U.S. COMMISSION ON CIVIL RIGHTS (USCCR)

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COMMISSION ON THE SOCIAL STATUS OF BLACK MEN AND BOYS

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THURSDAY
NOVEMBER 3, 2022

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The Commission convened via Videoconference, at 1:00 p.m. EDT, U.S. Representative Frederica S. Wilson, Chair, presiding.

COMMISSIONERS PRESENT

- U.S. REPRESENTATIVE FREDERICA S. WILSON, Florida; Chair
- U.S. REPRESENTATIVE JOYCE BEATTY, Ohio RICHARD CESAR, Department of Labor KRISTEN CLARKE, Department of Justice THOMAS M. COLCLOUGH, U.S. Equal Employment

Opportunity Commission

MARSHALL DILLARD, Driller to Driller Foundation

- U.S. REPRESENTATIVE STEVEN HORSFORD, Nevada
- U.S. REPRESENTATIVE HAKEEM JEFFRIES, New York
- DR. CALVIN JOHNSON, Department of Housing and Urban Development

TINALOUISE MARTIN, USCCR

DR. JOSEPH E. MARSHALL, JR., Alive & Free

U.S. REPRESENTATIVE LUCY MCBATH, Georgia

DR. LASHAWN MCIVER, Centers for Medicare and

Medicaid Services

DR. O.J. OLEKA, Kentucky Colleges

STAFF PRESENT

MARK K. SPENCER, ESQ., USCCR Staff Director
MONICA M. COOPER, Support Services Specialist
GERALD K. FOSTEN, Social Scientist
DAVID GANZ, Parliamentarian
JON W. JETER, Sr. Editorial Writer
AARON MCCOY, Program Manager

ALSO PRESENT

DR. WALTER FLUKER, Professor Emeritus of Ethical Leadership

REV. DR. JAMES HENRY HARRIS, Professor, Pastoral Theology & Homiletics

KATHY HOLLOWELL-MAKLE, Executive Director, DCAEYC DR. GREGORY C. HUTCHINGS, JR., CEO, Revolutionary ED, LLC

DR. GLENDA PRIME, Dean, NCEED

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1	P-R-O-C-E-E-D-I-N-G-S
2	1:02 p.m.
3	CHAIR WILSON: Good afternoon,
4	everyone. The meeting will now come to order.
5	It is 1 o'clock, p.m. Eastern Standard time,
6	November 3rd, 2022.
7	The theme of this quarterly meeting is
8	Unlocking America's Democratic Potential by
9	Reducing Inequality in the Classroom, the
10	Commission on the Social Status of Black Men and
11	Boys. It is a public meeting, and the live
12	broadcast is on YouTube through the National
13	Press Club.
14	I want to welcome our new staff
15	director, Mr. Mark Spencer. This is his first
16	meeting. And I had the opportunity to host him
17	in Miami on yesterday, day before yesterday, when
18	he witnessed the police and youth conference here
19	in Miami Dade County at the Dolphin Stadium with
20	the Miami Dolphins, the police departments of
21	Miami Dade County, and young boys, high school
22	boys from the 5,000 Role Models of Excellence
23	Project.
24	It was almost 1,000 in attendance.

And we were so happy to host Mr. Spencer at that 1 2 time. So I'm Mooking forward to working with 3 him. I want to also extend a warm welcome 4 to the Commissioners, the staff of the U.S. 5 6 Commission on Civil Rights, and the members of the Commission on the Social Status of Black Men 7 and Boys, we call ourselves commissioners, and 8 9 also to our public audience. in keeping with the overall 10 objective of the Commission on the Social Status 11 of Black Man and Boys, we aim to exchange ideas 12 13 and identify policies for empowering Black males to both prosper and participate in public life 14 This is our best strategy for 15 fullv. 16 strengthening American democracy. 17 As I have said in previous meetings, this Commission rejects the politics of division. 18 19 Our goal is to create healthy and equitable 20 where everyone afforded communities is the 21 opportunity to thrive. And I want to say our 22 is create healthy and equitable goal to 23 communities where Black men and boys are afforded the opportunity to thrive. 24

1	Because our Commission has given us
2	the actual permission to speak for Black men and
3	boys. Never in this nation has any agency been
4	afforded the opportunity to address the
5	population that we have been afforded to address.
6	And it's a privilege, it's a privilege. And I
7	have been in this work for 30 years. So it's a
8	privilege to be able to say Black men and boys
9	without even thinking about it.
10	With the World Series in full swing,
11	it only seems appropriate to use a baseball
12	metaphor and assert that the Commission seeks to
13	ensure that everyone gets their turn in the
14	batter's box, and that includes Black men and
15	boys. We began our work in January, and we deemed
16	the year 2022-2023 as the year of Black men and
17	boys.
18	We want our Black boys to have access
19	to internships, corporate internships, access to
20	higher education, and access to apprenticeships.
21	We know that all Black boys are not going to go
22	to college. So we must afford them opportunities
23	that will give them a piece of the pie in America
24	without having to have a college education.

fought so hard for free community 1 2 college, because here in Miami we have something 3 our community college called rising Black scholars. And | it's a two-year degree, 4 degree that's free for all of the Black boys in 5 6 our community. And I'm so proud to have helped our community college begin something so earth 7 And there are so many opportunities 8 shattering. 9 at community colleges that our young people can 10 achieve a great education and a great future at a community college. 11 We also need to expose our children to 12 13 Job Corps. I call Job Corps the best kept secret 14 in the federal government. And I want all of our 15 school children and all of our communities, 16 especially Black boys and men, to know 17 secrets of Job Corps and how Job Corps can put them on the right track. 18 19 I also want to expose our boys to 20 Closeup is a trip to Washington, D.C. Closeup. 21 I had a magic wand, I would wave it and say 22 that every Black boy in America, from the time of 12th grade, they would get 23 first grade to 24 opportunity to а trip to Washington get

observe the political process, and to visit all 1 2 of the statues, and learn about the founding of 3 nation and how Black slaves built the Capitol. Black male slaves built Washington. 4 And every time I cross the street from 5 my office to the Capitol, I look up 6 at the And I know how many Black men fell to 7 steeple. their deaths installing the steeple on the top of 8 And I think that our Black boys 9 the Capitol. 10 across the nation need to know how the Capitol and Washington D.C. was built. 11 So I believe in exposure. 12 I believe 13 that we should take our children out of the inner 14 cities where they live, some people call them ghettos, and expose them to every wonderful 15 16 opportunity that we can afford as a nation. I know that in the summer time our 17 little Black boys are in the front yard of their 18 grandmother's house playing in the dirt. 19 20 other children are skiing in Aspen. And then 21 they have to return to school and take the same 22 identical high stakes test. And thev 23 expected to make the same score. And we know

that that's not going to happen.

24

1 So those are some of the things that 2 we need to help our children pass through as they 3 become a man, from a Black boy to a man. because all these tickets that we're 4 of. 5 discussing will interrupt the school to prison 6 pipeline. 7

We have to deflate some of the tension that exists between police and youth, because that tension is there. And we know that our young boys have tempers, quick tempers. And they don't understand how to deal with the police. So we have to teach them how to deal with the police. And we need to teach them how to -- police how to deal with our youth.

I want to thank and welcome our guest speakers and thank them so much for being with us today and sharing their expertise and their time. I want to welcome Dr. Gregory Hutchings, Jr., Dr. Glenda Prime, Kathy Hollowell, Reverend Dr. James Henry Harris, thank you so much, and also Dr. Walter Fluker who will moderate for us. So thank you for being a part of us, and thank you for sharing your time and your expertise with the country today regarding Black men and boys.

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Thank you for 1 MR. **SPENCER:** 2 wonderful opening remarks, Madam Chairwoman. I'm 3 going to step in and take the baton from you and introduce myself. My name is Mark Spencer, and 4 as the Chairwoman said, I'm the new director of 5 6 the U.S. Commission on the Social Status of Black 7 Men and Boys. Commission is the result of 8 The 9 of singular vision Representative Frederica 10 Wilson of the 24th of Florida which includes 11 parts of Miami and Dade County. In 2020 she brought her vision into reality, for the 12 13 in the history of the United 14 a commission, creating as she said, focused entirely on the uplift and the well-being of 15 16 Black boys and men. 17 This grew out of her vision which has grown in 30 years to be realized as the 5,000 18 mentors of excellence which I just, in the past 19 20 two days, had the privilege of being present for 21 annual forum building relationships 22 teaching between law enforcement and youths, 23 particularly Black boys, but not only Black boys, 24 Latin boys and others.

1	And I can tell you that, of the 1,000
2	young men that I saw, there are still another
3	2,000 that will be participating in other forums
4	very shortly. Having said that, and again
5	thanking the Chairwoman for singular vision,
6	passion, and ded cation to this subject, today we
7	are conducting our first quarterly meeting for
8	the fiscal year of 2023.
9	And, Madam Chair, esteemed
10	Commissioners, welcome one and all, and the
11	public, to this quarterly meeting, the theme of
12	which is Unlocking America's Democratic Potential
13	by Reducing Inequality in the Classroom.
14	I recently finished an outstanding
15	biography of Frederick Douglass written by author
16	David Blight called Frederick Douglass: Prophet
17	of Freedom. And most importantly, Mr. Blight
18	chronicles how Douglass talked about the
19	liberating aspect of how literacy, learning to
20	read as a slave in Colonial and post-Colonial
21	Maryland, brought him out of the darkness of
22	slavery into the light of learning.
23	And over the time since the demise of
24	formal slavery in this country, the light of

1	learning and the light of literacy continued to
2	be the keys to inlocking bright futures for all
3	of our Black men and boys. That remains
4	unchanged.
5	And we are in this effort challenging
6	the nation to do better in terms of creating
7	universal opportunity to gain from the light of
8	learning for all Black men and boys so that they
9	can become fully engaged, full fledged citizens,
10	and also to raise our democracy which we all know,
11	at present, is under serious threat.
12	I am thrilled to say that we have
13	gathered here today to begin to address this
14	situation about improving our democracy through
15	the empowerment and learning of Black boys and
16	men.
17	And so without further adieu, I'd like
18	to introduce our panelists, who will help us
19	shine a light on that path forward to achieving
20	greater democracy and greater opportunity.
21	We will hear from first Dr. Gregory
22	Hutchings, Jr. He's the founder and chief
23	executive of Revolutionary ED LLC. He is a
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anti-racism activist, and published author who 1 2 unapologetically advocates for Black, 3 Indigenous, and people of color, and equity in education. 4 5 Dr. Hutchings was also recently appointed as the first executive in residence at 6 American University School of Education and plays 7 a key role in elevating the school's anti-racist 8 9 supervision, administration, and leadership 10 certificate prodram. 11 Hutchings has over 20 years of Dr. combined educational experience as a college 12 13 admissions counselor, teacher, school principal, 14 central office administrator, superintendent, and college professor. He specializes, again, in 15 16 anti-racism edudation. Dr. Hutchings' life work 17 is educational leadership and dismantling systemic racism in schools across America. 18 19 Dr. Hutchings earned his doctorate in 20 educational police, planning and leadership from 21 the College of ||William & Mary. He currently 22 on numerous national boards serves and is a 23 of Phi member the Alpha Alpha Fraternity, 24 Incorporated. Dr. Hutchings is a native of

Alexandria, Virginia, and he is a proud husband 1 2 and father, wife Cheryl, and proud parent of two 3 children. After we hear from Dr. Hutchings, we 4 will be blessed by a presentation from Dr. Glenda 5 6 Prime who currently serves as the Dean of the School of Education and Urban Studies at Morgan 7 State University. 8 9 Prior to her current appointment, she 10 served for ten years the Chair of the as Department of Advanced Studies, Leadership, 11 Policy, also in the School of Education and Urban 12 13 Studies, a department which houses five doctoral and four masters programs in various fields of 14 education. 15 16 A schence educator by training, Dr. Prime holds a Ph.D. in Science Education from the 17 University the West Indies. And she has told me 18 that she's a proud Trinidadi. 19 20 Prior to her administrative role, Dr. 21 Prime had 25 years of teaching experience in the 22 education of science teachers graduate 23 Her publications include numerous researchers. 24 articles and blook chapters on science and

1	technology education and on doctoral education.
2	Her most recent work is an edited
3	volume of the teaching of STEM to African
4	American learning in which she advances the
5	notion of race visible pedagogy, an approach that
6	centers on racialized experiences of African
7	American learners in their education in STEM.
8	After we hear from Dean Prime, we will
9	transition to a local hero who is Kathy
10	Hollowell-Makle, Director of the District of
11	Columbia Association for the Education of Young
12	Children.
13	And Ms. Hollowell-Makle will talk
14	about how she has, through her organization, been
15	able to influence creative, uplifted standards
16	for early childhood education and early childhood
17	wellness for that population of children zero to
18	five, focusing on children of color, Black
19	children, and boys in particular, and also the
20	under-represented and, I should say, poorer
21	
	economic communities within the District of
22	economic communities within the District of Columbia.
22	

