



## Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Business Meeting.

**DATES:** Friday, December 7, 2018, at 10:00 a.m. EST.

**ADDRESSES:** Place: National Place Building, 1331 Pennsylvania Ave. NW, 11th Floor, Suite 1150, Washington, DC 20245 (entrance on F Street NW).

**FOR FURTHER INFORMATION CONTACT:** Brian Walch; phone (202) 376-8371; TTY: (202) 376-8116; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public. Public call-in (listen-only) information: toll-free: 1-800-682-9934, Conference ID 7671081. Stay abreast of updates at [www.usccr.gov](http://www.usccr.gov), <https://twitter.com/USCCRgov>, and <https://www.facebook.com/USCCRgov/>. The event will also live-stream at <https://www.youtube.com/user/USCCCR/videos>. (Streaming information is subject to change.) Persons with disabilities who need accommodation should contact Pamela Dunston at (202) 376-8105 or at [access@usccr.gov](mailto:access@usccr.gov) at least seven (7) business days before the scheduled date of the meeting.

### MEETING AGENDA

#### I. Approval of Agenda

#### II. Business Meeting

- A. Presentation by Rhode Island Advisory Committee Chair on the Committee's recently released report, Payday Lending in Rhode Island.
- B. Presentation by Connecticut Advisory Committee Chair on the Committee's recently released advisory memorandum, Solitary Confinement in Connecticut
- C. Presentation by Vermont Advisory Committee Chair on the Committee's recently released advisory memorandum, Housing Discrimination in Vermont: A Handshake and a Smile

- D. Discussion and vote on discovery plan, outline, and timeline for Commission project on Women in Prison
- E. Discussion and vote on briefing date for Commission project on Sexual Harassment in Federal Workplaces
- F. Management and Operations
  - Staff Director's Report

**III. Adjourn Meeting.**

Dated: November 28, 2018

**Brian Walch,**  
*Director, Communications and Public Engagement*