50 out of 300 students are Chinese-speaking students. So, to me that seems to be basis enough for at least setting up one class, but I don't know, you know, I don't know --
- Q. (By Mr. Lau.) When a Chinese student comes to Los Angeles and enters the school district, enters the school, is there a method of testing or selection wherein the student is placed in an ESL or bilingual class?
- A There are standardized tests that they'll take when they enter school, but in the junior and senior high levels there are no bilingual Cantonese-English-speaking counselors to work with the kids in their own language and so there is not that bilingual opportunity for them, so they will just take a standardized ESL test and be placed in a mixed class room that is bacially taught just in English.
- Are there any children who are sitting in class not understanding what's going on because they're not in a bilingual or ESL class?

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1	A. Yes, definitely there are.
2	Q. What percentage of students would you think this is?
3	A. We polled a number of teachers at Nightingale, I
4	don't think that we talked to that many teachers at Belmont,
5	but at Nightingale, out of the 41 teachers we polled, three
6	of the teachers felt that all of their Chinese students
7	in their ESL class would be better served by bilingual classes
8	and the fourth teacher felt that three out of her ten Chinese
9	students would be better served by a Chinese bilingual class
10	Q Are there any students who can't understand the
11	language who are neither in bilingual nor ESL classes?
12	A. Oh, I don't think so, I think they will be placed in
13	ESL if they don't understand the language at all.
14	Q. There was a mention that there was a lack of bilingual
15	teachers, is this lack because of a shortage of teachers in
16	the Chinese Community or is it a lack caused by a lack of
17	drive on the part of the school district in recruiting
18	Chinese-speaking teachers?
19	A. I feel it's the lack of because I personally know
20	that there are a number of teachers who would be willing to
21	teach in the schools if they were given an opportunity.
22	Q. What active recruiting methods are used by the school
23	district for the Chinese Communities?
24	A. (By Mr. Woo.) Well, I don't know about what kind of
25	method they use, but usually they will depend on those that

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are hired already and ask them whether they know someone who 1 is qualified to teach and that's how they get contacts. 2 3 Is there an affirmative hiring policy in Los Angeles 4 in regard to hiring minority school teachers? 5 (By Ms. Chen.) I don't know. A. There supposedly is one in San Francisco, is there 6 0. 7 one here? 8 A. (By Mr. Woo.) I don't know. 9 Are they trying to hire Chinese teachers? Q. 10 (By Ms. Chen.) I think that recently at Belmont and Nightingale they are, but to this date, as far as I know, 11 they haven't hired bilingual people. 12 Are the majority of the teachers in the schools which 13 14 serve Chinatown non-Chinese and non-Chinese-speaking? 15 Yes. A. Have the parents and community people in Chinatown 16 Q. 17 brought this to the attention of the school board? 18 Probably not as loud or as formally as they should. A. 19 Does the school board ever send its representatives 20 down to the Chinatown Community to discuss your problems 21 with you? 22 A. No. 23 Have you expressed this need to them? Q. 24 I don't think so, not formally. We have expressed it A. I think to the commission, through the Asian American Commission. 25

1 Are they insensitive to the problems of Chinatown 2 and other Asian American communities? 3 Who, the school board? A. 4 0. Yes. 5 A. I feel they are. 6 Are there many adults in the Chinatown Community who 7 are in need of language skills in order to seek proper 8 employment? 9 (By Mr. Woo.) Yes. We need a lot of ESL programs. A. 10 that are job oriented in order to alleviate the underemploy-11 ment because more than 50% of my students, they are skilled, 12 they are tailors, they are mechanics, auto mechanics, just 13 because -- because they lack the vocabulary that they need 14 to be an auto mechanic in this country. And I have a few 15 students who are registered nurses in Hong Kong, because 16 their English is not good enough for them to practice in 17 this country. 18 How many adults are we talking about? 19 Well, I'm talking about around at least 15 to 20, in 20 my class. 21 How many adults in the Chinatown Community do you 22 feel need English language skills, who are not presently 23 getting training? 24 I feel that there are a lot, at least about, say more 25 than 200 people.

1 And how many families and family people would these Q. 2 200 people affect? 3 It would be about, around 100 families. A. 4 Now, you mentioned that this ESL training is not 5 geared for employment, are there any employment-geared pro-6 grams in the Chinatown area other than your program? 7 Yes, they have employment run by HRD or other agencies 8 that pay them while they go through school, but then the 9 requirement is they have to have a certain minimum standard 10 of English before they are allowed to enroll in there and then, since most of my students have to worry about ho 11 12 support their families every day, they don't have that much 13 time to worry about how to get in this program. 14 Now, what would have to be done to change your cur-15 riculum? 16 I think that we would, as I suggested in there, that 17 we have to have a curriculum that must be job skill-oriented, 18 say we have to teach them vocabulary, how to do the job of 19 tailor, auto mechanic or even a waiter. 20 Who would we have to deal with in order to effect 21 this change? 22 I feel that the Asian project is doing a very good 23 except that they are limited with personnel and funds. 24 why they can not cover the fields as extensively as they 25 ought to be.

are problems that the schools, I found, have been reluctant

about facing or about talking about.

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1 What is the primary reason for youngsters dropping 2 out of school? I think it goes back to the lack of relevant education 3 A. 4 which -- and mainly these kids are Chinese-speaking kids who 5 find the ESL programs just don't meet their needs, they 6 can't understand what's going on. And they say that they're 7 not learning anything. 8 (By the Chairman.) I just have one question, Mr. Woo. 9 What do you have in class to deal with the specific problem 10 that you raised about, say your students wanting to know, 11 how to talk to their foreman or -- do you have the latitude 12 in your class to deal with that, I mean to educate them on 13 that? 14 (By Mr. Woo.) Yes, I used to encourage them to tell 15 what they need to know. For example, what they need to say 16 tomorrow if they want to say something to their boss or 17 foreman, and at first they were reluctant to do that because 18 they don't know how much they should open to you but once 19 you get their -- once you get to know them, then they will 20 start to open up and ask you all kinds of questions that they 21 have to deal the following day in their job.

Q. Now, is your class the only, you know, are you the only teacher that is conducting an adult class of Chinese people?

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A No, in last year we have five teachers who were also

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bilingual to deal with all ESL students.

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This year we have only, they have only two. I think that the approach to classes depends on what the teacher thinks is important for the students. So I can only speak from my personal experience in the classroom.

A. (By Ms. Chen.) Let me say one thing for Mr. Woo, though, he's not currently teaching because he taught last year in a program which allowed funds for five bilingual adult classes. And this year there are only two classes and he was not rehired this year.

Q. What I was wondering was, if there was any way that the school system could take advantage of your experiences so that some type of manual or documentation is given to the present teachers so that they will be aware that these are the type of things that their students are really concerned about, versus, you know, what time Columbus arrived at the United States?

A. (By Mr. Woo.) Yes, in fact, I make myself available for such a chance. I just talked to Mr. Rui (Phonetic), who is my supervisor in adult ESL, about two days ago, I'm asking him whether I have a chance to get back on the program next semester or next year. Or is there any other job that is open for which I can be used or can be hired.

THE CHAIRMAN: All right. Unfortunately our time is, we're running late again, as usual, but I do want to thank you

for being here. If there is any additional information or additional thoughts that you have, that you've not expressed this morning, please do\_not hesitate to give that to us in written form, we'll be glad to --

MR. LAU: Mr. Chairman, I would like the figures on the numbers of Chinese teachers in the school district and the numbers of principals and vice principals, if you have any.

THE CHAIRMAN: Thank you very much.

(Applause.)

THE CHAIRMAN: Our next panel is from the Korean Community, and I would ask Mr. Kong Lee, Dr. Pak, Ms. Punja Yhu, Mr. Y. Gill Kook, Dr. Chin Choi, Dr. Man Sou Kim.

I wonder if you would place on the record, Mr. Court Reporter, that there is a -- in the audience there are now persons carrying pickets or poster placards, some saying we love American, be fair. Others saying--I can't read them all, but I'd say there are approximately 15 to 20 placards being carried by various persons whom I'm assuming are members of the Korean Community here in Los Angeles, or California.

Some of these placards are in a language which I assume is Korean, which I'm unable to read.

"America helped Koreans, Korea helped America, help us now."

There's a banner being set up which says, "We are willing to apply for L.A. Board exam, Korean Pharmacists Association of California." There is one placard that says, "Kind, Obedient, Reasonable, Efficient and Adventurous". Those first letters on those words come out, Korea.

I think I've described the situation as best we can.

(Applause.)

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THE CHAIRMAN: It's been a long time since this Committee has had placards, we welcome them.

Would the panel introduce themselves and -- let me ask on the interpretation again, and I see a familiar face here, if you will summarize the interpretation because we are running problems with time but I do want to get all the information to us.

All right, if you will proceed, then, in the order that you want to present your testimony, state your name and then proceed.

Mr. Kong Lee.

## MR. KONG LEE

A. (By Mr. Lee.) My name is Kong Lee. I'm the Vice President of the Korean Pharmacist Association in California.

I really appreciate you to give us the chance to represent this about the situation of Korean pharmacists.

This is my great prevailing need and honor to speak
before you today. On behalf of the Korean Pharmacist
Association of California. Our association represents about
300 Korean pharmacists currently residing within the territorial confines of the great State of California.

For the time being, most of us find ourselves landed in a job which is inconsistent with our qualifications and experience. We are suffering from starvation wages. We have to work such jobs for which we are not well adapted. None of us anticipated the day that we'd have to work in factories for meager salaries to support our families. The pharmacists who wanted to immigrate to the United States were priority preferences in view of our high professional backgrounds.

This is the most important claim where I want to emphasize in relation to our situation at present. When we immigrated to the United States, we made form, the determination that we would make contribution in our professional field in this land. Contrary to our expectations, we had strived to

find even a job which we are in now. We never expected to 1 be lose our professional job at the same time as we immi-2 grated to this huge, beautiful and wealthy country. 3 (Applause.) 5 6 Is this the original intention of the United States A. 7 Immigration policy for the Korean pharmacist? I don't be-8 lieve it is. 9 10 (Applause.) 11 12 Do we have to endure the unfair and unjust treatment 13 we are getting from the government to the fully licensed 14 pharmacy? I don't believe that we have to. 15 16 (Applause.) 17 18 I do not imply, however, that we are being particularly 19 discriminated, but as you know, pharmacists are the only 20 members of medical profession which has not yet been given the 21 fair treatment by the law so far. 22 In other words, California State Government has not 23 made an application to improve our situation. 24 25 With the best of my knowledge, the qualification to be

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able to immigrate to the United States is given only to the licensed pharmacist whose practical experience of over three years as a pharmacist. Unless stipulated otherwise by the California Pharmaceutical law.

We are content that the pharmacist work in our countryare not only determined, but also similar to those work of this country.

Please don't waste our professional manpower as sufficiently trained pharmacists who are willing to devote ourselves for the betterment of medical treatment of California State.

We are aware of these extents of a new deal for the pharmacist who has been promoted all of this year, only barrier to us is that the state has not been implemented. We would like to owe to the state government to give us the privilege to apply for comparative pharmacist board examination in California.

This is all we want to be improved for the time being.

Thank you very much.

(Applause.)

INTERPRETER: Mr. Chairman, in view of the responses of the audience, I do not believe it is necessary to translate.

THE CHAIRMAN: Thank you very much, I would concur with

that.

The next speaker is Dr. Pak.

HAKTO PAK, M.D.

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A. (By Dr. Pak.) Yes, my name is Hakto Pak, I'm the General Secretary of the Korean Medical Association of Southern California. I would like to speak on behalf of the medical profession from Korea as well as members of profession, of which Mr., Dr. Kook is present on the panel at this time.

Mr. Chairman, distinguished members of the United States Commission on Civil Rights, California State Advisory Committee, concerned officials and fellow citizens.

On behalf of the members of the Korean Committee in Southern California, and especially of the professional group with the background in medical profession, I'm most delighted to extend our heartiest greetings to the members of the State Advisory Committee of the United States Commission on Civil Rights, and most pleased to have this opportunity to express some of the viewpoints on the pending issues of most importance to the welfare of both the members of the community and American society as a whole. Which those people have chosen their second home.

In this supersonic jet age, national boundaries, either natural or artificial, are utterly meaningless from the health point of view. Today, even the farthest apart two points can be closely correlated on health issues within a matter of a few hours or few days, at most.

It is on this assumption that extensive interchanges in knowledge and personnel have taken place in medicine and related fields of professions between countries such as between the United States and Korea. A number of doctors originally educated and trained in Korea who are currently living and serving in the American society most probably exceeds that of similar professional groups from other countries excepting those from the Philippines and India.

We can classify the doctors from Korea into two major categories, one is a group who are properly licensed to practice in the United States, and the others, the unlicensed doctors who came to this country somewhat at a later stage of their professional career so that forced to confront extremely stiff restrictions in obtaining the license to practice in the United States, particularly in California.

Here we shall confine our interest to the latter group of which I am a member. Their professional background while in Korea may vary more or less individually. There are, however, a few factors and points common to all of them. First, they are mostly past middle age when they arrive in this country.

Second, most of them held high positions in society in their specific fields in Korea. Among them are former deans, professors, high-ranking government officials, prominent scholars, community leaders, career military surgeons, to name just a few.

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Most important of all, these professional people have a solid and working knowledge of the needs in health matters of the members of the Korean Community, wherever it may be.

Korean Community in southern California has grown from a tiny pocket within the area with less than 5,000 in number only less than a decade ago to an ambitious and fast-growing minority community of more than 50,000 today, and it's still growing ever faster.

The community's also highly business-oriented, they are -- today there are more than 1,000 business premises within the community. These premises ranging from hairgood dealers, grocery stores, gas stations to exclusive restaurants and supermarkets are mostly owned and operated by recent immigrants from Korea.

They are quite industrious, innovative and intelligent, and motivated in their determination to get ahead in the new environment that is highly competitive and sometimes quite unsympathetic to their points.

There are, however, a number of difficulties and problems facing these hardworking people, some small and some  large in scale as well as in implications. Among them are such matters as the language barrier, unemployment and underemployment, a lack of understanding of the legal system, education for their youth and last, but not least, the problems relating to health.

Due to the limitation of time allocated, I shall go over the health problems briefly and categorically.

One, recent immigrants are generally not familiar with the health care and hospital systems in America. They are usually confused as to what should be the procedures to take when they get sick, especially at an emergency. Most of them will not know who or how to contact for assistance. So, due to the language barrier, more often than not, the doctors examining Korean-speaking patients fail to reach accurate diagnosis so that to prescribe proper treatment.

Three, health care expenses are considerably higher in America than in Korea in consideration of the income of the people. Besides, most of the health insurance protections which we carry are not sufficient to protect them in case of catastrophic diseases. Many carry no insurance at all.

Four, due to the language barrier and lack of information service to them, they have far less access to such services provided by the government and other organizations such as public service, family planning, maternal and child health care, health education, free medical care clinic

1 services, etcetera.

Residents of Korean communities are not benefited by the provisions of Medicare and Medical mostly due to the extremely complex procedures to obtain them and also due to a total lack of knowledge of even the existence of such benefits.

Now, I would like to go to the status of professional. There are roughly 30 doctors residing in southern California who are from Korea and who are not yet licensed to practice in the State of California. They are mostly admitted as permanent residents for their high professional standings and experience Nevertheless, they are denied the opportunities to serve the community due to, primarily to the following difficulties and restrictions:

One, the examinations imposed on them to obtain the license to practice in California are unfairly complicated and particularly in consideration of their lack of proficiency in the English language. For the reason many Americans fail even if they are well prepared and well informed to answer the questions if asked in Korean.

Two, since they are not allowed to engage in any activities related to medicine until and unless they are licensed, they are totally denied the access to the opportunities to reenforce and increase their knowledge and technique essential in the preparation for the licensure examinations.

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Three, consequently, these doctors are forced into a difficult situation financially, thus many of them are either totally unemployed or severely underemployed.

Four, there are some instances where the difficult propositions of the controlling agencies in determining eligibilities of the applicants for the license that made it virtually impossible forgtherapplicantsito even qualify.

To cite some examples, many of us are unable to provide the transcripts, certificates to prove educational background and other documents required because of the fact that these were lost or destroyed during the confusion of. the invasion of Korea, and also the Korean War of 1950.

The authorities refuse to accept substitute or alternate evidence in these occasions.

One or more medical centers to serve the members One. of the Korean communities in southern California should be established. They may be manned by both licensed doctors of Korean descent as well as those not licensed but fully qualified to serve.

The hospitals or other medical facilities where the services for the members of the Korean communities are available should have some bilingual employees to assist them in getting proper medical attention and care.

Some of the more used forms and brochures with essential information should be printed in Komean.

Three, those Korean doctors who have not obtained their license yet in California and residing in the area where our concentration of Korean-speaking residents is better, should be given some type of license or permit to practice to serve the community on a limited basis, under the supervision of licensed doctors.

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In this way, the effects are two-fold. Serving the community and providing the doctors with opportunity to prepare for the examination better.

Four. There must be adopted provisions to qualify the applicants for the license in accordance with applicant's ability to pass the examinations on individual subjects instead of disqualifying him entirely for failing in a single subject as is the practice today at the State Board of Medical Examinations. This way, applicants will have better chance of passing the examinations, that is, of course, within a designated time limitation, such as two years or so.

Five. The prospective doctors for licensure may be greatly benefited if there are facilities where they can receive some education training in such institutions as county hospitals, major universities or others. There may be some type of educational loans for them while they are being trained to be reimbursed at later date.

I would like to mention two points on behalf of dentists of Korean training. Dentists are allowed, at this time, to

take examinations subject by subject, according to new legislation passed about a year or so ago. According to the new regulations there are to be four examinations per year, but the number of examinations are decreased to two, unilaterally to the dental professions.

employment. Similar to medical professionals. And I have one occasion here, a prominent dentist from Korea who has passed the required examinations for a job, an employed job, when he applied to take an examination at the dental, College of Los Angeles for a certain job, with the understanding that he is still eligible and able to apply, he has received a notice saying that — they regret that they are not able to let him take examination for the reason that the application was received after the close of the time period.

He has sent similar requests a number of times to other agencies, but usually the results are similar to this one.

THE CHAIRMAN: Now, you say he's licensed?

A. Yes, he has taken a certain examination for a certain job title and he has passed the examination, so in accordance with the job, he has applied for a job at an agency with the understanding that there is still time, I mean he is — to submit the application, but he has received, contrary to the — his understanding, he was told that his application was

turned down because the time period was over.

THE CHAIRMAN: Does that end your presentation?

A. Yes, thank you, Mr. Chairman.

THE CHAIRMAN: Thank you very much.

Ms. Punja Yhu?

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DR. PAK: Ms. Yhu would like to speak in Korean, phrase by phrase, and I'll summarize it for the Committee.

MS. PUNJA YHU, R.N.

A. (By Ms. Yhu.) My name is Ms. Yhu, and I'm an R.N. in California. There are about 600 nurses in Los Angeles area; in California, among them there are 200 registered nurses.

In Korea, we also have the immigration statute, anyone who wants to be eligible for nurse, she has to attend three or four years of college and that, she also has to pass national board examinations. And also have a bachelor of science degree.

Most of the nurses here in California are not able to pass -- have not been licensed yet so that they have to work at institutions such as nursing homes with the pay of \$1.85.

As I said, most of these nurses, even though they are nurse's aides, are actually performing tasks usually given

regular nurses with these meager salaries.

In the past, there were provisions that these nurses are given the title of graduate nurse and paid as much as \$500.00 to \$600.00 a month. This is the benefits in other states.

We are not basically opposed to the examination standards provided by American Nurses Association and we are now trying very hard to prepare for the examinations.

There will be, as I mentioned, by the state board, coming February 5th and 6th, about 40 nurses are receiving special training courses for these examinations.

I'm quite confident that these nurses will eventually pass the examinations if given proper chances. All we are demanding at this time is to reinstate the graduate nurses' program so that we can subsist while we are preparing for the registered nurses' examination.

The purpose of our coming to the United States are quite clear. One, we wanted to come to here to this great nation with our skills. And we sought better life. Our frustrations are that the increasing inflation and the language barrier are causing us very severe hardship. Sometimes we even despise the existence.

In July this year I went back to Korea on business.

And I was asked to present some speech about the life in the

United States for those who want to come to the United States.

I lived in Texas for a year and a half and I lived 1 in California four and a half years. When I was asked to 2 talk, I told them not to come to the State of California. 3 (Applause.) 5 6 This State of California has beautiful climate and 7 there are many fellow Koreans are living here, and yet 8 professionally this state imposes very severe restrictions 9 to the professionals such as our Nurses' Association members. 10 In other states, when a nurse arrives she is given 11 only a temporary license. We are not particularly demanding 12 that, as I say, we are trying hard to pass the examination 13 given by the state board. Only we demand that we be given proper tutor-14 ing such as wages for our services until we pass the examination. Thank you. 15 (Applause.) 16 In conclusion, we would like to be treated fairly, 17 at least be given \$4.00 an hour wages for our services. 18 Thank you. 19 THE CHAIRMAN: Thank you. 20 21 (Applause.) 22 23 MR. KOOK: Mr. Chairman, at this time, I'd like to 24 move on the procedures. May I do that? 25

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THE CHAIRMAN: Certainly. 1 After here, some of the people represented 2 to explain their personal experiences supporting the general 3 statement by relative fields, and those people are not given opportunity yet. And before my making any statement, 5 in a capacity of a summary, if it is possible that, would you 6 let them have opportunity to speak first? 7 THE CHAIRMAN: Are you referring to people here on 8 the panel? 9 DR. KOOK: Right, today. 10 THE CHAIRMAN: That are here on the panel now? 11 DR. KOOK: Right. 12 THE CHAIRMAN: Just a minute now, you are -- let's 13 see --14 DR. KOOK: Dr. Kook, a Ph.D. in the medical field. 15 THE CHAIRMAN: And you are -16 Ik Koon Chang, representing the Korean Pharmacists DR. CHANG: 17 Association in California; Dr. Kin in the field of dentists. THE CHAIRMAN: All right. Let me just see what my 18 schedule here -- I've found that what we might do is this: 19 To save time and yet get to the information and personal 20 experiences, why don't we -- I have here, Mr. Kook, Dr. 21 Choi and Dr. Kim to make a presentation. 22 tional people here, what I'd like to do is to, upon the com-23 pletion of these three parties' presentations, is to then 24 25 allow the panel to question and possibly in our questioning

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there might be a situation then, where the other persons you mentioned will be able to supplement by way of answers.

Then, if that does not come about, then I would ask that they submit a written statement indicating what it is specifically they want, in terms of recommendations and in terms of their complaint.

The reason I will do it this way is merely because we have two other panels that we must hear from before 12:00 o'clock and I want to give them the opportunity to present their positions, so why don't we do it that way, let the three others that we have listed make their presentation and then we'll open up for questions from the panel and hopefully we'll be able to get some of the material that they have.

But if not, please submit it to us because this is an area that is of great interest to this panel in terms of this whole question of licensing within the -- well, in the dental profession and medical profession.

MR. KOOK: Well, actually, they're right here, the persons they represent right here prepared their statements and as I understand them, their statements are very brief.

THE CHAIRMAN: Do they have a statement in writing?

MR. KOOK: No.

My capacity at this time is to make a summary, summary of whatever has been spoken at this meeting.

THE CHAIRMAN: All right, I wonder if we maybe, then,

might do this, would you forego your summary, we would then hear the specific ones. If you'll forego your summary we'll get right to the questions, because your summary is merely kind of a reiteration of what has been said, we can go by with that, is that right?

MR. KOOK: Okay, that's fine with me.

THE CHAIRMAN: Who do we have next?

Will you state your name for the record, please?

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 CHIN HAN CHOI, M.D.

A. (By Dr. Choi.) Mr. Chairman, distinguished Gentlemen and Ladies, my name is Chin Han Choi, I feel honor to appear before this body of hearings sponsored by the United States Commission on Civil Rights.

While Dr. Pak has been responsible for the presentation of the issues which we, as men of Korean licensed profession of medicine, are currently facing within the community of Korean residents, I will address myself specifically to my personal matter in support of our general assertion.

I graduated from the School of Medicine, Seoul National University. Although the name of the school may not mean much to you, a panel of gentlemen, I assure you this school is the best school of medicine in Korea.

Following graduation, I had to go through six years of training which is equivalent to the internship and residency in Americal's present medical system.

In 1947 I joined Korean Military Service with the rank of captain. Soon after then I served at the U.S. Army Hospital located in Tokyo, Japan. While I was serving in Japan, the erruption of the infamous Korean War brought me back to Korea and let me work as a shoulder to shoulder, together with the U.S. Army. At the conclusion of the Korean War, I became the first chief surgeon as the Korean Field Army was organized for the first time.

I was decorated in 1952, U.S. Bronze Star, presented by the President of the United States in recognition of my contributions which I made in close cooperation with the U.S. 10th Army Corps.

Later pursuit of my academic venture was successful in receiving a Ph.D. at Kyoto University in Japan. I retired as a full colonel from the Korean Army.

In 1968 I was dispatched as the leader of the Korean Medical Aid Team, to Lesotho Kingdom in southern Africa. I served in this capacity for five years.

I immigrated to the United States in September . 1972.

I trust that I have sufficient qualifications and experience. Despite the qualification and experiences, what is the current state of my living?

Contrary to my expectations, my knowledge that the United States is the land of opportunity, is being refuted by the fact of life.

The immediate problems I have to encounter is now how to support our families. Without appropriate job, I fail to carry out my responsibility as the man of the household to provide my family even with the basic necessitites of life.

The situation is intolerable mental, emotional strain on my part. Only way we can come out of these deep difficulties is the matter of not what I can do, but what the government can do for us.

I believe the government can do for us these things.

First, to organize Korean Community Health Service Center.

The government may organize several Korean Community Service

Centers where Korean licensed medical doctors may work,

probably under the supervision of one or two qualified medical doctors of the United States.

Second, to provide training program for Korean medical doctor. The government may provide certain period of training in order for the Korean licensed medical doctors to learn more extensively the American technology and skill. Then the government may permit those who have acquired these trainings to apply for the California State medical license to practice medicine.

According to a reliable source of information, such

1 case is in existence at a certain medical school in Miami, 2 Florida. 3 Subsidizing such a program by a type of long-term 4 loan may be recommended. 5 Third, even if the above mentioned programs may be 6 adopted by the interested authorities, our immediate problems 7 of supporting our families still remain. In order to solve 8 our immediate difficulties of providing our families, let us give appropriate opportunity to work within the existing 9 10 medical system on a temporary basis. 11 Thank you. 12 THE CHAIRMAN: Thank you very much. 13 All right, who do we have? 14 Dr. Kim? 15 DR. PAK: I have a substitute for him, Dr. Oh is 16 sitting in case some of the questions --17 I see, all right, all right. THE CHAIRMAN: 18 Now then, are you one of the two presentations that 19 you wanted to make? 20 21 22 MR. IK HOON CHANG 23 24 (By Mr. Chang.) Well, we are kind of wondering last 25 few months, I believe majority of the pharmacists from Korea

came over and immigration office of the United States, of the United States Government, issued immigrant visas for the pharmacists. Those who came over here last few months is much more than last, I believe about five, ten years. And then, when they planned to come over this country, they never know what they going to do except they will work in the pharmacy or their professional field.

THE CHAIRMAN: Let me ask you this, Mr. Chang, at the time you were in Korea, are there any statements made to you as pharmacists that, upon arrival to the United States you will be allowed to practice as a pharmacists?

A. No.

- Q (By the Chairman.) That is not being told to you, I mean there's no offer of that to you when you come from Korea?
- A. That wasn't offered. But as I said, they expected with working in their field and then, when they came over, as mentioned out of Mr. Lee, our field like medical field, nurses' field, they did have opportunity to go in their field. But we don't. We are not qualified to take the state boards. So --
- Q Let me understand this, you mean you are not given the opportunity to take --
  - A. Take examination.
  - Q -- take the exam at all?

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1	A. That's all we want, we'd like to have opportunity to
2	take examination.
3	Q. What is the reason given for not allowing you to take
4	the exam?
5	A. As far as I know, there is some difference between
6	college of pharmacy in this country and Korea.
7	Q Is it based on
8	A. Based on the state of our school system.
9	Q on the school system?
10	A. Yes.
11	Q. Are we dealing at all in terms of number of years,
12	in other words, does the pharmacist in the United States
13	take, go to school more years than the pharmacist in Korea?
14	A. Right.
15	Q. How many years difference?
16	A. Oh, in this country when you go pharmacy, college of
17	pharmacy, you have a preschool for the pharmacy but we do,
18	we have four years, when you go into the college you go into
19	the college of pharmacy. Concentrate on just pharmacy field.
20	So there is some few, I believe credits they may need. But
21	as far as we are concerned, we are educated enough for
22	pharmacists within the four years.
23	Q. Now, do you know whether the American pharmacist that
24	goes to Korea is allowed to practice?
25	A. No, not that I know. I don't know.
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You don't know off-hand? 1 Q. 2 I don't know. A. 3 All right, fine. But this is just to my idea, I think I'm not so sure 4 A. 5 about this statement, but a foreign country's licensed pharmacists, they have opportunity to take board examination. 6 7 So you're --But not us. 8 Α. You're at the position now that you just want the 9 Q. 10 opportunity to take the exam. That's all we need. 11 A. 12 And at the present time they're not even allowing 13 you to do that? 14 A. That's right. 15 All right, thank you. THE CHAIRMAN: Why don't we, because unfortunately I 16 17 am running, I am running late and I'm continually doing that, it might be my Mexican culture that's getting in here, but 18 19 I would like to now open up if we can to questions by the 20 panel. 21 MR. KOOK: May I make a final statement as it 22 scheduled and then we proceed? 23 THE CHAIRMAN: Is it a summary of what we have heard 24 at this point?