Reverend Dr. James Henry Harris, and Dr. Harris 1 2 a distinguished professor of Preaching 3 senior research scholar in Religion and Humanities Wirginia Union University, 4 at Second Baptist Church, Idlewood 5 pastor of the 6 Avenue, in Richmond, Virginia. He holds graduate degrees from the 7 University of Virginia in Theology and Ethics, 8 holds 9 graduate degrees I'm sorry, he University of Virginia in Theology, Ethics, and 10 11 Culture, from Vikginia Commonwealth University in English Literature, and earned both a Masters in 12 13 Philosophy and Ph.D. degree from Old Dominion 14 University, along with a Doctorate of Ministry degree from United Theological Seminary as Sam 15 Proctor/Charles Booth Fellow. 16 17 Dr. Harris is the author of ten books including Pastoral Theology, 18 Preaching Liberation, the World Made Plain, and his latest 19 20 book, No Longer Bound: a Theology of Reading and 21 Preaching. And I also will add he has two more recent publications, Black Suffering: 22 Silent 23 Pain, Hidden Hope, and his experience in academia with the "N" world. 24

1	His love and compassion for the
2	preacher and the church is seen is his
3	relationship with youth and young adults
4	throughout the community. He's a former
5	president of All Preaching Teachers in North
6	America, and Canada, and lectures. And he
7	preaches around the country in the area of
8	expository and textural preaching.
9	He tries to blend together the church
10	and the academy in theory and practice. His goal
11	is to preach in demonstration of the spirit and
12	of power as Paul says to the Church at Corinth.
13	Dr. James Henry Harris is married to
14	the Reverend Demetrius Harris, and they are
15	parents of two sons, James Corey and Cameron
16	Christopher. Just a second.
17	And I want to make sure that I include
18	the fact that Professor Harris also is Divinity
19	of Ministry and Black Church Studies and a Ph.D.
20	in Urban Studies, Educational Leadership, and
21	Policy Analysis. And so we're just so pleased to
22	have him as well.
23	After we hear our four distinguished
24	presenters and panelists, we will have a round

1	table moderated by Dr. Walter Earl Fluker.
2	Walter Earl Fluker is Professor Emeritus of
3	Ethical Leadership at Boston University, and
4	Dean's Professor of Spirituality, Ethics, and
5	Leadership at Candler School of Theology at Emory
6	University.
7	He was born in Vaiden, Mississippi,
8	and raised in Chicago, Illinois where he attended
9	public schools. He served in the United Army as
10	Chaplain's Assistant from 1971 to '73. He
11	received a BA degree in Philosophy and Biblical
12	Studies from Trinity College in 1977, and a
13	Master's of Divinity degree in 1980 from Garrett
14	Evangelical Theological Seminary.
15	Dr. Fluker completed his Ph.D. in
16	Social Ethics at Boston University in 1988. He
17	retired from the Boston University School of
18	Theology in June of 2020. Dr. Fluker has a
19	wellspring of other awards, and teaching posts,
20	and distinguished speaking opportunities, and we
21	will hear from him.
22	And I want to highlight his
23	international work. In 2004, Dr. Fluker served
24	as distinguished lecturer in the International

1	Human Rights Exchange Program and visiting
2	professor at the University of Cape Town Graduate
3	School of Business, and from 2008, 2011 as
4	faculty at the Salzburg Global Seminar In
5	Salzburg, Austria.
6	Dr. Fluker was a distinguished
7	lecturer at the U.S. Embassy at Abuja and Lagos,
8	Nigeria, Cape Town, Pretoria, and Durban, South
9	Africa, China, and India. He served visiting
10	professorships at the Harvard Divinity School,
11	Candler School of Theology, and visiting scholar
12	at Princeton Theological Seminary and Columbia
13	Theological Seminary. And we are so glad to have
14	Dr. Fluker moderate our conversation today.
15	Now, with your permission, Madam
16	Chairwoman, we'll take the roll call if you are
17	ready.
18	CHAIR WILSON: I'm ready.
19	MR. \$PENCER: Just a second, please.
20	Madam Chair, with your permission, per our
21	enabling legislation, a majority of the members
22	of the Commission, which is ten, constitutes a
23	quorum. To establish the quorum, I will call
24	each member by name, and for Commissioners,

1	please note	e your presence by saying here.
2		Chair Woman Frederica Wilson?
3		CHAIR WILSON: Here.
4		MR. SPENCER: Secretary Sharpton?
5		(No audible response.)
6		MR. SPENCER: Commissioner Beatty?
7		COMMISSIONER BEATTY: Here.
8		MR. SPENCER: Thank you. Commissioner
9	Bowman?	
10		(No audible response.)
11		MR. SPENCER: Commissioner Brewer?
12		(No audible response.)
13		MR. SPENCER: Commissioner Cesar?
14		COMMISSIONER CESAR: Here.
15		MR. SPENCER: Thank you. Commissioner
16	Clarke?	
17		COMMISSIONER CLARKE: Here.
18		MR. SPENCER: Thank you. Commissioner
19	Colclough?	
20		COMMISSIONER COLCLOUGH: Here.
21		MR. SPENCER: Thank you. Commissioner
22	Dillard?	
23		COMMISSIONER DILLARD: Here.
24		MR. SPENCER: Thank you.
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1	MR. SPENCE	ER: Commissioner Elder?
2	Commissioner Elder?	
3	(No audible	e response.)
4	MR. SPENCEF	R: Commissioner Fosten?
5	(No audible	e response.)
6	MR. SPENCEF	R: I'm sorry, Commissioner
7	Martin?	
8	COMMISSIONE	ER MARTIN: Here.
9	MR. SPENCER	: Thank you. Commissioner
10	Jeffries?	
11	COMMISSIONE	ER JEFFRIES: Here.
12	MR. SPENCER	: Thank you. Commissioner
13	Johnson?	
14	(No audible	e response.)
15	MR. SPENCEF	R: Commissioner Marshall?
16	COMMISSIONE	ER MARSHALL: Present.
17	MR. SPENCER	: Thank you. Commissioner
18	McBath?	
19	(No audible	e response.)
20	MR. SPENCEF	R: Commissioner McIver?
21	COMMISSIONE	ER MCIVER: Here.
22	MR. SPENCER	: Thank you. Commissioner
23	Oleka?	
24	COMMISSIONE	ER OLEKA: Here.

1	MR. SPENCER: Thank you. Madam
2	Chairwoman, by my count we have a quorum, and I
3	recommend that we proceed with our program today.
4	So just for the benefit of the
5	proceedings, I know that the Chairwoman had to
6	step away for a moment, and so I will carry on
7	her duties as ask now if we would hear from Dr.
8	Gregory Hutchings, Jr. Dr. Hutchings?
9	DR. HUTCHINGS: Yes. I'm here. Thank
10	you, Mr. Spencer.
11	MR. SPENCER: All right. Okay, thank
12	you. Hold on a moment please.
13	DR. HUTCHINGS: All right.
14	(Whereupon, the above-entitled matter
15	went off the record at 1:28 p.m. and resumed at
16	1:30 p.m.)
17	DR. HUTCHINGS: All right. Well thank
18	you. And thank you all for this opportunity. I
19	just want to, you know, start off by thanking
20	Madam Chair for having this discussion and just
21	for the U.S. Commission even considering to focus
22	on Black men and boys.
23	If you can go to the next slide, I'd
24	like to center my presentations when I'm talking

1	to folks around my why. And this is near and
2	dear to my heart, because I talk about me and my
3	brother. Because as I served as the
4	superintendent of Alexandria City Public Schools,
5	just a couple of months ago, that was my last
6	day, my brother was right down the street in
7	Alexandria City Jail.
8	And he was waiting for his sentencing
9	for a federal crime that he committed. And he
10	has been sentenced since. But I start with him
11	because we have the same parents, we had very
12	similar adverse childhood experiences, and we
13	were put through the same schools.
14	And I asked my brother the first time
15	that he was incarcerated, you know, what was the
16	difference between my walk and your walk.
17	And the one thing that he shared with
18	me that was different was the fact that I had
19	educators in my life from the time I was in
20	kindergarten until I graduated from high school
21	who believed and instilled in me, and told me
22	that I can be somebody.
23	And he recalled the time when he was
24	II .

was not going to amount to anything, right. 1 So 2 my job, as I move forward throughout my life, is 3 to make sure that we don't have other people experiencing what my brother had to experience. 4 Because now, you know, he has to fix his life, 5 6 which I know he will, right. I know that he will 7 get back on track. But it didn't have to be this So we have to understand the power of 8 9 education. 10 So I'd like to start with that to get into these four specific areas. And we can go to 11 that I want to share with the 12 the next slide 13 Commission. The first specific area is dealing with opportunities, and you can go to the next 14 slide, I'm sorry, is dealing with opportunities. 15 16 right And now we have а serious 17 opportunity to make a difference for our Black male learners across this nation. You know, we 18 all know that rake is a social construct that was 19 20 created to make Black and Brown people inferior 21 to the White race, right. This is research, it's 22 not just my opinion, right. 23 We also know that there has been a 24 racial reckoning in America for over 400 years.

And what we have to do at his particular time is 1 2 we have to take advantage of this moment where we 3 are seeing the murder of Black men across this nation. 4 Black men's 5 And we're seeing that needs are not being met, whether it's in schools, 6 7 or in the workplace, or just in America general, on multiple levels. 8 And this is 9 opportunity for the Commission to really take 10 advantage of this particular time in life. 11 If you go to the next slide, I 12 want to run through just a couple of things in 13 regards to our apportunity. And then I'm going to get into where we need to focus in some other 14 15 So you can go to the next slide, please. 16 I'd like to start with you all know 17 the late and great, honorable Congressman, John You know, he talked about the importance 18 of us in America getting into good trouble. 19 20 he always talked about how it was necessary 21 trouble and how it could help us to redeem the soul of America. And that has resonated with me 2.2 from the time I | heard that quote. 23 24 It led me to write my book which was

Getting Into Good Trouble At School, right. 1 Ιf 2 I'm going to get into some trouble, and we're 3 talking about education, I'm going to have to get in trouble at school. And I want to talk a little 4 bit about some steps that I know the Commission, 5 6 as well as school systems across this nation, can do to help our Black male learners. 7 8 So if you can go to the next slide. 9 want to start with, in the next slide, please, I 10 want to start with knowing your history. think that, you know, as we heard for our Madam 11 Chair today, and she talked about some of the 12 13 historical facts in regards to how the Capitol was built by Black men, right, when we teach our 14 the good, the bad, and the ugly, 15 history, right, 16 that will allow us to rewrite our future. 17 Because what happens in America is that time repeats itself, history repeats itself. 18 And it's because people aren't familiar with it. 19 So folks are using same tactics that have been 20 21 used for many years. And if you don't understand that story line then it's hard for you to have 22 23 a rebuttal or counter narrative to what is being 24 shared with us. So we have to begin with knowing 1 our history.

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next slide, is focusing on a commitment to racial equity, and not just equity but racial equity.

And we're talking about serving the needs of our Black male learners. And, you know, I love the fact that this Commission is focused on Black men and boys. We have to make sure we're calling out specifics in regards to race.

makes people uncomfortable, people dφ have the right manv not be comfortable. \$0 lean we have to discomfort, and we have to make sure that we are pushing people to go into the supporting and discomfort space so that they can grow, and that they can learn, so that our Black male learners can achieve.

Our next slide, next, in regards to our opportunity, is just making sure that we are finding ways to dismantle de facto segregation.

And we know this happens in school systems across this nation from T.A.D. programs, Magnet programs, programs that require some form of prerequisite to recommendations that are required

in a particular course, whether 1 in order to be it's advanced placement or an honors program, 2 3 right. have to make sure that we 4 dismantling those de facto segregation practices. 5 6 Because what it is doing, it is dividing our Black students as well as their White counterparts. 7 So we have to ensure that we are identifying some of 8 9 challenges within our schools and that 10 we're being old enough to really push envelope and to dismantle that. 11 Specifically opportunity 12 Next | slide. 13 for us is to really think about the fact that we 14 have discipline versus policing, right. We have to make sure that in our schools we are not 15 16 setting up structures where our young people are treated as if they are prisoners. 17 I redall visiting a school, a charter 18 19 school, and the principal was excited that the 20 Black students were walking down the halls with 21 their hands behind their backs looking to 22 And he was saying look how guiet our 23 And that was a celebration for students are. 24 him.

1	And I said I was appalled. I was
2	appalled at the fact that these young Black kids,
3	one, are walking with their hands in their backs,
4	but that they're looking down on the floor, and
5	they're in line and quiet, and you're praising
6	them for that.
7	That's the same thing that we're doing
8	to prisoners in schools. So we're setting up
9	that pipeline to prison with these practices and
10	thinking that's okay. Kids should be able to
11	look up, kids should be able to explore, kids
12	should be able to get some free range so they can
13	learn self control and how you act in a public
14	space, but not being mild and meek.
15	You know, you mirror that to how we
16	were treated when we were slaves, right. Those
17	are the same kind of strategies that were used to
18	keep us, quote, unquote, "tamed." And we have to
19	get that out of our schools and our school systems
20	across this nation.
21	The next slide is dealing with the
22	strategic thinking and strategic planning. You
23	know, many school systems have strategic plans,
24	but many are not strategically thinking their way

1 to achieve these goals in their plans, right.

We have to make sure we're being methodical and we're being extremely strategic in our approaches to serving the needs of our students. I say strategic thinking is a skill, strategic planning, that is the resource or the road map to get you to wherever you're trying to go as an organization.

And then the other opportunity that we have for the Commission is really, and go to the next slide, is having courageous and bold leadership, right. It does require for us to really be courageous and bold when we are trying to do this work for Black male learners across America, right.

