



**COMMISSION ON THE SOCIAL STATUS OF BLACK MEN AND BOYS (CSSBMB),  
U.S. COMMISSION ON CIVIL RIGHTS.**

**Sunshine Act Meeting Notice**

**AGENCY:** Commission on the Social Status of Black Men and Boys (CSSBMB), U.S. Commission on Civil Rights.

**ACTION:** Notice of CSSBMB public business meeting.

**DATES:** Friday, November 17 11:00 am – 12:00 pm EDT.

**ADDRESSES:** The briefing will take place virtually via YouTube:

[https://www.youtube.com/live/Adu54YH3xWI?si=khKlwMLCex\\_6vuTr](https://www.youtube.com/live/Adu54YH3xWI?si=khKlwMLCex_6vuTr).

**FOR FURTHER INFORMATION CONTACT:** Diamond Newman, 202-339-2371,  
[dnewman@usccr.gov](mailto:dnewman@usccr.gov).

**SUPPLEMENTARY INFORMATION:**

In accordance with Public Law 116-156, 1134 Stat. 700 (2020), the Commission on the Social Status of Black Men and Boys (CSSBMB) will hold its First Quarter Business Meeting exploring CSSBMB business items, operations, and next steps.

This business meeting is open to the public via livestream on the Commission on Civil Rights' YouTube Page at . (*Streaming information subject to change.*) Public participation is available for the event with view access, along with an audio option for listening.

Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, November 17 is <http://upload.youtube.com/closedcaption?cid=wt91-gtxb-dw6g-tjr5-egx2> (\*subject to change). Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

\* Date and meeting details are subject to change. For more information on the CSSBMB or the upcoming public briefing, please visit [www.usccr.gov/CSSBMB](http://www.usccr.gov/CSSBMB) and CSSBMB's [Instagram](#), [Facebook](#), and [X](#).

### **Briefing Agenda**

- I. Welcome and Call to Order**..... (11:00 am- 11:03 am)
- II. Business Meeting (Order of Business)**.....(11:03 am- 11:06 am)
  - a. Quorum:** .....(11:06 am – 11:09 am)
  - b. Adoption of Agenda**.....(11:09 am- 11:12 am)
  - c. New Order of Business**.....(11:12 am- 11:50 am)
    - i. Approval of Minutes**
    - ii. Chair’s Report**
      - a. Chair and Secretary Vote**
      - b. Vision and Goals**
      - c. State of the Commission**
      - d. Introduction of New Commissioners**
      - e. Annual Report**
      - f. Strategic Partnerships**
      - g. Tentative FY Business meeting dates**

- i. November 14, 2023
  - ii. February 13, 2024
  - iii. May 21, 2024
  - iv. August 20, 2024
- iii. Director's Report**
- a. Update Profile Information
  - b. Proposed/Current Initiatives
    - i. Networking Events
    - ii. Website Creation
    - iii. 2024 Planning
    - iv. Education White Paper
    - v. Listening sessions
  - iv. Open Discussion

**III. Chair Comments/ Adjourn Meeting.....(11:50 am- 12:00 pm)**

Dated:

**Angelia Rorison**

Director of Media and Communications

United States Commission on Civil Rights (USCCR)