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MR. KOOK: No, not necessarily a summary, probably you

are well educated by now of what are the customs of the grievances that are submitted to you and I don't necessarily summarize all of those, but I will point out some of the profound, important factors which was presented here, and reaffirm to action --

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THE CHAIRMAN: Let me ask you if you can do it for me in five minutes?

## MR. YUNG GILL KOOK

A. (By Mr. Kook.) My name is Yung Gill Kook, spelled Y-u-n-g, middle name G-i-l-l, last name is K-o-o-k. I am a vice president of a Korean American Political Association of Southern California.

As you may understand, I came here in a capacity not pertaining to our functions of our organization. I came here in preparation and coordination and the request of the people related, such persons as Mr. Michael Ishikawa.

My function here is originally to summarize whatever has been talked about at this time, but I feel that due to the limit of time and the considerations, I just would like to emphasize only a few points.

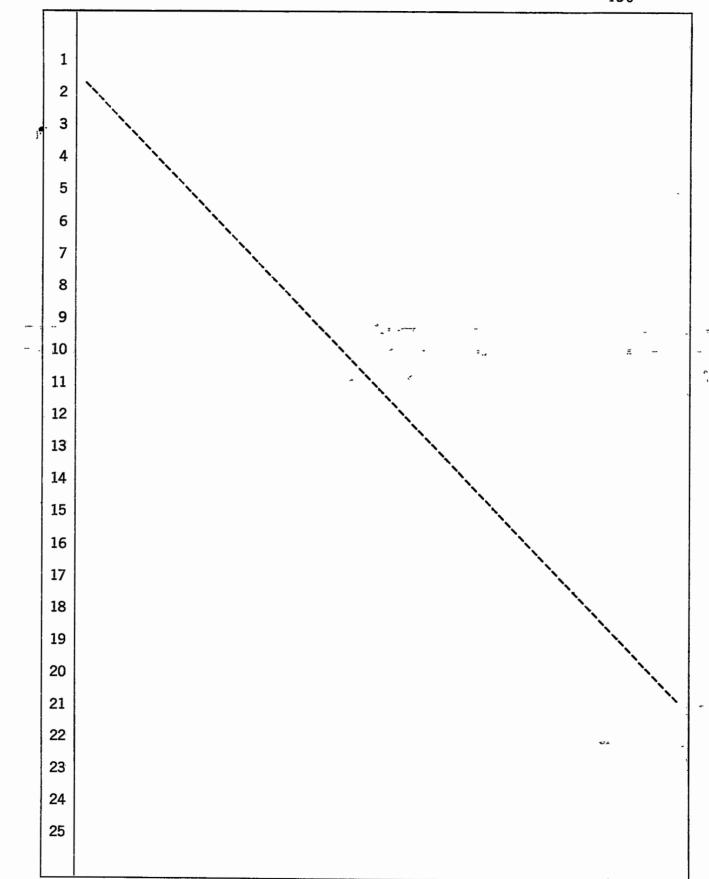
Well, as far as the medical field is concerned, I'm quite sure that Dr. Pak has amply expounded, and you are well

aware of the predicament they are in right now. And for the nurses, the president of the Nurses Association emphasized that while there are about 600 nurses, 600 Korean licensed nurses in southern California, and out of which 200 are registered nurses, and 400 are in a state of menial job engagement.

But what they want right now is type of jobs conducive and equivalent to their education and training, and experience

At this -- on this occasion I would like to take this opportunity to emphasize most of all for the Korean Pharmacist Association of California, what I believe is that this fundamental right of human right for equal employment is grossly deprived. These people are not asking what is entitled to any other person, they're not asking above and beyond what other people are already enjoying, they are asking exactly what other people have already right to exercise.

What they are asking is that the only opportunity to take tests for the California examinations in order to obtain California pharmacist's license. I believe it is very reasonable, and I believe it isn't anything that they are asking that is more prerogative or privilege or favor beyond, and above other people's, why medical doctors and dentists as well as nurses, has the opportunity to take test, as long as they have equivalent education and experiences in their homeland where they came from.



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I also believe that these pharmacists is entitled to have that opportunity while they have their equivalent education and experience in their home countries. This is a matter of basic rights, this is a matter of right, basic right of equal employment. This basic right of the American concept of equality and fairness and justice that no person shall be discriminated against on account of race, color and of national origin. While they have this inherent right, you and I enjoy and certainly you don't expect that you work under the circumstances below the level of your qualifications in the United States.

Could you expect to these people work under -- under such circumstances as such job as menial as gardener's helper, janitorial services, and otherwise? And I think it is a disgrace and a gross injustice.

(Applause.)

A Thank you, my supporters.

And this, I believe, is gross injustice, committed against a specific group of people, of specific group of profession. They have professional trade to offer, for the — to make contribution for the welfare and well being of the United States. And they have that skill to offer.

At this time I would like to ask the medical authority

to give them that opportunity so that they can have at least the opportunity to take tests.

(Applause.)

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A. To be qualified. Just as any other medical field and any other field of occupation and job opportunity in the United States.

Thank you.

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(Applause.)

consideration his culture.

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THE CHAIRMAN: Thank you very much.

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behind, and so we will forego the questions. But let me state this to this panel: It is becoming obvious to the

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Committee, not only from this hearing but from other hearings

Let me just say that unfortunately we are running

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we've had, dealing with other cultures, that the question

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of testing is one that is an area that has to be reevaluated.

Particularly when you are attempting to obtain the skills or

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the measurement of skills of a person without taking into

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So that this whole area of examination is one that we are very interested in. Unfortunately, because of the .

time, I can not go into it any further, but let me say to

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you that I, personally, and this Committee, I'm sure, will pursue this. It may not be a situation that will end without having to go to courts, but that if that is the ultimate solution, then I, for one, would be willing to pursue that.

I want to thank you for your time and presentation here this morning, I do have other communities that we must hear from, and -- our staff, the Commission staff, will be in touch with you. We will pursue this.

Thank you again.

(Applause.)

THE CHAIRMAN: I would want the other panelists coming up, I would only ask that, for the record, in an interview with the California State Board of Pharmacy, the following statement was made to us which I think is evidence of some of the problems and the statement was that a foreign pharmacist in California would be lost out of his element, a dangerous man. Canadian pharmaceutical standards come closest to the Unted States standard. I would — I read this in the record because I think it's important to educate the type of attitude that we are facing.

MS. HATA: Mr. Chairman, I would also like to request that the staff write the statement up and ask for specific examples for the nature of this response and I would like to

1 know exactly why the matter has come up with that kind of 2 a statement, we have supporting evidence, what the nature 3 of the supporting evidence is. THE CHAIRMAN: All right, we will so do that. 5 DR. PAK: Mr. Chairman, I have a request or two to 6 translate into Korean the final statement made by Mr. Chang. 7 THE CHAIRMAN: Oh, yes, all right. Fine. 8 MR. ISHIKAWA: Mr. Chairman, the Korean Pharmacist 9 Association of California would like to submit a petition 10 to the Commission, to the California State Board of Pharmacy, 11 and under cover of the Commission ---12 THE CHAIRMAN: All right, fine. 13 All right, our next panel I'd ask the participants 14 to come forward, Dr. Jenny Batongmalaque, Mr. Leon Barinaga, 15 Mr. Robert Lermea. 16 All right, I guess we're ready to go, Doctor, you 17 want to start off for us this morning? 18 19 20 JENNY BATONGMALAQUE, M.D. 21 22 (By Dr. Batongmalaque.) Thank you, and good morning 23 Ladies and Gentlemen. 24 As I came in this morning I had just been told that

yesterday's presentation was full of historical background

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on the immigration and waves of Filipinos in the United States. It would be remiss on my part if I did not touch on some of the highlights of those historical backgrounds because it's very important in the present day Filipino Community.

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The community, therefore, that is brought before us today is what composes the Filipino Community of Los Angeles. They can be simply categorized in the following: The first onewould be the Filipino pioneers, the second one would be the second generation Filipino Americans. The third one would be the newcomers.

The Filipino pioneers who are presently in their 60's and 70's were the ones who arrived in the 1920's.

They were recruited as young men, semi-literate, and presently they are in that status still, semi, still, and added to that is the burden of being a senior citizen, which compounds their problem.

Many are resigned to their fate, being less, having less, facing the discriminatory laws when they first arrived, the exclusion laws, and many of them are condemned to be isolated men who could not find a mate because there were very few Filipino women at that time.

But I would like to mention here a very celebrated case in our community of very-much-alive senior citizen who is taken by a civic-minded corporal. He is 77 years old, up

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to this day we still do not know how he got imprisoned 50 years ago, but the story goes that he was thrown to jail because of attempted manslaughter.

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He could not speak good English then. Nor even now, he can not -- he can only speak his Ilocano (Phonetic) dialect, but being as it is his mind's so addled, he can not even be understood by his own provincemates.

He is like a child, only worse, because he suffers the infirmaties of old age. Was he provoked into a fight in the 20's, because of some flimsy reason? Was he driven to despair to have acted irrationally? Who knows?

And yet his psychiatric records are voluminous. How can this be possible if one can not even communicate or comprehand the language or cultural values? And yet it is easy to understand that it is possible to have a psychiatric case on your hands under those circumstances.

Stranger still, he was released only after someone was tipped in our community that an insane person was in jail and he was released without much ado.

I shudder at the thought of it.

Fortunately, not too many of the present day Filipino senior citizens have the fate of this man, but they are no better than he. Every time a situation of a language or cultural barrier exists, even in dialogue, one feels imprisoned and isolated by it. When one can not effectively

communicate, one just goes away, turns away.

Now, the second generation Filipino Americans. They are born of Filipino parents who have tried to imbue in them the culture and language of the old culture and yet being raised in public schools in America, this individual assimilates the American culture much more; to belong to the mainstream.

As he grows older, he flinches at the double standard the Anglos give him. They are subdued, there are subdued, covered, undermining discriminatory practices that he becomes victim of in smaller or large degree.

Now, it is not just the language, it is not just the culture, since he can talk and he can speak like any Anglo boy, but is it the color of his skin, the slant of his eyes, the broad nose or the mere fact that he admits that he was born of Filipino parents. This boy tries now to search his identity in his own community.

When he goes there he gets his biggest disappointment in life, the Filipino first generation rejects him because he talks different, he acts different.

The recent arrivals are just as bad. The moment they converse, they know they are in split worlds apart, because of cultural and language differences. This individual goes back and forth, ping-pong style, in search of his identity. He becomes bitter, disillusioned and goes away.

When I asked one of them, who happens to be a university student, the other day, she said, the communication with our senior citizen is very bad that I say to myself, why don't they die first, then I can get involved in the community? And then, again I know this is a big copout on my part. But today I just skip away from it.

What of that young man who jumped from the Golden

Gate Bridge recently? He was a second generation Filipino

American.

Now, the newcomers or the professionals. They have all kinds of professions, and their biggest dreams of coming to this land of milk and honey, until a month or two after they arrive, they realize that they are here, without any job at all if they do not pass those licensure examinations. And if they have to survive they take any jobs.

Many of them invariably start as clerks, cashiers, gas attendants, busboys, orderlies, aides. To think these are doctors, dentists, engineers, architects, accountants, teachers and nurses. If they only knew that they would end up like this here, why they would not have ventured to come here, but that is just where it's at.

To come here they sold their land, their water buffaloes or carribous, as we call them, their properties and they placed themselves to come to these United States to do or to die. For a Filipino, quote, unquote, shame of not having

made it is worse than death.

The vicious cycle continues. When the newcomer, despite difficulties here, write home that this is indeed a land of milk and honey and they are doing just fine, to prove it he will even send some money home. Maybe \$50.00 this time, next month, he will send more.

One engineer, some time ago, just couldn't make it.

While his wife, nurse, was working on her second job in one of those Chicago hospitals, he bundled up his two girls and drowned themselves in the Chicago River.

Two years ago, when we did our first major health fair in the community, we ran a random sample of survey questionnal and there were 1,000 respondents coming from around a radius of ten miles from the target area. The Alverado-Temple area, which is traditionally the heart of the Filipino Community in Los Angeles. The survey identified the who, what, where, of the Filipino and his life style. Not content with these findings, we ran the second survey in the summer of 1972, utilizing the same questionnaire; this time giving specific boundaries on a door-to-door basis, the respondents being limited only to Filipino families.

There were 359 respondents in this survey. Surprisingly the findings were invariably the same, this will soon be published and the only thing I can add to what I've already mentioned earlier, is that there are felt needs in the present

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day Filipino constituent, no matter what station in life he is.

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When one sees a stark paradox of the man who states openly, he has no problems, and yet has four children, lives in a two-bedroom house in an area that is depressed, and low income, has an annual income of \$10,000.00, newly arrived, has no knowledge of health insurance, takes the bus for work, there are problems.

We call these felt needs because for a Filipino to admit they are his problems, he will die first before admitti it. He will not accept charity. Neither will he admit he does not know where to get help, because of the shame of being called stupid. Health is a factor, so easily abused.

Immigrants from the Philippines bring with them health problems of the country where there is limited health problems Immunization and well-baby clinics is overlooked. for people. The avoidance of public health services, assistance, because of cultural taboos, inadequate diets, substandard housing and lack of orientation, where services are available, all these are common occurrences in the new immigrant.

I, therefore, presented to you a problem community very diverse in language and culture and socioeconomic strata There is no cohesiveness one would like to see because of the stated differences. It is no one's fault. But I firmly believe something can be done about it. Knowing the barriers

and the exposures of the constituents, one must, if one wants to help him out, go out to them and this is what outreach is all about.

Somehow a lot is still to be desired when a situation such as the following, occurs: An old, non-English-speaking woman complains of some malady in her private parts. Where could she go? If she went to a structure that provides health care, how could she express herself? What would she find behind those doors, policemen? Immigration officers? Or some important establishment figure who might want to deport her for some reason or another?

If this initial reaction in getting to the door is over come, how, then, could she explain herself to be truly understood? The feeling of confusion and frustration is greatly aggravated when she is examined by a young Caucasian male doctor, as is commonly the case in a general hospital where young interns are the primary physicians. These young doctors are very efficient and they're doing very well, but to the patient, it results in her humilitation, especially if she has to point to her private parts, if she is to be understood.

If such a patient reaches the examination table, there is virtually no communication between the doctor and the patient, history of the malady would be flimsy if at all, it would be chalked up as, "Poor history because of language barrier"

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Any rapport between the doctor and the patient is simply nil in this situation. Once that situation can be as varied as there are people. No matter how sophisticated the technology and expertise. If the cultural, language and social barriers are not overcome, it will always pose a problem.

As a sequel to this situation, if the patient were relieved of her symptoms, would she come back for a followup? I will safely say, and even bet with my last cent, she might not. She will probably say to herself, I am well, I don't have to go back and bother anybody with my ailment, and to be subjected again in humiliation, I will die first.

One sees the futility in the faces of these people, it may even seem that they are a pathetic, it is the futility of frustration when you hear them say, what for do I go anywhere to bother people? Nobody understands and nobody cares. They just die.

Not with a bam, but with a whimper.

I therefore strongly recommend the concept of establishing a liason between the community and the establishment, with the following recommendations: Number one, community consultants. These would be respected and well known people from each target area, known by the community to provide a profile of the community they represent. They would know the needs of their own community and would be able to express

them objectively.

In return, they will be made aware of public health facilities and ordinances, to be able to relate them closely to their communities. The consultants will be asked to sit in health planning sessions to carry on dialogue with writers of services.

The mobile clinic. The concept of the mobile free clinic is to seek people in remote and hard to reach areas, both geographically and cultural. The mobile unit would provide medical and dental services to be rendered by licensed M.D's and dentists. The mobile health team would be composed of social workers, public health nurses, community resource representatives, and volunteers from their respective areas.

The target areas to be chosen would fall under the following criteria: Low income level, lack of transportation far from the primary care facilities, the old, the crippled and handicapped and where the cultural and language barriers abound.

A mobile clinic such as this would need the innovative approaches of the community so as to afford continuing care with the existing facilities through community cooperation, consumers and residents with health teams in planning the mobil clinic with consideration for the life style and other cultural characteristics of the people. Once the people understand and realize the motives of such a concept and once they

feel secure in the sense that there are helping hands to lead and guide them, it will be an easy matter to show them the very structures they once feared and are there to help them out in their health problems.

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The Department of Public Social Services is always ready to help people, but if the people do not go to their establishment because they do not want -- know what it is all about, it is a great waste of money and human effort to keep it going.

The mobile clinic, with its team of experts as providers of services, consultants and volunteers, would be able to breach that gap which is sorely needed to bring together the people and the services meant for them.

My second and last recommendation. Assistance to unlicensed foreign medical graduates while undertaking their licensure examination.

In Florida a foreign medical graduate is invited to undergo a nine-month review course to be able to pass the examination for licensure while being employed in a hospital or health facilitiy on the condition that if the foreign medical graduate should pass the examination, he is asked to pay back the nine months to the community that has physician shortage. In Los Angeles, there are several hundreds of unlicensed physicians with very low income salaries, working in jobs that are totally unrelated to their knowledge

1 and expertise. Some are even jobless. They have no oppor-2 tunities to review or to attend review classes because they 3 can not afford to pay for the tuition and they have no time 4 because they have to earn a living to feed themselves and their families. 5 6 In the meantime, they are losing their self confidence 7 and their knowledge as physicians, so much medical power is 8 wasted. 9 I strongly recommend a plan or a program to help the -10foreign medical graduates to be made useful and to prepare 11 them so they may successfully pass those examinations for 12 licensure. While waiting for the new crop to finish their 13 medical education and to graduate as full-fledged physicians, 14 we could be benefited with the help that these unlicensed 15 doctors could give us. 16 Thank you. 17 18

(Applause.)

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20 THE CHAIRMAN: Mr. Leon Barinaga?

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LEON BARINAGA, JR.

(By Mr. Barinaga.) Before I proceed, Mr. Chairman,

1 could I ask a question?

THE CHAIRMAN: Sure.

A. I'd like to know, is there a Filipino who's a member of the State Advisory Committee, of the Civil Rights Commission?

THE CHAIRMAN: I'm sorry, I didn't hear the question.

A. Do you have a Filipino, a member of the State Advisory Committee?

THE CHAIRMAN: At the present time we do not, but there is a nomination for a person who hopefully will be appointed in the immediate future to the State Advisory Committee.

A. Thank you.

My name is Leon Barinaga, Jr., I'm a Filipino social worker at the Oriental Service Center. As such, I attend to the needs and problems of the Filipinos.

The problems brought to my attention are multifarious, and 55% of these concern employment. Of this percentage, about 95% are professionals. In as much as the medical and paramedical professions are already covered by the previous speaker I'll just speak about three other professions.

I'll go direct to the issues involved.

First, in regards to the teachers, these professionals completed their BSE, bachelor of science in education degree, their BS in elementary education or an MA degree. Yet they

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are not accepted as such. To be employed in public schools they must have to apply for credentials. This is where the hassle begins.

First, an application is made, attaching a transcript of records and all the documentation, to Sacramento, where it is deliberated for several months. And then the word comes back and they started to go to school -- you know, go over this whole thing again.

At this point, the applicant can not really afford to go to school. Because she has no money. In the first place, that is precisely why she's applying for credentials, so she will have a money job and that way she get to live. So going to school, then, and spending that much time is out of the question.

In order not to starve, this Filipino teacher, the professional is afforded by circumstances to get any job.

Thus, you might find her working in a convalescent hospital as a nurse's aide or attendant taking orders.

Or you might find her working in a -- with the private home as a live-in, wearing a maid's uniform. This is because, this is due to the strict licensing procedures that these people will have to go through just to survive.

Others may be lucky enough to get a government job, like clerical, but then they never seem to rise above the clerical level. And some how, most of them feel that they're not given

1 fair treatment at all.

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I -- one individual who came to me and complained that she just was fired from her job because after the immigration she found that she had lost the e records which would bar or prevent her from considered for promotion. Now, the remarks of the office, she contacted her supervisor as to this rating, she was told that, well, you are slow in comprehending. She said, you don't understand orders very well, or that you can not relate very well, speak good English, and things like that.

Now, you have to consider this employee has an MA degree, has a good number of years' experience teaching in the Philippines and has been a supervisor in the department of public schools in the Philippines.

Now, consider that, and the supervisor, she has nothing else.

I get a feeling that her upward mobility is braked.

So, in order to avoid frustration, let us follow the path of this circumstance and resigned, quit.

At this point, I'd like to mention the Peace Corps.

The United States is sending Peace Corps throughout the world and the Philippines included. Most of these people are — well, the program is good and most of them are either recent graduates or undergraduates who are teaching and at the same time learning. Now, of course, they're paid by the U.S. Govern-

ment, but that's not the issue. In the first place, or in the counties where they are send their talents are accepted as it is. But when the professionals in the Philippines come to this country, the talents, their training and their expertise are not accepted as this.

Why? Why? Because they are subjected to such a strict licensing procedure it's impossible for them to make a --

THE CHAIRMAN: Let me just interrupt you. Do you view the licensing restrictions as a discriminatory barrier, a racial discriminatory barrier?

A Yes.

THE CHAIRMAN: All right.

A Here again, not particular one group.

So then, I'll talk about the second group of professionals coming here from the Philippines. This group is one of the worst in terms of employment. When they apply for a non-legal job they are usually told that they are overqualified or that they have a heavy accent or that they have no local experience. Of course, these reasons are also applied to all other professionals.

Since he can not practice law without first passing the State Bar examination, and in order to earn a living, he has to take any job also, so he avoids mentioning his degree.

And therefore, just takes any job. It is not surprising to

find a Filipino lawyer working as a hospital orderly or a gasoline station attendant.

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Another question, can he take the state bar? Yes, he can take the state bar, and thereare two categories in which he can operate as, first can apply as a general applicant, that means he has to take a three-day examination. Or he might qualify under the attorney's exam, which only one day examination. But then, there are other requirements, if we can take the second one, that is first he must at least have four years practice in his own home country, actively and substantially and lawfully engaged in the practice of law. However, what constitutes practice of law in the Philippines may not be so here, for lack of better understanding of the act involved in the practice.

For instance, in the Philippines, a notario, has a legal practice. Why? Because one of the requisites to be commissioned as a notary public is to be a member of the Filipino Bar. In other words, a notary public in the Philippines is not the same as a notary public here because here it is not. In the Philippines, a notary public are charged with much greater responsibility.

Due to the nature of the normal transactions in interpreting, let's say if he practice, we don't have any
pro forma frms. Each contract, each part is different, but
see, the custom there is after the vendor sells the product

to the vendee, the vendee, in turn, mortgages it to the vendor to secure the balance. Here we have finance company will take it but there it's not customary.

So then, you need to have a person that is responsible enough to draw up the contract and you can not get it if you're a layman, so when you ready to take the state bar, one of those years, if ... was actively and substantially and locally engaged in a practice, like.

So now, I don't blame, because they don't respect the responsibility of the notary in a place other than California.

Second, there are positions also in the Philippines which by the law creating them constitute legal practice.

Again, it's because first, the requirement for the applicant must be a member of the Filipino Bar.

I am talking about the position of municipal election registrar. The applicant, aside from being required to be a member of the Bar, he is also, the duties are also such that it is even quasi-judicial, conducting hearings, accepting evidence and determining whether a person is qualified to vote and whathaveyou. He has to call witnesses ---

THE CHAIRMAN: Let me just interrupt you here. Am Too correct that you were an attorney in the Philippine Islands?

A. Yes, sir.

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have there, do they have the code law or the common law?

A. The basis of the legal organization in the Philippines is the civil law.

THE CHAIRMAN: Civil laws? So that -- and the United States being a common law, so there would be a difference there in terms of, say just the philosophy of the law.

Now, you indicate that you could come and take the exam based upon the fact that you practiced law in the Philippine Islands, but obviously, because of civil code being involved in the Philippine Islands, you would not chances of you passing that exam would be slim, I would imagine.

- A. It would be very slim, right.
- Q. (By the Chairman.) Now, what would your recommendations be to eliminate that situation, would you go through a, should one of the recommendations be that we provide a, maybe some kind of a catchup course for the attorney from the Philippine Islands, maybe a crash course for six months to familiarize him with the laws here, is it your recommendation that he be automatically accepted to the California Bar?

What recommendation would you have for us?

A. Well, I would recommend not only a lawyer but professionals who passed already their respective examinations back home to be automatically accepted in practice here in the United States. I can give you one reason for that, when we apply, most of the professionals, when they apply for visas, they were granted a visa under the preference, a preference for being professionals. We are accepted as professionals because we look at the professionals and they're in the United States by that profession. When you come here and you're not allowing to practice that profession, you're under strict licensing procedures, which is very prohibitory. That's an inconsistency there.

Q All right. I can understand the philosophy behind the policy behind that.

From, say this government. But I am trying to see, what kind of solution you come up with because on the one hand, I'm sure you've heard this argument, on the one hand the professions say we must protect the public. Now, I think the arguments are weak in terms of say the medical profession.

But in terms of perhaps the legal profession, their argument is that your education is based on different concept of laws than is accepted here, and to give you an automatic license would really mean that the laws that you are familiar with would be, one, based on civic code.

Is it your position, though, that there should be an automatic or is there, would it be unreasonable to say to give you a preferential treatment of a, a period of six months or whathaveyou?

A. When I say automatic, it's just per se, I mean they should be, if consideration is past experiences, but their situation should be gauged on his performance in the state where he practiced last and not here.

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As to protecting the public, we have that, I can understand. Lawyers in business who are allowed to practice without taking the bar, see, because they were, even though — on the automatics, on their own performances and they were accepting the public welfare, same thing would apply here.

THE CHAIRMAN: All right, I'm going to have to get -again I'm pressed for time, so let me just now, at this
point, go to questions from the panel, I'm going to ask
the panels to finish up our questions by 12:00 o'clock.

Q. (By Ms. Hata.) I wanted to ask Dr. Batongmalaque, to give you an opportunity to respond to a statement made by someone from the State Board of Medical Examiners.

The statement is, the majority of our foreign applicants are from the Philippines. Filipinos have no real problems meeting our requirements. And this is a statement, a direct quote from the State Board of Medical Examiners.

Do you agree or disagree and do you have statistics that support?

A. (By Dr. Batongmalaque.) If it is referring to the requirements to qualify for the examination, like for instance

a medical license, you know, having completed all the number of hours, you know, the required subjects, yes, that is true, because the system of education of medical schools in the Philippines is patterned according to American standard. We use American books, in fact, we are taught by Americantrained physicians. But — but that is only limiting to that question, right? I agree that we are prepared in coming here.

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Q I think the Chairman will probably give you a couple of minutes to go on with your but.

A. All right. But, the problem here lies in the examination itself, the method of examination in the Philippines is very unlike the one that is given here, wherein over there you are given essay type of examination, in other words, your comprehension of what you have learned in school in the books, you would express it in your own style out there.

And the grading system is definitely, there is a subjective way of grading students. Now, here we find the matching examinations or the Moore's examination, the Moore's type of examination wherein the comprehension is much more beyond the -- what you see per se.

For instance, they would give statements and after that statement you have several answers to choose from.

A may be correct, B may be correct, C may be correct, A and B may be correct and then B and C may be correct, something

like that. So, here it requires a much more deeper comprehension.

English is not a problem, per se, because that is the medium of language that we are taught there, it is comprehension of the examination. This has yet to be explored, and from what we read, that the percentage of foreign graduates, especially Filipinos passing this examination, is kind of bw. It is low.

- Q Do you have the data on that?
- A. Well, the last one I read was published in one of the journals wherein, comparatively speaking, for instance,

  India would have 40% foreign medical graduates passed the latest examination, whereas Philippines was 23%.
  - Q Twenty-three percent of those who take the test?
- A. Who took the test. Now, the number of applicants is such that India at that time had 4,000, plus or minus, and the Philippines had more than 5,000 applicants, and Malaya, for example, during that examination, had 89 applicants and 89 passed. So, they have a 100%, you know, who passed the examination.

THE CHAIRMAN: I want to thank both of you for taking the time in presenting the information, if there is any additional information or statements that you wish to make, feel free to submit that to us to our staff, and the Committee will review it as we will review the entire transcript, and

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1 make it part of our record. Thank you very much.

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Mr. Chairman, for my information, what is the followup of this hearing?

THE CHAIRMAN: What will occur next, is that the gentleman that is taking down every word we're saying is going to transform this into a transcript which will be, I'm sure, very voluminous. We will then review the transcript, from the transcript we will pull out facts that we feel have been established and issue a report based upon those facts along with recommendations to various committees including the Commission.