We have, or we continue, I know I do,
I stand on the shoulders so many Black people,
like the late and great Honorable John Lewis, and
I think of Dr. Martin Luther King, Jr., you know.
I think of people who have paved the way even in
the present, think of our president, or former
president, my forever president, President Obama,
who has been able to start things, you know, like
My Brother's Keeper, right, that focused on Black

1 male learners.

Think of Congresswoman Wilson, who has started 5,000 Role Models of Excellence. I mean, that is a phenomenal program that is now national. And it's showing that our Black male learners have the support and representation so that they can be successful.

And next, I want to go into why we need to have a focus, not just, you know, we have these opportunities, but we really need to have an educational focus. And I'm asking the Commission to focus specifically on prenatal to post-secondary.

And specifically what I want us to be able to do is to ensure that we provide the necessary resources for our families, before the child is even born, to make sure that they have the appropriate care so that they can have the brain development that they're going to need to be successful when they get into a classroom, and so that we are not putting our Black male learners into an environment where they are literally already behind everyone else around them, meaning their White counterparts in particular.

1 We need to make sure that, at 2 middle grades 1evel, that we are focusing on 3 social, emotional, and academic learning, right. Math and English, they're very important, 4 sciences and sodial studies, don't get me wrong, 5 6 thev're important too. But the social 7 emotional health of our young Black males is just as important. And we cannot wait until they are 8 9 in a crisis to provide those services. These are 10 things that we should be doing consistently throughout our time. 11 12 And then we also need to focus on our 13 secondary and post-secondary education. I heard 14 Madam Chair Wilson talk about the fact that we workforce development 15 need to have 16 program that was in Florida for an associate's 17 degree while these young Black males were in high school, right. 18 19 We need to make sure that we have 20 structures that are set up to set these Black 21 males for success, right. We need to make sure 22 that they have the foundational skills. 23 they are put into these extra-curricular,

career, technical education programs, that they

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have those skills to be able to thrive and to be 1 2 successful. So I'm asking the Commission to make 3 that a commitment. Let's go the next slide, and let's 4 5 talk about, in specific, a model or an example of 6 what our Black males deserve. For example, a 7 young Black male should be able to walk into a school where there is representation, not just by 8 9 the educators who are in that space but also by 10 the literature that they are reading, the posters that are the walls, the names that are being used 11 in their classrooms. It really does matter. 12 13 You know, I go back to the story of me and my brother. I was fortunate to have Black 14 teachers of mine in Kindergarten 15 women who were 16 with Ms. Murphy, in second grade with Ms. Lewis, 17

me and my brother. I was fortunate to have Black women who were teachers of mine in Kindergarten with Ms. Murphy, in second grade with Ms. Lewis, in sixth grade with Ms. Johnson, in high school when I had, you know, Ms. Barnwell who said you're going to go to Old Dominion University. And I didn't know why, but it's because that was her alma mater, right. And that's where I ended up going to undergrad, you know, to school and getting a scholarship.

We need to make sure that we have

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1	people who can understand the walks of these
2	young Black male's lives. And that is going to
3	be so important and key.
4	And then we also need to make sure
5	that we are focusing on having these structures
6	so that these young men can have the mentorship
7	like 5,000 Role Models, or mentorship like in
8	Oakland where they have an African American male
9	initiative that focuses specifically on African
10	American males in schools. We need to ensure
11	this is happening at all of our schools across
12	America.
13	And the next slide, and I want finally
14	talk about action and where the Commission can
15	go. And there's 11 specific things. I'm going
16	to go quickly, because I know we only have 18
17	minutes, and I'm looking at my time.
18	So I want to make sure that you all,
19	as a Commission, that you're walking away with
20	some tangible action steps that can be taken
21	across this nation, that can make a difference,
22	you know, not only for our Black male learners,
23	but for young people across the entire nation.
24	And we can go to the next slide. You

I already touched on the fact that it is 1 2 going to be important for all of us to ensure 3 that we are making sure that we are removing those barriers in regard to technology. 4 5 And I have to say this. During the 6 pandemic we think back when we shut down all of our schools, right, and we shut down all of our 7 And the government was able to come 8 businesses. up with dollars to provide broadband, to provide 9 10 technology devices for students, to have buses that had access to the Internet in communities 11 that didn't have Internet. 12 And we were able to 13 do that in one of the the greatest crises in our time, right. 14 15 So that needs to be mandatory moving 16 forward. Because our Black male learners, and 17 many of them who live in some of these urban or communities 18 may not have access 19 broadband, may not have access to some of these 20 technology resources. 21 What the Commission can do is really 22 advocate to ensure that all children and that all 23 families have access to the Internet. That 24 really is a lifeline to our success and to their

1 success. 2 We need to make sure that we have 3 universal pre-K. This is a total -- you know, we talk about it all the time. We funded a pandemic 4 for schools. We provided ESSER funds for schools 5 6 across this nation. We can provide universal preschool, and not just any type of preschool but 7 a preschool that includes play, that includes 8 9 opportunities for parental resources, 10 opportunities families to be engaged in their 11 child's learning. And that should be mandatory, the same 12 13 way every child goes to kindergarten, every child 14 needs to go to preschool. And that's the only way we're going to see a difference. 15 16 Go to the next slide, because I can't 17 go through every single one of these. also want to make sure that we 18 19 focused on the social, emotional, are 20 academic learning piece. And I said this before. 21 need to have social workers, counselors, 22 psychologists in our schools. You know, we need 23 to make sure -- and it's not even just for our

students.

1	Our staff in schools have been
2	impacted. They have dealt with a significant
3	trauma, you know. Everybody is right now. So it
4	will behoove us to ensure that we have quality
5	resources that impact social, emotional and
6	academic learning for all of students, not just
7	our Black males.
8	And think another most important
9	piece is financial literacy. We talk about our
10	economy. We want it to grow. We want to see our
11	Black male families or Black families across this
12	nation to have the generational wealth. It is
13	going to be important for us to start at an early
14	age to provide that financial literacy.
15	So our Black males, they can become
16	Black men who understand the dollar, right, who
17	understand how do you contribute to this economy,
18	who understands what savings is all about, to
19	understand that you need to own a piece of
20	America, right.
21	But when you own a piece of America,
22	there are things that you can also do to have
23	that generational wealth for generations to come,
24	right. So it s not just providing you the

financial resoutces for your time but also for 1 2 your children, and your children's children, and 3 their children that you don't even know about. And you can go to the next slide. 4 5 finally I just want to talk about the fact that 6 we need to make sure that we are providing, you know, developmental initiatives that relate to 7 fatherhood initiatives, right. 8 9 For our young Black men to grow up to 10 be good fathers, we have to make sure that early on we are providing those skills, we're giving 11 12 them access to the importance of being strong 13 Black men in our Black families so that they can 14 know what it takes to be a good Black father. And when we do that I know that we will be able 15 16 to achieve. 17 And I'm going to stop here. I see that Mr. Spencer's come on. So I'm going to stop 18 19 here, and you can go the next slide. Because I'm going to end with just this final quote from a 20 21 woman that, next slide, from a woman that I, right here, that I strongly admire. 22 Her name, 23 addition to Congresswoman Wilson, but her name is

Mary-Frances Winters.

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And she wrote the book

1	called Blace Fatigue.
2	And the reason why this book resonates
3	with me is because it gave me language for all
4	this work that we're trying to do for Black males.
5	It is tiring, and it is exhausting, and it is
6	fatiguing, right.
7	And it is important for us to build
8	professional capacity so that we are able to
9	endure this very tough road that we all are going
10	to have to go down in order to provide an
11	equitable education for our Black male learners
12	in America. So thank you.
13	MR. SPENCER: Well, Dr. Hutchings, you
14	know, as I told you after you enlightened us with
15	your executive report for the Committee, just
16	outstanding, really dynamite stuff. I'm really
17	looking forward to the interaction of our very
18	distinguished panel talking about these issues.
19	And so once again, thank you for your
20	contribution. Don't go anywhere, hold on.
21	DR. HUTCHINGS: I won't, I'll be
22	there.
23	MR. SPENCER: Plug you back in. And
24	next we'll hear from the outstanding Dean Glenda

1	Prime of the famous Baltimore university, Morgan
2	State University. Dr. Prime?
3	DR. FRIME: Thank you. Thank you very
4	much, Mr. Spencer. I have to begin by apologizing
5	for the fact that I don't have my presentation,
6	my slide presentation. I didn't realize that it
7	had to have come to you much sooner. I thought
8	I would be able to share my screen right now.
9	But that's okay.
10	MR. \$PENCER: No problems, we are
11	going to share that with the Commissioners after
12	we conclude the event. So don't worry.
13	DR. PRIME: Okay, thank you. Well, I
14	want to thank you for the opportunity to address
15	this important Commission. I want to thank
16	Congresswoman Wilson for her foresight in
17	bringing this Commission into being. And I want
18	to thank you, Mr. Spencer, also for recognizing
19	the essential overlap that exists between the
20	work of an initiative that's currently ongoing at
21	Morgan and the work of the Commission.
22	I am hopeful that the establishment of
23	this Commission signals recognition at the
24	highest levels of government that our nation is

in peril unless we are able to ensure that all 1 2 sectors of our population have the opportunity to 3 realize their fullest potential, and not just providing the opportunity but also dismantling 4 5 systems which currently devour sections of our population, particularly Black 6 men and boys, from full participation in national 7 life and from fully providing their contribution, 8 making their contribution to the growth of this 9 10 nation and to our democracy. 11 It is clear to me that education is critical to all of this. And the fact that Black 12

It is clear to me that education is critical to all of this. And the fact that Black men and boys are not experiencing the opportunity to express their full potential, in my view, implicates our education system. It means we are not doing all that we should or we are not doing some things right. And so I think the work of this Commission is extremely important.

And I want to begin, what I want to do with this presentation is really to share with you a concept that we have developed here at Morgan State University which pre-dated my knowledge of the work of the Commission. But I invited Mr. Spencer, and he immediately saw the

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1	great deal of overlap that exists between the
2	work of the Center and the work of the Commission.
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4	So I want to begin by sharing with you
5	a concept for the Center and then explore with
6	you some of the areas, possibly areas of overlap
7	between the work of the Center.
8	Morgan State University, I'm proud to
9	say, has been designated as a national treasure.
10	But more than that, it has been designated by
11	Governor Hogan as the pre-eminent, the public
12	urban research university for the state of
13	Maryland. And in keeping with that designation,
14	we are seeking to become an anchor institution
15	for the city of Baltimore and the state of
16	Maryland.
17	And what that means is that in our
18	research, in all of our teaching, in our
19	activities, we focus on an amelioration of urban
20	problems and address the conditions of the
21	predominately minorities who live in urban
22	settings.
23	And in that context, the School of
24	Education and Urban Studies has conceptualized a

1 center for the elimination of educational National 2 disparities. The acronym is NCEED, 3 Center for the Elimination of Educational Disparities. 4 5 And the Center is focused transforming the 6 conversation equity, and transforming the culture. So we say 7 reframing the conversation and transforming the 8 9 what I mean by that culture. And is that 10 currently the doncept of equity is focused on test scores, standardized test scores. 11 And we is not the whole story, 12 know that that 13 need to reframe that conversation. 14 Because that focus on test scores positions some populations, including Black men 15 16 and boys, and I might say particularly Black men 17 and boys, as being deficient in some way. And then you think of equity in terms of test scores, 18 19 attempts to correct it focus on getting the test 20 scores up and closing the so-called achievement 21 gaps. 22 And that fosters a deficit narrative, 23 something is whong with some samples of 24 population. Something is wrong with Black men

and we've got to fix it rather than 1 and boys, 2 attempting to fix the system that is creating the 3 inequity. so we are focused on reframing 4 t.hat. conversation 5 and on transforming 6 culture. Now the Center was launched just a month ago, and so we 7 are still in the process of its work and on continuing to 8 conceptualizing seek funding to support the work of the Center. 9 10 The mission of the Center is to alter the trajectories of African American, Hispanic, 11 and low income children in public schools in 12 13 Maryland and across the United States from underachievement, low attendance rates, high dropout 14 inadequate preparation for college and 15 16 career, to one in which they have the opportunity 17 to achieve their full potential regardless of zip code and socioed bnomic status. 18 19 And the Center is going to achieve its 20 mission through this work around reframing the 21 conversation and work in research and design of interventions that will transform the culture. 22 23 The need for the Center is premised on 24 a couple of things. One is the test score gap.

