



Sunshine Act Meeting Notice

AGENCY: United States Commission on Civil Rights.

ACTION: Notice of Commission public business meeting.

DATES: Friday, March 22, 2019, 1:30 p.m. ET.

ADDRESSES: Place: National Place Building, 1331 Pennsylvania Ave. NW, 11th Floor, Suite 1150, Washington, DC 20425. (Entrance on F Street NW)

FOR FURTHER INFORMATION CONTACT: Brian Walch: (202) 376-8371; TTY: (202) 376-8116; publicaffairs@usccr.gov.

SUPPLEMENTARY INFORMATION: This business meeting is open to the public. There will also be a call-in line for individuals who desire to listen to the meeting and presentations: 800-682-9934, Conference ID 686-6909. The meeting will live-stream at: <https://www.youtube.com/user/USCCR/videos>. (Subject to change.) Persons with disabilities who need accommodation should contact Pamela Dunston at (202) 376-8105 or at access@usccr.gov at least seven (7) business days before the scheduled date of the meeting.

MEETING AGENDA

I. Approval of Agenda

II. Business Meeting

- A. Presentation by Rebecca Erbelding, Ph.D., United States Holocaust Memorial Museum: American Responses to the Rise of Nazism and the Refugee Crisis in the 1930s and 1940s
- B. Presentation by Connecticut State Advisory Committee Chair David McGuire on the Committee's recent advisory memorandum, Solitary Confinement in Connecticut
- C. Presentation by Tennessee State Advisory Committee Chair Diane Di Ianni on the Committee's recent report, The Civil Rights Implications of Tennessee's Civil Asset Forfeiture Laws and Practices
- D. Presentation by Oregon State Advisory Committee Chair Thompson Faller on the Committee's recent report, Human Trafficking in Oregon

- E. Discussion and vote on discovery materials for the Commission's project on sexual harassment in federal workplaces
- F. Discussion and vote on statement deadlines for the Commission's project on stand your ground laws
- G. Management and operations
 - Staff Director's Report

III. Adjourn Meeting.

Dated: March 13, 2019

Brian Walch,
Director, Communications and Public Engagement