The report and recommendations will be made public, to all the communities and to the public in general. then the Commission staff will be able to work with the communities to see if these recommendations are being carried That's the ultimate package, so to speak?

And who is the point of reference, will you be the A. man, sir?

THE CHAIRMAN: The point of reference will be the staff here, which is headed by Mr. Phil Montez. The gentleman in the brown suit there, and Mr. Tom Pilla, who is right here, and Ms. Sally James and attorney Ramona Godoy and Free a Mr. Erickson over here and Mr. Mike Ishikawa.

Their office is located at 312 North Spring Street, room 1015, and they are the group that you will be -- that will be the focal point.

Thank you again for coming.

All right, we have one last panel.

Ms. Ratanavongse and Mr. Lou Faamaligi.

Okay, if you will state your name, for the record?

## MR. LOU FAAMALIGI

A. (By Mr. Faamaligi.) Mr. Chairman, Members of the California State Advisory Committee to the United States Commission of Civil Rights, Ladies and Gentlemen. My name is Faamaligi, I am a member of the Samoan American Community Council and serve as secretary for the special financial committee and I'm a member of the advisory board of Asian American Community Mental Training Center.

I was born in American Samoa and I'm a naturalized citizen in the City of San Francisco, November 11, 1964, District of San Francisco.

My assignment is the issue of licensing of foreign born professionals. There are 48 Samoans in the United States, in the State of California alone are 35 Samoan, 35,000 Samoans. With 8,000 in northern California and 27,000 in southern California, of which 17,000 are clustered in the vicinity of Compton, Carson and the South Bay area of Los

Angeles. Our population boom on the west coast since 1951 when the Navy Department pulled out of the island and brought all personnel and their families to California and even Hawaii.

Today, these Samoan pioneers are old and aged, more and more Samoans of all ages, both male and female, followed them. Now we have a brand new community in a brand new environment. Experiencing new problems.

Here are the problems in my area of assignment.

Licensing of foreign-trained professionals. First, medical practitioners, they are experienced in their field but are unable to practice due to legal and technical requirements set up by the United States and California boards.

You will find that the medical practitioners or professionals here in Los Angeles working as salesmen, social workers, volunteer workers without pay, and even custodians.

Second, registered nurses. They are experienced in their field, but are unable to practice due to legal and technical requirements and are demoted to nurse's aides or even housekeepers.

C, third, teachers, they are experienced in their field but just the same as above, they can a perform their duties diligently in two languages, English and Samoan. Plus their culture that enables them to instill in the hearts of our youth the way of living by love, respect,

honesty, etcetera.

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These are the three categories I have chosen for my assignment, and I feel that it is the responsibility of the United States Government to maintain equal standard in the field of education service and recognition of our Samoan professionals.

Samoa is under the protection of the United States of America, why, then, are we subjected to this type of treatment if we are under the protection of the United States. Kindly recognize the language barrier of our professionals. And adjustment be made for their studies.

I highly recommend that something be done for our people in licensing, recognition and job training for the unskilled. Samoans have been put down and put out for so long, that it is time for the federal, state and local agency to start changing their views towards our plight.

We are constantly being bombarded by rising costs of food, meat, doctor bills, and etcetera. Almost every head of family within the 17,000 residing in Los Angeles County are suffering because of poor job availability.

We need jobs to meet the high cost of living. We are willing to work. But you are not letting us to work, for example, when I was in the field with other members of our council during my job-hunting, the interviewer said, okay, I have your name here, don't worry, we will get in touch with

you soon. Don't call us, we'll call you. What kind of treatment is this?

Up to the present time, I have never received any call, and I believe most of my fellow Asian Americans have had this same treatment. True eloquence from the heart to the heart, not from the mouth to the ear, that is a well-known comment from one of the great orators, William Jennings Bryant.

Now I will conclude my remarks by reciting the Holy.

Scripture as a moral or a testimony from our Samoan Community to all. The prophetic words of testament for our group.

Wither thou goest, I will go. Wither thou lodgest, I will lodge. Wither thou diest, I will die. Your people shall be my people. Your God, my God.

This is an example of loyalty and love of Samoan people to the United States Government. It is a special request to the Committee of the Commission on Civil Rights that our hearts and love and sustaining of all is necessary, may God bless America, your Humble Servant, the Samoan Community.

THE CHAIRMAN: Thank you very much.

24 (Applause.)

Next speaker, if you'll identify THE CHAIRMAN: 1 yourself for the record, please? 2 The translator will summarize in brief, MR. FAAMALIGI: 3 the remarks. 4 THE CHAIRMAN: All right. Thank you very much. 5 Any questions? 6 I want to thank you for your presentation this after-7 noon, and for taking the time representing your community, 8 thank you very much. 9 MR. FAAMALIGI: One question, Chairman. 10 THE CHAIRMAN: Yes. 11 Is there any chance for a Samoan in MR. FAAMALIGI: 12 the Advisory Board Committee on the Commission on Civil 13 Rights? 14 THE CHAIRMAN: I think you will see that that will 15 beone of the recommendations that the Committee will be 16 coming forth with, and we'll look for that very shortly. 17 MR. FAAMALIGI: We would like to thank the Committee 18 and board members for your kind effort and untiring effort 19 and all the sustaining of these Asian American groups, es-20 specially our Samoans, for your kind consideration, thank 21 you very much. 22 THE CHAIRMAN: Thank you, you're very kind. 23 Our next scheduled witness is Mr. Frank Reynolds, 24 Chief Deputy Director of the State Department of Consumer 25

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Affairs. Is he present? 1 Mr. Reynolds present or anyone representing the 2 State Department of Consumer Affairs? 3 All right, then I would like to read, then, the 4 following statement for the record. 5 MR. KOOK: Mr. Chairman? 6 THE CHAIRMAN: 7 I'd like to express my opinion at this MR. KOOK: 8 time that the absence of related personnel from the State 9 Consumer Affairs division is very unjustifiable, and very 10 unreasonable conduct on the part of the consumers. In such 11 a grand hearing which is held today, representing such a 12 large minority groups including entire Asian American Com-13 munities, I think it is grossly unjust. 14 15 And at this time we would like to file our strong opinion in protest for such conduct to the Committee. 16 17 THE CHAIRMAN: All right, I will accept that. 18 (Applause.) 19 20 21 THE CHAIRMAN: I will accept that, I would like to 22 read into the record, the following statement. 23 "The Western Regional Staff interviewed officials with 24 the State Board of Nursing Education and Nurse Registration, 25 the State Board of Medical Examiners, the State Board of

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Dental Examiners and the State Board of Pharmacy as well as Frank Reynolds, Chief Deputy Director of the California State Department of Consumer Affairs. The agency which oversees these boards.

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"We invited Mr. Reynolds and department director, John
T. Ketico (Phonetic) and those board officials whose expertise
they felt were essential for us to gain the full knowledge
of the issues to appear before this Committee.

"Mr. Reynolds responded orally a month ago, that the department would be represented, his response to our written formal invitation of November 19th was also affirmative.

"Regional staff persons spoke with him two days ago and again he reaffirmed that he and/or his representatives would be in attendance here and prepared to respond to this Committee's questions.

"Yesterday Mr. Reynolds had a representative telephone the U.S. Civil Rights Commission, Western Regional Office, with the message that the department would submit a fourpage written response to the outlined concerns and that he did not deem it necessary to send a representative to respond in person."

We have heard some strong testimony this morning testimony which obviously deserves a full response from the State of California. Those professional persons from Korea and the Philippines, Thailand and Samoa who addressed us,

obviously have skills which we in California should be grateful to receive because they are indeed needed.

I personally do not have the words to apologize for the insult which the State Department of Consumer Affairs has heaped upon these persons as individuals and on the communities they represent. But I would like to assure those who testified and those of you in attendance here that this Committee will make every effort to determine whether their sudden decision not to appear was because they were afraid to be publicly confronted with the issues or whether it was merely bad manners.

Whichever the answer, the failure of the department to appear as promised, certainly gives great credibility to the complaint we have heard repeatedly this morning that the department is insensitive to the Asian American and Pacific Peoples of California.

The tragedy is that their failure to appear only prolongs the ultimate solutions to the problems presented, and a continual loss to us as a nation of the talents of the communities we have heard from, yesterday and today.

With this statement, I would close the hearings now and we will reconvene at 1:30.

Thank you.

(Applause.)

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1 AFTERNOON SESSION 2 December 1, 1973 3 1:30 p.m. 4 5 THE CHAIRMAN: Okay, the California State Advisory 6 Committee to the U.S. Civil Rights Commission is now back 7 in session at 1:37 on December 1, 1973. 8 Conducting an open hearing on the Los Angeles Asian 9 American and Pacific Peoples Public Hearing and also on 10 these communities from San Diego. 11 Before we get to our panel this afternoon, let me 12 indicate that, for the record, we have received a statement 13 from Dulzuran, D-u-l-z-u-r-a-n, Villa Flor, V-i-l-l-a, F-l-o-r, 14 regarding the Filipino American Community of Los Angeles, 15 four-page statement which will now be accepted and received 16 as part of our record. 17 All right, our first panel this afternoon is Mr. 18 Craig Shimabukuro and Ms. Helen Kawagoe. 19 I'm glad to have you with us and I hope I did justice 20 to our name and if I didn't, my apologies. 21 And would you state your name for the records? 22 MR. SHIMABUKURO: I'm Craig Shimabukuro, representing 23 the Japanese American Citizens League. 24 MS. KAWAGOE: My name is Helen Kawagoe, also with the 25 Japanese American Citizens Leaque, as a volunteer.

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THE CHAIRMAN: All right. I understand you have a statement for us this afternoon?

MS. KAWAGOE: We'll start with Craig.

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## MR. SHIMABUKURO

A. (By Mr. Shimabukuro.) Before I get into my, I guess formal testimony, what I would like to do as a representative for the Japanese American Citizens League, support the protest that the Korean Community raised this morning before the lunch break. I, personally, feel that this is, again, an affront to the Asian American Community, that the people from the State of California, Mr. Reynolds in particular, did not find it important enough for them to come to this hearing, so again, I would like to support that protest.

THE CHAIRMAN: All right, that will be noted in the record, thank you.

A. All right. The Japanese American Citizens League is a nonprofit organization with a membership of approximately 30,000 people. Most of the membership and program emphasis is within the Japanese American Community, the organization also contains many members of other racial and ethnic origins.

Our organization is committed to the concepts and

practices of civil rights and equal justice under the law.

This is expressed in Article II, Section 3 of the JACL

National Constitution which reads, and I quote, "The primary and continuing concern of this organization shall be the welfare of Americans of Japanese ancestry. In its programs and activities, however, it shall strive to secure and uphold full civil rights and equal justice under the law for all Americans, regardless of race, creed, color and national origin."

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The major question that we're talking about today, again, is progress with problems in the community and I'm going to put this in the context of some of the activities that the JACL has involved itself in.

First of all, I guess on a national scale, one noticeable achievement that the JACL was involved in in the past few years was the drive for the repeal of Title II of the Internal Securities Act.

This act also known as the **Immigration** Act, made it possible for government to detain and intern individuals as it did during the Second World War to the Japanese American Community, at which time there were 110,000 people were interned.

Locally, the JACL also is one of the prime supporters of Dr. Thomas Naguchi (Phonetic), who'd been fired as the county coroner and it was the feeling of the community, and

it was justified through hearings that Mr. Naguchi's firing was done without due cause, he was retired.

Also a local JACL chapters have been very active in communitywide affairs, an excellent example of JACL cooperation with other American Japanese will be demonstrated in this hearing room today as some of the members of the San Diego delegation are representatives of the San Diego JACL.

Our office and the JACL has also handled a number of complaints and discrimination cases and we're currently working on two cases which involve teachers and some of the problems that they're having within the L.A. City School System, but again, at this point, we see one of the major problems in our communities is discrimination and generally this discrimination comes, or basically three forms.

First we have the phenomenon with a lot of people we call the verb racism and lot of ways this was really exemplified by the remark which Attorney John J. Wilson made concerning Senator Inouye, and I think this also exemplified the fact that the racism toward Japanese Americans still permeates the highest, most influential strata of our society.

The second area is general racial insensitivity or ignorance and this we see every day. Such comments as, my, don't you speak good English? Or some of my best friends are Japanese, or all of you are so very neat, clean and

1 studious, etcetera.

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Also, many times the uses of the word Japs comes under this category, an example of this was found in a newspaper headline which used the word Jap where another could have been used with equal quality. They later printed an apology after we wrote to them about this, but the fact is that it still happened and again this is another case of the media not understanding or realizing the needs of the Asian American Community.

and/or bureaucratic racism. For instance, I wrote a letter asking the State Department of Social Welfare to inquire into what was being done about those non-English-speaking peoples affected by the implementation of HR-1.

Part of the reply was, and I quote, "Anyone who does not understand a notice which he receives should contact the local county welfare department for assistance."

The question we have, is that how can a person who does not read English, respond to a letter which is in English?

How can he go to anyone for support, how can he ask questions, when he can not even understand the communication that he has received?

Again we see this as another example or instance of bureaucratic insensitivity. Also, the refusal of school systems to incorporate Asian American curriculum, both materials,

departments of credential programs are also examples of institutional racism.

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Another area is the treatment of Asian Americans in the mass media. The mass media, many radio and television is very good at distorting historical situations and figures, as an example, Kung Fu, a popular TV series, is twisted history in an attempt to justify the use of a Caucasian in a lead role. The main character is supposed to be a Eurasian. this is virtually impossible, as the Shalon (P) Order: during that period of the late 19th century was an elite nation. Anyone else, especially one not pure-born, would never have been allowed in.

Another area is job discrimination and this is one of the community's greatest problems and one of JACL major concerns.

Japanese life of the minority are victims of such policies as, last hired and first fired. Also, many find the middle management and/or lower administrative positions are the highest levels open to them. There are very few policy makers in institutions and/or corporations.

Many Asians are also simply passed over or never hired and promoted into more responsible positions. This passing over, however, is not limited to the management level alone.

Many Asians in other areas are told that they are not eligible for certain programs, positions and the answer is always be-

cause of something. Also, one of the greatest problems that we are facing in our community today, this is particularly the Japanese Community, is the fact that because of its deterioration of United States-Japan relations, our community now faces a situation similar to that prior to World War II and the problem we have here is that a vast majority of the people in the society do not separate Japanese from Japanese Americans. And again this goes back to the period, say prior to the war where a Jap is a Jap, it doesn't matter where he's born. Or, the only good Jap is a dead Jap.

These, again, are examples where people in society generally do not make distinctions in terms of Asian

American groups and with that, I'll close it, keep it short.

THE CHAIRMAN: Thank you.

Why don't we have your statement?

A. (By Ms. Kawagoe.) I would just like to briefly touch on a few things, and I think that Craig covered many of the areas very well. However, I would like to point out to the Commission that I serve on a planning commission of a city, and this particular city, City of Carson, a fellow commissioner charged was guilty for supporting a Jap. I took offer

MS. HELEN KAWAGOE

to the remark, because the applicant before admission happened to be an Asian American, Japanese American, however the offense that I felt was that he was really doubting my credibility as a commissioner to look at and take into consideration, all aspects of the exception case and then to rule accordingly.

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But he immediately, when I made a supportive statement for the applicant, that I was supporting another Jap. commission chairman, at that time, failed to ask the fellow commissioner for an apology and have it reflected in the official minutes.

They almost all, even city staff, that it had never This really concerned be very much, because I felt that here at this level, certainly the sensitivity should be such that no one would display that type of insensitivy and have a little bit more decorum. But obviously the legal counsel for the city also looked like he wished that it had never happened.

So, I did take action on that, after the meeting closed, the next day, and filed a complaint with the city council and brought it to the mayor's attention. That commissioner was not reappointed, his term is coming to a close within the month, but he was not reappointed, so I think the point was well taken.

But what I would like to say is I've had occasions

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where I've gone to many banquets and these are people from corporations, and large accounting firms, and always I've run across the instance where they'll say, well, yes, you speak very good English, how long have you been here? Or when did you come to America? I'm wondering when society, the general public is going to accept Asian Americans as all American citizens? And we can never change the looks of our faces, we can never change our names, and yet we are never considered first-class citizens.

I have also run across an instance where an editor of a newspaper said, well, gosh sakes, I wonder when we're going to fight for American Americans' rights?

Now, how do you define American Americans? Aren't we all American Americans? And so he never once thought that, you know, American Americans could be Black Americans, Brown Americans, Yellow Americans, or whatever, but he always thought American Americans were White. So I also took him to task.

Now, I even had an occasion where I was at a function and a five-star general of the United States, his wife said to me, well, I can't allow your group to take a picture with the general unless I get a clearance from the war department, but she says, I love you and your country. Now, I said, well, my country happens to be the United States of America, but that didn't suffice, so then she just, I said, well, thank you

and we walked away.

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But here again is, we're talking about people who are leaders of the country, and yet they are not sensitive to the fact that there are Americans of other colors. And so I'm wondering when the general public will ever consider Asian Americans as full-blood Americans and that we have just as much right to be here?

When or where do we start to prove that if we were born here do we have to carry a birth certificate and you know, present it for identification ourposes at any function to before someone would ask, well, when did you come or how long have you been here? And I think this is a sad part of society, is, I think, the education system itself is not started early enough in the lower grades that all the young people know that America is made up of all colors and each of us have our rights to be here.

That we should not be second-class citizens.

I feel that.

I even had an occasion to go to a Good Neighbors conference, and I was really appalled because they were promoting an integrated society, and yet it was for only Blacks and Whites.

I happened to be there and yet they all looked at me,

I was the only Asian and they said, well, so you're the odd

duck in the pond? Well, you know, you've gone to check in

and register and you're representing your city. Well, I really didn't understand the full implication of that remark until later on, and I understood it more thoroughly when I asked to see the bylaws, but clearly it defined that you had to either be Black or White to attend that conference and yet is this going to be only a Black and White society?

This is what we're going to recognize? I think that there are other people here who belong in an integrated society, so a national neighbors program purported to promote integrated society to me did not satisfy myself. So then I went to the president of the association, he said, well, we can take care of it. I says, no, you have to have a resolution on the floor, I think that the bylaws of the organization must be changed to provide for other people to attend the conferences every year and to have full going.

You can not stipulate that yes we're promoting an integrated society, but you have to be Black or White.

Here again, I think some of the delegates, in fact, let me point out that there were two Chicanos there and when I brought this to their attention that they were there as delegates, yes, registered and yet they did not have full voting rights, so what they did instead of staying to see if we could correct it and get the other delegates to understand our point of view, they left the conference abruptly.

And so they weren't even able to give any input.

Well, the thing that really concerned me about that conference was when I asked to have the floor, someone said, well, no, you're not a delegate, you're only an observer, so I said, then, well, I will have a delegate yield the floor to me, then I can be heard.

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Well then, the chairman of the resolutions committee immediately stepped up and said that they would take care of the proper remedial changes to allow all peoples to attend the conference, and I would like to be at the conference in Denver next year to see if they have made these changes.

Otherwise, I told my city that they certainly shouldn't support such an organization.

They are trying to get municipal support in the way of financing, and yet municipalities can not send anyone but Black or White, as it stands right now.

Also, I think that in my business I meet a lot of salesmen and these salesmen are selling marketing items and they also ask, well, your company is in Little Tokyo, so you know they automatically would think that we are a Japan corporation, which is wrong, and I think that here again, it's the lack of education on the part of the general public to really recognize the fact that Asian Americans are here, we eat hot dogs, we eat hamburgers, we eat anything anybody else does. Of course, we have added things that we do understand and can enjoy, the foods from Japan more than

anybody else, but I don't think that other than our color and our names that we're any different and I would like to see the day when people accept us as human beings.

Yes, we do have a right, we don't have to prove our citizenship and that regardless of what you are, that you are an American citizen, and I think this is really an area that has to be expanded.

I would like to see it really promoted in the educational system.

And other than that, I think even Asian women have a harder time than anything, because here again they are women, they have to prove their rights as women or prove their worth first and then, later on, well, they're Asian and if they are possibly in a White corporation they may have to have a token representation because of the federal guideline, and I think this is wrong. I think that they really should be clearly looked at, let's forget about the color, let's look at them as individuals and accept them.

Other than that, I don't have too much more to say, thank you very much.

THE CHAIRMAN: Thank you.

Panel, we have five minutes for questions. Q (By Ms. Hata.) First, Mr. Shimabukuro, you gave us some generalizations regarding some of the things your organization does and I'd like some examples, for one thing,

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you mentioned that there was, the term Jap used in some headlines.

For the record, for those who don't understand why Jap is offensive, I'd like you to tell us why you were up tight about the word Jap and an example of the headlines that you spoke of?

A. (By Mr. Shimabukuro.) Well, first of all, and I'd like to submit this, I have here a copy of the headline and this concerned the highjacking of a 747 liner, which was, by the way, a Japan Airline, which is three letters, which is JAL, but rather than put JAL 747 highjacking, they have Jap highjacking. Again the word, Jap, like Chink, Jew, Nigger, Wetback or whatever, is offensive. And again, you know this is another example of insensitivity. That people do not understand that these terms are not acceptable to our community.

Again, I should state that they did retract and did print an apology in the paper, which is also included, but again, I would like to reenforce the fact that they did not do this until we responded to them, and I would like to submit this as evidence.

part of the record.

Q. (By Ms. Hata.) You also talked about a case of job discrimination, would you give us an example of that?

A. All right, I would also like to submit this, this concerns a case, and this, by the way, was at a county hospital which is under an affirmative action agreement.

This Japanese woman was part of a program at this county hospital, she was on the program as a volunteer, the reason that she was a volunteer was the hospital had a certain number of paid positions and a certain number of volunteer positions.

One of the people in the program, one of the paid positions in the program was filled by a Black male. He left the program, and so this woman went in and, you know, inquired about her chances of getting a job at that point, because she passed the qualifications and she was volunteering and getting the same training anyway.

She was told that because she was Japanese, she was a non-minority and according to the affirmative action agreement as one of the program administrators understood it, that to be qualified for affirmative action you either had to be Black or Mexican American. She also, again, stated that this was a county policy and it wasn't until myself and Roy Konomoro from County Human Relations went in and spoke to the people in the hospital that she did receive a paid position, but again, this is another instance of bureaucratic insensitivity and also racial discrimination.

Q. And some school teachers and their problems with the

L.A. School District, I only have two minutes left, do you have the cases documented?

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A Okay, at this point I have a signed statement by Mr. Fred Kawano, who at this point we are negotiating with the L.A. School System with, and this case Mr. Kawano had been teaching in the L.A. City School System for 18 years.

Out of those 18 years around ten of them were in a Black school. He was removed from that school during a time when the L.A. School System publicly states that they're crying for good teachers who relate to the Black Community to teach in Black schools, but yet this man was transferred out of Carver Junior High School to Westchester High School, which is predominantly a White school.

The reason that he was transferred is that, number one, he was very supportive of Black student Union on the campus. Also, many of the teachers complained about the head administrator of that school and actually signed a petition and with support of the teachers and the community they had that head administrator fired.

The L.A. City School District felt that Mr. Kawano was the primary reason for that and as such, tried to remove him from the school at that time. What happened was that the students and the parents in that Black Community told the L.A. City School System that if this teacher would be removed that they would go on strike and picket the place if they

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had to, so at that point he was retained at Carver.

However, two years later he was transferred without notice to Westchester. Since he has been at Westchester, he is -- he has faced a great deal of harassment.

I'll just read a couple of things --

THE CHAIRMAN: Let me interrupt here, I'm concerned about the time, we have a group all the way from San Diego.

- A. Very well, then I'll just submit this as part of the record.
- Q (By Ms. Hata.) I've one quick question for Ms. Kawagoo Up in San Francisco, statements were made by JACL position regarding hearing and Asian American rights, I'm sure you have seen a copy of that statement, most people have, because it was published in the Pacific Citizen.

Do you feel that this statement was representative of the feelings of your organization?

A. (By Ms. Kawagoe.) All I read, I think, was his one remark that would be put on the shelves to correct this, I have never seen that full statement, I'm sorry.

THE CHAIRMAN: All right, I'll have to end this part of the program, but I want to thank you for your presentation, if there is any additional factors, if this, there is information that you have that you want to submit, feel free to do so at the original office, ..... it will be filed with the panel at the time we do the transcript.

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Thank you very much.

It's my understanding now we have a panel from the City of San Diego that is here. And my understanding that there will be nine participants in the panel.

So, I would ask them to come forward, sit here, we'll need two more chairs.

The next panel is the San Diego panel and we've allotted a one-hour presentation, would you identify yourselves in the order of your presentation and begin?

# MR. VERNON T. YOSHIOKA

A. (By Mr. Yoshioka.) My name is Vernon Yoshioka, I'm the Chairman of the Union of Pan-Asian Communities for San Diego. UPAC, and also the President of the San Diego Chapter of the Japanese American Citizens League.

It's my privilege to introduce the representatives of this Pan-Asian Community of San Diego who have come today to testify on behalf of their people.

With me today at the table, and speaking, will be Ms. Grace Blaszkowski, seated immediately to my right, Mr. Sattar Chhipa and across from me, Mr. Tetsuyo Kashima, Mr. Robert Ito, Mr. Glenn Barroga, and Mr. Forrest Hong.

We had expected a few more people to join with us today

but it unfortunately didn't materialize.

I would just like, at this time, to introduce the delegates from San Diego that accompanied us here today and are seated out in the audience, I wonder if they could stand up?

(Applause.)

## A. Thank you.

UPAC is composed of the organization from the Chinese, Guamanian, Japanese, Korean and Filipino Communities. With our group today are also members of the Indian Community. We had originally hoped to have Samoans participating with us but they were not, unfortunately, were not able to attend.

The goal of UPAC is to provide communication and representation for the Pan-Asian Communities in all areas, thus UPAC is the organization which has been requested to present the concerns of San Diego.

A limited number of speakers from San Diego are present today to summarize our specific concerns and problems. We would very much like to have the opportunity to expand on the issues at a future hearing in San Diego.

The topic which I've been elected to present is that of Asian American manpower and employment. In San Diego County. Needless to say, the old stereotype of Asians not

having any problems have been exposed in previous testimony.

In particular, I wish to address the problems of unemployment, underemployment, affirmative action and the lack of training programs for the Pan-Asians.

These ares of concern have been lightly dealt with in the past as is evidenced by the lack of statistical data.

The majority of the research for this presentation is documented in enclosed papers, reference A, which hopefully — I hoped to have had in your hands by this time, but I was told by the staff assistant that the mail came through again and something that was special delivered, didn't get up here. It will be forthcoming, though, and everybody will have a chance to look at it.

The reference is entitled, A Comparative Study of Education, Income and Employment Characteristics of the Japanese, Chinese and Filipinos in the United States by Ms. Beverly C. Yip, dated November, 1973. And this was prepared for UPAC specifically for this presentation and also some work she's doing on school social work at the University of California.

Additional comment has been obtained from the soon-to be-published report by Robert Peers of the San Diego Urban Observatory on manpower.

Again, the report by Beverly, which I was more or less hoping would have been here for the record, is based on a

1970 census and therefore I'll be quoting a lot of statistics from that report.

The unemployment problem for Asian Americans in San Diego can not be fully defined because of a lack of statistical data for all of the communities. A representative picture, however, is indicated by Table 9 of Reference A. That being the total employment for San Diego County. Unemployment for San Diego County went down from 6.5% in 1960 to 6.4% in 1970. In the same period, the Japanese American unemployment went from 3.2% to 5.1%. Which happens to be almost double that of the Japanese American unemployment in the state, 2.7% in 1970.

The Filipino statistics also show an increase from 6.8% to 7.2%. Which is well above the overall county average of 6.4%. These results can be contrasted with the fact that the Japanese Americans and Filipinos had a comparable median education level to that of the total population.

That, again, is shown in Table 3 of Reference A.

The statistics on unemployment may be depressing but the fact of underemployment is even worse. The measure of this is in the income levels of the available statistics.

From Table 18A, of Reference A, again the annual incomes for the lowest 40% of the Japanese and Filipino families was way below that of the county. Again this was a breakdown of statistics by Kwintoya (Phonetic), of the general population.

In looking at the lowest 20% of the population, for San Diego County in general, averaged, or excuse me, ranged from \$5,372.00 or less, for the Japanese Community it was \$2,886.00 or less, and for the Filipino Community it was \$3,338.00 or less.

And then we take the next 20% category, that ranged in the general county, from \$5,318.00 to \$11,684.00 was, for the Japanese it was \$2,887.00 to \$7,714.00 and for the Filipinos from \$3,339.00 to \$5,698.00

Japanese and Filipino Communities were well below that of San Diego County in general.

And these again are representative, we believe, of the total Asian American situation in San Diego, they are the only two figures which are available from the 1970 U.S. Census and upon which this paper was based.

It is interesting to note that although the median family income for the Japanese is above that for the average in a national and state levels, it is below that in San Diego County. And again Table number 14 is called out.

The income levels take on added meaning when the dais compiled with reference -- excuse me, with regard to poverty level.

In Table 23 of Reference A again, the statistics are shocking in that 21.6% of the Japanese and 22.2% of the

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Filipino families exist below this level of income in San Diego. These percentages are roughly double those of the Japanese and Filipino statewide and nationally.