1	Now we know that there is that test score gap,
2	and even though we say that's not the whole story
3	around equity, we do want our Black men and boys,
4	we do want all children to be able to read and do
5	mathematics. So we have to work on both areas as
6	well.
7	Most recent NAEP data show persistent
8	racial gaps. In the fourth grade the math gap is
9	25 points. The math gap for Black kids is 25
10	points below White kids and 18 points between
11	Whites and Hispanic. The gap in math is 36 points
12	between Asian, Pacific Islander students and
13	Black students. And the math gaps keeps widening
14	as students progress through the grades.
15	The second premise of the Center is
16	the social and economic imperative. The U.S.
17	Bureau of Labor tells us clearly that income and
18	employment correlate with educational
19	attainment. And if we continue to ignore some
20	sections of the population whose income earning
21	power is diminished, we would have a serious
22	social and economic problem.
23	And, you know, in 2017, reflecting on
24	the 63rd anniversary of the Brown v. Board of

1	Education, John B. King, who was president and
2	CEO of the Education Trust, described education
3	as the civil rights issue of our time. Access to
4	literacy as a gateway to mathematics, social
5	studies, and literacy is a critical social
6	justice issue.
7	And the next why for the Center is
8	that it fits so well with alignment with the
9	blueprint for Maryland's future. And that
10	blueprint is premised on the fact that elevating
11	the overall student performance to be among the
12	world's best school systems, eliminating
13	achievement and prortunity gaps between students
14	from different family incomes, races,
15	ethnicities, abilities, and disabilities.
16	It should not be the case that
17	children's school attainment, children's
18	performance in school, correlates with zip code.
19	That is just not acceptable. It should not
20	correlate with parents' socioeconomic status.
21	And so these things underlie the premise behind
22	the development of NCEED, the National Center for
23	the Elimination of Educational Disparities.
24	And the work of the Center is going to

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1	focus on what we are calling six pillars. The
2	first is family, student we're calling it
3	family, student, and teacher academic resilience.
4	What we see here is that students'
5	achievement is not fully dependent on what
6	happens in schools. The family, and the
7	community, and the school must be working in
8	tandem to promote student achievement.
9	And so we want to engage in work that
10	helps communities to support children and teaches
11	that parent how to advocate for their children,
12	how to understand the school system and not to be
13	intimidated by schooling. So the first pillar is
14	family, student, and teacher academic resilience.
15	And then our second pillar is urban
16	teachers and leaders. And we are asking what
17	knowledge do we need to impart to teachers and
18	school leaders to ensure that all children have
19	an equal opportunity to learn.
20	You know, one researcher has referred
21	to racism in the schools by saying that it floats
22	between the lines of the curriculum. And so in
23	subtle ways, Black children get told that they're
24	just not quite as good, they're not able to

achieve. 1 2 Dr. Hutchings talked about his why. 3 I'll tell you right now what my why is. three grandsons. And the oldest of them, when he 4 was seven years old, said to me one day is it 5 6 better to be Whilte? And that cut like a dagger to my heart, that this seven-year-old, beautiful, 7 bright, seven-year-old Black child is 8 9 already beginning to feel that he is less than 10 and asking the question is it better to be White. That's what keeps me focused on this work. 11 12 And then the third pillar is 13 curriculum and pedagogy. How might the 14 curriculum and pedagogical practices across the 15 curriculum be better aligned for 16 In my recent work with some colleagues learners? 17 here at Morgan, we have advanced the notion of race-visible pedagogy. 18 19 And what we are arguing there is that 20 the racialized experiences of children must be 21 made central to their learning. They must learn their history, their out-of-school lives must be 22 23 seen as assets upon which to build learning. And

so are trying to build out this notion of what a

1	race-visible pedagogy looks like.
2	And then the fourth pillar is cultural
3	proficiency. How do we have teachers to
4	understand the cultural capital that Black
5	children bring into the classroom.
6	And then there's literacy. We have
7	been focused a lot on literacy at Morgan. We
8	have considerable expertise in the School of
9	Education on promotion of literacy. We have a
10	program that we are calling the literacy brigade,
11	and we're bringing back under the umbrella NCEED.
12	And finally social, emotional, and
13	psychological well being which Dr. Hutchings
14	alluded to as being extremely important if we are
15	to lift Black mem and boys, all children in fact,
16	all disadvantaged children, out of the feeling
17	that they are less than. And so that's the
18	framework in a nutshell for NCEED.
19	What I want to talk about now is
20	what's the case for intervention for Black men
21	and boys. And perhaps I'm preaching to the choir
22	here, but I want to say a little bit about how we
23	are seeing this as overlapping with the work of
24	NCEED.

Without a doubt, the biggest problem 1 2 in education is one of inequity. All children 3 just do not have the same opportunity to obtain their potential. And Black boys are at 4 5 greatest risk of negative social outcomes. Αt 6 this point, as we address this problem, we are 7 hindered in our fullest understanding, because the NAEP data on school achievement does not 8 9 disaggregate by gender. 10 But here's what we do know. We know that all children suffered learning losses as a 11 result of the pandemic. 12 The scores show declines 13 in reading and math scores in almost all states. 14 We know that children in high poverty schools suffered the greatest losses for some of the 15 16 reasons, again, mentioned by Dr. Hutchings, the 17 inability to adcess the Internet, the lack of technology in their homes. 18 19 So if children in high poverty schools 20 suffer the greatest loss, those are the schools 21 to which the largest percentage of Black boys 22 attend. We know that they are the ones who suffer the most in terms of pandemic learning losses. 23 24 We know that that's very likely the case. The

1	percentage of Black boys in grades 3 to 8 who
2	were proficient in math hovers around 15 percent.
3	With respect to graduation rates, boys
4	underperform girls by approximately 15 percent.
5	Suspension and other exclusionary discipline
6	rates for Black boys exceeds that of their White
7	male counterparts.
8	I have some Baltimore County data that
9	says, at elementary level, Black boys are
10	suspended at 1.9 percentage points higher in
11	terms of suspension and other forms of
12	exclusionary practice. At middle school, that
13	gets to 10.9 percent. So as the boys get older,
14	they are more subject to exclusion and
15	suspension.
16	There's what I'm calling a race gap
17	between teachers and students. Right now, almost
18	40 percent of children in American schools are
19	children of color. But the teaching force is 80
20	percent White and female. So there is that, what
21	I'm calling a race gap.
22	What that means is that very often
23	Black children go through their entire schooling,
24	and Black boys particularly, because there is

1 gender disconnect there, without 2 having been taught by someone who looks like 3 And what that does to Black boys is dampen their aspirations. 4 You know, I read a statistic recently, 5 that if a Black child has at least one Black 6 teacher by the third grade, they are 32 percent 7 more likely to graduate from high school. 8 9 that sink in for a moment, and what that means 10 for all Black kids in the schools. Black children who have at least one Black teacher by Grade 3, 11 are 32 percent more likely to graduate. 12 boys have 13 Black the lowest test highest suspension rates, higher drop 14 scores, out, and low graduation rate. 15 That's from the 16 Task Force on Adademic Excellence and Equity way And we are saying we have known 17 back in 2007. that this problem exists. 18 19 We have talked about this problem, 20 we've talked around the problem. We've come up 21 with some solutions, but I think part of the 22 problem is that we don't see the solutions as 23 being holistic and interdisciplinary. And so we 24 are attacking pieces of the problem without

1	seeing it holistically.
2	And secondly, we come up with
3	suggested interventions, but there's no
4	accountability. There are no goals set that
5	allow us to measure our progress. So
6	interventions or recommendations become words on
7	paper.
8	And then I want to mention the Black
9	progress index, the work of the NAACP, which says
10	that the life expectancy for Blacks is influenced
11	by a number of factors, including college
12	education, completion of college education,
13	wealth, environmental and health issues, and the
14	one that really blew my mind is growing up with
15	a father in the home.
16	And the mechanism by which that works
17	is not totally clear, but we do know that boys
18	who grow up with a father in the home adopt
19	healthier practices like control of use of drugs,
20	and drinking. And so those things may be
21	translating into greater life expectancy.
22	And so that for me is an expression of
23	the areas of overlap between the work of NCEED
24	and the work of this Commission. And I want to

suggest some possible areas where we could focus 1 2 our attention right now. 3 one of them has been mentioned several times today, and that is universal pre-4 5 Κ. So I'm not doing to say anything more about 6 We know that this is important. that that reduces violence in adult males. 7 We know that that impacts going to prison, 8 9 quality pre-K education. 10 And then I think it's important for us to work on creating a pipeline of Black male 11 teachers into the school. 12 That's something we 13 could begin to work on almost immediately, funding Black boys in high school, giving them a 14 pathway into college and into teacher preparation 15

through the high school years into teaching.

Teacher preparation is one of the most expensive majors in the university, when you add together all of the practice fees, and the various things, the period of internship where they can't work, and they must be fully in schools

programs so that they begin, even from the high

school, to see teaching as a viable option, as a

worthwhile career. And we induct them gradually

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1	for 180 days now. And I'm saying if we can fund
2	high school Black boys and put them in a pipeline
3	to teachers, then we know the impact that that
4	will have.
5	And then I thought the career
6	technical training, the CCE programs, if we could
7	get Black-owned businesses to partner with
8	schools so that Black boys see other Black people
9	in business and have an opportunity to have
10	experiences with them as part of the career
11	training program, that I think is something that
12	is not so difficult for us to do.
13	And then our literacy work, I've said
14	I'm not looking at the time, so I don't know if
15	my 18 minutes are gone, but I'm winding up now.
16	And so I'm saying we at Morgan have what we are
17	calling the literacy brigade. We are taking some
18	of our college Black males in the summer,
19	teaching them aspects of the science of reading,
20	and having them tutor elementary school kids.
21	So we're getting one on one
22	interactions between college boys, Black college
23	boys and elementary school children. That is
24	having two-way benefit. It's benefitting the

college boys, and it's benefitting the students 1 2 in the schools. Because they are seeing Black 3 Black men reading and teaching them to That's powerful. 4 read. And then cultural competency training 5 6 for in-service teachers and principals, we are at 7 present partnering with the Wallace Foundation to pipeline equitable-focused 8 develop а of 9 some of these activities we think principals. So 10 are ripe for partnership with the Commission, and we would like to explore those. 11 And I began by saying that I'm hopeful 12 13 that the establishment of this Commission means 14 there is recognition of the importance of this work at the highest levels of government. 15 16 have to end by saying what my And 17 fears are. I have two fears. One of them is the intrusion into schools that we 18 political 19 seeing now. We can't talk about race. They are 20 working on this hotion of race visible pedagogy. 21 And I'm afraid to say it out too loud in this 22 current climate because nobody is -- all this 23 nonsense about dritical race theory, and people 24 are even using the term incorrectly.

so I'm saying that's one of the 1 2 challenges. And I'm saying things that we have 3 to be aware of and work around, not that they should discourage our work but that we have to be 4 aware of them and strategize about how to address 5 6 those things. 7 And the other one occurred to me just a few weeks ago in an EEO meeting here on campus 8 9 when you can't say male and female, because that 10 gender identity business and the gender discrimination business. So those are challenges 11 we have to acknowledge and work around. 12 13 Thank you very much. I look forward to the conversation later on. 14 Mark, you are muted. 15 COURT REPORTER: 16 SPENCER: Dean Prime, that was MR. 17 enlightening, dynamite, impactful, and the work that NCEED looks to take on does overlap with the 18 the Commission in highlighting 19 intentions of pathways through education to empowerment, to 20 21 improve our democracy, and uplift Black men and 22 And I'm really interested to see what's 23 going to happen with the interaction after you and Dr. Hutchings have spoken. So thank you again 24

1	so much.
2	We're going to move right on to Kathy
3	Hollowell-Makle, and we'll hear how she is on the
4	ground making those things that you just
5	highlighted a working reality here in the
6	District of Columbia.
7	Ms. Hollowell-Makle: Thank you,
8	Director Spencer. And let me first and foremost
9	say that it is a delight to be invited to the
10	table to speak about early childhood education.
11	And let me just define when I say early education,
12	I'm speaking about birth to eight years old. But
13	today I'm specifically speaking about the zero to
14	five space outside of public and charter schools,
15	or even private schools beyond pre-K.
16	Because early childhood is part of the
17	education continuum, and I am really excited to
18	hear Dr. Hutchings and Dr. Prime really highlight
19	that we have to consider early childhood
20	education when we're thinking about equitable
21	outcomes for children.
22	Another thing that I am really excited
23	to hear is the push for universal pre-K. And I'm
24	also excited to share some of what has happened

I've been in D.C. education circles 1 here in D.C. 2 for about 25 years. So I've seen evolution of 3 unintended consequences pre-K and some of universal pre-K. And so I'm happy to share some 4 experiences with this 5 of those distinguished 6 panel and with the Commissioners. ||is a forerunner in thinking and 7 D.C. investing in early childhood education. 8 9 of the first municipalities to integrate 10 Headstart in the public schools beginning in early 70s. 11 2008. 12 in the all And pre-K 13 legislation was passed that allowed universal pre-K for all families in the District based on 14 space and not income. So anyone, if there was a 15 16 space available in the public schools, a three 17 and four-year-old, parents of a three or fouryear-old could ehroll their children. 18 And the intention of this legislation 19 20 make sure that there was access was to to 21 children, especially low income children, that 22 they would have access to more seats in pre-K. 23 And so pre-K, universal pre-K in D.C. has been 24 largely successful in that over 75 percent of

three-year-olds and over 84 percent of four-year-1 2 olds are enrolled in some sort of universal pre-3 K program. And this includes, because it is a 4 mixed model of 5 public and charter school, but also community-based programs that have the pre-6 K contract with Headstart or with the federal 7 And so we've been able to make sure 8 government. 9 that there are seats available. 10 thing that has come out of the move to universal pre-K is that Black children 11 largely the 12 beneficiaries not of 13 universal pre-K. Here in D.C., we noticed that White children were really the beneficiaries of 14 Because it allowed free child care and 15 16 their moms to go back to school and enter into 17 the workforce. So here in the District of Columbia, 18 19 specifically saw that bump of White women 20 entering the workforce when their children were 21 able to go to pre-K three to pre-K four. 22 that is not a daveat to say we should not have 23 We definitely should have universal pre-K. 24 universal pre-K. But we have to make sure that

1	our children benefit and Black children and
2	children of a low socioeconomic economy or
3	economic benefit from the universal pre-K.
4	So out of some of the consequences of
5	the universal pre-K, D.C. decided to really focus
6	itself, which was part of the bill in 2008, the
7	zero to three space. And we called that early
8	learning or early childhood education space. And
9	some people just called it childcare, right.
10	But largely, the folks did not really
11	understand that zero to three is part of the
12	continuum of a child's education. I think most
13	people understand that pre-K three and pre-K four
14	are part of the education continuum. But to think
15	about childcare as part of the education
16	continuum is pretty revolutionary.
17	So I am delighted to see that
18	highlighted to see that highlighted today and
19	lifted up to understand, and especially when Dr.
20	Hutchings mentioned that we now know that
21	opportunity gaps and achievement gaps begin in
22	utero. Because it is dependent on the
23	socioeconomics of the mother.
24	But one thing that is really positive

about that is that it is recoverable if a child 1 2 opportunity to engage given an in 3 quality, early learning. And so one thing that we've learned here locally is in 2018 D.C. 4 decided to put forth a bill called, it's really 5 6 called birth to three for all. And so birth to 7 three for all, it centers around how do we support to 8 system support better outcomes for 9 children. 10 Because I think it has been stated by distinguished quests that we understand 11 that education is not a silo or a vacuum. 12 13 to also include the parental factors such as socioeconomics, lengagement, and so forth, and so 14 15 on. 16 So one thing in the 2018 Birth for all 17 D.C. is we looked at, first of all, how do we create better access to high quality, not just 18 19 learning in zero to five but access to any 20 specifically high quality learning. 21 In addition to it, how do we make this affordable? 22 Currently, if a parent chooses to 23 enroll their child in a zero to three program, it 24 is an average of \$25,000 here in the District

which is largely unaffordable for moderate income 1 2 families. 3 Low income families might benefit from subsidy which pays partial tuition if 4 mother is working or is in school. 5 But if the 6 mother is not working or in school, they do not 7 qualify for financial assistance through D.C. has now looked at how do we 8 subsidies. So 9 take those factors off of the table and provide 10 better access for young children. 11 And so part of what we've done at my 12 organization is to advocate for affordability so that parents td not have to pay more than 10 13 percent of their income, opening up additional 14 seats so that it is available to all children. 15 16 Prior the pandemic, to seats 17 specifically for infants and toddlers were 27,000 Sb we do not even have the space 18 seats short. 19 and availabilit for those parents who want to 20 enroll their children in an early learning 21 program. 22 So we said how do we access, how do 23 create more seats through grants, through 24 partnerships with public and private operators,

1 so that we can extend that.

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And then the other part is how do we support families, how do we give them wraparound services in the classroom and out of the So classroom? in addition to access and affordability, we looked at how do children who are maybe developmentally delayed or children who need some support around social, emotional learning.

But that is extended in the programs where the children attend. It works with the child, it works with the teacher, and it also works with the families. And these are mental health services that are provided through the Department of Memtal Health here in the District.

And then the last part is how do we identify families that might fall in these categories that puts their children at risk for having of opportunity, some type or socioeconomic, br achievement gap. And so part of what those wraparound services include in this legislation of 2018 is we have home visiting that identify families that tries to need that additional support.

1	So that's just a little bit of the
2	background of what we are doing here in the
3	District to think about how do we ensure systems
4	that help to support kids.
5	Now, we certainly have some records,
6	and it has not been bundled up and packaged
7	nicely. We know that there are troubles around
8	acceptability, and we are working on making sure
9	that all children, regardless of their zip code,
10	I've heard that stated many times today, have
11	access to high quality early learning education
12	delivered by effective, diverse, well prepared,
13	and a well compensated workforce.
14	And so when we think about how do we
15	
	deliver that, my recommendation today is to think
16	about how do you support Black children,
16 17	
	about how do you support Black children,
17	about how do you support Black children, specifically Black boys, on creating a system
17 18	about how do you support Black children, specifically Black boys, on creating a system that is well prepared to prepare them.
17 18 19	about how do you support Black children, specifically Black boys, on creating a system that is well prepared to prepare them. And part of that is around equitable
17 18 19 20	about how do you support Black children, specifically Black boys, on creating a system that is well prepared to prepare them. And part of that is around equitable accessibility, thinking about lowering or
17 18 19 20 21	about how do you support Black children, specifically Black boys, on creating a system that is well prepared to prepare them. And part of that is around equitable accessibility, thinking about lowering or assisting families in the high cost of early

ducation, birth to five, 1 quality early 2 include public investment, here in the District, 3 which is certainly -- that certainly can be replicated across the country, it is not just the 4 job of the parent to educate the child. 5 6 The city has decided to put public investment to make sure that all children 7 are able to attemd an early learning program that 8 9 dhild family through supports the and the investment of over \$100 million. 10 11 so we think about those public investments that drive the affordability, that 12 13 drive the access, and we also think about how 14 affordability improves that the child care Ħar 15 workforce as creating pathways as 16 credentials, advanced education, and greater 17 support for just greater and more competitive compensation that is on par with public schools. 18

So I talked a little bit about the quality, the cost of high quality care. The annual average, as I mentioned before, is about \$25,000. And that is for in person, community-based care for child care. And it's about \$17,000 for home-based educators, especially if we think

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about providing education where the child is. 1 2 So when I speak about early childhood 3 education, I'm speaking about center-based, but I'm also speaking about those that provide care 4 And so we have robust at-home 5 in their home. 6 care or home-based educators here in the District that also provide high quality care. 7 So when we think about those things, 8 9 want to think about how does this 10 moderate income families that are often priced And so when we think out of the local market. 11 about that, we want to consider how do we assist 12 13 families in playing for that don't care qualify 14 necessarily for subsidy the 15 Because the care is too great to pass that on to 16 parents, that cost on to parents. And so we want 17 to really consider that. One thing I found very interesting in 18 19 Dr. Prime's presentation is she talked about the 20 plight in public school of attracting educators 21 In childhood settings, early childhood 22 settings in childcare, it is the opposite. of the work that is done in childcare is done by 23 24 Black and Brown women.

1	And this has long implications that
2	date back to slavery when domestic care was taken
3	care of by the enslaved people on the plantation.
4	And then after plantation work, most Black women
5	found care as domestic workers caring for
6	children in the home. And so they were classified
7	as baby sitters, and nannies, and so forth.
8	And so that long legacy has now
9	entered into current times when we know that
10	early childhood education is much more than baby
11	sitting. It is much more than just watching
12	someone's children.
13	And it is about understanding the
13	And it is about understanding the
13 14	And it is about understanding the brain science. We now understand that brain
13 14 15	And it is about understanding the brain science. We now understand that brain science is critical to creating meaningful
13 14 15 16	And it is about understanding the brain science. We now understand that brain science is critical to creating meaningful interactions and experiences for children that
13 14 15 16 17	And it is about understanding the brain science. We now understand that brain science is critical to creating meaningful interactions and experiences for children that help to close up some of those achievement gaps
13 14 15 16 17	And it is about understanding the brain science. We now understand that brain science is critical to creating meaningful interactions and experiences for children that help to close up some of those achievement gaps and opportunity gaps.
13 14 15 16 17 18	And it is about understanding the brain science. We now understand that brain science is critical to creating meaningful interactions and experiences for children that help to close up some of those achievement gaps and opportunity gaps. We know that children who receive
13 14 15 16 17 18 19 20	And it is about understanding the brain science. We now understand that brain science is critical to creating meaningful interactions and experiences for children that help to close up some of those achievement gaps and opportunity gaps. We know that children who receive meaningful interactions during story time, and
13 14 15 16 17 18 19 20 21	And it is about understanding the brain science. We now understand that brain science is critical to creating meaningful interactions and experiences for children that help to close up some of those achievement gaps and opportunity gaps. We know that children who receive meaningful interactions during story time, and serve and return exchanges with their teacher,

want and how do we support these women who are 1 2 already in these roles caring for children, we want to support | them by creating a pathway and 3 educational opportunity for them to increase 4 credentials 5 their and to increase their 6 education. And we know that this is important, 7 because it is directly correlated between a teacher's education, and a teacher's experience, 8 9 and the overall butcomes of children. 10 so we also want to think about, in the District, how we've done that. 11 2016 we have decided to up the credentials for 12 13 those working in childcare. So now all directors in early learning programs, zero to five, 14 community-based centers, are required to have at 15 16 least a bachelor's degree by December 2022. 17 good news about it is that most directors, 78 percent as of August 2022, have already achieved 18 19 that goal. 20 And also in 2016 it was decided that 21 assistant teachers would be required to have at 22 associate's degree and least an that lead 23 teachers would be required to have a bachelor's 24 degree that taught three and four year olds.

1	lead teachers who teach infants and toddlers
2	would have to have at least an associate's
3	degree.
4	And anyone else how serves as
5	assistant teacher role or as a floater would have
6	to have a minimum of CDA. And all
7	MR. SPENCER: And Kathy
8	Ms. Hollowell-Makle: home-based
9	educators will also have to have a CDA.
10	MR. SPENCER: And Kathy, let me step
11	in right here. And we're going to give you and
12	opportunity to expand on that. We're kind of
13	running a bit over, but we want to hear those
14	specifics about what you're doing.
15	And I apologize. We're going to move
16	on to allow kind of a wrap-up. We've heard about
17	pre-natal all the way through high school
18	development and college, intervention and
19	teaching.
20	We'll hear now from the Reverend,
21	Doctor, and Professor James Henry Harris to kind
22	of tie us into how all of that that you have
23	talked about, and all of our presenters, lead us
24	into what happens in terms of the overall

1	viewpoint moving into future for Black men and
2	boys. And so with that, we'll hear from Professor
3	Harris.
4	REV. DR. HARRIS: Thank you. Thank
5	you very much, sir. And it's great to be here
6	today.
7	I want to thank Congresswoman Wilson.
8	Thank you, Mr. Spencer. Thank Dr. Hutchings, Dr.
9	Prime and Ms. Kathy Hollowell-Markle. And thank
10	all of you for sharing with us today.
11	And so, let me just share a few things
12	as we proceed. I was born in the grip of the
13	south, nurtured by the memory of slavery
14	segregation and the sign language of a blatantly
15	racial dialectic.
16	A south unpurged after war and a
17	century of bloodshed. It was 100 years after
18	slavery and yet I felt suffering and pain while
19	living on land that seeped with the blood of my
20	ancestors.
21	It is the blood that gives new meaning
22	to the red clay hills of Georgia and the Carolinas
23	in Virginia. The red clay dirt itself is a symbol
24	of the evil and it conjures violent memories in

which I envision the lynchings and the beatings 1 2 of Black boys and men. Their blood spilling deep 3 into the soil. This | language, these words come from 4 5 the opening paragraph of my book, No Longer 6 I start there because recollecting one's personal history is highly correlative with the 7 meaning of Revelation. 8 9 fact, this relationship, Ιn 10 larger yet particular context, is in fact the meaning of revelation. 11 But more than that, our past is never past and our memory, and what Tony 12 13 Morrison called re-memory, is there to mitigate 14 against forgetfulness on the one hand and to help point toward our future grounded in hope, on the 15 16 other hand. 17 I don't have to tell you today that we have known evil | bn a grand scale because we have 18 19 vears of It in our experience from the 20 struggles of the Middle Passage to the current 21 quest for freedom in all walks of life. Including 22 education. Where our level of literacy 23 directly related to achievement and success 24 the positive side.

1	Conversely, failure and the inability
2	to read are correlated with dropout rates and
3	significant crimes leading to incarceration.
4	There are certainly other factors that contribute
5	to this negativity.
6	Black boys and men need to know that
7	the modern era, modernity itself, began with the
8	horrific act of terror. The first experience
9	African's had of modernity was one of terror,
10	slavery. Was how modernity began for them.
11	That's what the Middle Passage was all about. A
12	modern project in terrorism and the oppression
13	and death of the other.
14	So let us teach intentionally. And
15	let us educate our Black men and boys about our
16	history. Let Black men and boys ground
17	themselves in reading about the Middle Passage
18	and develop a curriculum around this fact as a
19	way of awakening the consciousness of our Black
20	men and boys.
21	Black History is the methodology for
22	pricking the consciousness of our children in
22	pricking the consciousness of our children in youth. And I think studying, reading and

1	advancing from boyhood to manhood.
2	Encountering the living history by
3	building into the curriculum. From preschool to
4	college, plan systematics visits to major
5	African-American areas, such as museums from
6	Birmingham, Alabama to Washington, D.C. to
7	Memphis and back again.
8	These visuals will show and depict
9	Black suffering in ways that my words written on
10	the page are powerless to convey. To see
11	suffering and struggle in film and pictures and
12	artifacts is to understand the need for freedom.
13	The symbol, whether it's the lynching
14	tree, the needle in the neck of a Black man, like
15	George Floyd, or the murder of a child sitting on
16	a park bench, like Laquan McDonald, causes us to
17	think.
18	The French Philosopher is correct,
19	Paul Ricoeur, in saying that the symbol gives
20	rise to thought. Freedom, my beloved, begins
21	with the imagination. The unbinding power of the
22	imagination. Our slave poor foreparents.
23	Imagine the world where there would be no chains
24	and no more slavocracy.