They are also two and a half times that number below the poverty level for the county, which is 8.6%. It is obvious that these results can be generalized to include all of the Pan-Asian in San Diego County and that there is a very serious problem.

In turning from the problem of unemployment and underemployment for the Pan-Asian Communities in San Diego County
we must look at what programs are available to remedy this
situation. Manpower training programs are abundant in San
Diego, as are affirmative action plans. But these do not -but do not and have not addressed the Pan-Asian problem.

There is not a single Manpower program federally or locally funded to meet the Pan-Asian needs. I can personally testify to this fact as I was recently elected to the Manpower Area Planning Council in San Diego, San Diego County, city and county, under the chairmanship of Mayor Pete Wilson.

An excerpt from the comprehensive Manpower Plan, fiscal 1974, submitted to the Department of Labor on August15, 1973, is enclosed as Reference B.

The final footnote states, "It is the intent of the MAPC to encourage and work with contracting agencies in developing Manpower Programs and to solicit application

to focus on overall ethnic distribution, with special emphasis on the Asian American Community."

This empty promise can not produce results when there isn't any funding allocated. My presence on the MAPC elicited the written statement, but the lack of data prevented a funded program.

It might be noted, also from the same reference, that the minorities have a universal need priority of only 2.9% out of a 100% of the funding allocation, which is in footnote number 5 of the Reference B.

However, the Urban League meets the Black needs and the Operation SER does the same for the Spanish-speaking Chicanos.

The Native Americans were allocated \$69,000.00 in this budget as a new item, but again nothing for Pan-Asian.

Communities.

On November 15th of this year, I was also elected to become a member of the Area XII Vocational Planning Committee. This group, operating under the State of California has the planning responsibility for San Diego and Imperial Counties, which is referred to as Area XII. No special effort has been exerted to address the Pan-Asian problem and it appears that very few, if any, have benefited, based on the statistics available.

Enough for the programs that haven't addressed the problem, let us now consider the governmental areas that have

considered the Pan-Asian plight.

The San Diego Unified School District is a prime example but that area will be covered under education.

The county schools have severe employment problems in regard to Asians even though there are federal guidelines on equal employment opportunity. The County of San Diego has just begun to realize that it has a large Pan-Asian population with very real needs. They have one individual who is known as a Community Affairs Officer who is seated beside me here today, to reach our entire community, but this leaves much to be desired, specifically in personnel, Affirmative Action and administration.

Recent activity by the Affirmative Action office has led to the documentation of discrimination, discriminatory hiring practices of the county and a civil suit by the Chicanos has been filed. It was publicly acknowledged that the Affirmative Action Program was way behind schedule and in particular the areas of Asians and Chicanos. And this was included in the written presentation as Reference C.

The City of San Diego is in even worse shape. In
Reference D a letter from the mayor's office addressed
personally to myself, it is publicly acknowledged that the
Asian employees went from 35 in number in May of 1972, to
27 in May of 1973, even though the Affirmative Action Plan
was initiated in February of '72. This occurred even though

the total employment went from 6,000 in '72 to 6,368 in the same period. Again there are no Pan-Asians in administration, personnel or Affirmative Action except for a few secretaries or clerks.

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The data are very limited and there has not been time to check on other industries in San Diego, but the trend is evident, especially in the aerospace and transportation industries. Given time and allocation of funds for survey purposes, the real problem areas can be defined.

serving to better the social and economic welfare of our people.

In concluding this testimony, a series of recommendation is offered for your consideration. They are listed as follows: One, that the Bureau of the Census provide the statistics for the Chinese, Guamanian, Korean, Samoan and other population groups smaller than the present limited categories in light of the severity of the Pan-Asian situation in San Diego; that the Bureau of Labor Statistics attempt to provide similar data as item 1. Three, that the state and federal government provide financial assistance to meet the employment and vocational training needs of the Pan-Asian Community of San Diego through the Department of Labor, Health, Education and Welfare. And revenue sharing.

And four, that the U.S. Civil Rights Commission use

its staff to express the concerns of the Pan-Asian Communities and to assist the agencies to implement corrective action to achieve stated goals of Affirmative Action and equal employment opportunity.

I wish to thank you for listening to our concerns for the Pan-Asians of San Diego, our needs are many and our resources are small, but the UPAC will do everything in its power to achieve a just treatment of its people. Please contact us if we can be of service.

Respectfully submitted.

THE CHAIRMAN: Thank you very much, it's good to see you again.

Who do we have scheduled next?

MR. YOSHIOKA: Ms. Grace Blaszkowski will speak next.

## MS. GRACE BLASZKOWSKI

A. (By Ms. Blaszkowski.) My name is Grace Blaszkowski, I'm the Asian Affairs Officer for San Diego County. However, this afternoon I'm appearing as a part of the community. And do not hold, you know, me responsible for what I say. I just, you know, will assume responsibility for anything I say in this Committee.

Anyway, as Community Affairs Officer, I work with

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many groups and individuals in our community. I work with Filipinos, the Japanese Americans, the Chinese Americans, Gua-manians, Samoans, Koreans, Indians, Malasians. I have really come across about the full range of Asians in the course of my work.

My office is new, it has been established a year and a half ago. But let me tell you the problems that I have found, the things that I have uncovered in the course of my work, sometimes shocks me. Because contrary to the common belief that we do not have any problems, that we are all well there's so many pools of discrimination that our people experience.

I hope that, you know, I could give cases and cases in detail and some other time, because this afternoon I was assigned to talk about our concerns in relation to the Federal Government. You see, I might, you know, I -- we Asians in San Diego have many problems in relation to the federal agencies. I do not know what the jurisdiction of this Commission has over federal agencies, but I would like to state our difficulties anyway.

More specifically, I wish to discuss the lack of federally funded projects in San Diego County, I would like to discuss the inadequate and inadequate data collection and reporting system of the Federal Government that has perpetuated many of our problems.

I would like to discuss the absence of an equal opportunity office in San Diego, the citizens' requirements, Filipinos and Asians from federal employment.

And lastly I would like to discuss the problems of the Filipinos in the United States Navy.

In relation to the absence of federally funded social and economic programs, I would like to say that as of 1973, as of now, we have no single funded program in education, more specifically, Title I, in the bilingual education program, we have no Pan-Asian funded program, we have no funded economic opportunity program whether it be community, comprehensive health services, health studies, job corps, opportunities and services. We have no single funded Manpower program where the OADC, MDTA, job opportunities in the business sector.

Operation Mainstream, youth opportunities and there's

Manpower experimental and demonstration projects. We have

no single funded program under the Housing and Urban Development—

program, more specifically, the Model Cities program.

In brief, despite millions of dollars that have been poured into San Diego by federal agencies in the past years and up to this time, none has served the Pan-Asian Community to a significant degree. And funded projects from these sources under the sponsorship of Pan-Asian Community organizations or agencies is exactly zero.

The results have been very disastrous. For many years we had no social service programs for families, youth and senior citizens, we did not have a community or youth center in which we can meet and come together as a people, there is not a single research and demonstration program to test, improve and advance methods of delivering human care services.

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It was only as recent as this November that a few projects were funded under the city revenue -- City/County Revenue Sharing Program. - Up to this date, however, none of these projects have as yet received their moneys because of bureaucratic red tape.

Meanwhile, the Chinese Social Service Center and the Filipino projects, some of them are operating precariously, and with the expectation that they will receive the moneys, because of very limited funds the services are housed in facilities that are very impoverished, located in the rundown areas of San Diego.

I welcome all of you in this panel to come down to San Diego to take a first-hand view of what I am describing. In fact, I was very disappointed that you didn't come down to hear us and meet with us, because being, I guess, far from civilization or the southernmost part of the state, many things seem to hold here in San Francisco or in Los Angeles and for many years we've been bypassed for hearings.

We've always been asked to come to another place or to come to San Francisco or Sacramento or here, and as a result, there has been no accurate data that has been collected and documented with respect to our need in San Diego.

Now, going back to the federally funded projects,

I would like to say that the Federal Planning Agency's inability to
fund some of -- some programs for our communities, has resulted in a tremendous morale problem among Asian minorities
in San Diego in the sense that now we have disadvantaged
groups that have, and disadvantaged groups that have not.

In the latter, fall the Filipinos, the Japanese Americans, Chinese Americans, Guamanians, Samoans and all of us Asians. The situation is calculated to separate the Asians, generated not by the minority groups that have been funded, but the insensitivity of the federal agencies to the needs of the Pan-Asian Americans in San Diego.

In retrospect, it is difficult for me to perceive how a large group of people who have been denied programs and services in the face of detailed federal regulations which compel federally funded programs to serve all people, regardless of sex, race or national origin, under Title VI of the Civil Rights Act.

The recommendation I make is not a guarantee that

Pan-Asian projects will be funded in the future, historically

local governments have been the most discriminatory of these

Pan-Asians.

Moreover, the potential for discrimination exceeds and can be accomplished by the nature of finding uses as well as outright discrimination in programs.

For example, one city in the South Bay Area in San Diego, has decided to spend most of its revenue sharing funds in improvement of the public works yard. Despite the fact that it is one of the highest poverty -- has one of the highest poverty rates in the county.

Many Filipinos, Samoans and Guamanians live in this area but receive no benefit.

Furthermore, absent the revenue sharing, our detailed laws in administration and forced man procedures applicable under other federal civil service -- civil rights laws, such as the Fair Housing and Equal Employment Opportunities Act.

The details of enforcement under revenue sharing now lies the fault to the state and local governments which have less enforcement mechanisms and in some cases, a lot of wealth to avoid racial discrimination.

I am now turning my attention to inadequate data collection system and in that reporting of our ethnic identity by federal agencies.

Perhaps no other group of people have suffered so deeply from a failure by the Federal Government to maintain

an accurate reporting system as how the Pan-Asian Americans in this community. For many years, no data was collected about our population by the U.S. Bureau of Census. Up till 1970, all of us were lumped under the broad category, other.

As a result, our individual ethnic identity was obscured from the American public, and suppressed.

Moreover, the absence of data has hindered the planning and developing of social service delivery systems to our people, because there was no data available to identify and describe the population.

In San Biego, I can still recall the difficulties I encountered in getting the first youth program for Filipinos funded by the city before the census came out in 1970. And mind you, this was in 1970 and we didn't have a single youth program in the community.

My proposal was turned down several times by the city for lack of supporting data. I fought back, however, and stated that the lack of data was not due to me but due to the failure of the city and the Bureau of Census to collect the data about us.

This resulted in the funding of the first Filipino
Youth Project called Project Five Men. The 1970 census,
moreover, does not accurately count all the Pan-Asian
Americans. Not included are the Guamanians and the Samoans
whose populations are large, particularly in California and

OFFICIAL COURT REPORTERS

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Hawaii. Other Asians still fall under the category.

As a result, you never really get an accurate count of our people, even if you use the U.S. Census data.

Furthermore, the 1970 census has undercounted Asians and Pacific People.

Many Filipino Navy men who were at sea during the census were counted in reports where the ships were stationed rather than included in the San Diego data. Many immigrants who live with their relatives were not reported for fear of revealing overcrowded housing conditions. Many of our senior citizens who can not drive, read and write, didnot fill out the census cards.

I, just like the Black population which was undercounted by 8% and the Spanish-speaking population by ten million, the Pan-Asian population is severely undercounted.

I am sadly disturbed by the report that the United States Bureau of Census has treated a community education program aimed primarily at Black and Spanish-speaking neighborhood to establish improved understanding of the importance and value of the census that the areas that are hard to count Totally omitted from these outreach program, however, are the Pan-Asian Americans who have been neglected by them for many years.

Another example of inaccurate reporting that affects us is the school report of racial and ethnic distribution of

BOULEY, SCHLESINGER, PROFITT AND DICURTI OFFICIAL COURT REPORTERS pupils from grades ten to 12, and the compliance report of institutions of higher learning which are project Windup under Title VI of the Civil Rights Act of 1960. Under these two reports, the racial, ethnic distribution reports for today's tenth to 12th, Chinese, Japanese, and other peoples of Asia on the one hand, are counted under the column, Oriental. On the other hand, Filipinos. Aleuts or Eskimos are counted under column, other, non-White.

Moreover, in San Diego, not all the school districts use these definitions followed by the San Diego School District The National, Three Courts and South Bay School Districts use other classifications.

As a result, you never really get an accurate picture of our pupils, of our kids who are going to school. This lack of uniformity has really caused tremendous problems for us. Because it has been used as a device to tell us that we are not enough in numbers and therefore we should have less representatives, a classic example is just recently happened, not too long ago where we were invited by the San Diego School District to participate in the development of a proposal under the Emergency School Aid program, we had to fight to be counted as Asian Americans in order to get more representation.

I will -- I want to discuss the report of the Equal Employment Opportunity Commission and the report of, the com-

bined report of institution of higher learning, however, I might not have enough time, so since I wrote them down here and it's essentially the same as whater said for the other reports, I will just prefer to skip this part and go to the third concern that I would like to bring up today, and which is the absence of an Equal Employment Opportunity office in San Diego.

There is a desperate need for this office in our county. The largest governmental employer in San Diego is the United States Navy and the Federal Government. About 80% of our Filipinos, Guamanians and Samoans work in the Navy, sometime next year the Navy expects more of our people to move down because of the consolidation of bases in the San Diego area.

Now, if you have any complaint, any grievance which would fall under the Fair Employment Practices Commission you have to call up Phoenix, Arizona, or go to Phoenix, Arizona, but how many poor people and how many disadvantaged people from our community can afford those long distance calls and can afford to go to Phoenix, Arizona?

I hope that this is one of the things that this Commission would see to it that we get in San Diego as soon as possible.

Turning now to citizenship requirements, in the Federal Government you can not be employed if you are an alien.

 Citizenship is a must. Now let me tell you, the difficulty with this is that the Federal Government does not distinguish between aliens who are just here as tourists and permanent residents. Particularly affected by this requirement are many of the Filipino immigrant professionals who come to this country, barred from citizenship for five years, it is by statute that they can not become citizens, therefore I — it would seem unfair to penalize them and deprive them of their right to work in the government when as a matter of fact, they are allowed, by law, to become citizens.

But even if you become a citizen, there are certain agencies in the Federal Government that do not employ Asians. For example, the Filipino nurse, I had a case not too long ago of a nurse who applied with the office of the United Army Reserve, the U.S. Army Reserves and was denied admission because he was a nurse who was graduated -- graduated from the Philippines.

In other words, even if he possessed a California

State license, that wasn't good enough for the Federal Government. And let me tell you, there are many such situations
that have happened and if you just take San Diego agencies.

Another thing I wish would be explored by this.

Commission has to do with the companies that get contracts from the Federal Government, I'm referring particularly to the big aerospace companies, automatically they disqualify

people because of their citizenship. However, this has resulted in difficulties for many Filipino engineers who are permanent residents.

Lastly, I'm getting so many notes here now about the time, but I still feel I want to talk about the problems of the Filipinos in the United States Navy.

As previously stated, about 80% of our Filipino Community in San Diego are employed in the United States Navy. My work as Community Affairs Officer has brought me in contact with many of our Navy families and men, T ve had a chance to visit Filipinos in brigs, advise them in their hour of difficulty, participate as a lecturer at the Community Relations Center and I am therefore quite familiar with some of the practices in this institution with respect to our men.

In 1973, in January 2, 1973, to be exact, I had the opportunity to air some of my grievances to Admiral Sumwalt (Phonetic) in a letter that I wrote to him. I wrote this specific of my concerns complete with cases and serial numbers Some changes have been made since then, in that race relations specialists were appointed.

namely, one, the lack of Filipino minority officers in its
Naval Command in San Diego and the dirth of Filipino Navy
officers. There is presently no link between Filipinos and

the highest levels of Naval Command despite the fact that
Filipinos are the second largest minority group in the United
States Navy. A reason for the lack of officers it to see
the requirement. It takes after five years to become a
citizen in the United States Navy, by this time a Filipino
is usually too old to qualify for officers training school,
under the Boost program or the Naval Education Science
program.

To be eligible for these schools a person must be a citizen and must be 18 to 25 years of age.

In the foreseeable future, therefore, we do not anticipate too many Filipino officers. However, there is a disproportionate number of cooks and stewards in the United States Navy who are Filipinos. Although Filipinos may not be recruited for posts other than stewards, there's still a large number of stewards listed in their statistical data as on December 31, 1972. Fully 9,860 Filipinos were stewards.

A classic example of discrimination in this area is found in the fact that during the years that Filipinos were only allowed to recruit as stewards, there were no incentive advancement allowed by the United States Navy. However, now that the steward position is open to Whites, the Navy has decided to institute an advancement incentive award.

In my opinion, this is -- this is just an example of some of the racist policies of the agency.

Another thing that I would like to point out is the difficulties caused by the requirement that a Filipino must be on duty in the Continental United States when shipping over in order to qualify for citizenship.

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As long as a Filipino is in a U.S. base or ship or carrier, he should be allowed to ship over with the benefit of citizenship. Otherwise I get situations where a Filipino never gets the basic when he's overseas and until he comes back to Long Beach.

In my opinion, a U.S. base of a U.S. carrier is a part of the extension of the territory of the United States and if a Filipino signs in there to be shipped over, he should be given the full benefits of citizenship.

Now, last but not least, is the lack of Filipinos in agencies --

THE CHAIRMAN: Excuse me, could I just interrupt just a moment? One of the problems I'm going to face here as Chairman, is that of time. And we had allotted one hour -- A. I'm just going to read, I'm almost done.

THE CHAIRMAN: Okay, but I want to make sure the others get an opportunity.

A Okay. Well, last but not least is the lack of Filipino in agencies in the U.S. Navy that have to do with helping families in distress. More specifically, there are no Filipino counselors in the Navy relief, family services,

OFFICIAL COURT REPORTERS

housing office, no Filipinos working as doctors, nurses' assistants or nurses in Balboa Hospital.

I have other things listed down here but I guess
because of time limitations I will end my note with the
suggestion that perhaps at the next hearing we could explore
more, some of the things in greater detail and also have a
hearing to discuss the problems of women in the Asian Community.

Thank you.

THE CHAIRMAN: Okay.

(Applause.)

THE CHAIRMAN: Let me just say in terms of San Diego itself, we will attempt to go to San Diego for a hearing there. Our difficulty has been one of budget, as you know, and if the appropriations come forth, why, we will do that and go down and give you great opportunity.

So, I thank you and appreciate you coming all the way from San Diego, particularly in the weather today to present your presentation.

Let me say this, because I just know that with the remainder of you that are here to speak and the amount of time that I have allocated for you, it will be very difficult to get all of you in. I understand you do have typed statements, which I hope you will submit, leave with us, which we

will then make a part of the record and we will then view.

Could I then simply ask the remainder of you to limit your comments to three minutes and just a very brief summary recognizing that you will be filing your statement so that the panel will have an opportunity to ask some questions as we like to do and I appreciate that, thank you.

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# MR. GLENN LEO BARROGA

A. (By Mr. Barroga.) My name is Glenn Barroga, I'm President of the Filipino American Professional and Businessman's Society of San Diego County.

Just like any immigrant, the immigrant delegation to L.A. is also being discriminated with only one hour time. However, I'd like to talk about discrimination that is being given to the Filipinos and the Asian Americans in San Diego County.

Because of limited time, I'd like to talk about only a few areas. One of them is visa classification.

When the Asian immigrant leaves his place of origin he's not given a full understanding as to the classification of his visa. Which means that if he has a working visa it does not make him or it does not give him the right to apply in the near future for citizenship.

Now, these people are made to believe, when they leave their places of origin, that they, after the necessary time period are given the right to apply for citizenship.

The wives of Navy personnel likewise are in the same problem. They are in the same boat when it comes to a category. They are allowed to work in some areas in the county, however they do not have solid ground under their feet due to the fact that they do not have a working visa. Their visa is very vague.

Exchange people likewise are also plagued with similar problems. It is not clear as to the fact that these people could not move from one area to the other. The question is, what happened to the rights of the individual? The right of movement?

Again, the immigrants when they come to this country, their social services and benefits are very limited. They have rejected social services and benefits because these people say, people who run social services and benefits, that they were sponsored into the country. But the question is, why is it that other nationals are given social services and benefits? Again the question of files and communications.

Visas are granted to an individual, either from the consulate. Now, a person who has received his visa from the consulate in Cebu City in the Philippines, does not know if his files in the central office.

When he applies to go back to the Philippines for a visit or some sort, it appears to the personnel of this immigration offices do not know where he got his visa, it is not his fault if he does not have the right files.

He is given a third degree treatment. And I guess the biggest problem that immigrants get are the immigration personnel. When a person with an accent walks into the immigration office, it seems as if there has been a sudden change in the mood of the personnel. Is it because this person has a different accent and that the pigmentation of his skin is of other color? Or is it because they think that they are subhumans?

Is it not that the public services are aimed at serving the general public and not just a few? What happened to the positive way of dealing with people? What happened to the simple respect of other human beings? Why this indifference?

Is it because these people from the immigration office feel that they are superior? Maybe it is because of the lack of understanding. In the immigration office in San Diego, there is no Asian American employed in that office. When an Asian American walks in, an Asian American who does not speak English walks in, what happened to this Asian American?

He is told to go all the way out to L.A. or go all the way up to San Francisco. Why?

We therefore would suggest that an Asian American, Filipino American, a Japanese American, all these Asian Americans, be represented in the immigration office in San Diego.

Let us have more understanding in these offices.

MR. FORREST HONG

Thank you.

THE CHAIRMAN: Thank you very much.

9 (Applause.)

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A. (By Mr. Hong.) My name is Forrest Hong. I'll brief.

Today I'm talking on problems of education in the City of San Diego. To begin with, I'd like to say basically to all our comments is an overriding goal of providing equal educational opportunities for all children. You, as Commission members, are here as designated representatives of the public in an advisory capacity to the U.S. Commission on Civil Rights, with an expressed interest in equality for all individuals.

We are here as the public, articulating our children's needs that are yet unmet, either through ignorance, design or

benign neglect.

Hopefully, our presentation can overcome the ignorance, your understanding and concern can overcome the benign neglect and together we can change the design.

We are also here as Pan-Asians, pleading the cause of our children to help them get the education that is their due, and one that can make them participating members of our society.

In recent years a trend has developed to include content dealing, with various minority groups in the social studies curriculum. This trend has taken two forms. One, that of creating separate courses dealing with various ethnic groups, and two, that of including content of ethnic groups within established courses. Especially U.S. history. The trend has generally emphasized the roles and contributions of Black Americans and Mexican Americans. What is lacking is content that deals with the Pan-Asians in America.

Since Pan-Asians in American have contributed, have affected and have been influenced by every sphere of American life, no study of California, the United States or world histor no study of American literature and no study of the arts, sciences, and languages, is complete or accurate without the inclusion of Pan-Asians.

There are many ways to mislead, corrupt or bias the study of the American heritage and resultant attitude of

students and the lack of inclusion of Pan-Asians has been the chief, but by no means the only, method of this distortion of truth.

Therefore, Pan-Asian American studies is a thoroughly legitimate and educationally mandatory subject area.

We are ready to work together with you in our mutual goal of educational opportunities. And included in the packet that will probably be coming down one of these days, you'll be getting those recommendations.

THE CHAIRMAN: Fine. Thank you very much.

#### MR. TETSUYO KASHIMA

A. (By Mr. Kashima.) My name is Tetsuyo Kashima, residing in San Diego, I taught at the San Diego Unified School District in the second grade for the past 11 years and I wish to address the Members of the Committee this afternoon on the educational deficiencies existing within the San Diego Unified School District of the Asian Americans

Before going into specifics, I would like to convey to the Committee the atmosphere within which Asian Americans in the county must operate. The plight of the Asian Americans in San Diego is that we are yet to be recognized as a minority, we are still very much invisible and do not share in the power

structure of the communities.

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I have a section here which I will delete. And I continue to say, for these reasons, the majority community has been very slow in recognizing our needs and concerns. One manifestation of this is the difficulty we face in the employment area, both hiring and promotion.

We have had individuals become irate enough so their cases were brought before personnal boards and at the executive level. Most of the appeals have been discouraging.

There are many paths to change and I hope that our presentation today will enable your Committee to act as catalysts and make meaningful changes for the Asian American citizens of San Diego.

In terms of personnel the San Diego Unified School
District as a public agency, as en employer, is guilty of
perpetuating the idea of the invisibility of the Asian
American. The document before you, entitled Asian Crisis
in the San Diego Unified School District, will outline some
of the problems, investigation and the data are included in
this.

Now, I point out the significant finding to you. Having Asian American administrators is very crucial to the entire effort of breaking the cycle of non-recognition. Whether in curriculum or personnel, it is administrators who make decisions that will have impact on the Asian American youngsters

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in our schools. Today, out of the total administrative staff of 407 there is only one Asian American administrator.

In addition, there is no Asian American presently in the district's leadership training program which correspondes to the eliqibility list in civil service. And I refer to Figure 1 in the paper.

This situation is very similar in the private sector where most Asian Americans do not rise above middle management level.

Number two, Asian Americans are relatively forgotten for the amount of money compared to Blacks and Mexican Americans, and all of the interpretations are based on the growth of each ethnic group according to the percentage found in the community and the Asian Americans have been accorded an unfavorable representation in the administrative and classified categories.

There are other concerns that are listed in the paper, and I would like to point out a few more. Number one, the personnel division, to my knowledge, has no Asian Americans on the staff, both clerical and professional, neither do they have an Affirmative Action Officer, their Affirmative Action program is a short document without definite objectives a timetable.

Number two, like any other school district, federal money is part of many of these programs. The special projects office, which is responsible for coordinating federal funded programs including those that are aimed at minorities, has no Asian American on the staff, as administrators and writers.

Number three, there has been little encouragement given to Asian Americans to pursue an administrative career. The district which is paying for the principal which has been mentioned before, has no Asian Americans on its list, two Asian Americans have unsuccessfully applied for the program. One failed to get picked the first time, another the second time.

After meeting minimum qualifications acceptance or rejection is based primarily on one oral interview with a committee. We feel that the entire procedure should be looked over very carefully.

Number four, there is a lack of communication between personnel division and the Asian American Community. Position openings for teachers classified personnel and administrators are not advertised in our statewide community.

Number five, many qualified Asian Americans are not successful in their job application because of the speech differences or having their educational training and experiences outside the United States.

A few recommendations which are pertinent, I will not read because they are listed here and will be forwarded to you.

In the programs division, one of the main responsibilities of the programs division is in the updating, development of materials. Theidistrict has been very weak in this area as far as the Asian American is concerned. The few materials on hand are teacher guides, its production motivated by the enactment of the Education Code. Because of the lack of Asian Americans on the staff of the division, there has been little reviewing of textbooks, reading materials and other classroom aids.

I have here a list of deficiencies in the program area which you can read at your leisure and I also point out in the Human Relations Office of our district, there is no Asian American representation, and they take care of the Office of Compensatory Education, and generally there is no Asian American both professional and clerical, and then I complete my testimony with remarks on the observation of identity problem of the Asian American youngsters and one of the unfortunate aspects of the neglect of Asian American for the city schools is the effect it has on the identity of our youngsters and I go on to say, and may I end this by saying, it is difficult to understand and appreciate one's culture when the educational system depicts it in a negative manner or exclude them totally.

There are very few textbooks that portray the Asian

American fairly. It is folly to place the guilt wholly on the

1 school, the media and the community must share in the blame. 2 However, as long as these incidents continue at school, it 3 is the task of the school to correct it 4 Let them provide leadership by a conscious effort to By closely. 5 include Asian Americans in the school. Program. scrutinizing the curriculum material and by increasing the 6 number of Asian American employees, Asia -7 Let us begin the task of making Asian American youngsters 8 9 just as comfortable as his non-Asian American in the classroom 10 Thank you 11 12 (Applause.) 13 14 THE CHAIRMAN: Very fine job covering the whole area. 15 16 17 MR. SATTAR CHHIPA 18 19 (By Mr. Chhipa.) My name is Sattar Chhipa and 20 try my best to be as brief as I can. 21

I'm President of the India Association of San Diego and UPAC in San Diego.

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My area is the media. In San Diego we checked with the newspapers, radio and television stations, and employment is very low. There are very few people from Asian countries

employed with the media. There is not a single news broad-caster, I think it is very important, when we have about 42,000 Asians in the area there should be somebody in that field. Through your agency it is requested, humbly, that specific investigation be done of this matter and see that Asians are employed in that field.

Thank you.

THE CHAIRMAN: Thank you.

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# MR. ROBERT PAUL ITC

A. (By Mr. Ito.) My name is Robert Ito and I'm a board member of the San Diego Chapter of the Japanese American Citizens League.

I don't know if I'm able to be able to get through as fast as Tetsuyo, but I'll try.

Today I'm here addressing the Chinese and Japanese out of San Diego County.

Based on personal interviews in the Japanese American
Community and a pilot survey conducted by the Chinese Social
Service Center, it was discovered that the majority of
Chinese and Japanese elderly are in desperate need of transportation facilities. Because of the language barrier they
are unaware of, have not been able to arrange for and also have

not utilized existing transportation systems such as the Model Cities Transportation Project. Here we find both the Chinese and Japanese ultimately experiencing difficulty in getting to a grocery store that caters to their diet, points of interest and social activities.