Freedom begins with the imagination 1 2 and it concreted demands a response to bondage. 3 Black freedom has been borne of dissension, not Because consensus, in my view, is an consensus. act of violence against heterogeneity and against 5 6 freedom. And often times against truth as many have said before me. 7 more importantly, people have a 8 right to their dwn ideas of freedom. 9 And their 10 ultimate freedom is to express their objection to the notion of one, is everybody acting in lock 11 step with injustice and with evil. 12 13 On that note my observation is that 14 public education is too often a project. Α government project and conformity where students 15 16 are packed into classrooms or warehouse, given a prescribed curriculum. 17 A kind of one-size fits all with teacher's who are often narrowly trained 18 and administrators who are politically appointed 19 20 to promote and conformity and uniformity rather 21 than to educate for critical thinking which leads to liberation and leads to transformation. 22 23 am fully aware that critic is Now 24 easier than change. But effectuating

1	change is certainly a difficult and complex issue
2	and problem.
3	But I want to say today that the line
4	from boyhood to manhood is not linear. It's not
5	a linear line. It's not a straight trajectory
6	from pre-K to high school, to trade school or to
7	an apprenticeship or to college. It is a long
8	and hard line and road full of curves and
9	roadblocks and speed bumps.
10	It is full of fears and doubts. Full
11	of self-doubt and external barriers to success
12	and to survival.
13	Urban schools are full of Black
14	children who live in what some describe as ghetto
15	housing projects. Often come into school hungry,
16	healing from single-parent families, navigating
17	street violence and gun violence and the struggle
18	to survive.
19	Many of these boys are traumatized by
20	the time they get to school. Some are hungry.
21	And others have been sexually abused by their own
22	family members. Mothers and fathers included.
23	So I think all of this has to be taken
24	into consideration as it relates to education.

1	And unfortunately, too often school
2	administrators and teachers and counselors, and
3	all of those involved, act as if learning and
4	teaching are not related to physical and mental
5	survival, socioe conomic and housing conditions.
6	On top of that, we still have, not
7	just de facto segregation, but we still have de
8	jure segregation implemented by government policy
9	and law, which riginated in slave codes before
10	the civil war. And Jim Crow laws following
11	reconstruction.
12	In the 1896 Supreme Court ruling
13	Plessy v. Ferguson, the court upheld the
14	constitutionality of segregation mandating
15	separate but equal schools. Let's face it, urban
16	schools have never been equal for Blacks.
17	So in 1917, the Supreme Court ruling
18	in Buchanan v. Warley, declared residential
19	segregation ordinance unconstitutional. But
20	neighborhoods are still segregated because Blacks
21	are often priced out of certain neighborhoods.
2.2	
22	There are neighborhoods here in
23	There are neighborhoods here in Richmond, Virginia where few Blacks can afford to

1	children to the city public schools.
2	But as I was saying, de jure
3	segregation was officially band by the Civil
4	Rights Act of 1964, the Voting Rights Act of 1965
5	and the Fair Housing Act of 1968. And today, in
6	2022, Civil Rights, Voting Rights, Fair Housing
7	are still being attacked.
8	Richard Rothstein in his book, The
9	Color of Law, lays out how the Government
10	includes or advances policies that reinforce
11	racial segregation. In other words, segregating
12	housing ensures that schools will be segregated.
13	Black neighborhoods are indeed under
14	funded. Which means that schools will also be
15	underfunded. Which means that the achievement
16	gap in education is predictable based on
17	statistical correlations between housing,
18	schools and race.
19	And many of these school boards today
20	are led by Blacks. Such as those in Richmond,
21	Virginia and Portsmouth, Virginia. And in other
22	urban areas throughout American where the SOL
23	pass rates for reading and math are abysmal.
24	One of my former students, an English

1	teacher in Boston Public Schools, and in
2	Portsmouth, Virginia high school, has done a
3	study on his own revealing that there is a high
4	correlation between the SOL failure rate of Black
5	boys in three Portsmouth High Schools and the
6	increased murder rate in that city. And the
7	elected officials and school administrators know
8	these statistics already and yet they continue
9	their fair policies as they grab for even more
10	power. This too is what I can an evil.
11	In my book, Black Suffering, I have
12	written two short creative non-fiction stories
13	that speak directly to Black boys and to Black
14	men in 21st century and the importance of
15	education.
16	One story, the Brothers of Randolph
17	Street, chronicles the life of three Black boys,
18	Alex, Wesley and Stoney, the ethical and literary
19	trajectory of the story points to what the
20	meaning and truth of growing up Black and
21	impoverished with a single mother.
22	It's a demonstration of the theme of
23	Black suffering that resonates in the every day
24	lives of Black boys as the face of poverty and

1	the struggle in their home and violence in the
2	community.
3	Failed public schools, disinterested
4	school boards, teachers, principals and
5	superintendents and other education
6	practitioners. And public policymakers,
7	nationally and locally.
8	In the short story, in the Book, Black
9	Suffering, these boys face drugs, sex, peer
10	pressure and dropping out of high school as
11	normative struggles of Black pain and suffering.
12	The other short story depicting the
13	journey of Black boys to Black men in the 21st
14	century is called the Prison Visit. It takes
15	place in Greenville Correctional Facility. A
16	death row prisoner in South Central Virginia
17	where Black males are ubiquitously present.
18	I call the prison system a Black
19	Nation in and of itself.
20	The main character is unnamed in the
21	story in an effort to symbolize the dehumanizing
22	nature of the prison system where one is assigned
23	a number as if he is quite similar to the
24	situation that exists in Franz Kafka's short

1	story, the Penal Colony.
2	So again, in my book, Black Suffering
3	and in the Prison Visit, the young man in the
4	story is there for selling drugs and possessing
5	weapons after dropping out of high school. Mind
6	you, he began his education as a straight A honor
7	student, gifted and Black, and ended up with a 20
8	year prison sentence.
9	Every major institution, the Black
10	church, the Black community, the family and the
11	schools have failed him in some way. However,
12	undetermined that way might be.
13	He is the unnamed main character in
14	the story itself because he's a metaphor for the
15	difficult jagged road from Black boyhood to
16	manhood.
17	And while this assignment is about
18	Black boys and men, it is inescapably connected
19	to Black girls and Black women who also play a
20	role in helping to shape the lives of Black males.
21	There can be no bifurcation of this topic if the
22	Black community is to thrive and prosper on every
23	level. Educationally and other wise.
24	The importance of education is

is 1 incontrovertible. However, it what 2 constitutes this education that is of paramount 3 importance. Like Nat Turner and Edward Gauss, I was born reading so I didn't know a time when I 4 5 was not enamored by a book. 6 But there is one thing that I am sure 7 of, and that is education has to be grounded in the love of self and the love of others. 8 9 necessary for the teachers and the students and 10 the administrators and the policymakers. The Instantiated in the policies and 11 love has to be practices from the boardroom to the classroom, 12 13 from the home to the school. 14 In practice this means that if don't love children, you cannot, you should not, 15 16 you must not be allowed to teach in a public 17 school. Or to sit on a school board. Or to be a school administrator. 18 19 Black children, boys and girls are 20 and must be treated with dignity 21 and lowe regardless of what 22 parents do and where they live. Every teacher, 23 administrator and policymaker must be compelled 24 read Pedagory of the Oppressed by

1	Freire, to read, Death at an Early Age, by
2	Jonathan Kozol. To read, the Color of Law by
3	Richard Rothstein, to read Black Suffering, by
4	yours truly.
5	Also, there are several children's
6	books that Blacks at all educational levels and
7	policy levels should read. These Hands, by
8	Margaret Mason. The Story of Ruby Bridges, by
9	Robert Coles. And Henry's Freedom Box, by Ellen
10	Levine.
11	I see my beloved brother has taken
12	center screen, and I have much more to say, but
13	I think that's a sign and a symbol of my time has
14	ended.
15	(Laughter.)
16	MR. SPENCER: Well, Professor Harris,
17	eloquent as always. And we look to hear more
18	from you in the interaction with our Panel.
19	Thank you, again, for an outstanding,
20	kind of global view of the challenges that we all
21	face. That we are committed to in creating
22	greater opportunity for Black men and boys, but
23	also a reflection of trying to achieve what many
24	people in different ways have said is the mission

1	of the nation, while being a whole nation and a
2	democratic one based upon the rule of law and
3	justice.
4	REV. DR. HARRIS: Can I say one little
5	word that I failed to say in opening?
6	MR. SPENCER: Sure.
7	REV. DR. HARRIS: And that is, while
8	I thank everybody, I wanted to just do a shout
9	out to Dr. Hutchings because he graduated from
10	Old Dominion University, which is where I
11	graduated from as well. So I just wanted to say
12	hello to a fellow ODU alum.
13	MR. SPENCER: All right. Well, we
14	REV. DR. HARRIS: And to put a plug
15	in for myself I was the
16	MR. SPENCER: Yes. Yes.
17	REV. DR. HARRIS: Wait a minute. To
18	put another plug in, I was the first Black male
19	to get a PhD in urban studies from Old Dominion.
20	MR. SPENCER: I'll stand. And with
21	that
22	REV. DR. HARRIS: And I'm done.
23	MR. SPENCER: Okay. The word in my
24	ear is that we've reached the conclusion of our

1	first portion. We're going to take a short, and
2	very short, intermission. And then Dr. Fluker
3	will lead us through the roundtable discussion.
4	So thanks everyone. Hold on and we'll
5	be right back with you.
6	(Whereupon, the above-entitled matter
7	went off the record at 2:49 p.m. and resumed at
8	2:50 p.m.)
9	DR. FLUKER: Thank you all. And a
10	special thanks to Chairwoman, and a beloved
11	public imagine in the life and work of Frederica
12	Wilson.
13	And to Mark Spencer, to you my
13 14	And to Mark Spencer, to you my distinguished panelists, to other public
14	distinguished panelists, to other public
14 15	distinguished panelists, to other public officials and guests who are present. And to my
14 15 16	distinguished panelists, to other public officials and guests who are present. And to my creative and long-winded colleague, James Harris.
14 15 16 17	distinguished panelists, to other public officials and guests who are present. And to my creative and long-winded colleague, James Harris. God bless you. So good to see you.
14 15 16 17	distinguished panelists, to other public officials and guests who are present. And to my creative and long-winded colleague, James Harris. God bless you. So good to see you. REV. DR. HARRIS: I love
14 15 16 17 18	distinguished panelists, to other public officials and guests who are present. And to my creative and long-winded colleague, James Harris. God bless you. So good to see you. REV. DR. HARRIS: I love DR. FLUKER: long-wind because it's
14 15 16 17 18 19	distinguished panelists, to other public officials and guests who are present. And to my creative and long-winded colleague, James Harris. God bless you. So good to see you. REV. DR. HARRIS: I love DR. FLUKER: long-wind because it's filled with breath.
14 15 16 17 18 19 20 21	distinguished panelists, to other public officials and guests who are present. And to my creative and long-winded colleague, James Harris. God bless you. So good to see you. REV. DR. HARRIS: I love DR. FLUKER: long-wind because it's filled with breath. I do want to say however that I'm

1	We're running out of time. We're
2	caught right in the middle of a perilous and
3	precarious situation that threatens the very
4	roots of democracy. And at the heart of that
5	conversation is education.
6	And the question is always, education
7	for what? I was so delighted that Dr. Hutchings,
8	no, it was Mark Spencer, who mentioned Frederick
9	Douglass, learning to read and write. And with
10	his great oratorical skills changed the course of
11	the 19th century abolition movement. And is
12	still with us today.
13	But as we begin our conversation. I
14	want you to know that Frederick Douglass was on
15	the run. He was a renegade. He was a runaway
16	slave.
17	And what he was running from I think
18	we understand. But what he was running to may be
19	more important for our time together. He was
20	running away from the bonded consciousness of
21	enslavement, but he wanted to find another way to
22	look toward the future.
23	I was so impressed with your various
24	student analyses and creative proposals, so I

1	thought I would give you a real quick thought
2	exercise. Really it's a metaphor.
3	When I work with groups, especially
4	with young Black men, I ask them to stand
5	creatively and imaginatively at an intersection.
6	I'm going to ask you to do that. Find the
7	busiest, noisiest intersection that you've ever
8	known. And I want you to place yourself there
9	creatively.
10	It can be in this country, in the
11	urban center. It might be in Paris. The busiest
12	for me was in Lagos. I have never seen so many
13	people in one intersection.
14	And when you get to that intersection
15	be aware that there is traffic coming from all
16	directions. And there is no policemen or
17	constable. There is no light or robot. But you
18	are at that intersection.
19	The first question I want you to feel
20	your way through, is what do you see at that
21	intersection? What do you hear? What do you
22	feel? What do you know? And what will you do?
23	The primary ethical question for us
24	is, always at this intersection, what's going on.

1	What do you see, what do you feel, what do you
2	hear, what do you know.
3	Young Black men in this country are at
4	very dangerous, noisy, political, economic,
5	social, cultural intersections. And education
6	may be, may be the last institutional buffer that
7	we have for them.
8	This is why I admire you and your
9	work. I'd love to think that church and the
10	family can do that, but they don't go to church
11	anymore. Reverend Harris will tell you that.
12	There is some people at his church maybe but most
13	churches I know
14	Families, the abandonment of fathers,
15	I heard Dr. Prime speak to. So much is at stake
16	for us with civil society institutions.
17	And for you, as we begin this
18	conversation, I want you to be aware that nobody
19	gets out of this intersection alone. It will
20	always be called, be because a community comes
21	together. I like to say congregate, conjure and
22	conspire at the intersection.
23	And that's what I see happening this
24	afternoon. We re congregating, conjuring and

1	conspiring.
2	What did you hear from your colleagues
3	and how do you want to respond?
4	And, Mark, that will be my most
5	valuable contribution this afternoon. To engage
6	these incredible experts, thought leaders on
7	questions about, what have you heard at the
8	intersection from your other colleague that you
9	find not only helpful for your own work, but may
10	also have some problematic edges that we need to
11	think together on.
12	And 'm going to begin with Kathy
13	Hollowell- Makle.
14	MS. HOLLOWELL-MAKLE: I think that
15	what stands out for me is the intersection of all
16	our work that we're doing. And how that can
17	certainly influence this Commission on creating
18	better outcomes for kids.
19	I can't think about right now
20	something that ruffles my edges, but I'm sure if
21	I think about it something would come up.
22	MR. SPENCER: Dr. Prime, what's going
23	on at the intersection with you and your
24	colleagues today? What did you hear?

1	FACILITATOR: Dr. Prime, you're muted.
2	DR. PRIME: So what I heard today was
3	the deep commitment on the part of my colleagues
4	to addressing the problem of inequity in
5	education. In my thinking there is no bigger
6	problem.
7	And it's tentacles reach out into
8	every facet of our society. And I think that if
9	those of us who are in education, this is where
10	I'm ruffled, if those of us who are in the field
11	of education don't understand the important
12	ramifications of the work that we do, we are
13	likely to replicate the inequities.
14	I'm reading right now a book about how
15	good intentions, how in spite of the best
16	intentions, good schools replicate inequities.
17	And that's what ruffles me the most.
18	How do we really dismantle the long
19	tradition of elitist education and the remnants
20	of that that still exist even in schools that are
21	attended by even children. And so, are we
22	replicating, unknowingly replicating, the
23	inequities that we are supposing to be
24	dismantling.

1	DR. FLUKER: Are we replicating the
2	inequities, inequities that we are reported to be
3	dismantling. That's what I heard.
4	Dr. Hutchings, I was so impressed with
5	you. I'm sure other people tell you that. And
6	I wish you long life and I hope that you breath
7	a long time as well. And suffer with the people.
8	This intersection is an intersection
9	of life whirls and systems. These young Black
10	men come from very fragile places. And they're
11	crushed by systems at this intersection.
12	As you were listening today, and maybe
13	would comment on how do you see how we negotiate
14	and perhaps transform intersections where these
15	young men live and breath?
16	DR. HUTCHINGS: You know, I think that
17	what comes to mind right now for me is some of my
18	core values that I, and professional values. And
19	I call it VIP. And it's not very important
20	people, it's vision, it's integrity and it's
21	passion.
22	And I think that those three key
23	characteristics is what is going to allow us to
24	really push the envelop and to change the

trajectory of our Black males. 1 You know, when 2 we're visioning we're seeing things that we can't 3 see today, right? It's we're going beyond what we kind 4 We're trying to take our Black males 5 of expect. to places they've never been before, right? 6 we got to have that foresight in order to be able 7 to do that. 8 9 And when I talk about integrity, I'm 10 thinking of the fact that we have to really do the things that we're saying we're going to do. 11 So all of the conversations we were having today 12 13 we can't just be about talk. Right? We have to 14 have action. And with integrity, you know, there is 15 a lot of times folks will say, I'm going to do X, 16 17 Y and Z, and when you don't do it and you're not showing up, then you've, 18 once again, 19 another generation. 20 the passion is what's going to 21 keep us going, like it has this far. As a Black 22 race I feel that we have been some of the most 23 passionate, fordiving people on this planet. And 24 if we can keep Having passion to serve our Black

Τ	males, then we can get up everyday and keep going
2	at this war.
3	Because it's beyond just an
4	intersection, it's like a huge train wreck that's
5	happening right before our eyes. And if we don't
6	do something, we re going to literally fail every
7	single one of our Black children, which in turn
8	will fail this nation.
9	DR. FLUKER: I thank you for your
10	stress on courageous leadership. Which I
11	identify with a passion that you name. And it's
12	important that it be grounded with integrity and
13	with vision.
14	As I transition to Dr. Harris, I want
15	you to hold that thought because I think it's a
16	very important one, what is courage?
17	What does that really look like in the
18	21st century with impending democratic elections
19	that will determine, in many ways, not just the
20	fate of education but the future of this
21	democracy, what might courageous leadership look
22	like?
23	Dr. Harris, you talked about memory,
24	one of my favorite subjects, as you well know,

1	and I'm interested, very much, in how memory, and
2	I'm also pointing back to Dr. Hutchings, how
3	memory, vision and mission are related?
4	I don't think you can have a vision
5	without memory. It's a very dangerous thing to
6	wake, in fact, it's a fantasy to have a vision
7	without long memory.
8	And so, how would you begin to engage
9	this conversation out of your own work, and also
10	as hopefully wisdom for these incredible
11	educators who are here?
12	Researchers, thinkers, who need
13	vision, who are pointing to the loss of memory
14	and a radical erasure of memory that is
15	politicized, how do you begin to move into that
16	space?
17	REV. DR. HARRIS: Thank you, Dr.
18	Fluker, that's a great question. And I'm
19	thinking that, I used to sit in graduate school,
20	I remember at the University of Virginia and
21	looking out the window at a statute of Thomas
22	Jefferson.
23	And I have sat in school, or in class
24	from time-to-time that, you know, someone might

1	call on me, the professor might call on me and I
2	say something like, I remember when I was a slave.
3	And the whole class would like perk up and like,
4	you know, what is Harris talking about.
5	But in my view, or in my construction
6	of interpretation in that kind of thing, I think
7	that we really do have to reflect upon, deeply,
8	on a memory that in many cases we have lost. Or
9	lost because either, intentionally or it has been
10	extirpated from our consciousness, either by the
11	slavocracy or some other form of evil and so
12	forth.
13	So, I am very much trying, this is why
14	I made some, a ot of references to slavery and
15	the evils of slavery and that kind of thing.
15 16	the evils of slavery and that kind of thing. These are things that we must not forget. I think
16	These are things that we must not forget. I think
16 17	These are things that we must not forget. I think that they must be invocated in the curriculum.
16 17 18	These are things that we must not forget. I think that they must be invocated in the curriculum. And as I have said, additionally I
16 17 18 19	These are things that we must not forget. I think that they must be invocated in the curriculum. And as I have said, additionally I think that this notion of love that I glossed
16 17 18 19 20	These are things that we must not forget. I think that they must be invocated in the curriculum. And as I have said, additionally I think that this notion of love that I glossed over, I think that that also has to be a part of
16 17 18 19 20 21	These are things that we must not forget. I think that they must be invocated in the curriculum. And as I have said, additionally I think that this notion of love that I glossed over, I think that that also has to be a part of Black life. I often talk about Black love.

And every time we 1 time we have an opportunity. 2 get. 3 Ι didn't get to say was, my oldest son, when he was in middle school, I had 4 to take him out of middle school, he was in a 5 6 public school, a middle school where he was 7 having extraordinary fun. It took one semester for his grades to just plummet, so I had to take 8 9 him out and I put him in a predominantly White 10 school. And it pained him to no end. remember, I had to pay the 11 And 12 tuition, because you had to pay the tuition in 13 advance, but he came home one day and he said, 14 dad, I can't go back to that school. And he was in middle school. 15 And I'm a proponent of public 16 education. 17 I have been marching and arguing And and writing about education for years, and at the 18 19 same time my own son comes back and said, says 20 that he didn't want to go back to that school. 21 That if he had to go back to that school it was 22 an ultimatum to lme. 23 as a father it took a lot of 24 whatever for me #o just accept that. But he said,

if I have to go back to that school I'm going to 1 2 drop out of school. Because I don't want to go 3 back. And thought about that and thought 4 And he went back to the school that 5 about that. he came from, where he apparently felt more love 6 and other kinds of things. And I wanted, I was 7 much more concerned for my son's mental and 8 9 physical health than I was about keeping him in 10 a school to where I thought might improve his SOL scores and other kinds of things. 11 But I think that we, as a, we can never 12 13 forgot, that's my major point, to address your 14 question, we call never forget. And we like to 15 forget in many ways. 16 We like, and one other example and 17 I'll move on, but we like to forget even about our suffering and struggles and pain. 18 Because I say in my book, Black Suffering. 19 20 That one Sunday I was preaching about 21 this and a lady and her daughter got up and walked 22 out in the middle of my sermon. And then she 23 wrote me an email the next day saying she was 24 tired of hearing about Black suffering. And

1 every time she obmes to church I'm talking about 2 oppression and injustice and slavery and that 3 kind of thing and she just didn't want to hear about that any more. 4 I'm saying that's a reality, I 5 And 6 in our lives and Black light that the 7 trauma is so great that a lot of times people 8 like to escape. And from religious 9 perspective, they escape into conservative 10 events, articlism and other kinds of things. 11 DR. FLUKER: Ι'm Yes, glad And as 12 mentioned that. part of the ongoing 13 conversation, and this is open, I don't have a button, I guess you don't have a button where you 14 can raise your hand and come in so I'll just call 15 16 on people if you don't mind, but Mark didn't 17 mention when he First introduced me that I spent тy 18 vears of academic career at Morehouse 19 College. 20 helped to found the Andrew Young 21 Center, which is now on global leadership. 22 early on, in one of our pre-college programs, we would intentionally identify and recruit young 23 24 men from different parts of the country who might

1	not have an opportunity to come to even
2	Morehouse. And it was major.
3	But let me tell you what I discovered,
4	meeting these young men there were two major
5	issues that were there. And I'm addressing the
6	question of trauma, Dr. Harris. Trauma.
7	Traumatized memory. Dangerous
8	memories. They habituate. They stay with us
9	over time. And they're intergenerational.
10	So the young men, when they would talk
11	or speak their truth, the first and the most
12	devastating issue for them the sense of
13	abandonment. Mainly by their fathers.
14	REV. DR. HARRIS: Hm.
15	DR. FLUKER: When I would hear it, all
16	I could do was hold back tears. But they felt
17	abandoned. Now, keep in mind that there are
18	systems, and many of those fathers might be
19	incarcerated. There are all kinds of reasons for
20	the absence of fathers, but this was the number
21	one issue.
22	The second issue surprised me. Dr.
23	Prime, it surprised me because it's something
24	that we don't want to hear and that we don't want

1	to feel. Most were asking questions about their
2	sexuality.
3	I'm not suggesting that those two
4	issues are related. But I am suggesting that
5	they speak to the heart to the kind of issues
6	that educators must be aware of. And I'm sure
7	most of you are.
8	When these young men come into our
9	spaces and we must provide ways in which they can
10	become aware, not only of their internal
11	environments, but also the ways in which they're
12	structured by larger environments.
13	I do want to turn to Dr. Prime here
14	and get a comment and move on to, I'm trying to
15	remember all of the names, Hollowell, Dr.
16	Hollowell-Makle.
17	DR. PRIME: Yes. That is one of, I
18	mentioned one of the challenges that we face in
19	addressing the specific needs of Black men and
20	boys.
21	We know that there is a demographic.
22	They are at great risk socially, health wise,
23	economically. But I worry about the prevailing
24	climate in which it has almost become unethical

1	for us to talk about as a binary, almost any other
2	way.
3	I will confess. A young man came to
4	my office here at Morgan not too long ago and by
5	his dress he was saying that he rejects the binary
6	notions of gender.
7	And how does an organization, how does
8	this Commission that's explicitly seeing Black
9	men and boys, and I heard the Congresswoman
10	mention that we can do this unapologetically.
11	But I am not sure how we navigate those waters.
12	And I really want to hear what my colleagues think
13	about that. Because it is something that I am
14	struggling with.
15	DR. FLUKER: Dr. Hollowell-Makle,
16	thank you very much.
17	MS. HOLLOWELL-MAKLE: Yes. Dr.
18	Prime's comments reminds me about debt.
19	We are so intrenched in culturally
20	responsive teaching and being very sensitive to
21	that. But we don't necessarily think about the
22	uniqueness of young Black boys and how they are
23	different from their White counterparts. And how
24	they are different from girls.

1 My background, I was a teacher for 2 many, many years. Whereas girls are much more 3 social, and the want to be included and they want to have conversations. You know, the boys, 4 they have their own way of communicating and 5 6 being. 7 And I know that as a classroom teacher and I also know that as the mother of two boys. 8 I've shared this story before that when my child 9 10 in Kindergarten, he is now at Morehouse College, but when he was in Kindergarten his 11 teacher, first parent conference she told me that 12 13 my child didn't color in the lines. And I 14 remember saying to her, he is not a coloring in the line kind of kid, he's a jump and skip and 15 16 hope and rolling on the floor kind of kid. And I felt like that there was not an 17 understanding that his modality of just being was 18 totally different than what she was accustom to. 19 20 think about, when we think about And so Ι 21 elevating young Black boys in being comfortable 22 however they identify and who we are, that we 23 have to realize that they are not monolithic, 24 that they are their own individual selves.