In the area of nutrition, the Chinese and Japanese elderly are, in effect, excluded from programs planned for counties, senior citizens, such as Meals on Wheels and other such programs.

Although Chinese and Japanese elderly are not intentionally left out, programs of this nature are geared for Caucasians tastes or life styles, which are not necessarily the tastes or life styles of the Chinese and Japanese seniors.

Apparent in the personal interviews conducted in the Japanese American Community was the absence of a board and care facility or a low cost housing complex catering to the Japanese elderly.

In one facility in San Diego where a Japanese senior was placed, the language barrier coupled with the diet, caused difficulty in feeling comfortable in this setting.

Relief would come when relatives would visit, converse in the Japanese language, and at the sight of food preferences.

A vital link in working for and in behalf of the Chinese and Japanese elderly is that community effort be complimented with financial and technical assistance from outside

OFFICIAL COURT REPORTERS

sources. Therefore, it is recommended that the Chinese and Japanese elderly of San Diego be assisted in, number one, providing an extensive program geared to identifying the specific need of the Chinese and Japanese elderly.

Two, developing a program and/or services to help alleviate identified needs. A specific concern here is that of developing a transportation network and a nutrition program.

Number three, developing the concept of the care home in a low cost housing complex for Chinese and Japanese seniors.

In closing, we further hope, to the greatest extent possible, that the United States Commission on Civil Rights recognize that the Chinese and Japanese elderly person has a much better chance of being reached through grants aimed at specific pockets rather than massive grants as counties or state, for all elderly persons.

THE CHAIRMAN: Thank you very much.

### MR. PEOPE BALISTA

A (By Mr. Balista.) I am Peope Balista, the Director of Council of Filipino American Organization, federation of 17 community-based organizations dedicated to community services.

I would like a friend of mine in the audience to come and, because I want him to make to me a presentation to -
Mr. Roy Batista, please. Please come. I'll give you two minutes out of my five-minute presentation.

To carry out the purposes of the Council of Filipino American Organization we have embarked on a bold community improvement program, so-called Project Operation Samahan, which means working together.

This is a project with active participation and largely upon the initiative of the Filipino American Communities of San Diego County.

The project has three major components, namely youth development program, senior citizens recreation and nutrition program and the Operation Samahan free clinic.

The project is designed to support the efforts of Filipino American Communities of San Diego County and their desire to solve their own problems and live decently and peacefully into the mainstream of American society.

We are working for much

of the understanding amongst all people, regardless of race,

color or creed, but on the other hand, our Anglo Americans

refuse to be understanding of our problems.

The project had utilized the manpower resources of the federal public employment program, only to be phased out by insensitive federal bureaucrats without the benefit of evaluating

of its worthwhile on-going project. Of course, the first to be phased out were the Filipino Americans and Asian Americans and were never given an opportunity to be absorbed into a permanent job, as supposedly required by the Federal Government. Whatever their reasons are, the county and the City of San Diego never had any sincerity to absorb the Asian Americans and Filipino American employees.

And adding insult to injury, they have, a token implementation of their respective Affirmative Action Plans. They take for granted the Filipino and Asian American passive attitude, however that passive attitude is sitting on top of a volcano, ready to explode at any time, unless something can be done by way of correcting the discriminatory practices and unequal opportunities being felt by our people.

(Applause.)

There are -- discriminatory procedure whereby Asian American Applicants who receive the education from colleges or universities outside of the United States must have their educational records certified. If such colleges or universities do not appear on the list of accredited schools kept by cities, counties or states, even though such education had been previously accepted as a part of registration and licensing requirements.

The delay and inconvenience caused in the treatment of foreign educated applicants is discriminatory, regardless of any intentions to the contrary, and effectively denies: equal employment opportunity.

The institution which publishes the list of accredited schools are racially discriminatory, collaborated by the states, city and counties which issues the publication.

B, discriminatory application of the bilingual pay to solely Spanish-speaking employees, to the exclusion of other employees with another linguistic background.

C, age, height and weight qualifications for employment in law enforcement agencies. A typical Asian American or Filipino American certainly could not meet the certain requirements.

Equal pay for equal work shall be the name of the game, oftentimes Filipino and Asian Americans receive lesser pay than their Anglo American counterparts.

School district administrators are only interested in having their present staff undergo in-service training for awareness of Filipino and Asian American cultures.

Sincere efforts to hire minority staff is the only way to get the best results.

Certainly, we hope that this U.S. Civil Rights Commission should recognize the problems that have been presented here by some of our people and I'm giving you Mr. Batista,

from the U.S. Navy.

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MR. ROY BATISTA

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(By Mr. Batista.) Members of this Committee, I was A. introduced to be a representative of the U.S. Navy; not. I am here as an ordinary citizen, I am working in the community. What I say is what I feel, what I see as - The state of the observation.

First of all, it's more or less my presentations wi be a duplication of so many of the presentations put out by the representatives of the different organizations.

THE CHAIRMAN: Let me just, again, we are on the time, if you can just give us the parts that are not duplicating so we can have that in the record, I am pressed for time because the next panelists are going to have to come on.

Well, since the -- we are under time pressure, I'd just like to let the Committee know that, to the observation I have in the community of the Pan-Asian group, that the group so-called the Pan-Asian, would like to let the Committee know or the Commission on Civil Rights, that the old Pan-Asion stereotype labeled by the community, which is the passive stereotype, forced upon the community by the White population, it no longer exists, we are no longer the docile,

complacent, religious; and self-sufficient little people from the 1 Orient, we are people and we are a part of the community. 2 3 I end my presentation on that Thank you. 4 I want to thank you for your presen-THE CHAIRMAN: 5 tation in coming all the way up from San Diego. 6 If at all possible, our Committee will get down to 7 San Diego to give you more adequate opportunity to present 8 your complaints and grievances. 9 10 Let me also state we have statements that written form, please be sure to file them where .11 be a part of our record. 12 13 Thank you again. 14 15 (Short recess.) 16 17 THE CHAIRMAN: We are now back in session with the 18 next panel, and I have been handed the order in which they 19 will testify so I will call them in that order. 20 And ask them to make their presentation. I will 21 ask that they make their presentation as short as possible 22 with the relevant matters in providing the panel an oppo 23 tunity to ask questions within the time allotted. 24 All right, Ms. Cynthia Chono. 25 Thank you.

### MS. CYNTHIA CHONO

A. (By Ms. Chono.) My name is Cynthia Chono, the panel before you today will address itself to the pressing issues in Little Tokyo Redevelopment Project.

Specifically, the topics to be covered are housing, small businesses, and contract compliance. However, I would like to put the contents of the presentation into a proper perspective.

Historically, redevelopment has had a dismal record.

Redevelopment has not fostered urban rehabilitation but rather has degenerated into urban removal.

Redevelopment has been an experience of systematic dispersonal and destruction for the local communities.

We've only to look a few blocks to the west to substantiate our contention. Bunker Hill, at one time, was a residential area of 5,000 persons. Now, after redevelopment has claimed and cleared the land, a high-rise housing complex majestically towers over the Civic Center, a set of three towers containing over 700 units at rents ranging from \$185.00 to \$1,650.00 per month.

Clearly, these prices are beyond the economic means of the original residents. Yet, where is the replacement housing? What alternatives were left to the people but to relocate into an alternative low income area?

Center.

Travel to the north San Francisco
is agonizing from similar destructive forces in its community, big business and city interests are changing the character of the Himachi (Phonetic). The local residents and small business persons are being priced out of the area.

The promised construction for replacement housing has been

sacrificed in favor of a luxury hotel and the Japan Trade

What was once a residential and business center for 12,000 persons has become a plastic, tourist-oriented show-place for Japan's capitol. What does this have to do with Little Tokyo? Redevelopment here would be different, it is going to save Little Tokyo from expanding Civic Center and dangerous decay of old rundown buildings. This is what was promised to the community.

The redevelopment agency was enlisted by the community for help in seeking the solutions to declining conditions of Little Tokyo.

The redevelopment plans were drawn anticipating the revitalization of a once prosperous Japanese American Community. Redevelopment would facilitate the community growth of Little Tokyo as a hub of all Japanese Americans in southern California. The present trend in events and the implementation of a current plan are alarmingly beginning to follow the ominous pattern which led to the destruction of

Bunker Hill in San Francisco, in Himachi.

Before I continue, I'd like to submit to the Commission more detailed paper that was done by the Little Tokyo
Anti-eviction Task Force. For their review.

THE CHAIRMAN: All right, fine.

A. Now, we'd like to continue in presenting more specifically the situation of the small business people. For the small business people in Little Tokyo, the dissemination of information becomes crucial for their survival. For example, they must be informed of all their legal rights as part of the redevelopment project. If they are to make a sound decision about their economic future.

Realizing the situation, the Department of Housing and Urban Development has set forth guidelines for the Community Redevelopment Agency to follow. According to the Uniform Relocation Assistance Act of 1970, the CRA is to provide a Relocation Assistance Advisory program. This program would provide the following services: One, current and continuing information on availability of prices and rentals, of comparable commercial properties and locations.

Two, an assurance that within a reasonable time there will be an available place,

Three, assist in obtaining and becoming established in a suitable replacement location.

Four, supply information about state and federal

programs that offer assistance to-displaced persons.

Currently in Little Tokyo, little information has been disseminated, the average tenant has been contacted twice by the CRA in four years. I have a number of exhibits I'd like to also submit to substantiate this.

They're affidavits from some of the business people stating that they have or have not been contacted and how many times.

That hardly seems to meet the requirements of current and continuing information.

The Japanese American tenants are not only upset at the lack of information, but also by the fact that it is presented by non-Japanese-speaking staff members.

The same exhibits also have that substantiated.

Another factor that is alarming to the community is the demolition of parcels of land that have been left vacant for as long as a year and a half that has caused a premature hardship and unnecessary anxiety that preceded eviction and relocation, the lack of information and insensitivity to the community has caused much concern over the direction that redevelopment will take.

examined and answered. One, what kind of timetable is projected for the removal, and two, when, when they have to move where will they be able to move to?

In speaking with small business tenants on the north side of East First Street we understand that the City of Los Angeles has future plans for street widening. The tenant there have expressed concern and desire for further clarification on the situation. What relationship does CRA have with the City of Los Angeles in terms of north side relocation right? Is the north side included in the redevelopment plan?

If so, what benefits do they have? We also understand that provisions have been made to allow the north side small business tenants first opportunity to move into the first action area but we find that some tenants may not be able to afford the economic move. And you can refer to Exhibit 3.

It appears that the City of Los Angeles is attempting to acquire more land for their use under the guise of widening the north side of East First Street. A prior presentation has been established when the city took over and demolished over one quarter of Little Tokyo when they constructed the police center. If the city is allowed to widen the north side they will have effectively destroyed over half of the Little Tokyo Community.

In a similar manner, Japanese business corporations are attempting to take over the remaining portion of Little Tokyo, using the Japanese American Community as a front for

their activities. Through the acquisition of a small parcel of land in Little Tokyo they're allowed to become participants in the Redevelopment Project with the huge financial backing they could become the dominant economic force in Little Tokyo.

What will happen to the Japanese American Community in Little Tokyo if Japanese corporations are allowed to gain a foothold here?

The possibility is very strong that eventual Japanes business interests will take over and dominate the social, cultural and economic activities within the Little Tokyo Community.

A clear example is the experience of Japanese American Community in San Francisco, the original redevelopment plan was to include community participation and planning, the end result was that Japanese corporations took over the project and are using it for a showcase for their own products. As a consequence, profits are not retained within the Japanese American Community, but utilized outside of it.

Because of Little Tokyo's historical culture and social significance to the Japanese American Community redevelopment should reflect the need of the community, not those of the CRA, Japan corporations or the City of Los Angeles, it's future and direction should be -- should be determined by the community. Not by outside interests.

Small business people have a right to stay in Little Tokyo. To assure these rights, we recommend the following:

One, that CRA provide adequate space in Little Tokyo for small business tenants at a rental fee that they can afford.

Two, that the CRA not evict anyone until a suitable location is found for them in Little Tokyo.

Three, that adequate information be provided for the small business tenants as to their relocation rights.

And four, that a bilingual person be provided to facilitate relocation information.

THE CHAIRMAN: Thank you very much.

The next panelist would be Mr. Akira Kawasaki.

# MR. AKIRA KAWASAKI

A. (By Mr. Kawasaki.) Thank you, Chairman Sillas, and Members of the Advisory Committee.

My name is Akira Kawasaki, I reside at 8661 Wonderland Avenue, Los Angeles, California. My place of business is at 313 East First Street, Los Angeles.

I wish to thank the California State Advisory Committee for the opportunity to testify before you in regard
to the Little Tokyo Redevelopment Project. I will make an
oral statement and submit for your examination, two pamphlets,

one is titled the Case Against the Widening of East First
Street and its effect on Little Tokyo.

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The second is a copy of a commentary submitted in regard to the draft environment of the proposed plan. I was born in Los Angeles, lived most of my life here, and have resided the majority of my life in Little Tokyo except for some time in Wyoming.

I am the third generation in the business in Little Tokyo, my family has mostly conducted since entering the United States. Our family has borne witness to three generations of patrons that has flowed through Little Tokyo and our stores and our longevity is not unique in Little Tokyo, there are others that have been in existence longer than ours.

Now, when you consider that the state board of equalization says that over 80% of the small businesses in the United States fail within five years, and feels that stores existing over five years as long-lived store, then there is something to be said for the method of operation of the stores in Little Tokyo have adopted.

The subject matter today is redevelopment in Little Tokyo. Now, Little Tokyo is the largest commercial and cultural ethnic community center for the Japanese Americans in the Continental United States. It is an authentic community, having a historical base since the 1880's.

Prior to the Second World War, and in spite of all the distortions of civil rights that existed, the Japanese Community had carved a successful economic niche for itself in labor, intensive, agriculture and fishing industries and in light of the success, Little Tokyo boomed as a center of a successful community.

After the Second World War, a destitute community trickled back from the concentration camps. Little Tokyo slowly revived again as a community, cultural center, has been mentioned in the early 1950's

The city demolished by eminent domain; one-fourth of the vital section of Tokyo, this left an unbalanced Little Tokyo. By 1963, Little Tokyo faced major problems, among them the city demolishing another lot of Little Tokyo by reasoning of the street widening and the civic center parking means.

There was a danger of the rest of Little Tokyo being wiped out for civic center expansion and there was a lack of additional lands to which the merchants or landowners of Little Tokyo could move or expand, so in 1963 everybody got together and formed the Little Tokyo Redevelopment Association a non-profit corporation, the purpose was to formally identify. Little Tokyo and help determine the future role it had to play in the community and the city for their mutual benefit.

And in attempting to promote as much as possible a self-improvement program for the area, but this is very rough since reverybody was paying through the nose for properties that had long ago seen better days.

On the redevelopment association until 1968, now with things coming to a head, Little Tokyo Redevelopment Association, with much hesitation, approached Los Angeles City Community Redevelopment Agency with regard to being included in a redevelopment program. What the association saw was the new 1968 Federal Housing Act, which introduced the immigrant development program, this program envisioned an inland redevelopment program with community control and participation, which seemed to be eminently suitable for Little Tokyo's problems.

So, Little Tokyo, with the support of some 14 community organizations, went into redevelopment in the fall of 1968 as the participant in the Los Angeles Neighborhood Development Program.

So, Little Tokyo Redevelopment Program is now in its fourth to fifth year and an overview of the entire project the scale, the scope, the wholesale redevelopment and its sponsor, the Japanese American Community is falling a victim and is being compromised to shrinking public moneys available.

Today we see in the redevelopment process First Street,

the main jugular artery for Little Tokyo being turned over to the city as a part of a highly questionable and debatable need of civic center expansion, a civic center hospital concept was hatched in the case when the idea of manifest was peculiar to the times and so disastrous to the American Indian.

We see First Street being widened in an area where environmental protection, both natural and social, energy shortages and mass transportation need are the correct priorities of today's society.

We see new structures being predicted for demolition so that new or more expensive structures can be built for other new owners at necessarily higher rents.

We see little consideration or encouragement given to restore or rehabilitate buildings which have historical value to this community.

We see how little assistance and time for understanding was given the community to properly formulate a redevelopment plan suitable to the community. And we see how even with the redevelopment plan it has, it is not being used to its full extent possible for the better interests of the community at all levels.

We see the community advisory group being subverted by nonconsultation and non-involvement. In the redevelopment process.

We see stores being caught in an anguish dilemma of being relocated out of business or having to pay a much higher rental at a less desirable location, being bankrupted out of business eventually.

There are no guarantees of higher income attached to a new development at a higher overhead. We see a stalling and scaling of the much heralded community and cultural center by the public acquisition and predicted demolition of buildings that function as the center and other affected commercial properties goes on.

We see little opportunity for that ideal form of land ownership, an owner-tenant situation is occurring and if not more likely subordinated to a stockholding ownership of land and development.

We see a drastic revision of senior citizens and low-to-medium income housing being predicted and this only to partially replace the housing being lost in the taking of First Street by the civic center expansion project and the large hotel project among others.

And this is not beginning to cover the housing resources lost in the community in the recent past. Like the Pacific Hotel, the Miake (Phonetic) Hotel, the Olympic Hotel. The Micora (Phonetic) Hotel.

We see non-cooperation of local governments in taking special exceptions to protect their special interests such

as not selling their parcels of land to the project, to help the redevelopment program, such as skirting around their land and leaving untouched, but adversely affecting private land holdings on the First Street widening project.

So we see more and more in the redevelopment process, more and more disheartening faces and disenchanted spirits, and we see in the shortcomings of the redevelopment a rising of higher self-righteous and self-seeking voices of the original factors of the higher purposes of the redevelopment program.

And finally, here is Little Tokyo, to the Japanese American Community, our history lies there, not at Jamestown or Plymouth Rock, to some it may seem too recent in history to identify or admit Little Tokyo in such a context but it is a valid claim.

In this place of history can not be and no attempt be made to shift from First Street to Second Street older structures, old identity to new identity, just for the short-sighted and shallow expediencies or compromise redevelopment.

The question here is what can be done to help this situation for the community, to help the owners and tenants in resolving this situation?

As the case I represented authorities of adjustments among others and must be made legally and politically in order that this redevelopment may proceed successfully.

A rule of the environmental impact report for the Little Tokyo project, this report was by the Redevelopment Agency without any understanding or any input to the report by the advisory committee, let alone the community. There were no local public hearings or significance of its contents made known publicly to any sufficient degree.

Revision of the civic center master plan to exclude permanently the north side of First Street from their plan.

Plan to scale the redevelopment timetable to the economic capabilities and available financial resources of the land owners, the tenants and the community. The role of the advisory committee defined and adhered to by the city, the redevelopment agencies and the community. Public acquisition of land and improvements in the name of redevelopment be made only after subsequent usings and possible ramifications of those acquisitions are administered and approved by the advisory committee, and the general community, and a matter of public knowledge and record.

In all public meetings held with sufficient notices must be bilingual. In order to assure understanding and participation. A mutual, a constant mutual program must be made by the city, the Redevelopment Agency and the community, to create an atmosphere in which public participation by the community in all phases of the redevelopment can take place

freely and without any reservations, inhibitions, misunderstandings, fears or suspicions.

And finally, it is the hope of this witness that this Committee will see fit to look into this matter deeper than what we will have covered today and really find out what redevelopment should be, what Little Tokyo is and should be and help make your Little Tokyo a better Little Tokyo for everybody concerned in all aspects of our greater community.

Thank you.

(Applause.)

THE CHAIRMAN: The next panelist is Ms. Chiyo Maniwa

### MS. CHIYO MANIWA

A. (By Ms. Maniwa.) Okay. My name is Chiyo Maniwa and I'm one of three Sansei (Phonetic) girls who started a retail fabric store in Little Tokyo, called Sowa (Phonetic), Incorporated. And we chose to have our store in Little Tokyo knowing full well that redevelopment would take place. Because we wanted to be a part of redefining our community.

And at the time that we came in, we came in with the glowing reports of the Community Redevelopment Agency

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 about what redevelopment will do, in terms of reviving Little Tokyo.

Stressing that it would become the center, cultural community center of the Japanese American Community again.

Emphasizing needs of senior citizens and also needs of Asian American business people in the area. But what redevelopment really means to Little Tokyo is becoming very clear to us now.

It become clear that in -- once it's redeveloped, it will serve mainly tourists and civic center employees, not the Asian American or Japanese American Community. It won't be serving the people that historically created it and who it historically served.

Our store strongly opposes the direction of redevelopment as we see it now, and we will not be able to afford the rents and we will not be able to stay in Little Tokyo. It seems the only factor that is determining the direction of Little Tokyo now is economic expediency, and not the survival and development of our community.

(Applause.)

THE CHAIRMAN: Thank you very much.

Ms. Karen Hara?

## MS. KAREN HARA

A. (By Ms. Hara.) My name is Karen Hara, and I'll be speaking about the residents.

The Community Redevelopment Agency has neglected its duty by not supplying the residents with adequate information. Because of this lack of information, because of this lack of adequate information, residents and especially senior citizens, feel secure with the knowledge that housing will be provided for them, but will it?

The only information that I know that the senior citizens have heard and understood was the fact that if they wanted to be included in the senior citizens housing that they would have to sign up at the local project office.

After that, the senior citizens assumed that everyone who signed up would get into the housing once it was built.

In fact, some signed up twice to make sure that their names were included on that list. It is necessary that CRA have more than a bilingual staff to be truly effective in informing the residents in the area. It is necessary to establish a trust with the residents, such trusts can not be gained overnight and therefore the agency should recruit people who have worked in the Little Tokyo area, people who understand the condition and problems faced by the residents already. To send out bilingual material is

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not enough, some senior citizens may not be able to see or even read the letter, in fact, if they were able to read one of the letters which I was able to get ahold of, a rather ominous statement occurs in it under the heading, eviction policy, number five. "Refusal to admit a member of the agency staff to the premises", would lead the agency, CRA, to undertake eviction proceedings if it is not corrected after warnings from the agency or its representatives.

very difficult to invite someone, a stranger into your bedroom to talk, and if he does not speak Japanese anyway, the
simplest thing to do and say is, is, no speak English, and
close the door.

The CRA has also failed to fulfill its duty to replace every apartment and hotel buldozed in Little Tokyo.

HED Relocation Handbook 1371.1, Chapter 4, paragraph 3A, states, "It is HED policy that for any program, project or activity involving displacement in a locality which has a vacancy rate of less than 3% by appropriate unit sizes and cost levels in low or moderate income rental units, size and cost levels of low or moderate income persons be provided one one-for-one basis."

Page 21 -- that's the end of quote.

Page 21 of CRA's 1970-71 NDP application recognized,
"The current vacancy rate of housing in L.A. for low income

 people at less than 3%."

Due to the severe shortage of housing, CRA must build one low income housing unit for each unit buldozed in Little Tokyo, moreover, the replacement housing, in my opinion, should be rebuilt within the neighborhood development project area, not miles away from the Japanese store, restaurants, churches and community organizations.

The present CRA housing plans for only 169 units of senior citizens housing, is this enough? What about the other 400 people? Where are they to go? Are they to disappear because no class had been made for them?

And what about the rent subsidy? What happens after four years, will they once again be forced to seek an area which needs redevelopment because they lack the income not to stay in the standard housing area?

It is very -- it seems like very poor planning for the people whose lives are touched by redevelopment, it seems as though more care and planning have gone into the development of the hotel than the welfare of the residents.

Is this what redevelopment is all about? Similar recommendations would be, one, to hire someone who has worked in the community, someone who has established a trust with the residents, in the area already.

Two, develop a more people-oriented program by inviting residents of one hotel to one of the local churches to discuss

relocation payments, provide counseling and about other
pertinent information.

Three, list or explain to them the housing requirements to get into senior citizen housing or low and
moderate income housing.

THE CHAIRMAN: Thank you very much.

(Applause.)

THE CHAIRMAN: Our next panelist, Mr. Mark Masacka

MR. MARK MASAOKA

A. (By Mr. Masaoka.) My name is Mark Masaoka. I am 20 years old, I live in Boyle Heights, Los Angeles, and I'm an apprentice plumber with T and T Plumbing and Heating.

I want to bring up the matter of the Community Redevelopment Agency not doing anything to meet its Affirmative Action guidelines in the building trades.

From the Equal Opportunity and Affirmative Action
Report of the CRA for the year 1972, I read that 1.8% of construction wages were paid to Orientals. This is not even
one-half of our proportion in the city, which is 3.9%.

Worse, in the area of apprenticeship hiring we fare

even lower. 0.89%.

Now, according to the CRA's own standards, equal opportunity is, "Workmen and contract construction being the same as the ethnic components of the Redevelopment Project in which the work is being performed". And the CRA claims to make substantial contributions to our minority communities through these enlarged employment opportunities. But for our people, I can not understand how honest men could say such a thing.

But now the Little Tokyo Redevelopment Project which seems to be forever looming there in the near future, there will be some 50 million dollars of construction in our community. And of which we rightfully claim our share of the jobs. But I am wary and concerned and I add suspicious, that just like the rest of the project, as far as opening up employment opportunities, our people are going to be left holding a bag of horse manure because even though Little Tokyo is 70% Asian, you and I know that there are not automatically going to be 70% Asians on the job site.

Why? There have not been many Asians who have been able to get into the unions and the CRA is not doing a damned thing to help us get in.

Now, I'm not claiming to speak for the other Asian Communities, but for the Japanese Americans, we face a continued history of racism and exclusion from the unions.

Consequently, many Japanese do not even consider applying for union apprenticeship programs, instead, they go into gardening and non-union shops. Japanese American shop that I work in, for instance, is a non-union shop, just like all the other Japanese plumbing shops in the city. Except for one. And the union shop has only five workers whereas my non-union shop has 18 workers. And even though being non-union means that we work Saturdays, we have less pay, less benefits and no pension, and also cut us out of new construction work.

And union foremen have a reputation for being racists and giving Asian apprentices a harder time, and in this case apprentices don't have any choice in who they work for.

In fact, two of the people in my shop quit the unions for reasons of pride and came to the shop I'm in now. I went through and applied with the local union through the joint apprenticeship committee, but got told that the union would not be indenturing any new apprentices until mid-1974.

So, what this all means is that there are concrete reasons why many potential workers are discouraged from and do not enter union apprenticeship programs much like the positions of Blacks and Chicanos, only a few years back.

Much of the community's attitude about construction in Little Tokyo is based on the shakiness of the whole \_\_ . project. Two years ago a dozen young men set up a preappren-

ticeship training class with individuals from the Oriental Builders Association, but when the jobs were nowhere in sight, the group fell apart. Now, the CRA's attitude is that they are complying by giving contracts for the small shopping mall to Asian contractors in the Oriental Builders Association, and secondly, they feel that there aren't many Asians interested in this line of work because we all are supposed to do so well in school, we like to go on to college and the rest of that jive line.

We called them on this when we had a community meeting last summer, about these jobs, and they said, heck, you only have eight or ten guys, sign up and take the apprenticeship test and we'll be working together with the Oriental Builders Association to help you get into some jobs.

But that's like offering us a little favor, that's not any kind of meal Affirmative Action Program that is going to open up job opportunities.

The CRA has no second thoughts about making land deals that will give outright subsidies of \$170,000.00 to foreign companies, but for the local Asian American Community, there is no money to help people take advantage of the opportunity and get into better jobs. What we are demanding a staffform a preapprenticeship training program to help people with their high school equivalency tests, apprenticeship exams and counseling in the different trades.

We believe it is our right that the CRA write into the contracts with developers in the Little Tokyo Redevelopment Project, Affirmative Action provisions that are going to require Asian apprentices on the job.

Thank you.

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(Applause.)

THE CHAIRMAN: Next panelist, Mr. Ken Izumi.

MR. KEN IZUMI

A. (By Mr. Izumi.) The testimonies you've heard today clearly show all of us are not opposing redevelopment but are concerned about its **future.** The implications are staggering because behind the facade of redeveloping Little Tokyo for the benefit of the community, a building, a 400-unit hotel and other commercial developments, and at high rents, I might add, for civic improvement. Behind allof this is a sinister plan to divert approximately three billion dollars in tax revenues to subsidize central city construction of gigantic corporate headquarters as part of what is appropriately called the Master Plan.

Does the Japanese American Community realize that these

developments are going on to subsidize corporations like

Bank of America, Security Pacific, Crocker Bank, United

California Bank, Broadway, Bullocks, Mobil Oil, ARCO and

list of hotels?

This is bring up before you today because the CRA which had been appointed to mastermind downtown redevelopment, as well doesn't tell us that, it doesn't dare tell the public about such an obviously gigantic tax ripoff because the Los Angeles taxpayer would obviously not stand for it.

So we objected to this dishonesty of CRA, this patronizing attitude toward the Japanese American Community in telling us that CRA has the best interests of our community at heart. All of the smooth talking in the world, all of the public assurances to the contrary wouldn't convince us of that.

The hotel which Kajima (Phonetic) is building is crucial to the Master Plan, don't tell us anything different.

We're told that the hotel will be good business for Little Tokyo. We don't doubt that it will but which businesses will it be good for?

If the hotel attracts mainly Japanese tourists and business people, which it will because of its ownership by Japan-based hotel firm, will the shops selling Japanese products or offices selling medical, dental or legal services prosper?

country to buy their own products, nor do they require professional services if their stay here is temporary.