1	And how do we hold them up to where
2	they feel comfortable to present themselves in
3	the world as they are. And that starts, and that
4	starts with education being accepted and
5	understood from the day that they walk into
6	spaces outside of their home. Because children
7	will learn wherever they are.
8	DR. FLUKER: So this question of
9	identity I think is related also to the other.
10	Right?
11	At this intersection, where worlds are
12	colliding, life, worlds and systems that's setup,
13	certain people, especially young Black males for
14	vulnerabilities, for life chances that are
15	diminished, et cetera, things that we know. At
16	this intersection where identity is related to
17	the other, what is it that is really going on in
18	the classroom?
19	And I'm turning to Dr. Hutchings.
20	What is going on in the classroom with this kind
21	of cultural gaze that says identity has to be
22	construed one way?
23	And I'm not just talking about
24	sexuality, I'm talking about different ways of

1	learning, different ways of being, different ways
2	of knowing?
3	What is this cultural gaze that we are
4	always trying to mirror?
5	I think it's responsible for a lot of
6	the deep problems we have still with bourgeois
7	acquisition among many of the leaders that we are
8	asking to mentor our young. Everybody is not a
9	good mentor. Mentors need training and education
LO	as much as the students some time.
11	But there is a cultural gaze that sets
L2	us up and is highly problematic. I thought I
13	heard you speaking to that earlier, Dr.
L 4	Hutchings, so I'm addressing that to you.
L5	DR. HUTCHINGS: Well, you know, just
L 6	going by what just came to mind as you were
L7	talking. And I think that this right now is a
L8	time, I'm thinking about the pandemic, right? It
L 9	has allowed us to, it put us all in a space that
20	none of us have ever been before. We had to pivot
21	and just change how we operated.
22	I look at this as an opportunity now
23	for us to really re-imagine how we serve children
24	period. I feel that we can go into a space now

1	where we can re-imagine how we assess, we can re-
2	image how we teach, we can re-image what the
3	dynamic of a school or a school building is.
4	And this is the opportune time to do
5	it because everybody is, you know, I'm sure
6	people read the book, Who Moved My Cheese?
7	Everybody's cheese has been moved. Right?
8	(Laughter.)
9	DR. HUTCHINGS: We've all been put in
10	a place where nebody every thought you would be
11	home with your family all day and talking to
12	people or being on a Zoom like we are right now.
13	And nobody even knew what Zoom was three years
14	ago. Well many people didn't know what it was.
15	So what I'm thinking, just to answer
16	your question, is that we just need to re-image
17	how we serve. I think this is a huge opportunity
18	now with, just in regards to identity, and not
19	just sexual identity but identity in general, we
20	just need to start accepting folks for who they
21	are and not what we want them to be.
22	And that's a hard thing for many
23	people to do. Right? We have been indoctrinated,
24	whether it's the church, whether it's our

1	households, whether it's our friend circles,
2	whether it's the media, whether it's television,
3	social media now, we need to stop putting folks
4	in boxes and meeting them where they are and not
5	necessarily where we want them to be.
6	And the moment we can start doing
7	that, and this something, I'm not trying to push
8	church on anybody I'm just speaking from, I know
9	my Pastor at A fred Street Baptist Church in
10	Alexandria talks about often is, who are we to
11	judge.
12	And when we talk about, and I'm
13	speaking Christianity just for me, you know,
14	Jesus didn't judge people so who gives us the
15	right to do that. And I feel like we have to
16	bring that philosophy. I'm not speaking
17	Christianity into the schools or putting that
18	philosophy of not judging folks and accepting
19	them for who they are.
20	MR. SPENCER: Dr. Fluker, if I could
21	take this moment and just interrupt. Sorry. I
22	apology, Dr. Hutchings.
23	Two of our Commissioners it seems want
24	to weigh in. And I would ask you to acknowledge

1	Commissioner Marshall and Commissioner Oleka if
2	they want to weigh in at this point. Thank you.
3	DR. FLUKER: I'd be honored.
4	COMMISSIONER MARSHALL: I'll begin.
5	Thank you for all the presentations. Can
6	everybody hear me? I believe you can hear me.
7	Let me just say, when you spoke of
8	intersections, Dr. Fluker
9	DR. FLUKER: Yes.
10	COMMISSIONER MARSHALL: I thought
11	of street corners because that's what I see. Both
12	the intersections I see.
13	And always these young men are out on
14	the street corners. And the first thing I want
15	to say about these street corners, because I work
16	with all of them on a daily basis is, they may
17	act like they know it, that they have it together
18	but they're really saying, help me navigate.
19	Help me navigate. Even though it looks like I
20	got it all together, I don't.
21	And that's the one thing I just want
22	to say to everybody. When you see those street
23	corners, no matter how they act, how much swag
24	they may appear to have, they are asking for help

1	in navigating those corners.
2	And obviously many of them aren't
3	doing well because they end up in places that,
4	that's why we have these commissions, right?
5	I got to say that the one thing I've
6	heard, and I continue this big thing is, history
7	and culture is so important. I mean, history and
8	culture is, it's incredibly important.
9	And the phrase I use in my young men
10	is that they're cooler than our own impression.
11	And the one thing that I have seen that can sort
12	of, look, there is a reason that when guys in
13	prison discovery their history and their culture,
14	that they begin to say, well, I was hoping we can
15	bamboozle, right? If they're like me, be in there
16	for years.
17	So if I was to make anything
18	mandatory, and again, I say this because when the
19	young people come to me and they say, they didn't
20	teach any of this in schools. They say that all
21	the time, first thing. And then they go why?
22	Why didn't they teach us this in school?
23	So I'm going to, if I was making a
24	recommendation, a mandate, history and culture.

1	And that's the reason that it is now so much under
2	attack. People know what they're doing, right,
3	they don't want you to teach that. They don't
4	want you to teach it.
5	I want to put it in a plea, no way.
6	There is a group of young men out there who are
7	really doing well. Doing good, doing well. And
8	they feel there is something wrong with them
9	doing well.
10	And if you put a bunch of them in a
11	room together, and I have, they think they're
12	labeled, you know, they're squares or they're
13	nerds or they're acting White or all of this
14	stuff. And they'll be in the room with others
15	and they will be, they're afraid to show their
16	leadership. They're afraid to say I'm okay, I'm
17	fine. There's a whole bunch of them.
18	Because I know I was one of those
19	kids. I was great. I was fine. But I thought
20	there was something wrong with me because I was
21	okay.
22	And I think the one thing that can
23	help fortify them is, is history and culture.
24	But I think we need to support them as much as

1	all the others. I don't want to say that, but
2	there are a whole group of young men out there
3	who are fine and they really, are afraid to use
4	their voices because they think they're the nerds
5	or the squares.
6	Look at Hip Hop. And I give that one
7	example. Who is my favorite rapper. God, I
8	forgot his name.
9	Anyway he is conscious and he is being
10	shouted down by all those who aren't conscious.
11	But because he is conscious he's not afraid,
12	Kendrick Lamar, he's my guy, right, who is not
13	afraid to speak.
14	So there is, I want to put a plug in
15	for that group that's out there. And once they
16	their voice they will actually be able to help
17	those who are going on a different path because
18	they're not afraid to stand on what they know is
19	the right thing to do. I want to make a big plug
20	for that group.
21	DR. FLUKER: An excellent
22	recommendation.
23	MR. SPENCER: Thank you, Commissioner.
24	Apologies, Dr. Fluker, we are, the voice in my

1	ear said we are running down to the end of time.
2	This has just been so great. I want
3	to ask Commissioner Oleka if he would make brief
4	comments. And then we will come to the end and
5	wrap.
6	DR. FLUKER: Thank you. Thank you
7	very much.
8	COMMISSIONER OLEKA: Thank you, Mr.
9	Spencer. And thank you for the conversation. I
10	wrote the question because I want to make sure I
11	get the language here right.
12	But first I want to say that I
13	appreciate the discussion. I do want to try to
14	differentiate though between intellectual
15	exploitation and intellectual enrichment.
16	So my specific question is, how do we
17	differentiate between intellectual exploitation
18	and intellectual enrichment in education?
19	The example I've given here, I don't
20	consider telling a 7-year-old-Black-boy that he
21	is a decedent of slaves and should therefore
22	distrust and dismiss his country, America, or
23	White people in general as intellectual
24	enrichment. I don't think anybody is saying that

1	here, but I have heard that said in different
2	conversations that I have been in. I consider
3	that exploitation. Epistemological
4	conditioning.
5	But explaining to a 7-year-old-Black-
6	boy that an overreaching government can takeaway
7	his liberties, his humanity even, as evidence by
8	the system of channel slavery, and Jim Crow is in
9	fact intellectual enrichment. It places the
L 0	skepticism on a set of systems rather than a group
L1	of people. Or his own country.
L2	In our education systems I think that
L3	it's important that we make a distinction between
L 4	those two. So my question, or I guess my comment
L 5	if we're out of time is, how can we do a better
L 6	job of that, because I think that's key in this
L7	conversation for Black boys and men, intellectual
L 8	in education?
L 9	DR. FLUKER: I don't know if I'm
20	supposed to comment. Mark, how is my time? I'm
21	ready to do what you tell me to do.
22	I can only say I agree. And that I
23	think part of the issue at stake is to begin to
24	understand how systems, both structure and

1	internally structure behaviors.
2	And so when you're caricatured as mad
3	men, monkeys and monsters, and you see that image
4	as the only image that you see, you need the
5	intellectual equipment to engage those images.
6	And education, that's part of its work. That's
7	what you mean by intellectual enrichment.
8	Because the system does exist. There
9	is a long history of it existing. But it does
10	not mean that you need to, in any way, demean the
11	other as unworthy of the respect and the
12	recognition that you seek for yourself.
13	MR. SPENCER: And with that, I'm going
14	to thank, Dr. Fluker for doing such an
15	outstanding job of moderating this panel
16	discussion.
17	I'm all excited and I'd love to carry
18	on for another couple of hours. I would invite
19	all of the participants, if you'd like to carry
20	it on, and I hope that we've created some new
21	relationships in lengths that you can further
22	expand on. I know I'll be looking to do that.
23	Thank you, Commissioner Oleka. Your
24	comments will be the last that we'll have for

1	this afternoon session.
2	Again, this is my first opportunity to
3	preside at a quarterly meeting. It's been really
4	great, exciting. Each of you has given us much
5	to think about.
6	And here at the Commission we've got
7	a lot of work to do to catch up with the expertise
8	and the vision that you've given us. But we will
9	attempt to do that.
10	Thanks to each of you, and all of the
11	Commissioners, for your participation. And
12	again, Dr. Fluker, a great thanks for your
13	erudite ability in engaging this discussion and
14	I'd like to see it continue in some form.
15	So that is, unfortunately, it for us
16	for the time that we had. We are at the end.
17	The next portion will be our very brief business
18	meeting wrap-up.
19	So thanks to each of you. And we'll
20	be following up with our experts and
21	participants. And again, great thanks and
22	Godspeed to each of you.
23	DR. FLUKER: Thank you.
24	MR. SPENCER: Thanks.

1	(Whereupon, the above-entitled matter
2	went off the record at 3:29 p.m. and resumed at
3	3:30 p.m.)
4	MR. SPENCER: So good afternoon.
5	Commissioners, I apologize for trying to catchup.
6	The Chair is not available to us. She had to
7	step away on a serious matter.
8	We are at the close of the quarterly
9	meeting, the first quarterly meeting, for 2023.
10	And I want to thank each of you for participating
11	and allowing us to reach a quorum.
12	The only business that I want to
13	conclude in this space, without the Chairwoman,
14	is to ask if you have been provided and approved
15	of the minutes of your last meeting. And if so,
16	please acknowledge that you approve of those
17	minutes by saying yes, or raising your hand. And
18	that would be sufficient.
19	Is there any objection to the approval
20	of the minutes from the last meeting of your
21	Commission?
22	Okay. And with that, I'll take that
23	as an approval.
24	And the last point of business for

1	today, without the Chairwoman, is I'll ask if you
2	agree that we will conclude this meeting with
3	your permission, and then we will follow-up with
4	the other elements of the business portion by
5	email to you, through the Chairwoman for your
6	approval. Is there anyone who is opposed to that
7	motion?
8	All right. I take that as an approval
9	of our request that we close the business portion
10	of the meeting.
11	I hope that we presented speakers and
12	covered the topic in a meaningful way for each of
13	you. We will create a link to today's meeting.
14	And you will be able to also see the biographies,
15	and also links to the advocacy and scholarly work
16	of each one of our participants today.
17	And with that, that's a wrap. That's
18	it for me. Thank you so much for your time and
19	your patience. We look forward to working with
20	you in the coming months and year as we try to
21	improve on our work to highlight what you ask us.
22	And I would just take this moment. We
23	continue to reach out to each of you so that we
24	can hear back from you and engage you on what

1	those important issues related to Black men and
2	boys are. So please feel free, and do, respond
3	to our survey.
4	But at any time send us your concerns,
5	your comments, but also your suggestions about
6	your particular area of subject matter for your
7	subcommittee so that going forward we are
8	including and highlighting those things that you
9	will recommend to us as work to be done.
10	So with that, that is the end of this
11	meeting. I thank you much. Godspeed to you.
12	Safe travels wherever you are.
13	Commissioner Dillard, you know that
14	you're three hours behind us, but we wish you a
15	satisfactory day. Thank you so much to each of
16	you. And that's it for me. The National Press
17	Club I guess will close us out. Thank you very
18	much.
19	(Whereupon, the above-entitled matter
20	went off the record at 3:34 p.m.)
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