We think not because visitors don't come to this

Logically, then, only food concessions and restaurants will reap the benefits of such tourism but the few restaurants in Little Tokyo which are largely owned by Japanese are so overpriced the community's people surely can't afford to eat there and recognizing that tourism is on the rise, specialty shops selling overpriced luxuries like jewelry, expensive art and Japanese sporting goods, have begun to crop up everywhere.

So now the community is faced with the inevitable onslaught of curiosity seekers and obnoxious tourists, exactly what the original committee planners didn't want.

The ironic thing is that small business people will need to depend on tourist business to pay for the much higher rents they'll be paying just to stay in Little Tokyo. So, in effect, redevelopment created the need, the dependency, Is this what it was all about?

The Japanese American Community must object to outside investments by large American and Japanese concerns because the profit they make leaves our community.

Now we come to the crux of our complaints, what we consider to be the main shortcoming of CRA at this time.

We've heard testimony that clearly shows that the CRA is in fact not telling us really, hardly anything, not keeping it

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informed about latest developments, tenants' rights, moving schedule, specific detailed information the community residents need in order to plan for the future. If not to relieve them of hidden fears about what exactly is going to happen to them.

The community has a right to know everything that affects it. The community demands that it be told what is going on, how redevelopment is proceeding on a day-to-day basis, what is being planned, how it can expect to secure the other elements of the original redevelopment plan

Residential tenants have to be kept informed on a frequent and regular basis how the housing program is proceeding, even if it's simply a projection that nothing definite exists or intentions if possible funding goes with the promising.

Business people in Little Tokyo have to be told what kind of rent they're expected to pay when relocated, what kinds of financial assistance is available, when they are expected to move.

One or two notices over a period of four years is highly inadequate, in fact, absurd when you consider that decisions have been made on sketchy, unavailable information.

In summary, we make the following recommendations, in corporating all the previous testimonies: Number one, circulate bilinqual information to the community in the following ways: A, a newsletter to be sent to every resident and business

tenant in Little Tokyo once a month, detailing the progress of redevelopment and its elements such as housing plans, small business expectations, the community cultural center, plans for churches and community organizations.

In addition, the newsletter will make room for an open forum in wich dissenting views can be expressed.

B, frequent and regular press releases in the vernacular press, concerning developments of a general nature.

C, letters to be sent to every resident and business tenant guaranteeing them against eviction until they have a place to move into, and guaranteeing that they will have a place to move into at all in Little Tokyo.

D, personal visits be made to senior citizens who often require verbal and easy to understand explanations.

These senior citizens frequently have poor eyesight and are therefore not able to read materials easily.

Two, an apprenticeship program for construction and other redevelopment-related jobs be implemented for Asian American workers and that Affirmative Action programs be part of contracts.

Three, that a project area committee be established and budgeted.

Four, rental subsidies for those who choose to live outside the project area be extended for more than four years.

Five, all public documents held by the local project

office be made readily available to anyone wishing to see 1 them, without having to go through project office staff. 2 Six, a bilingual staff person or persons be provided 3 to facilitate relocation information. 4 And finally, number seven, that bilingual staff be 5 composed of local residents. Thank you. 7 Thank you. THE CHAIRMAN: 8 9 (Applause.) 10 11 THE CHAIRMAN: We'll take about five minutes for 12 questions from the panel, if anyone has any. 13 MS HATA: Five minutes? 14 THE CHAIRMAN: That's all I've got. 15 (By Ms. Hata.) The concern here, I think in part, is 16 the lack of material provided to you. How does CRA currently 17 provide information to you, from brochures, word of mouth, 18 how? 19 (By Mr. Izumi.) Well, I think for the small business 20 people, there has been something like two notices, which 21 we've alluded to a little bit earlier, but otherwise 22 occasional press releases in the vernacular press is all we 23 ever hear. I don't know if anyone else has anything else to 24

add.

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A. (By Ms. Hara.) Also, I've heard that the residents have been told to attend LTC, which is the Little Tokyo Advisory Committee or something like that, and the two letters that I was able to get ahold of, which I also alluded to in my statement, was written in English, and I'm not sure if it was written in Japanese, and it went into -- into some detail but not really, it's very vague. It leaves a lot of questions to be answered.

Q. Did all the people who are affected get a copy of these two letters?

A. I'm not really sure at I can't -- I don't know what.

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the CRA office, who or -- yes, who they sent it out to.

Q. Could you submit to us, then, a copy of all the materials you have so far that CRA has sent out to the community and indicate, if you can, what kind of people or how many people have gotten the materials and how many people you would estimate have not received the materials?

Also, about this community advisory group that you have, who formed the community advisory group. At whose initiative was the group formed?

A (By Mr. Kawasaki.) The Community Development Advisory Committee was formed by citizens in the community that were supposed to represent their various period of expertise, like if it was a businessman, then they were supposed to reflect the concerns of other businessmen. If they were people

from the churches, they reflect the opinion of the insti-1 2 tutions in the area. You feel, then, that the community advisory group is 3 4 the group that represents the interests of all the people 5 who currently live in Little Tokyo? That was the intent when it was originally organized 6 7 and when the bylaws of the advisory committee was made. Now, 8 as the thing has progressed, it has not functioned to the 9 extent that it has been receiving information necessary for 10 it also, in turn, inform the community. 11 O. Have you gone out to get this information on your own? 12 Well, actually --A. 13 You have not waited for CRA to hand you the information 14 and I assume, for the record, I'm trying to represent the 15 record you have made efforts on your own now, to seek in-16 formation and you have not been able to get cooperation, is 17 that correct? 18 Well, actually, see, the committee members are laymen, 19 and if they don't know what to ask, how could you ask them 20 to ask for this information? 21 (By Mr. Izumi.) The composition of the advisory 22 committee does not include residential tenants, which is is 23 a serious lack on the part of that particular committee. 24

How much of the property in Little Tokyo is owned by

the people who actually live in the buildings, work in the

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buildings, have businesses there? 1 (By Mr. Kawasaki.) You mean what percentages is that? 2 I think the CRA could better answer that than any one of us 3 would. 4 What efforts have been made on your part to save some. 5 of the buildings that you've been talking about? Have you for example, contacted the Los Angeles Cultural Heritage 7 Board, which has the power now to declare a moratorium as 8 far as destruction of buildings is concerned? 9 We had contemplated that eventually if it 10 that point. 11 12 MS. HATA: Okay. THE CHAIRMAN: Thank you, Nadine. 13 Mr. Lau, do you have any questions? 14 MR. LAU: Yes, how many people live in this affected 15 16 area? (By Mr. Izumi.) Six hundred residents. 17 18 (By Mr. Lau.) And are they mostly monolingual, 19 Japanese? A large percentage of them are, yes. Exactly what 20 that percentage is, nobody knows. 21 22 Now, have you been promised an Affirmative Action Program in regard to hiring on the construction work? 23 24 As far as I know, nothing like that has been -- even 25 been talked about.

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	1	Q. Is there an affirmative hiring program in general	Q. :	
	2	when redevelopment work is done, you know, here in Los	when red	İ
	3	Angeles?	Angeles:	
	4	A. We don't know whether that's written into the con-	A. V	
	5	tracts or not.	tracts o	
	6	Q Has that been true whenever redevelopment has happened	Q. I	
	7	in other communities? Other minority communities?	in other	
	8	A. I don't know if we feel qualified to speak for other	A. :	
	9	communities like that?	communi	
	10	A. (By Mr. Masaoka.) Yes, it has happened in other com-	A	÷
	11	munities like in the community in Montevilla in East L.A.	munities	·
	12	It has happened where they have started a new apprenticeship	It has l	
	13	program.	program	
	14	Q. Is this redevelopment agency working with this task	Q. :	
	15	force? Do you have a relationship?	force?	
	16	A. (By Mr. Izumi.) With our task force?	A.	
	17	Q. Yes.	Q	
	18	A. No.	A. 1	
	19	Q. Have you tried to meet with them?	Q. 1	
	20	A. We've had open discussions with them in other in-	A. 1	
	21	stances with other community groups and it's not very fruitful	stances	-
	22	Q Have they ever come down to your particular community	<b>Q.</b> 1	
	23	and discussed matters with you?	and dis	
	24	A. I believe that some of the CRA staff has spoken with	A. :	
	25	individuals within our group.	individ	
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Q And what you're implying, that they're not responsive to you at all?

A. They're not responsive to the community as a whole.

Q. When these contracts are let out on the new construction, is there an affirmative program in regard to dealing with the various contractors who bid on jobs? Doesn't the redevelopment agency go in and say you have to hire so many people from the local area? Or do they do that, do you know?

A (By Mr. Masaoka.) Well, the answers we've been getting have been very confusing. I mean there's the fact that they'll have the procedure where this will be done, however they say if it isn't done you can't do anything about it, so you might as well just take what we give you. And in speaking with, I guess attorneys, they've mentioned that this law is very vague, and enforcement is very difficult, because what happens is they can pull in their team, their work teams and by the time any legal action has taken place, the work teams have left.

You know, new work teams come in, and so for those reasons, the law has been completely uneffective in helping us.

Q. \_\_ Have they started demolishing quite a few buildings in Little Tokyo right now?

A. See, there have been a number of buildings demolished, yes, and some other buildings have been constructed, you know,

since the redevelopment project has begun. However, no 1 effort was made by the CRA to get, I guess, Asian workmen 2 and contractors, or I should say Asian workmen into those 3 jobs. 4 And have you lodged a protest with them? Q. 5 Yes, we've spoken with them. 6 Have you brought this up at the mayor's office? 7 No, we haven't. 8 (By Ms. Godoy.) I have one question. You say they have 9 signed with Asian contractors, it's just that on the job site 10 there are not Asian workmen, is that what you re say 11 They have signed, they are working on contracts 12 with some of the union Asian contractors, that's correct, 13 but in terms of attempting to get any Asian workers at the 14 jobs, that hasn't been done. 15 (By Mr. Lau.) Have you ever asked them for their 16 figures on their affirmative hiring policies, you know, the 17 contractors? 18 Yes, I do have a copy of that. 19 THE CHAIRMAN: Would you file that with the Committee? 20 Okay. A. 21 THE CHAIRMAN: I think we're going to have to cut 22 off at this point, however, again let me state to this panel 23 that any statistics or additional information that you may 24

have, please feel free to file it with our Committee, who

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1 will consider that in preparing our final report. 2 We want to thank you all for your presentation and 3 information that you've provided us this afternoon. 4 Thank you. 5 6 (Applause.) 7 8 THE CHAIRMAN: Our next panel, I would ask Mr. Colin 9 Chiu, lawyer for, Director of the Lawyers for Housing, 10 Incorporated, and Mr. Stan Price, attorney 11 Center on Law and Poverty. . 12 Okay, if you'll state your name for the record and 13 then I understand you have a statement to make, is that 14 correct, and then open up for questions of the panel? 15 16 17 MESSRS. COLIN CHIU and STANTON J. PRICE 18 19 (By Mr. Chiu.) My name is Colin Chiu, and I am the 20 Director of the Lawyers for Housing Project. 21 If we may, I think Stan and I would like to just 22 this, as a panel, if you don't mind 23 THE CHAIRMAN: Fine. 24 (By Mr. Price.) I'm Stanton J. Price and I'm the A. 25 attorney of the housing attorney of the Western Center on

Law and Poverty, which is OEO-funded.

- Q. (By the Chairman.) Let me start by asking questions of you and I'm assuming now you're experts in the field that we've just discussed.
- Q. What is the policy pertaining to affirmative action hiring of minorities in areas where there is redevelopment, if there is such a policy?
- A. (By Mr. Chiu.) My own expertise, and I think Stan would also prefer to specifically work in the area of housing the Affirmative Action Plan is something beyond my own project's scope.
  - Q All right.
    Do you have a question?
- Q (By Ms. Hata.) Can you explain the redevelopment legislation? Is it a federal and is it regulated by federal law?
- A. (By Mr. Price.) It's an agency that's regulated by both federal and state law, and both federal and state law have a very strong housing component. There are various places where one can find the legislative intent regarding housing in redevelopment areas.

One is in the congressional housing goal, which comes at the very beginning of the statutes setting up the redevelopment programs and that goal is, of course, a decent home and suitable living environment for every American family.

Further expression of the intent is found in the workable program requirements, and in the demolition and replacement requirements of the redevelopment laws, but I think the state which also regulates redevelopment has an even more explicit statement that a fundamental purpose of redevelopment is to expand the supply of low and moderate income housing.

To expand employment opportunity for jobless, underemployed and low income first and to provide an environment for the social, economic and environmental well-being of all citizens and this, in the Health and Safety Code of California, Section 33071.

- Q. Is the CRA regulated by these federal laws?
- A. (By Mr. Chiu.) The CRA is really a state agency, it is created pursuant to state law. It would be regulated under the federal regulations provided that it had a federal activity going on.

If it had an activity that was being worked pursuant to the state laws, it would be governed by the state laws.

- Q Doesn't CRA receive federal funding and with that kind of input would it be regulated by federal law?
  - A. Yes.

Q. Under federal regulations must CRA then provide regulations about the proposed redevelopment plans to the communities that are affected by these plans?

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A. That's a very big question. Let me answer that by saying that there are a lot of provisions for getting the input from the community into the plan, whether they be survey and planning plans or actual. implementation of those plans in renewal projects.

One of the big areas that came out at the earlier presentation concerns project area committee. And there is a whole raft of requirement that HUD has promulgated under its regulations as to how a project area committee would function.

A. (By Mr. Price.) To elaborate a bit on the regulations, the project area committee must be furnished with sufficient information about the project to enable the project area committee to participate knowledgeably, and the information must be furnished sufficiently in advance of the time decisions are made in order for the project area committee to be able to evaluate data and to formulate alternative programs

And further, the project area committee is entitled to have necessary technical assistance and this would include secretarial assistance, funds to hire its own consultants, office space, Xerox, funds for reproducing documents, and other things connected so that they can actually get the plans before they are to be made and come up with its own alternatives.

Q. (By Ms. Godoy.) So, under the HUD regulations, if there

is a redevelopment in the area there should be a project area committee formed, is that what you're trying to say? Is that what you're saying?

(By Mr. Chiu.) The requirement for a project area A. committee is of great concern to HUD, there are a number of these involved, the end result is that a project area committee is either strongly urged to be formed or it is mandatorily required, based upon the type of program and the date that, for example, this survey and planning application was approved by HUD.

- CRA does that have to have a mandatory project committee?
  - It depends on the project.
  - (By Mr. Lau.) Have you worked on these --
- (By Mr. Price.) You see, HUD, as the years have gone by, has attempted to correct what they've found to be some of the original defects in the Urban Renewal and Labor Development Program, so every year for a number of years, new requirements were added, and these requirements were usually not retroactively effective.

And they would usually be effective for programs which were begun after the effective date of the statute So, each --

(By Ms. Godoy.) Well, let's say that there is a Q. mandatory requirement that CRA have a project hearing committee.

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If this were the case, would this project area committee 1 have to be made up of residents that are being affected 2 by the redevelopment? 3 Yes, it would have to have a cross-- yes, a cross section 4 of the residents. 5 (By Mr. Lau.) Have you worked on this project with 6 your offices on this Little Tokyo Project? 7 (By Mr. Price.) People have come to my office, and 8 I have talked to various people working, employed and other 9 people concerned with Little Tokyo from time to time yes 10 Is this a formal project or an informal project 11 the part of your office? 12 We haven't entered into it on an attorney-client A. 13 relationship, we've simply been acting in an advisory capacity. 14 Now, under HUD guidelines they have to have an 15 affirmative hiring program, don't they? 16 A. Yes. 17 Now, this affects the redevelopment staff as well as 18 those contractors and people who want to construct buildings? 19 That's correct. Affirmative Action has to be written 20 into all contracts. 21 Have they submitted these affirmative hiring 22 people in the area, as far as you know? 23 I don't -- I can't answer that question. 24 Have they promised to do this? 25

I can't really answer that question either. 1 had no direct contact with CRA. 2 If they don't do this, are they in violation of some Q. 3 HUD guidelines? 4 A. Yes. 5 Could you explain a little more about the makeup of 6 this project area committee? Now, is it necessary that 7 people either live or do business within the project area? 8 It would have to be a cross section of people who 9 an bandaning magning live, people who work, people who own property, in other 10 words, it's to represent all of the persons who have an 11 interest, economic, residential or social in the project 12 area. 13 Have you talked to the local HUD office about this 14 project area committee? 15 About the specific project area committee in Little 16 Tokyo? 17 Q. Right. 18 No, I have not discussed this project area committee 19 with the HUD office. 20 Is there such a project area committee 21 Tokyo right now? 22 There is not something denominated a project area 23 committee, there is a Little Tokyo Citizens Development 24 Advisory Committee, and in my opinion, it does not meet the 25

requirements of a project area committee as it has no residents on it.

- Q If you were to talk with the HUD director for this area, would you recommend that a project area committee be set up?
- A. I most certainly would, even if it's not mandatory,
  I think it's a matter of good planning law, it should be
  set up.
- And would you recommend to him or her that the affirmative hiring programs be submitted to the various community groups that are interested in the Little Tokyo project?
  - A. I most certainly would.
- Q Now, in regard to affirmative hiring, is the redevelop ment agency a part of the city government or the county; government?
- A Well, the redevelopment agency is part -- this redevelopment agency is an aspect of -- is an independent agency, it has its own powers to sue and be sued, to own property and so on, however, it is run by five commissioners who are appointed by the Mayor of Los Angeles. I think an analogy would be to our water and power department.
- Q. And are they bound by the affirmative hiring programs of the county or of the city?
  - A. I think so, yes.

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1 Here in Los Angeles, is there an affirmative hiring 2 program in regard to redevelopment projects? I mean do you absolutely have to have an affirmative hiring program 3 4 before you can do anything? 5 You have to have an affirmative hiring program, if 6 I'm not mistaken, any agency which receives federal funds 7 has to have an affirmative hiring program. Is Los Angeles very careful about seeing that people 8 who do business in these projects, that they submit these 9 plans and that these plans are followed according to the way 10 11 that they're supposed to be followed: 12 A. 13 14 on employment. 15

Because my area is housing law, I'm not in the position to say, to answer your question as to the city's policies As lawyers you specialize into ever-narrowing areas and we don't even bother about what's happening in other areas. So I can't really tell you.

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(By Mr. Chiu.) Just on that point, HUD has a section within its organization that would investigate contract requirements, I can only mention that that exists you're talking about CRA.

What does HUD do, HUD looks at the proposed compile procedure to their doing work on the project?

When I say that I mean the sponsors or the contractors who are going to work, say on this Little Tokyo area here?

A. There are certainly guidelines, an Affirmative Action Plan has to be filed, for example, for the project, and then there has to be one filed for certain implementation steps.

Q. Now, does HUD, then, with this Los Angeles office, try to work with local community groups who are interested in this area to be redeveloped? Is it their policy to work with local community groups as far as you know?

- A. HUD directly?
- Q Their office, their district office?
- A. No. But -- just on the very small level, if I can answer it that way, there's no formal relationship between -- HUD and the community. HUD deals with the local agencies and it's the local agencies, then, that deal with the community.

Now, to the extent that there may be a request for a guest speaker, for example, to explain what is going on, HUD has complied in that past, but that's just on an informal basis.

A. (By Mr. Price.) HUD has generally taken the position of minimal interference with the activities of redevelopment agencies, and has tended to let them work out their problems themselves.

Even though there is justification for HUD taking a more active role.

Q. Now, if you were to meet with the local community in

the HUD office would you suggest that they deal with the local counseling committee and if the local housing coalition for instance, had problems with the local redevelopment agency, would you suggest that the redevelopment agency, HUD and the local community, meet all three parties together, try to resolve some of these questions that they may have?

A. (By Mr. Chiu.) Certainly that would appear on a number of levels. One, there would be the question of the effectiveness of the project area committee and whether or not that project area committee was being listened to.

It would also appear on the level of whether or not the housing that we're talking to is the federally assisted housing project or not.

If it is, then there certainly has to be a lot of citizen input, whether or not the people in the community want that sort of project, who the sponsor is, if it's going to be funded and operated by a non-profit group, who that group is going to be.

- Q. In your experience, when you have a redevelopment area like this, is it unusual not to have a project area committee?
- A Very unusual. As a matter of fact, the California State law not too long ago was amended to include that there be project area committees for state renewal projects.

What I'm saying is that there has been perceived a need besides on the federal renewal project, for project area committees.

- Q. Are your offices funded to assist community groups like this task force?
- A. My funding comes from the American Bar Association, the Ford Foundation, from HUD, and from the L.A. County Bar Association, and the purpose of our project is to look into some of the legal problems, legal constraints surrounding the position of low and moderate income housing and if it were a housing problem, yes, we would be available.
- A. (By Mr. Price.) We have, however, -- our office has some constraints in the OEO guidelines in that we could help the low income people but we could not help, for instance, business people, because their incomes would be over the OEO guidelines.
- Q. There was a question about relocation, and the fouryear limitation on benefits. Could you tell us if there are some limitations on the time limits on benefits for relocation?
- A. You're referring to the fact that a tenant can get up to four years, the difference between the rent he was paying and the rent he has to pay in order to get a comparable dwelling. Is that the four-year difference that you're referring to, four-year time limit you're referring to?

Q Yes.

A. Well, okay, essentially, a tenant who is paying, let's say X amount of dollars presently for a standard housing dwelling, and the only comparable dwelling he can find is X plus \$25.00 a month, may be entitled to \$25.00 a month for a four-year period.

There are analogous benefits for homeowners, though
I don't believe there are any homeowners in the Little Tokyo
area. I don't think those provisions are operative here,
I may be mistaken about that, there are not, however, comparable benefits for business people.

In other words, you get a one-shot relocation benefit, if you're a business person and are moving your business, and that's it.

Q. I hear a lot of complaints about replacement housing and the fact that demolition has taken place without replacement housing being built. Are there some federal or HUD quidelines in regard to replacement housing?

A. There are guidelines, a variety of guidelines regarding replacement housing.

Essentially, no one can be displaced until he has been moved into comparable housing, comparable housing is decent, safe and sanitary housing, functionally prevalent, substantially the same size, with respect to the number of rooms, living space and so on, and in an area generally not

less desirable in regard to public utilities and public and commercial facilities and reasonably accessible to his place of employment.

So that's the first thing, that you are entitled to stay where you are until this sort of comparable housing is found for you.

If it's not found or can't be found, then the relocating agency has an obligation under the Uniform Relocation Systems Act, to provide comparable housing, if
necessary, out of its own-funds.

In addition, I believe the requirement is that 50% of the units which a community redevelopment agency builds have to be units for low and moderate income housing. Is that -- and 20% of it have to be for low income housing.

Q When does that have to be done?

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- A. Well, that is a problem, in that the statutes aren't set up so that things necessarily have to follow in what we would regard as a natural sequence, housing built before other things are built.
- Q Are there some HUD guidelines that could more or less give us some guidelines here? Does HUD have some guidelines for local redevelopment projects in regard to replacement housing?

A certain number of years or that type of thing?

A. (By Mr. Chiu.) If I could start at the front end of

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that question, there has to be -- you have to plan for the low and moderate income housing that is going to be built in that area, whether or not that is built according to some set timetable is up to the redevelopment agency to create and quite often, as you know, the schedules are changed quite a bit.

Processing time, for example, is a big problem. As far as a deadline for completion is concerned as to whether or not the project is coming to a point where they can close out the project. At the present time, HUD is encouraging the early closeout with their projects. And I will say, in order to achieve that, if there were some housing projects that had not been built, then they would encourage the building of them.

But then there's a little matter of funding, if it's a federally subsidized housing project.

A. (By Mr. Price.) We know that, as a practical matter, of course low income housing is built last, if at all, as is in the case of, say Bunker Hill or the Beacon Street project or -- and the one in San Francisco, if they build low, senior citizen or low income housing they build it at the very end and only under often legal pressure from the courts to do so.

THE CHAIRMAN: I want to thank you both for being here. And supplementing our report with the information, and at this time we'll take a five-minute break.

(Short recess.)

THE CHAIRMAN: Our next witness is Mr. Richard G.

Mitchell, Administrator of the Community Redevelopment

Agency and you have with you three persons, and I would ask

you to introduce them, for the record.

## MR. RICHARD G. MITCHELL

A. (By Mr. Mitchell.) Mr. Chairman, Members of the Commission, my name is Richard G. Mitchell. I'm the Administrator of the Community Redevelopment Agency and I have with me from my staff today, Mr. Aaron Chemens, (Phonetic), who is Assistant Director of our Community Redevelopment Agency.

Mr. Kango Kunitsuga, who is Project Manager of Little Tokyo Project and Mr. Jaime Monroy, (2000) who is our Equal Opportunity Officer for our agency.

I welcome this opportunity to give you some information concerning our program, I'm going to ask Mr. Monroy and Mr. Kunitsugt to add to that in terms of the Affirmative Action Program.

We are the Urban Renewal Agency for the City of Los Angeles. I heard some discussion trying to identify what we are, by law we are a state agency but we perform as a city

agency at the will of the city council. And all of our major actions must have the approval of that agency.

It was stated that we're governed by a commission of five, that is in error, we're governed by a commission of seven. They're appointed by the mayor and confirmed by the city council. They're the policy-making body for our agency.

We are involved in the rehabilitation effort, we have some substantial rehabilitation programs going on in the city, as well as the clearance programs that are a part of the Urban Renewal process.

With specific reference to Little Tokyo, you have been told of the early days of the Little Tokyo program, the concerns that the people had there. And in the early '60's, there was formed a Little Tokyo Redevelopment Association.

Which sought ways in which they could deal with the problems of Little Tokyo.

Little Tokyo is largely made up of very, very substandard buildings, many of those are very dangerous, hazardous buildings, unreenforced structures in a seismic-prone area such as southern California, I don't need to elaborate on the hazard that represents.

The Little Tokyo Community is being squeezed by the civic center, by the civic center expansion program and this has been going on for many years. And in the, I guess late '68 and way early in '69, as you have earlier been told,

Little Tokyo Redevelopment Association and many other groups in southern California, particularly in Little Tokyo area, urged that we, our agency, undertake to provide assistance in the neighborhood development program.

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We did that, we did it on the basis, as we do in all projects where we work, that there will be strong citizen participation and there was.

One of the finest examples of citizen participation that this city has ever seen occurred in Little Tokyo. There was not only widespread participation in the program; you heard Mr. Kawasaki say earlier that the bylaws of the Little Tokyo Community Development Advisory Committee called for wide representation, which it did, and which was very successful.

The city council chambers were packed with representatives in support of the project at the time that the plan was presented to the city council.

You have been told that that, now, that that plan was prepared hastily. I deny that, because the citizens did work very hard, night after night on that, and the man who was chairman of that committee, Mr. Kawasaki, is the man who went before the city council and urged the city council to adopt it and I find it strange here today, to hear him say that he led a hasty plan effort because I don't agree that that was what it was.

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The goals in that plan were for the provision of housing, for the provision of new commercial facilities, and for institutional facilities, particularly a cultural center.

During the hearing before the city council, two important commitments were asked of the council and of our agency, by representatives of the Little Tokyo Community. The first priority commitment was that there be senior citizens housing and that was committed to that day and has never been departed from.

And secondly, that there be a cultural community center when it could be funded by the representatives of the community.

Looking to the city to give assistance to the CRA and the assembly of the land so that this facility could be developed and that too, has not been departed from.

Now, you've heard a great deal of talk about the widening of the north side of First Street as if somehow that were a part of the redevelopment project. It has been included in the redevelopment area so that we could give benefit to the people who might be affected by that.

Street is a fact that had been decided upon by other agencies of city government long before we came on the scene, it is not a move which we are in favor of, and we have spoken to that

point. But we have no power to stop it. We could have drawn the boundary line down the south side of First Street and ignored a possibility of providing relocation assistance.

We did not, we put the boundary line on the other side of First Street, where these properties would be included so that the people, both the tenants and the property owners there, could have the benefit of any relocation assistance which was at our disposal.

and I hope that that fact is made very clear, we have made that point many times to some of the spokesmen that were here today.

And to the representatives in the community and I think it's widely understood but it keeps coming up as if somehow we had a role in the widening of the north side of First Street.

If there was no project at all, there would still be a program to widen the north side of First Street.

We believe in citizens committees, we have fostered them in every project that we have a program. We believe in information offices in the projects where people can go and get their information rather than having to come to the city hall or some other place. And we have, I think a very splended office in Little Tokyo. Very handy for anybody who wants to get information there.

There was this very active Little Tokyo Redevelopment

Association, it formed the nucleus of the larger Little
Tokyo Community Development Advisory Committee when this
program got started. In addition to that, while that has
been the project area committee meeting all of the criteria
that one would assign to that, even though Mr. Price said
here a few minutes ago that he didn't think it did, I
heard Mr. Kawasaki say correctly, that the bylaws of the
citizens committee for Little Tokyo group do call for the
representation of residents and businessmen and property
owners of the area.

And it has been that.

In addition to the fact that that kind of committee existed and functioned beautifully, our staff, and it is a bilingual staff, our staff and particularly Mr. Kunitsuga, and members of his project office staff, made numerous appearances before other interest groups all over southern California to advise them of the work in the projects. To keep them informed, to solicit their interest.

We have maintained an informational program. You heard said earlier here, that the people have seen notices in the paper. There are volumes of information in the papers that have been printed about the project, in the vernacular press, which has made it well-known.

Now, mention was made about the vacant land that exists there. That we're demolishing buildings. Right after

the earthquake a few years ago, and I said earlier that these are dangerous buildings, made -- most of them are and right after the earthquake a few years ago, we were beseiged by requests from people wanting us to buy their property. Because they were confronted with the necessity to make repairs to them because of the dangerous condition in which they were.

And a delegation from Little Tokyo went to Washington and met with the then-secretary Romney and persuaded him to increase the appropriation available to us so that we could buy additional buildings because that is the condition of the buildings.

And they have been bought where we could get the money and we have removed them.

Even though we now have to assemble other land and put together the development packages. We were accelerated in that process.

With reference to relocation, I would like to put the Commission's mind at ease on this: We have not yet relocated one residential person or family from this project. We have not yet relocated one single person or family from this project.

We own one building which is a hotel. Now, other people have left the project on their own, but they have not been relocated by us. They have not received any of the so-

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called eviction notices which you have heard about. We have given people, both businesses and in the case of the one building which -- it is a hotel building where people who live, we have given them our information statement. We have a bilingual staff, and the members of that staff who speak Japanese have been calling upon the Japanese in the project to talk to them about it.

And I want to be sure that those are understood.

Now, we have been relocating some of the commercials, particularly trying to make provision for what is called the First Action Area, it's a program by the Little Tokyo Development Corporation of which Mr. Kawasaki has been a principal leader at times, designed to provide a relocation facility to accommodate those merchants on the north side of First Street who are threatened by the widening of the north side of First Street, and will need relocation and that has been a matter of urgent attention on our part.

Now, I said that our first priority was senior citizens housing and you've been told that we have forgotten the exact word, but the impression, I would think you would be given, was that we have diluted our commitment to that.

The Nixon Administration has diluted its commitment to housing programs, but we have not changed our minds. And the facts need to be laid before you.

The Little Tokyo Towers Corporation was formed, and we

helped it, and they made a proposal to HUD for Section 236, housing. Which would serve this need. 300, I've forgotten, but better than 300 units and HUD held that application for some time and then the housing moratorium came along.

Now, if we wanted an excuse we had it at that time.

If we wanted to say we're helpless and we now have a way to avoid a commitment, we had it then, because the one known program that we could think about that was available would appear to be that one.

We did not. We went to work with the housing authority and we got the housing authority of this city to agree to give us out of its, what was left of its quota of Section 236 housing, 169 units. And we are moving forward with the Little Tokyo Towers group to build that. We have not stopped that.

We have continued our efforts to persuade HUD to provide some relaxation of the moratorium.

Recently, we don't know the dimensions of this in any positive terms yet, but very recently, a few weeks ago, the Nixon Administration decided that some of the earlier commitments which it had made in connection with projects such as this, it perhaps ought to reconsider and we have been in meetings with the local HUD area staff and there is the possibility that we will get another quota of that of housing which will go into the Little Tokyo Project and be a part of this undertaking.

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Now, I would not come before this Commission and tell you that I can be sure what the Nixon Administration is going to do with reference to housing at any time. If you don't have a record on that, you can see what the problems have been of redevelopment agencies trying to meet the commitments which we feel we legitimately have a right to make to communities, but where we have to have assistance for.

We do not have any resources other than as they can come from something of the kind of rent supplements and other facilities which the Federal Government does control for the people, and they're available, they should be made available.

But even at that point we are looking again to the future. We know that the proposals in Congress call for tapering off of all of the housing programs, which we made in good faith and in terms of our efforts in this program, because they existed and they are still on the books of this country as programs which legitimately can be used.

But revenue sharing is a popular word, only I don't know how it's going to be interpreted locally. However, we are now beginning to make our case that revenue sharing funds to some degree must be made available to provide for housingof the sort that's provided for.

So, I want, most emphatically, to have this Commission understand, we have not, in any way, turned our attention

away from this commitment to housing.

The other night at a meeting of some of the people that are in this room, after I went through many of the same points I am saying here, they said, and they volunteered that they wanted to help. And I thought that was a bridging of a communications gap which we have been trying to do.

Only I come here today and I hear them saying the same things again and so now I don't know what the commitment the other night meant when they said they would like to join with us to be of help.

I heard us accused of stalling on the cultural communication center and I'd like to make that clear. The community said that it wanted to have a cultural community center that would properly house the many cultural activities that go on in the Little Tokyo Project and perhaps in other parts of southern California.

And what it would need in assistance from our agency was the assembly of the land on which this could be constructed. We said then and they understood then, and we have continued to say we will do that, but the responsibility for them buying the land and constructing the cultural community center is a responsibility of the community. And however it organizes itself, and at this meeting the other night, they -- a statement was made by a gentleman who's worked very hard for several years trying to bring this

about, and he recited to some of the people in this room the history of the frustrations which he has experienced in his efforts to achieve this. And with no support from the people who come here today and say that we are stalling.

And I have to say to the Commission that you have heard some complaints but you have not heard from the community, you have heard from only a few people that I have seen in this audience, perhaps yesterday or times that I've not been here you've had a greater diversity of representation

Now, a great deal of attention has been given to the subject of equal opportunity and affirmative action. Mr. Monroy is our Equal Opportunity Officer, we know what our record is, and he's prepared to present it to you and I'd like to give him this opportunity now.

THE CHAIRMAN: Fine, Mr. Monroy?

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MR. JAIME MONROY

A. (By Mr. Monroy.) Thank you.

With the fear that we might run out of time, I would like to tender an invitation to this Commission and to proper representatives of the community to visit our Equal Opportunity Office to invite me to attend any kind of a community planning conference, to attend any of the preconstruction conferences.

which we automatically hold before any construction begins.

I have some exhibits for the Commission, and I will go through them very, very quickly. They're almost for information only, if questions arise at a later time relative to these, I will be very happy to answer them.

Number 1 is Resolution Number 709, which was adopted by the agency board in August 20th of 1969. This is when we formalized our program so that this is not a Johnny-Come-Lately program, it is now over four years old.

The resolution itself speaks to some of the questions about which we could not answer or the previous panel could not answer, and that is where does the responsibility lie?

Affirmative Action program from Title I of the Housing Act, several titles of the Civil Rights Acts, which are enumerated here, as well as Title VII. We recognize the California employment practices as law and the resolution even went beyond the laws requiring equal opportunity when the resolution said, be it further resolved that the governing body is cognizant of the agency's role in relation to findings and recommendations of the National Commission on Urban Problems, the President's Commission on Urban Housing and those of various local and national committees and commissions concerned with the urban environment.

At that time, the Kerner Report was new. In other

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words, the agency is not only responsive to the law but it is also very sensitive to studies that are made regarding the urban condition.

Then, only for the record, if you turn to the next page, that is our Equal Opportunity Affirmative Action policy statement, and I might explain that this is only a policy statement that speaks to the various facets of equal opportunity, such as our own personnel hiring, contract supervision, where we deposit our funds, with whom we do business, and so forth.

- As a later time I will go over some of these results, but this is a policy statement.

The second document that you have before you is

Resolution Number 759, I think the whereas's and the therefore's are very significant because again they are responsive to the problems.

Very quickly, then, this resolution adopted the statement of policy and goals of CRA, this goes beyond the first
one because it speaks to equal opportunities in employment
and business contract in construction and in redevelopment
project areas.

We felt at the time that we didn't go far enough the first time around and so with the second resolution, a program, we addressed ourselves more fully to the construction industry.

Next, then, and it looks like this, is our 1972 Equal

Opportunity Annual Report. I will skip through it very, very quickly, in the hope that just touching of highlights it will lead to some questions on the part of the Commission and then I hope also that it forms a backdrop for Mr.

Kunitsuga to make some remarks regarding meetings and contacts that he has had with the community regarding the Affirmative Action Program.

The reason for that is that as I conduct the Equal Opportunity Program I see to it that it is not a one-man job, we see to it that all the various facets of it are administered by every single technical department and every single project, by the project manager in it and the entire staff.

For example, we work very closely with our personnel department to see to it that our own personnel hiring and upgrading is correct. We work with our engineering department to see to it that minority contractors not only participate in the bidding but also that they supervise the hiring of minorities.

With our comptroller's department in terms of deposit of funds in minority banks and so on and so on:

May I refer you, please, to first page which is captioned, Backgrounds, in which we indicate that at a very early date in 1968 we moved very quickly into Equal Opportunity implementation. If we compared December, 1968, with

December, 1969. End of the year figures.

As of December, '68, we had 23 minority employees comprising 35% of the total staff. A year later we had 141 minority employees, constituting 62% of the total staff, and that's what it is today. This is CRA staff.

In 1968, minority staff received 28% of the total payroll, in 1969, minority representatives received 56% of the total payroll.

In 168, only 2% of agency contracts were let to minorities. In 1969, 29% of the agency contracts were let to minorities. And I think the significant timing there is the amount in terms of dollars. In '68, minority contractors received 2.2 of our dollars which were \$36,000.00. In 1969, they had a compoundment of 29.5% together with the 29% of the contracts, amounting to \$286,000.00.

This is at a time when Mr. -- at the direction of Mr. Mitchell we moved our Equal Opportunity Program into high gear, but this is even before we structured it and this is even before we developed the policy statement which, as you know, was dated late in 1969.

Very quickly, so as not to get into the text of the report which you will check at your own leisure, please be kind enough to turn to Table Number 1, which is captioned, Agency Staff Analysis.

The ethnic groups representing agency staff are listed

on the left side, if you like we can just read across on the Oriental, because that is the focus of interest today.

And you will find that six employees were in the category of 650 and below, there were six employees in the next category, which was 651 to 950, none in the next category up, seven in the 1,400's and above per month, making a total of 19 employees representing 11% of the total staff.

As you will recall, a similar reading from our annual report indicated that the Japan — that the Asian population in Los Angeles is 3.9. Our agency hireself. And while we are on the —

Q (By Ms. Hata.) Mr. Monroy, while you're on that chart, I want to ask you a couple of questions, because you've also given us another chart concerning minority group employees.

On that chart you have labeled Asian Americans as Asian and on your official table that we are looking at, you called Asian Americans Oriental. What is going to be your ultimate label for those of us who are of yellow and brown skin?

A. We tried to follow the Department of Labor designation which is -- which is Negro, you see, we get -- we get reaction from the Black Community.

Q. That's fine, but then, if you do that you have also labeled the Negro here on your salary schedule as Black.

A Yes. We have done that in reponse to what we thought was the overwhelming desire of the community and I would be very happy to accept the suggestion of this Commission. whose expertise is in that field as to what they should be called.

- Q. How do you define Oriental or Asian, what kind of groups are included in the category?
- A. Chinese, Japanese, Filipino, and -- that would be about it. The reason I say about it, is because we have no Eastern Asian people on our staff.
- employees who have been making \$14,000.00 and above and yet in August of 1973, if the date is correct, there are six employees who make \$14,000.00 and above, does that mean that you lost an employee and if so, are you making any preparations to hire someone who is not Japanese or Chinese but perhaps someone from the Pacific Islands?
- A Yes. I was just coming to this particular page at this juncture in the annual report, and if we may take it up next, I see from this report I have made some notations that three are-- four are Filipino, two are Chinese and the rest are Japanese.

And I might also point out that there are six, what's your reference, Oriental?

Q. Asian.

A. Okay, there were six Asians in the highest-paid category and of all the minority representation that we have on staff, there are more Asians at the highest-paid category than in any other single minority in the agency and I might also point out that of all of the Asians that have been listed as being part of the agency staff, only — those with the asterisks are assigned to the Little Tokyo Project.

In other words, we did not hire only to assign to a project so that they might identify with the community in with the work. Most of the Asian representatives are with central office and other projects.

- Q. And the classifications as far as you are concerned, range from one to 18, as listed?
  - A. Oh, yes, thank you for calling that to my attention.

We Xeroxed an overlay here which you see numbered 1 through 18, and these job descriptions identify the people whom the agent column indicating they hold positions all the way from secretary 1 to deputy administrator for technical services and senior city planner.

- Q You notice your name on the list, Mr. Monroy, what would be your classification if it's not too personal a guestion, within this 1 through 18 range?
- A. My classification?
- Q. Right.

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Me, personally?
 1
            Your name is on the list here.
 2
            Oh, yes.
 3
            And you don't have a classification for you, I was
 4
    wondering where you fell within this 1 through 18 list
 5
     that you've given us?
 6
            Right. Oh, I beg your pardon. This I through 18 is
      A.
 7
    only intended to identify each person in the Asian classi-
8
     fication.
9
            So therefare, other class
10
.11
             - which --
12
      A.
            Oh, yes.
13
            -- are probably pay higher?
14
      A.
           No.
15
           No?
      Q.
16
                       The six to which you refer are in the
      A.
            No.
17
    highest paid classification.
18
            Which would be perhaps a number 19, if you had added?
19
            The numbers 1 through 18 are for the purpose of
20
    identifying --
21
          Right, but --
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            -- a few people only.
23
            -- I'm concerned about the fact that one of the problems
24
    the Asian Americans have faced at least as far as the hearings
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have been concerned, is the fact that they may hold some nice high positions but they're oftentimes not in decision—making positions and from the listing that you have given us here, one would assume that all of the people in the column to our extreme right, yours included, would fall into this 1 through 18 category. Of 1,540 and up —

A. Yes, I think Mr. Mitchell --

- Q. At least through assumption I can assume the Asian Americans participate in this wealthy category 1 through 18, let us assume that the highest category is 18, that there aren't any more, therefore your agency is well-staffed and well-qualified with Asian Americans at all levels including at top management levels.
- A. (By Mr. Mitchell.) That is correct, I'd like to speak to that point.

What you have, because I looked at it and this was proposed as perhaps a simple guide to help the Commission members understand what responsible positions are occupied by Asian Americans in our organization.

I, as the administrator of the agency, am the highest paid employee. One of my three deputies is Chinese. I hope that that illustrates that there is that kind of upward mobility. He was promoted to that, I think that's why you saw six a while back and then wondered where are seven --

Q. Would you include that in your statistics?

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A. I think what we might -- what I'd like to do, it might be helpful if we took this question now and put it into a report form for you, which fully illustrated our total staffing and we'll make that available just as quick as it can be prepared. You'll find the answers there.

Q. (By Mr. Lau.) I think what might help us, too, is if you can give us a breakdown on the percentage of minority people who are affected by these redevelopment projects because if you have 60% or 62% on your staff, does it follow that most of the people being affected by the redevelopment are also minority people?

We'd like to get those facts.

A. I'd like to see if we can develop that, but it's probably true most of the people affected on our projects are members of minority groups.

A. (By Mr. Monroy.) We do have that documentation and I will submit it, we have actually a study of the ethnic composition of every single project.

As a matter of fact, it's that ethnic composition that establishes the goals for ourselves and the goals that we pass onto the contractor, I heard a previous panelist refer to the oft-used phrase to the greatest extent feasible that's not good enough for us, we set very hard goals for the contractors as you will see when we get to actual construction.

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(By Mr. Lau.) How do you recruit minority people from the various communities?

- Through people that are already on the staff, the A. ethnic newspapers, we -- that becomes a lengthy thing, but evidently we are successful in the recruitment. We use -- we have, through myself and other people on staff, we have very close liason with community organizations.
- Could your staff give us a list of those community organizations with which you work in the Little Tokyo area, and the frequency of contact that you have with these groups?
  - We'll do that. Α.

Now, on page 4 at the upper portion, we have some goal and timetables, reference has been made to what the requirements upon the agency are. I think I have already stated that we acknowledge, it's page 4 of your report, that we acknowledge the existence of certain laws and we are responsive to them. The upper portion of page 4 has some goals and timetables in terms of percentage of minorities.

This is the Department of Labor requirement upon the City of Los Angeles, if you will look down below, you will see that the minority percent of total in construction wages is -- Spanish surname is 27.8%. According to the Department of Labor timetable, it should have fallen somewhere between 14.9% and 18.3%. So that our own performance far exceeds the 1 Department of Labor requirements.

THE CHAIRMAN: Excuse me just a minute on that point, the percentage there that you refer to from the Department of Labor is that based on what the population of the given ethnic group is in the total city, is that --

A. No, sir, it does not, because if you look at the bottom where it says, minority population, City of L.A., this is from the last census, Spanish surname is 17.5%, Black is 17.9%, Oriental, 3.9% and American Indian and others, 1%.

The reason the Department of Labor timetable does not reach an equivalent of the population is simply because the Department of Labor was attempting to set some kind of a timetable so that eventually the city would be up to a point where it might match the ethnic composition of the city.

- Q. (By the Chairman.) But aren't -- isn't it a fair statement to make that the areas that normally you are redeveloping are areas where a majority, if not at high as 60%, 70%, of the people being affected by the development area are minorities?
  - A That is true. That is true.
- Q So that a percentage, let us say, of 15% minority employees in an area that could be affecting maybe 70% of that community, does that, in your mind, appear to be a fair

1 use of the labor force in the community that you're affecting? 2 As I have stated, the goal that we set for the con-3 tractor is toomatch the percentage of minority in that pro-4 ject area. 5 In that project area? 6 Yes, right. 7 So that if, for example, you were having a project 8 in Watts and the population of Blacks in that area, let's 9 say would run 80%, then the goal would be 80% minority 10 employment of Blacks, is that -= -11 A. That's right. 12 In Watts, Blacks are 89%, and Spanish surname are 9%. 13 So that's what we shoot for. 14 So then, the criteria for say the Asian American 15 Community would be likewise so that in Little Tokyo if the 16 population figure of Asian American or Japanese American 17 would be in the neighborhood of 90% then that would be the 18 goal that minority contractors would have to shoot for? 19 A. That's right, I believe in Little Tokyo it's about 20 70% -21 All right. Is this a firm policy? 22 Yes, sir, it is. 23 In other words, this is a commitment to the Little 24 Tokyo Community that if they are 70% of the population that

you will shoot for the 70% minimum work force?

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- A Yes. What we do in our disposition and development agreement with the contractor, all of the equal opportunity language is plugged into the disposition agreement. That also provides for the developer to write the same equal opportunity requirements into his contract with his prime contractor, and all of the subsequent tiers of subcontractors are obligated to live up to the same equal opportunity schedules that we have set up for him.
- Q (By the Chairman.) How do you get around or how do you handle the problem of unions that do not have minorities within their membership?
- A. We put the onus of responsibility on the contractor and in actual practice, it works out something like this:
  The contractor is -- submits his work force projection before he starts his job. He submits monthly reports and we monitor him right on the job. If he falls below what he promised to perform, then we go and if he claims that the union can not provide them, then we, ourselves, follow up with the union, we don't have to, but this is our affirmative outreach. We have had instances where they, in fact, did not have the ethnic personnel on the union staff in which case we go to the LEAN or the Mexican American youth apprenticeship program or community organizations and we find the person, and we have had many experiences where we bring the person aboard on the job with the understanding, with the union, that

union business representatives will come in and sign him 1 into the union. 2 All right, let me get specific in terms of the Asian 3 American, let's take Little Tokyo. Has there been any 4 specific redevelopment there, in other words, demolishing of . 5 the buildings and replacement of construction? To date, there has only been demolishing. 7 And in the demolition there has been contracts let out 8 from your department for that purpose? 9 Yes. 10 And the contractors submitted a log or a project 11 of the personnel they would be using for that purpose? 12 Yes, sir. 13 And has their projection been one of reaching a 70% 14 15

- figure in terms of minority employment?
- To date, in the demolition, I think not. 16
- All right. 17

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- (By Mr. Lau.) What is the reason for that? 18
- 19 I would like to ask Mr. Kunitsuga what is he --
- 20 (By Mr. Kunitsuga.) Let me answer the question.

My name is Cango Kunitsuga, the Project Manager for the Little Tokyo Redevelopment Project.

The only contract we have let out in terms of construction or demolition is primarily the demolition, to date, all of the contracts for demolition have gone to Black con-

tractors, and we have also normally selected Black contractors.

This is also based on bids by the way, but that they are, you know, basically small corporations or small demolition contractors and so the workers are basically Black or Mexicans.

I have yet to see an Oriental working in the demolition field.

- Q (By Mr. Lau.) Was there any communication with the Japanese American Community about the letting out of these contracts prior to demolition contracts being let out?
  - A No, sir.
  - Q. How much money was involved here?
- A. Well, they range anywhere from around \$3,000.00 to about, I believe the last one was about \$32,000.00.
  - Q. What is the total amount of money involved?
- A. I'd have to give you a guess on that, figure out how many contracts are let out. Probably about, I would say pretty close to -- about 12. Pretty close to about \$75,000.00.
- Q. Now, have any buildings been constructed after this demolition?
  - A. No, none yet.
  - Q Have any developers contracts been let out?
- A. Yes, well, no, not developers contracts. Let me get into that field here, because I can speak on the -- what we're trying to do in the project itself.

We're not only interested in the employment area, we're also interested in upgrading the general contractors and the subcontractors of the local community. Therefore, the Oriental Builders Association, called OBA, was organized about three years ago for the purpose of getting all the Oriental general and subcontractors together to see what they can do in order to get some contracts.

Now, when we've come, not only on the redevelopment project, but also on the other areas, this is the first time this has happened. The idea behind this is that, at least that rather than just going out to a contractor that would say, an Oriental contractor and asking him to hire Oriental workers, or even apprentices, we felt that we'd rather put that pressure also on the local contractors.

Now, let me go into the first project, the first project is what we call the first, in terms of the -- they will probably start constructing sometime early next year, this is their statement.

- Q. Let me ask you this, when you select a developer, who has input into the decision-making?
- A. The selection of the developer? The selection is made by the agency.
  - Q. Who does the agency talk to?
- A. We talk -- well, let me go into this thing, too, because the first action area, the developers call the Little

Tokyo Development Company and it is composed of six property 1 owners who own property in the area that's going to be re-2 They're all Japanese Americans, and all six of developed. 3 them are also merchants in the area. Now, these are six businessmen? 5 Six businessmen, yes. 6 Now, besides the six businessmen, whom else did you 0. 7 discuss this project with? 8 We discussed this with all the property owners within the -- there were 12 of them -- within the area that 10 supposed to be redeveloped: 11 (By Ms. Hata.) How many of these property owners 12 are Japanese Americans? 13 Pardon? A. 14 How many of these property owners, outside the six 15 that you mentioned, are Japanese American? 16 You said you discussed it with all 12 of them. 17 All 12 of them were Japanese Americans. 18 Is there any other property in the area owned by Q. 19 non-Japanese Americans? 20 When I say project, I'm talking about the specifi 21 development. 22 (By the Chairman.) The specific construction? 23 See, the rules and regulations of the owner 24 participation in the project, which is developed by the 25

citizens committee says, number one, first opportunity to develop will go to all those property owners who own property in that specific area called for redevelopment.

In other words, now in this particular case, this is a commercial development. And there were 12 property owners so we called on all 12 of them, and we encouraged them to organize a company themselves, as a body, rather than as individuals, so they wouldn't compete with each other. So then we had a whole series of meetings, this, I guess, started early 1971.

- Q. Were these meetings held in Little Tokyo?
- 12 A. Pardon?

- Q. Were these meetings held in the communities?
- 14 A. Yes, they were held in the project offices.
  - Q. (By Ms. Hata.) Were these open meetings, open to the public?
  - A. No, this is just with the 12 property owners presenting to them what we proposed in their specific area and how the owner participation ran and whether they would like to form a corporation or whether they would like to redevelop themselves and then the -- out of the 12, six agreed to organize this company and the other six were given an opportunity to join the same corporation at any time.
  - A. (By Mr. Mitchell.) What I think needs some clarification here is that we're talking about a specific de-

velopment on one piece of property, it's called a project because they're thinking of it that way, it's their project, it's their thing they're undertaking.

The owner participation rules and regulations are drafted by the citizens committee, they're the ones that promulgated them and our area adopted them in the Southern Pacific Council as part of the plan.

The owner participation describes the priorities which shall be followed in selecting owner participant developers as they wished to exercise their option, that's what Mr. Kunitsuga is talking about in the search for them and putting together a group of owner participants who would be affected by the widening of the north side of First Street, they, as I said, were an important priority for us when I talked earlier.

They came together and formed a corporation and that's what he's describing to you and they held their own meetings to form their corporation, they used the facilities of our office, they could have met anywhere they wanted to. They were a private business undertaking.

- A (By Mr. Kunitsuga.) Now, let me continue. I'm just talking about this Little Tokyo Development Company who are going to construct the development.
- Q. Are they responsible for demolition as well as construction?

A. No, we are responsible for demolition.

Q. (By Mr. Lau.) Now, who s responsible for the construction?

A. This is what I want to build up to. The developers, the local developers have an agreement with what they call the, I believe it's called the Oriental General Contractors, this is the group of general contractors which was formed out of the Oriental Builders Association.

Now, this is a merger of about, I believe give general, local Oriental contractors. They're going to build the first action area, then it is their responsibility to go back to the Oriental Builders Association and try to get the subcontractors in on it. All right?

So that, hopefully, that all cases of the construction being handled by Oriental contractors.

Number two says that within that broad area they foresee anywhere from 12 to 17 jobs for apprentices. The idea here is that, and they have made a commitment to us, to the task force and to the agency, that they will hire local people to the job as apprentices, this is one way you can get into the union, by the way.

Q. Is this a written commitment?...

A. The commitment on the part of the developer to the contractor, I don't know. But in terms of whether the commitment as an apprenticeship program. This is a commitment made

1 by the contractors, this is a verbal commitment. 2 There has been an award? 3 (By Mr. Mitchell.) No. Well, yes, sir, they said-4 the contractors can negotiate a contract. So the award is 5 there. 6 Somebody mentioned preconstruction contracts, now who 7 usually goes through the preconstruction contracts? 8 (By Mr. Monroy.) I always conduct the meeting and 9 the responsible officer for the developer and/or the con-10 tractor is always present 11 Now, do you have a project area committee in Q. 12 Little Tokyo situation? 13 (By Mr. Kunitsuga.) No, we don't. 14 (By Mr. Mitchell.) Yes, we do. 15 (By Mr. Kunitsuga.) The project was actually 16 activated prior to the statute. Now, we talked to the 17 citizens committee about this also and we called a meeting, 18 I believe it was in 1971. I don't recall the date. 19 the church, asking all the residents to appear at this 20 meeting, we described the entire project, and I believe one, 21 or two persons showed up, so we talked to many of the people 22 in the area and we found out that at that time, maybe time

have changed, maybe if they want to get on the PACbut at

that time we were told by many of the residents that, "That

was not their place to be at", in a sense that they felt that

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1 the leaders of the community would represent them at the 2 committee. .3 By the leaders of the community, do you mean the Q. 4 owners or the landlords? 5 Not only that, we have members from the chamber of 6 commerce, the Japanese American Citizens League, the various 7 church organizations. 8 The employers? 9 Yes. A. 10 And do you continue to talk to people about the pro 11 posed project area committee? 12 No. 13 Had it occurred to you that times might have changed, 14 people might have changed their minds about the feasibility 15 of the project area committee? 16 Well, I just mentioned that times may have changed, 17 so we may have to bring it up again with the group. 18 Let me ask you this now, you don't have a project 19 area committee and you have a committee now that is, by your 20 own statement, staffed by people who are owners and some 21 church people, employers, you didn't mention 22 people who are elderly who might live in the area 23 There is not a single resident member of the citizens 24 committee. 25 You mean no one lives in Little Tokyo who's on that

1 committee? 2 That's correct. A. ٤, What kind of committee is this supposed to be? 4 Well --A. 5 THE CHAIRMAN: Quiet in the audience. -- I think that -- you know, we tried to but I think 6 A. also the -- you know, the responsibility, part of it falls 7 8 on the agency here and part of it also falls on the advisory 9 committee. 10 now, is the advisory 11 a voluntary group? 12 A. Yes, sir. 13 And they are businessmen in the community? Q. 14 Some of them are, yes. A. 15 Does it seem to you that they have a legal responsi-16 bility to include people who are not employed by them or 17 people who rent? 18 If we are to form a project area committee, yes, sir. 19 If you were to make a decision and say who has more 20 responsibility, whom would you think would bear the brunt of 21 the responsibility here? 22 I believe they all --23 Q. Would the agency or the voluntary group? 24 Well, at this point now, I would say that we would 25 have to bear down on this thing and assume the full responsi-

bility to get the citizens advisory committee to organize a project area committee, we would help them.

Q Now, the reason why I asked you about this project area committee is this: When you have your preconstruction conferences, is it customary here in Los Angeles to also include a community group?

In other words, you have your contractor, you have your business person, you have your office, and don't you, or do you include people who are affected the most, that is those people who live there and who do business there?

A. (By Mr. Monroy.) As a matter of fact, there's a preconstruction conference due at the Beacon project Monday, at 1:30, and our reason for holding it there, it's about a \$33,000.00 demolition job, the reason for holding it there is so that the community can have its input.:

Incidentally, I would also invite anyone present here to attend that meeting, we have one scheduled Monday.

- Q Now, this project you're talking about affects what, Japanese American people?
- A. No. Only as an illustration that we will meet where there is input at the community and I would make this commitment, as far as the Equal Opportunity Office is concerned, that all preconstruction conferences relative to Little Tokyo, would be held in the Little Tokyo office.
  - Q. Has that been done up to now?

A. (By Mr. Kunitsuga.) We haven't had any meetings.

We haven't had any -- the construction, until the plans are completed and everything's ready to go and at that point, then we have a preconstruction meeting.

Q. In other words, this job venture by these six people

- Q. In other words, this job venture by these six people have not reached the stage of a construction contract?
  - A. That's right. It's still in design.

Q (By the Chairman.) What's the effect of a -- you refer to the commitment, now, by a contractor at this state, werbal-commitment, of hiring minority. What's the effect of you use this later on, in other words, he makes a commitment to you to get the contract, gets the contract and you go out to the project and find that there are no minorities working on the project. What power do you have, what steps can you take, what do you do, what would you do?

A (By Mr. Monroy.) We notify the Department of Housing and Urban Development because they keep a list, we notify the office of Federal Contract Compliance with the Department of Labor because they also keep a list. We have had instances in the agency where we debar a contractor from future eligibility for contracts, it just happens that this is done not for equal opportunity reasons, but we would be ready to debar a contractor from future participation in agency contracts if he were delinquent in equal opportunity matters.

Q. When you say debar, that means that he can not bid on

1 a future job?

A. He can not bid, right.

What about the job that he's performing, can you
 cancel that one?

A. I think that we would have to -- it would be very sticky and I'm sure that the citizens would be the first to object if a job was underway and we were to stop the job. That would be -- that would be difficult.

Q (By Mr. Lau.) What would happen if you had a situation, for instance, like in San Francisco, where the Black Community said we don't want this job to continue with this company and stop the job?

A. We look to the developer and the prime contractor and we sometimes have situations where one of the contractors is not performing, and we look, legally, to the developer and the prime contractor to put the pressure on that contractor.

Q (By the Chairman.) Are you in a position to make the commitment that you referred to as a part of the contract, in other words, that is a written part of the contract that the spoing to provide jobs for minorities in the project?

A. Mr. Chairman, it's more than a commitment, it said it's a provision that is written into the contract, which schedules the numbers and percentages.

Q So, what you're telling this Committee, that his

failure to comply is then a breach of contract? 1 That's right. 2 And the remedies that would follow from a breach of 3 contract in the courts of law, would naturally follow in 4 a situation like that? 5 That's right. That's right. As a matter of fact, 6 in our engineering contracts, before we make a progress 7 payment, we make sure that the contractor has met all of the, 8 not only the physical progress on the job, but that all of 9 **法管理支票** his equal opportunity monthly reports are in and adequate 10 When you say progressive payments, 11 then that you would withhold payments? 12 A. We do. 13 Because he had not complied, let's say, with his 14 minority percentage? 15 We do. 16 So that that could be done to a contractor until he's 17 met that requirement? 18 That's right. As a matter of fact, on large jobs, Λ. 19 such as large construction on Bunker Hill, with developers 20 and large contractors such as C.L. Peck and Turner, 21 that understanding with the prime contractor, that he will 22 withhold progress payments from his subs until they get in 23 line. 24 Has that ever been done here in Los Angeles, if you know? ---25

A. I don't think that they have ever held it up but I think it has brought them in line and I think one of the reasons that we were showing our statistics here is because evidently there is a great amount of minority participation.

Q. So that the key, then, with that type of power to withhold payments, the key, then, is the percentage that is initially established between the contracting parties as to the amount of minorities?

A. Yes, that would be the standard, and we try not to deviate from it.

Incidentally, the report points out that there are some trade, as you know, Mr. Chairman, such as iron workers and operating engineers where the minority people are still not present, when we sit down with a contractor we may settle for something less, I have to qualify that. We may settle for something less if in its place, they have a scheduled promise for affirmative, you know, progress, a demonstration of progress.

Q Let me get specific in terms of Asian American Community and the Little Tokyo Project, where the population of Japanese Americans is 70%. Is that the ultimate goal for your department, would be that the minorities hired in for that project, should reach 70%?

What would be the figure that would be negotiated in the contract, would that be 70%?

1 It would be 70%. And we would deviate from that objec-2 tive if we got into a trade where there were -- there were 3 absolutely no people. ~ 4 Q. Let us suppose that, this is a hypothetical, I'll 5 admit, but let's suppose that you're dealing with a trade 6 that there are no Japanese Americans, what percentage, if 7 any, do you then require there to be by that subcontractor? 8 We would just take a reasonable approach and attempt 9 to get some people, because that would demonstrate progress 10 and we have done that. 11 When you say some people, are: 12 person, two persons? 13 It depends on the size of the job. 14 (By Mr. Kunitsuga.) I think if there are any Orientals 15 in that trade, you know, I think the -- we would be working 16 would be the apprenticeship program with that contractor. 17 But one of the problems of apprentice program is Q. 18 that after your project's completed, that the apprentice 19 would have an opportunity to go on and be turned out as a 20 journeyman. 21 The idea here is the first project we're talking 22 about, hopefully that the contractors would all be ore 23 contractors. 24 Q. (By Ms. Hata.) Do you require them to pay standard 25 wages?

1 A. Yes.

Q. I'd like to ask for a definition, I think, because we've been talking about minority workers, minority companies, how do you define minority? Are you including foreign companies and foreign Japanese workers, for example, these businessmen as, "Minority", or Oriental?

- A. In terms of the trades or are you talking about --
- Q Anything, you're talking about hiring minority people, you're talking about using minority companies --
- A. Right.
  - Q. When you say minority, are these Japanese American companies or Japanese companies from Japan?
  - A. I don't understand the question here, regarding what we call the Japanese companies, you know, we don't have any Japanese contracting firms in L.A., and we're really basically talking about the Japanese American contractors and Chinese Americans.
  - Q So, all these commitments that you're talking about hiring 70% or 60% or whatever you're talking about, the hiring of Asian American workers and using, if possible, of Asian American companies in these projects?
    - A. That's right.
  - Q Let me ask this: According to your own figures for 1972, out of the 15 categories for apprentices, you had only four categories, that of carpenter, electrician, iron worker

and pipe fitters, where any work was done by an Asian American 2 in 1972, on your project.

- No, that's not what -- I don't think that's in our project.
  - That's what I'm saying now, in your project areas.

Now, are there some areas among these 15 categories where there are not Japanese Americans who are currently apprentices?

- A. I believe there are probably some categories where there aren't any Oriental Americans.
- Well, your other, your journeymen, you seem to hav Q. at least one in almost all of the categories.
  - Α. Yes.

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- Now, my question is this: If construction is going to be starting soon, what contact is made with young people in the Little Tokyo area alerting them to the fact that this construction is going to start, and one of your stated purposes is to provide employment. And I assume employment through new apprenticeships.
- The Oriental Builders Association made up of the contractors, myself and Mr. Monroy here, and many other people, we have met with the members of the task force I think I'd like to get one thing clear again, this is that an impression has been created here where we did not, you know, are not in contact with the members of the task force,

I don't think this is true.

- Q. I didn't ask you about the task force, I asked you about young, ablebodied men who are able to work in the construction --
- A. We met with them and they did have a special task force on that and the commitment was made at that time, that they will hire these local people.
- Q Now, has your office given the task force and other young people in the community, people who work with young men who are seeking employment, specific goals, in other words, hiring goals in the various categories?

In other words, if you need an iron worker, or if you don't need one, then the fellow ought not to try to become an iron worker or an apprentice. Have you given them a list of the possible apprenticeships lists that might be open and seek out men who might want to work in this craft?

- A. No, sir, at this point, we don't know what the needs are, even in terms of specific areas or numbers. In other words, until a job has been completely designed, then you can determine what specific areas, you know, we don't know whether it's going to be constructed by steel or concrete or reenforced steel or whatever, but once they get this down then we will inform the committee what jobs are available.
  - Q. When will they know this?
  - A. When the contractors have met and when they have de-

1 termined the need for apprenticeships to their trades.

- Q. Since we're talking about a construction project, I assume something has been demolished, what has been demolished?
- A. Yes, the area has with the exception of two structures which house some retail businesses, and which won't be demolished until the first unit's been built. The -- we have demolished in that area, five structures.
- Q. Structures meaning what? That means nothing to me or the record, I'd like a clear definition, by structure you mean an ice cream stand or hotel or what?
- A. No, there is no hotel near it. One was a warehouse, and then the remainder one was a garage, the other two were office buildings, and the last was a gas station.
- Q. And of these buildings you've told us that so far no persons have been relocated, they have left the projects?
- A. (By Mr. Mitchell.) I said no residences, no residential relocation.
- A (By Mr. Kunitsuga.) Let me speak on that subject, too, no resident has been evicted or relocated except those that want to relocate out voluntarily. There were no residents in this specific area you're talking about. There are 20 or there were 20 small businesses in the area out of which five still remain and will remain there until the new construction is constructed. They will move in, the other 15, 13 of them were relocated out or into, within

Little Tokyo. One closed the business and one we still have a problem with.

- Q. I must be wrong, but you confuse me because my notes say you have given information to people that a hotel was destroyed --
  - A. No, there's not a hotel.

- Q So, there are no residences, no residential people that had to move.
  - A. (By Mr. Mitchell.) Not at all.
- Q What happens now, when you decide or when you let people, part of the concern it seems on the part of the community, is that you have not disseminated information. What is your general program as far as the dissemination of your policies?
- A All right, the communications that were discussed here earlier with the panel, these are hand-carried by our staff. We can only contact specifically as far as relocation aids, service and everything else, only those people that where we have, we own the property.

In other words, at the present time, we only own one hotel, which is the Sun Building.

Now, we are also working with, because of the City of Los Angeles is acquiring properties on the north side of First Street, that our staff has gone out there and met with, I don't think we were able to meet with all of them,

but most of the people on the north side. These things are hand-carried and at that point there's a person to person talk, or they come into our offices.

I think reference was also made to the fact that we had a White person work — meeting with these people. That White person happens to be a Mexican American person and in the Sun Building which is the only hotel we own, there are 48 residents, of which 43 are Mexican citizens, this is why we hired her to talk to these people, they can not speak English.

- Q You only disseminate information, then, to people in whose buildings you own? You do not disseminate information to anyone else?
- A. Not as far as relocation information is concerned, that's correct.
- Q I know you've told us that staff went to numerous groups to discuss the project, is this dissemination of information?
- A. I was referring in terms of the information program, the citizens committee activities, to the efforts made by our staff responding to both invitations from many, many groups throughout southern California who were interested in knowing about the project, and the efforts on the part of our staff, particularly Mr. Kunitsuga, to make information known. Now, where he sought opportunities to talk to interest

1 groups, that was that kind of activity going on. 2 So, it was not an activity whereby there was any 3 staff people out to people or living in this area immediately 4 involved? 5 We can only give the kind of information that you're 6 talking about when we own the building and then we start 7 The general information that there that kind of program. 8 will be a variety of relocation aids and assistance has 9 been distributed throughout the community and is easily available in the bilingual staff in the project office; 10 11 which is right there in the project and it's a small project 12 and I think --13 Is it available or has it been distributed? 14 It is available and it has been widely publicized 15 in the vernacular press. 16 Is this translated into Japanese? Is this a bilingual Q. 17 information service? 18 (By Mr. Kunitsuga.) Yes, there are some bilingual A. 19 information sent out too, but we also use the local news-20 as a source to the local Japanese Community for 21 information as we progress into the project. 22 (By Mr. Lau.) Do you deal with a lot of Japanese 23 senior citizens in Little Tokyo yourself? 24 Myself? A. 25 O. Yes.

- A. Yes, sir. When they want to see me, yes, I-do. The Assistant Project Manager is also an Oriental, a Japanese American, female, and she is in charge of the relocation program and she talks to most of them.
  - Q. Do most of them read the Japanese language?
- A. Yes, most of them do read Japanese, I don't know what percentage don't, but I think most of them do. You're talking about the staff, by the way --
  - Q. No, I'm talking about the residents.
- 10 A. Residents, yes.

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- Q Do they understand what the program is about?
- A. Well, we, even if they read it we meet with each individual in terms of what the program is about, you know, as far as relocation is concerned, we give them the first-hand information, we talk to them.
- Q. From where you sit, is there any importance in telling people what's going to happen before you purchase the property? In other words, if I'm sitting in the building next door, do you think it would be important to me to know what's going to happen when the building is purchased by the agency?
- 22 Yes.
- 23 \ Q Is this being done?
- 24 A. Yes.
- 25 Q. And how many people voluntarily leave?

1 A very small group, I believe we had nine Mexican 2 citizens leave and there were, I believe seven Oriental 3 residents that left the area. 4 Did they lose any possible benefits by voluntarily 5 leaving? 6 No, they all qualified for the same benefits. 7 (By Ms. Godoy.) Were they informed of this? 8 Pardon? 9 Were they informed that they were qualified for the Q. 10 same benefits? \*\* 11 A. Yes. 12 Have any yet applied for these benefits? 13 Well -- yes, the only question, only problem we have A. 14 is that if I may just make one last comment here on this 15 thing, that out of the, I believe it was seven Mexican 16 citizens that left, seven, or I don't recall the number, 17 either about five of them that we were not able to trace. 18 So, out of the seven, five have not applied for 0. 19 benefits? 20 That's correct. And we still certainly want to find A. 21 out where they went to. 22 (By Ms. Hata.) How many housing units that you 23 applied for have been earmarked for low income residents? 24 Right now we're planning a large amount of housing

units in the area than is existing right now, in Little Tokyo,

in other words, in Little Tokyo there's about 500 total units, and the project is for a 1,000 units.

Out of the 1,000 units we feel that at least half of them will be low, moderate income housing?

0. Five hundred --

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- Q. (By Mr. Lau.) When you say feel, is this a commitment that you have, a legal commitment to Little Tokyo people or is this something you're going to do?
- A Well, a 1,000 units is already recorded into the redevelopment plan. Which is a legal document.
- Now, have the residents been informed that this is
- 13 A. Well, yes, sir.
- 14 Q Can you explain to us what Section 23 housing is?
  - A. Section 23 housing is subsidized housing program where the developer builds the structure and then the residents, then, pardon me, the senior citizens, 62 years or older, who earn, I believe, less than \$5,200.00 or there abouts, and then they pay 25% of their adjusted income as part of the rent. It's a subsidized rental program.
  - Q (By Ms. Hata.) How many low and moderate income residents live in the area, the Little Tokyo redevelopment area?
  - A. Well, we don't have an exact count, but I would say that easily, about 80% would be considered low to moderate

1 income. 2 Eighty percent? Q. 3 A. Yes. 4 Which would mean roughly how many people? 5 Well, there is approximately, about 420 to 450 6 residents living in Little Tokyo, which 320, roughly, are 7 Japanese. So that, you know, any further breakdown, I think, 8 when you say how many, that we can only just figure out 9 how many, you know, people are involved because you see in the survey they conducted we can only go on what the people 10 Fig. 1 11 tell us. 12 You are confident that the moderate -- low income 13 and moderate income housing you are planning for, will meet 14 the needs of the people that live in the area? Yes, sir. 15 16 (By Mr. Lau.) Have they been told this is going to 17 happen now? 18 Yes, sir. A. 19 (By Mr. Ishikawa.) Are single adults eligible for 20 the low cost? 21 Right now we have this, what Mr. Mitchell, has been 22 mentioned, you know, the -- these certain units and under 23 the 221 D3 program, if the developer who happens to go to the 24 corporation, we feel that perhaps it's an opportunity here 25 where single people can qualify.

Q (By the Chairman.) Are there a significant amount of single people in this area?

A. Most of them are single.

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- Q (By Ms. Hata.) Are you required to submit a final plan whereby citizens can halt construction, this concerns the environmental controls? A final site plan, during which --
  - A. Final site plans for senior citizens housing --
  - Q -- appear for the Little Tokyo remodeling project.
- A. (By Mr. Mitchell.) No, if I understood the question that's not a requirement.

THE CHAIRMAN: Let me now become the bad guy, it's 6:00 o'clock, we still have two more witnesses, but there are a lot of questions yet that I'm sure myself and the panel have. But I would wonder if we might do this: Submit the questions to you, they're informative, for information, and then, if you can indicate the answers to us at a later date, be part of our record.

I think we will handle it that way. I want to thank you and your staff for coming forward at this time, providing us with this information. We will submit the questions to you, including some recommendations that have been submitted to us previously, by the prior panel, to get your reaction to those recommendations as to whether they're reasonable or not.

VOICE: Excuse me, before you conclude, can I also interject some questions, if this is all finished?

THE CHAIRMAN: I'm afraid I'm -- if you will do this for me, if you have questions, for the purpose of getting information from -- from the panel, if you will submit them to the -- our staff, we will include them as -- in our questions to the panel, but unfortunately I'm just really running very tight.

It's an immediate answer, see, once I start doing that, then everyone's going to want to do it, is it an immediate answer right now? Because, for the — for the purpose of the record, I would ask that you submit it in writing, but for your own personl information right now, I'm sure that they would be more than happy to answer after I've dismissed them, as far as the panel is concerned.

VOICE: No, I'd like to have their response, if possible, put on the public record.

THE CHAIRMAN: Then I would ask, then I would ask that you will submit it in writing, it will be made part of the record.

A (By Mr. Mitchell.) Mr. Chairman, I heard a question addressed to the previous panel, asking for information as to the number of notices concerning the project which had been issued, I think I understood the general sense of it, I know Ms. Clemens did. The party on that panel said they didn't

1 have the information and will try to get it. We do have 2 it, and we'll supply it. 3 (By Ms. Hata.) Will you send-us a complete copy Q. 4 of all the information that you've sent out? 5 A. Yes. 6 THE CHAIRMAN: Thank you very much for your presence 7 and I'd like now to have the next panel. 8 Mr. Yoneo Yamamoto, President of the Los Angeles 9 County Asian American Association and Mr. Stan Lau, Vice 10-President of the Los Angeles City Asian American Employees 11 Association. 12 For the record now, would you state your name and 13 position and I understand that you have a statement that 14 you've filed with us? 15 16 17 MR. YONEO YAMAMOTO 18 19 (By Mr. Yamamoto.) Okay. 20 Mr. Chairman, and Members of the State Advisory 21 Committee, my name is Yoneo Yamamoto, I am here today rep-22 resenting the Los Angeles County Asian American Employ 23 Association. The association represents and includes the

Chinese, Japanese, Koreans, Filipinos, Southeast Asians and

Pacific Islanders. Ours is a voluntary group whose aims are

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to promote equal employment opportunities for Asian Americans in county government and to help Asian Americans strive to get their fair share of promotions and employment.

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We have been stereotyped as an invisible minority and today we have been left out of target placements for Affirmative Action programs in Los Angeles County Government.

For example, the Los Angeles County Community Health
Services does not include Asian Americans in the area of
Affirmative Action. In fact, the Affirmative Action Committee
was disbanded this year when a Japanese American became
its chairman.

I'm not saying it was because he became chairman, but it has been disbanded.

Community Health Services has approximately 2,200 employees. Of these, 130 are Asian Americans. There are no Asian Americans heading any of the various bureaus.

There are 23 health districts and no Asian American district health officer. The only Asian American who heads a division is an M.D. in the Division of Acute Communicable Disease.

In the proposed target for minority placement for 1972-76, the only item listed for Asian American is the position of Public Health Investigator II.

Recently, an examination for senior sanitarian was given. The examination consisted of a written examination

weighed at 40%, training and experience at 35% and the appraisal of promotability at 25%. After the grades were in, the Blacks and Chicanos were given an extra ten points on the appraisal of promotability and the rest of the candidates had five points subtracted from the appraisal of promotability grades.

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We have no quarrel with the Blacks and Chicanos getting ten points extra, we merely want to point out the fact that for being a minority within a minority, we are left out.

The Department of Health Services employs approximately one-third of all Los Angeles County employees and out of 285 positions in the administrative category, C, Asian Americans occupy six of these positions. With the exception of an Asian American who is a deputy and another who is an Assistant Administrator III, there is no other Asian American who is in the administrative hospital, personnel management or other division at a responsible position.

The others are a data systems analyst, a hospital training coordinator, a senior data system analyst and a system and works measurement analyst.

The mechanical department of Los Angeles County has approximately 1,800 employees. Of these, 45 are Asian Americans. In the 15 different classes which have apprentice training programs, there are three Asian Americans graduating

to journeyman level in the next four years, one millwright, one plumber and one stationary engineer.

In the proposed promotion target for positions to be filled by 1977, there is one position listed for an Asian American, one head parking lot attendant.

In the field of nursing, the Los Angeles County
USC School of Nursing stated they would increase the number
of students from the minority community to 40%. We do not
think Asian Americans are included.

In the vocational nurse's training program, which was initiated in August, 1967, although 95% of the 250 graduate were of the non-White minority group, there were no Asian American graduates.

Asian Americans, although clustered in certain job classes, have not reached parity in many. This is especially so at the administrative and managerial levels where decisions are made.

We know there is under-utilization and under-representation of our members. Asian Americans are represented in Los Angeles County departments, listed as follows.

And I have 21 departments listed here, and I won't bother going through them.

All of the data presented were published on November, 1972. We have tried to obtain a more current data, but this was denied us by the Department of Personnel.

I thank the California State Advisory Committee to the U.S. Commission of Civil Rights, for this opportunity to express the sentiments of the Los Angeles County Asian American Employees Association.

THE CHAIRMAN: Thank you very much for your presentation and for the statistics, they'll be very informative.

A. I would like to state also, that Ms. Susan Rogers, who is representing the women in government, in county government, would like to present her statement for the record, which will be submitted later.

THE CHAIRMAN: Fine, we will accept that.

Q (By Ms. Hata.) Mr. Chairman, I'd like to request that staff take a look at any of the statements, all of the statements made by Mr. Yamamoto, for example, the fact that the Affirmative Action Committee has disbanded, to find out why; find out why Asians are not getting ten points; find out why Asians have been recommended for one position, parking lot attendant; and find out why no more current data is available than November of 1972, and submit their findings to the Board.

THE CHAIRMAN: Fine, that will be a part of the record.

Mr. Stan Lau?

MR. STAN LAU

A. (By Mr. Lau.) My name is Stan Lau, I'm the Vice

President of the Los Angeles City Employees Asian American

Association.

I'm happy to be, as you must be, known as the last speaker for the two-day session.

THE CHAIRMAN: Last, but not least.

A. Thank you.

After facing years of overt discrimination, today's Asian American has made great progress towards achieving social equality with the White Community. In fact, so much progress has been made that Asians are no longer considered a minority by many Whites and by Blacks and Chicanos.

Today, in areas such as employment, Asians are not treated as a minority but are treated, instead, as second class Whites.

Now is the time to be honest with ourselves. Asian Americans are neither White Americans nor are we natives of Asia. We are unique. Our Asian heritage has been modified and Americanized. In short, our color betrays us, we are still a minority.

Asian Americans have long been stereotyped as hard working, uncomplaining, reliable employees. They are considered excellent technicians who are not able to properly

supervise other workers or to make difficult management decisions. To get the better jobs, Asians have had to be super-qualified; Those equally qualified as the White applicants seldom get selected.

Order Number 4, 1971, and the Equal Employment Opportunity
Act of 1972, have reenforced demands of the Blacks and
Chicanos for equal employment opportunities. Whenever Asians
also ask for equal treatment under Affirmative Action programs, the White majority reacts by threatening Asians with
layoffs in job classes where Asians are over-represented.

The alternative of upward mobility to higher job classes, having no Asians and for which Asians are qualified, is ignored. Furthermore, the emphasis on Affirmative Action goals for Blacks and Chicanos has resulted in discouraging Asian Americans from competing with the other minorities, even on an equal basis.

Asians have further compounded the problem by taking a low profile and not speaking out for fear of losing what they have already gained in the past.

As Asian Americans, we must take the following steps to insure our equal opportunitites in all phases of employment.

One, Asian employees must change their attitudes.

We must learn how to speak out forcefully for job opportunities.

We must not be afraid to challenge covert discriminatory practices and decisions.

Two, Asians must be motivated to take specialized training to develop their full potential in area of effective communication, supervision, administration, and management. The Los Angeles City Employees Asian American Association is currently planning such a program.

Three, Asians must be encouraged to move away from traditional areas of employment such as engineering, drafting, and clerical work. We need to move into less familiar job classes such as personnel work, real estate appraising, public relations, crafts, police work and fire fighting.

We need better job counseling in the high schools and colleges.

Four, Asians must communicate our needs to the Blacks and Chicanos. We must work with them in achieving their goals, for only through such joint action can we reach our goals.

The Affirmative Action Plan for the City of Los

Angeles becamse a reality through, and its life will depend

upon, the close cooperation of the Asian, Black, and Chicano

city employees associations.

Five, we must make all employers, public and private,
Affirmative Action-minded through joint action of Asian
Community organizations, through the news media, through

elected public officials and appropriate legislation and through legal action, if we must.

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We are not asking employers for preferential treatment, we are asking only for a chance to show what we can do.

Now, in closing, I want to comment on a statement made by Mayor Bradley in his appearance before you yesterday morning.

You will recall that Mayor Bradley now expects each department, head to explain to him in person why number two or number three were selected, if number one were not selected from the eligible list for a position. In effect, this makes the selection of number one mandatory. I, personally, do not feel that this is the way to go to achieve equal employment opportunities for women and minorities.

For years, we have been told that jobs were available for women and minorities, but that few were qualified for the positions. I contend that the selection process, especially the oral interview, has been used to downgrade many women and minorities.

Only the super-qualified were ever able to make a topout three ratings on an eligible list. Now, I would like to see the top six to ten persons on the list certified as equally qualified; no numerical ranking would be indicated to the hiring department for these top candidates.

In this manner, equally qualified women and minorities

would become available for consideration.

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THE CHAIRMAN: Thank you for your presentation.

MR. MONTEZ: Mr. Chairman, just for clarification of the record, the point raised by Ms. Hata on the staffing of investigating the points brought up by representatives of the county, since last summer the staff has been doing an investigation of Affirmative Action within the City of Los Angeles and the county, as to the barriers of civil service for all minorities. And that report will be ready for you people, back, but we will have public hearings on that within the next two to three months so I just wanted to make sure the record new that we were already doing the points brought up.

THE CHAIRMAN: Fine.

That draws to a conclusion our hearing here in Los
Angeles for two days. I would like to commend the staff,
the members of the Asian American Communities here in Los
Angeles and from San Diego that have participated, presented
to us information and data.

Also to the members of the panel that have been here for two days, particularly Mr. Gordon Lau, from San Francisco and Ms. Nadine Hata, from Los Angeles. Gardena. For the numerous hours that they have put into this hearing.

I think I would be remiss if I were not to make a statement on behalf of the Committee at this time. And with

your indulgence, I would like to do that.

Because I think it's significant in terms of what we have observed in the last two days and also what we have observed in recent hearings. And that is that California is becoming obviously a depository of many cultures here in our community. And we have heard, over the last two days, witnesses from seven communities, each coming forth with complaints and charges of discrimination, and insensitivity on the part of government agencies.

We have heard of incidents of exclusions of Asian Americans and Pacific Peoples for what appears to be for no other reason other than that they are Asian Americans.

We are on the Committee -- we here on the Committee, have been impressed with the sincerity of the witnesses and their commitment, but perhaps what has also been impressive is the constant reaffirmance by the representatives of the communitites of their belief in the United States, and their love for this country.

Emotional testimony on both days constantly reminded this Committee of this fact.

At the same time, one theme constantly running through all testimony was the clear declaration. I am a person. I am entitled to be heard. I am entitled to my place in this society.

The sad part is that so far, so few, if any, governmental.

officials have listened or heard those words.

I want you to know now that we have listened, we heard what you said, and what we heard has had an impact. We do not have the enforcement powers to help you bring about immediate solutions to your problems, but we do have another power, which I can promise you we will use as soon as we have sifted through and weighed all the information you have brought before us. And that is the power to communicate with any offending agency to lean on them, to embarrass them publicly if they deserve such embarrassments and to persist in demanding that the wrongs be made right, until the injustices which plague your communities are corrected.

Monday, as a step toward that, I will contact Mr. John May, the Director of the State Department of Consumer Affairs to tell him that I want to confer with him next week.

And I want to bring to that conference some of the Asian American professionals who were insulted by his department not being here today. To begin a series of meetings which hopefully will result in positive and constructive actions by the medical board and his jurisdictional area.

The state legislature must also be contacted and worked where necessary so that California may make full use of the professional skills which Asian American and Pacific Peoples are bringing to this state every day, with increasing numbers.

Thank you for your faith and confidence in this Committee. I hope in the days ahead we can show you that we are deserving of that faith. Thank you, all, we're finished. (Hearing adjourned.) 10-

ī STATE OF ARIZONA SS COUNTY OF PIMA I, JAMES E. BOULEY, do hereby certify that I am an Official Shorthand Reporter; that I was present at the hearing of the foregoing matter; that I took down in shorthand all proceedings had and testimony adduced at said hearing; that the same was thereafter transcribed under my supervision, and the foregoing 669 pages represent a complete and accurate transcription of my shorthand notes so taken. WITNESS my hand this 19th day of December, 1973.